DEPARTMENT OF ARCHAEOLOGY

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1956-57



PRINTED IN INDIA BY THE GENERAL MANAGER, GOVERNMENT OF INDIA PRESS, NEW DELHI AND PUBLISHED BY THE MANAGER OF PUBLICATIONS, DELHI, 1963

Price: Inland Rs. ~~2 8 50 nP~~ 15/-/-
35
Foreign ~~54~~ sh. ~~10~~ d. or 5 $. ~~140~~ cents.

GEI.3.57
450

DEPARTMENT OF ARCHAEOLOGY

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1956-57

EDITED BY
Dr. B. Ch. Chhabra, M.A., M.O.L., Ph.D. (Lugd.) F.A.S.,
Government Epigraphist for India.

PRINTED IN INDIA BY THE GENERAL MANAGER, GOVERNMENT OF INDIA PRESS, NEW DELHI AND PUBLISHED BY THE MANAGER OF PUBLICATIONS, DELHI, 1963

Price Rs.

213 D.G. of Arch—1

CONTENTS

		Pages
1.	Topographical Index of Inscriptions	1—6
2.	Dynastic Index of Inscriptions.	7—9
3.	Introduction	10—24
4.	Appendix A : List of Copper Plates	25—37
5.	Appendix B : List of Inscriptions on Stone and other materials	38—95
6.	Appendix C : Inscriptions of pre-1945-46 Collections .	96—109
7.	Appendix D : List of Arabic and Persian Inscriptions	110—25
8.	Appendix E : List of Coins	126—59
9.	Appendix F : List of Photographs	160—66

PLATES

I. (*a*) Chittivalasa Inscription of Anantavarman Chodaganga (obverse) (No. B 77)

(*b*) „ (reverse) „

II. (*a*) Siyamangalam Inscription of Dantivarman (No. B 131)

(*b*) Bidar Inscription of Rudramadevi (No. B 181)

III. Inscription From Chitorgarh (No. B 473)

IV. (*a*) Coins

(*b*) Do.

TOPOGRAPHICAL INDEX OF INSCRIPTIONS

Serial No.	District	Taluk, Tehsil or Sub-division	Place of Find or Deposit	Appendix and Nos.
		ANDHRA		
1	Chittoor	Chittoor	Rāmāpuram	B 1-2
2	Godavari, East	Kottapeta	Ryāli	B 3-7
3	Do.	Rajahmundry	Rājahmundry	A 4-7
4	Do.	..	Śarabhavaram	A 7
5	Godavari, West	Narasapur	Narasāpūr	B 8-13
6	Do.	Do.	Rustumbāda	B 14
7	Do.	Do.	Guṇṭūr	A 1-2 B 15 E 1—235
8	Do.	Do.	Uṇḍavalli	B 16-17
9	Do.	Do.	Vaikuṇṭhapuram	B 18-19
10	Do.	Narasaraopet	Peṭlūripālem	B 20
11	Do.	Ongole	Ongole	B 21
12	Do.	Do.	Uppuguṇḍūru	B 22-23
13	Do.	Palnad	Bellamkoṇḍavāripālem, hamlet of Nāgulavaram	B 24
14	Do.	Do.	Koppunūru	B 25
15	Do.	Do.	Nāgārjunikoṇḍa	B 26-35
16	Do.	Sattenapalle	Amarāvati	B 36-40 C 94 B 40A
17	Hyderabad	..	Hyderabad	D 1—9
18	Krishna	Divi	Ghaṇṭasāla	B 41
19	Kurnool	Adoni	Karakaṇṭhapuram, hamlet of Pedda-Tumbalam	B 42—43
20	Do.	Do.	Pedda-Tumbaḷam	B 44—46
21	Do.	Cumbam	Giddalūru	B 47—51
22	Do.	Do.	Gōpanapalle, hamlet of Komaravōlu.	B 52
23	Do.	Do.	Satvēl	B 53—59
24	Do.	Kurnool	Kurnool	A 8
25	Do.	Nandikotkur	Śrīśailam	A 8
26	Do.	Nandyal	Karimaddula	B 60—61
27	Nellore	Darsi	Darsi	B 62—65
28	Do.	Do.	Donakoṇḍa	B 66—72
29	Do.	Podili	Vunnaguruvāyapālem	A 2
30	Do.	Venkatagiri	Mōpūru	B 73—74
31	Srikakulam	Srikakulam	Arasavalli	A 3
32	Do.	Do.	Rāgōlu	A 9
33	Do.	Do.	Pālakoṇḍa	A 10
34	Visakhapatnam	Sarvasiddhi	Timmāpuram	A 60
35	Do.	Visakhapatnam	Chiṭṭivalasa	B 75—77
36	Do.	Do.	Viśākhapaṭṇam	A 9—10
		ASSAM		
37	Kamarupa	..	Gauhāti	A 11
38	Do.	..	Sualkuchi	A 12

TOPOGRAPHICAL INDEX—*cont d.*

Serial No.	District	Taluk, Tehsil or Sub-division	Place of Find or Deposit	Appendix and Nos.
		BENGAL, WEST		
39	Burdwan	..	Burdwan	D 10
40	Calcutta	..	Calcutta	A 12—14,16 C 75—77 D 11—12
41	Howrah	..	Howrah	A 15
42	Murshidabad	Sadar	Śaktipur	A 13
		BIHAR		
43	Gaya	..	Bāṅgaṅgā	B 78
44	Do.	..	Bōdhgayā	C 78
45	Patna	..	Nālandā	B 78 C 79—80
46	Do.	Patna	Patna	A 17
47	Do.	..	Rājgir	B 79
48	Shahabad	Bhabua	Chainpur	C 76
		BOMBAY		
49	Ahmadabad	..	Aḍālaj	C 81
50	Do.	..	Ahmadabad	D 13—15
51	Ahmadnagar	..	Kalegaon	A 23
52	Aurangabad	..	Ajaṇṭā	B 80
53	Do.	..	Aurangabad	B 81
54	Baroda	..	Baroḍā	A 31
55	..	..	Tilakwāḍā	A 31
56	Belgaum (now in Mysore).	..	Raibāg	D 16
57	Bhavanagar	..	Bhamodra-Mohota	A 32
58	Do.	..	Bhāvanagar	A 35
59	Do.	..	Bhāvanagar	C 82
60	Do.	..	Jēsa	A 33—34
61	Bhir	Mominabad	Purli-Vaijnāth	B 82
62	Bombay	..	Bombay	A 18—30 B 83—93 D 17—34
63	Junagarh	Junagarh	Junagarh	B 93A C 83
64	Do.	Manavadar [Bantwa]	Baṇṭia	A 36
65	Kaira	Cambay	Cambay	D 35—83
66	Do.	Petlad	Petlad	D 84—88
67	Kolhapur	..	Hatkanangala	D 89
68	Mehsana	..	Mehsana	B 94—97
69	Do.	Patan	Patan	D 90—103
70	Nagpur	..	Nagpur	A 38
71	Osmanabad	Tuljapur	Tuljapur	B 98—102 D 108
72	Rajkot	..	Rājkōṭ	A 36
73	Sabarkantha	Modasa	Modasa	D 104—107

TOPOGRAPHICAL INDEX—*contd.*

Serial No.	District	Taluk, Tehsil or Sub-division	Place of Find or Deposit	Appendix and Nos.
73A	Thana	Bassein	Sōpārā	B 83—84
74	Do.	Dahanu	Chinchani	A 18—22
75	Do.	Thana	Thānā	A 24, 37
76	West Khandesh	..	Prakāsh	B 103—107
		DELHI		
77	Delhi	..	Delhi	A 39 B 108—10 C 84—86 D 109—123
		KERALA		
78	Malabar	Ponnani	Parambantaḷi	B 111—112
79	Do.	..	Tirunelli	A 40
80	Travancore	Changanacheri	Peruneyil	C 87
		MADHYA PRADESH		
81	Akola	..	Bārsī Ṭākḷī	C 88
82	Bilaspur	Vanjgir	Amodā	A 43—44
83	Buldana	..	Amarāpur	C 89
84	Chhatarpur	..	Charkhāri	A 45—48
85	Do.	..	Garra	A 49
86	Indore	..	Indore	C 90
87	Do.	..	Khaḍāvada	C 90
88	Jabalpur	..	Jabalpur	A 38
89	Do.	..	Karanbēl	C 91
90	Nimar	..	Burhanpur	D 123—137
91	Raigarh	..	Raigarh	A 41 E 236
92	Raipur	..	Kurud	A 42
93	Do.	Mahasamund	Sirpur	A 42 B 113—120
94	Raisen	..	Kānākhērā	C 92
95	Sehore	Bhopal	Bhōpāl	B 121—26
96	Vidisa	..	Udayagiri	C 93
		MADRAS		
96a	Arcot, North	Chengam	Aṇṇāndal	B 127
97	Do.	Do.	Oruvandavāḍi	B 128
98	Do.	Tiruppattur	Maḍavalam	B 129—130
99	Do.	Wandiwash	Śīyamaṅgalam	B 131—136
100	Chingleput	Chingleput	Śiṅgaperumāḷkōyil	B 137—139
101	Do.	Kanchipuram	Kāñchīpuram	A 55
102	Do.	Do.	Kūram	A 54
103	Coimbatore	Erode	Erode	B 140—143
104	Madras	..	Madras	A 51—53, 56 C 94 E 237
105	Madurai	Dindigal	Perumbuḷḷi	B 144
106	Do.	Madurai	Madurai	A 57

TOPOGRAPHICAL INDEX—*contd.*

Serial No.	District	Taluk, Tehsil or Sub-division	Place of Find or Deposit	Appendix and Nos.
107	Madurai	Melur	Kūttappanpaṭṭi	B 145
108	Nilgiris	Ootacamund	Ootacamund	A 58—60
109	Tanjavur	Kumbakonam	Kumbakōṇam	A 61—62
110	Do.	Mannargudi	Tirukkaḷar	A 63—67
111	Do.	Nagapattinam	Iriñjiyūr	B 146—49
112	Do.	Do.	Nāgapaṭṭinam	B 150—169
113	Do.	Nannilam	Rudragaṅgai	A 50 B 170—172
114	Do.	Do.	Arivilimaṅgalam	A 71
115	Tiruchirappalli	Lalgudi	Anbil	A 70 B 173
116	Do.	Do.	Ariyūr	B 174—177
117	Do.	Tiruchirappalli	Śrīraṅgam	A 69
118	Do.	Udaiyarpalaiyam	Vikramam	B 178—180
119	Tirunelveli	Tirunelveli	Kṛishṇāpuram	A 68
		MYSORE		
120	Belgaum	Hukkeri	Arjunavāḍa	C 95
121	Do.	Gokak	Gokak	A 73
122	Do.	Raibagh	Raibagh	D 16
123	Bidar	Bidar	Bidar	B 181—185
124	Do.	Humnabad	Kalyāṇa	B 186—203
125	Do.	Do.	Nārāyaṇpur	B 204—205
126	Do.	Do	Tripurāntaka	B 206
127	Bijapur	Badami	Bādāmi	B 207—208
128	Do.	Bijapur	Bijapur	B 209—212
129	Coorg	..	Biliyūr	C 96
130	Do.	..	Kōṭūr	C 97
131	Do.	..	Malambi	C 98
132	Do.	..	Mullūr	C 99
133	Do.	..	Pālūr	C 100
134	Do.	..	Peggūr	C 101
135	Do.	..	Yaḍūr	C 102
136	Dharwar	Dharwar	Dhārwār	A 73 B 213
137	Do.	Gadag	Ālūr	C 106
138	Do.	Do.	Sirūr	C 107
139	Do.	Hangal	Kyāsanūr	C 103—104
140	Do.	Haveri	Hāvēri	B 214—215
141	Do.	Do.	Hosalli	B 216—217
142	Do.	Do.	Taṇḍūr-Hosahalli	B 218
143	Do.	Navalgund	Tuppada-Kurhaṭṭi	C 108
144	Do.	Ranebennur	Hirēmāganūr.	B 219
145	Do.	Shirharṛi	Lakshmēśwar	C 105
146	Gulbarga	Gulbarga	Gulbarga	B 220
147	Do.	Yadgir	Yārgōḷ	B 221
148	North Kanara	Honavar	Haldipur	A 72

TOPOGRAPHICAL INDEX—*contd.*

Serial No.	District	Taluk, Tehsil or Sub-division	Place of Find or Deposit	Appendix and Nos.
149	South Kanara	Beltangadi	Amtādi	B 222
150	Do.	Do.	Baṇtwāḷa	B 223
151	Do.	Mangalore	Bappanāḍ	B 224—225
152	Raichur	..	Munirābād	C 109
153	Tumkur	Madhugiri	Madhugiri	B 226 D 138
		ORISSA		
154	Ganjam	..	Korini	A 74
155	Do.	..	Karoshaṇḍa	A 75
156	..	..	Talcher	A 76
		PONDICHERRY		
157	..	..	Bāhūr	A 87
		PUNJAB		
158	Kangra	..	Kanhirāra	C 110
159	Do.	..	Kiragrāma	C 111—112
		RAJASTHAN		
160	Ajmer	..	Ajmer Museum	A 77—80 B 227—232 C 113—115
161	Banswara	..	Arthūṇā	C 115
162	Do.	..	Pānāhēra	C 116
163	Bhamot	..	Sāmōlī	C 113
164	Bharatpur	..	Bharatpur	B 233—234
165	Bikaner	..	Bikaner Museum	B 235—250
166	Chitorgarh	..	Chitōrgarh	B 108, 251—478
167	Dungarpur	..	Mār	A 80
168	Ganganagar	..	Pallu Mohar	B 244—245
169	Hindanu	..	Bayāna	B 229—230
170	Jodhpur	..	Jodhpur Museum	B 479—503
171	Do.	..	Mandore	B 479—481, 493, 504—507
172	Kotah	..	Kaṇaswa	C 117
173	Nagaur	..	Gōl	B 508
174	Do.	..	Thanwala	B 509—516
175	Udaipur	..	Ḍabōk	C 119
176	Do.	..	Jawar	B 517—526
177	Do.	..	Nagarī	C 114
178	Do.	..	Udaipur	C 118—119
179	Do.	Kumbhalgarh	Kumbhalgarh	C 118

TOPOGRAPHICAL INDEX—*contd.*

Serial No.	District	Taluk, Tehsil or Sub-division	Place of Find or Deposit	Appendix and Nos.	
			UTTAR PRADESH		
180	Allahabad	..	Allahabad	A	82
				B	527
181	Do.	Manjhanpur	Gōharwā	A	84
182	Do.	..	Kara	C	75
183	Do.	..	Kōsam	C	120
184	Banaras	..	Banaras	A	81
				B	528
185	Do.	..	Sārnāth	C	121
186	Bahraich and Gonda	..	Sēt Mahēt (Śrāvasti)	C	122
187	Faizabad	..	Karamdaṇḍā	C	217
188	Jhansi	..	Deogarh	C	123—216
189	Lucknow	..	Lucknow	B	529—530
				C	217
190	Māthura	..	Mathura Museum	B	530—A
				C	218—220
191	Do.	..	Māt	C	220
192	Do.	..	Sonk	C	219
193	Mirzapur	..	Belkhārā	C	221
			FOREIGN COUNTRIES		
194	**BURMA**	..	Vēsālī	B	531—533
195	**CEYLON**	..	Colombo	A	85
				B	534
196	**ENGLAND**	..	London	A	86
				B	535
197	**FRANCE**	..	Paris	A	87
				B	536—546
198	**INDONESIA (JAVA)**	..	Dinaya	C	222
199	**Do.**	Jogyakarta	Kalasan	C	223
200	**Do.**	Do.	Kelurak near Prambanan	C	224
			PAKISTAN, EAST		
201	Bogra	..	Baigram	A	15
202	Do.	..	Mahāsthān	C	77
203	Rajshahi	Badalgachi P.S.	Pāhārpur	A	14
			PAKISTAN, WEST		
204	Punjab	..	Katanwān	A	39
205	Do.	Jhang	Shorkot	A	88
			RUSSIA		
206	Azerbaijan	..	Bāku	B	547—564

DYNASTIC INDEX OF INSCRIPTIONS

Dynasty	Appendix	Number
Ādil Shāhī	D	8, 23
Bahmanī	D	5, 7
Bengal, Sulṭāns of	D	12
Bhañja	A	17
Chāhamāna	B	231, 513, 514
Chāhamāna of Nāḍōl	A	77, 78
Chāḷukya, Eastern	A	60, 61, 86
	B	3, 8, 9, 11, 16
Chāḷukya (unidentifiable)	B	54
Chāḷukya of Kalyāṇa	B	46, 186, 187, 190-92, 194-99, 201-205, 208, 221
	C	105, 107, 109
Chandēlla	A	45-49
	C	123
Chandra of Arakan	B	531, 532
Chaulukya	A	16, 79
	B	271, 484
Chōra	A	40
	B	109, 110
	C	87
Chōḷa	A	63-67, 70
	B	73, 133, 137, 139, 146-174, 178
	C	98
Fārūqī of Khāndēsh	D	123, 124, 130-132
Gaṅga, Eastern	A	3, 56, 74
	B	75-77
Gaṅga, Western	C	96, 97, 101
Guhila	B	259, 272, 280, 282, 295-298, 300-302, 307, 310, 322, 323, 335, 423, 424, 456, 457, 462, 463, 469, 470, 518, 519
	C	113, 118
Gujarat, Sulṭāns of	D	15, 39, 51, 54, 60, 63, 76, 94
Gupta	C	217
Gūrjara-Pratihāra ?	C	82
Ikshvāku	B	26, 28
Kadamba	A	25
	B	89, 90
	C	102
Kadamba of Goa	A	26
Kākatīya	B	62, 63, 181
Kalachuri of Ratanpur	A	41, 43, 44
Kalachuri of Tripurī	A	38, 84
	C	93
Kalachurya	B	45
Kaliṅga, Chiefs of	A	10, 75
Khalji	D	118
	C	91
Kshatrapa (Śaka)	C	83, 89
	E	1—2, 5

DYNASTIC INDEX—*contd.*

Dynasty	Appendix	Number
Kushāṇa	C	218—220
Lodi	D	116
Māgadha (?)	A	9
Maitraka	A	30, 32—36
Maukhari	C	80
Maurya	B	83, 84
	C	84—86, 120
Maurya, Later	B	530-A
	C	117, 119
Mōḍha	A	21, 22
Mughal	B	94, 96, 97
	D	9, 26, 28, 29, 86, 104, 110, 111, 113, 114, 117, 120—122, 125, 135
Mysore, Kings of	B	226
Nawwābs of Cambay	D	37, 55, 65
Nawwābs of Mysore	D	138
Nāgavaṁśa	B	64
Nizām Shāhī	D	24
Nṛipati Parivrājaka	A	83
Pallava	A	2, 54, 72, 87
	B	131
Pāṇḍuvaṁśi	B	111-120, 122, 125
Pāṇḍya	B	134, 175, 176
Paramāra	A	31
	B	487
	C	115, 116
Pratihāra	A	81
	B	480, 481
	C	75
Prāgjyōtisha	A	11
Quṭb Shāhī	D	1, 3
Rāshṭrakūṭa of Mālkhēd	A	18, 19, 73
	B	132
	C	103, 104, 108
Rāshṭrakūṭa of Kanauj	C	122
Rāṭhōḍ	B	488, 490, 492
Śailēndra	C	223, 224
Śālastambha of Prāgjyōtisha	A	12
arabhapurīya	A	42
Sēna	A	13
Śilāhāra	A	20, 24
Sinda	B	289
Tughluq	B	79, 193
	D	36, 42, 50, 56, 84, 98
Tuṅga	A	76
Vāghēla	C	51

DYNASTIC INDEX—*concld.*

Dynasty	Appendix	Number
Velama	A	4
Velanāḍu Chiefs	B	17
Vijayanagara	A	8, 27, 50—52, 55, 57, 58, 68, 69, 71
	B	24, 49, 60, 61, 66, 68—70, 127—130, 135, 177, 222, 224
Vishṇukuṇḍin	A	1
Yādava	A	23, 37
	C	88, 90, 95
Miscellaneous	A	5—7, 14, 15, 28, 29, 39, 53, 59, 62, 80, 82, 85, 88
	B	1, 2, 4—7, 10, 12—15, 18, 23, 25, 27, 29—44, 47, 48, 50—53, 55—59, 65, 67, 71, 72, 74, 78, 80—82, 85—88, 91—93, 95, 98—108, 121, 123, 124, 126, 136, 138, 140—145, 179, 180, 182—185, 188, 189, 200, 206—208, 210—219, 223, 225, 227—230, 232—258, 260—270, 273, 274—279, 281, 283—294, 299, 303—306, 308, 309, 311—321, 324—334, 336—422, 425—455, 458—461, 464—468, 471—479, 482, 483, 485, 486, 489, 491, 493—512, 515—517, 520—530, 533—566
	C	76—79, 92, 94, 99, 100, 110—112, 114, 121, 124—216, 221, 222
	D	2, 4, 6, 10, 11, 13, 14, 16, 17—22, 25, 27, 30, 31—35, 38, 40, 41, 43—49, 52, 53, 57—59, 61, 62, 64, 66—75, 77—83, 85, 87—93, 95—97, 99—103, 106—109, 112, 115, 119, 126—129, 133, 134, 136, 137
	E	236

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 1956-57

INTRODUCTION

The year's harvest has been quite a gratifying one. Altogether 654 inscriptions were copied or examined during the year under review. Of these as many as 88 are copper-plate grants, listed in Appendix A, and the rest are on stone and other materials.

Apart from the above, 237 coins have also been examined. They are detailed in Appendix E.

It may be observed here that Appendix C is a continuation of the list started last year. This list deals with miscellaneous collections of impressions etc., of inscriptions, stored in the office of the Government Epigraphist for India at Ootacamund, most of which had remained unnoticed in earlier reports. Since their number is very large, this list, Appendix C, is likely to extend to several future issues of this report.

Some of the outstanding records of the year's collection are briefly reviewed below.

Copper Plates

Of the 88 copper-plate grants listed in Appendix A, 27 belong to the regular collection of the year. The impressions of the rest belonging to the old collection of the office were re-examined during the year. The more important of the inscriptions of the regular collection are reviewed below.

The earliest among these is No. 1 dated in the 14th regnal year of Vikramēndra-bhaṭṭārakavarman of the Vishṇukuṇḍin line. After tracing the ancestry of the king from *Mahārāja* Mādhavavarman, who performed eleven *Aśvamēdhas* and other sacrifices (cf. *Ep.Ind.*, Vol. IV, pp. 195 ff.), it proceeds to record an order of the king to the residents of Vaiyērakara-Tūṇḍi-grāma announcing the grant of the village to Svāmiśarman who was a son of Rudraśarman of Kauṇḍinya-gōtra and Āpastamba-sūtra and a resident of Āki. The village Tūṇḍi is said to be adjacent to Vakshapūru.

Next in point of chronological order are the plates of Kadamba Kṛishṇavarman II (No. 25) which are published in *Ep. Ind.*, Vol. VI, pp. 16 ff.

The Kurud plates (No. 42) of king Narēndra of the Śarabhapurīya dynasty is an interesting record. It is dated in the 24th regnal year of the king and is stated to have been issued from the Vijayaskandhāvāra at Tilakēśvara. It is stated that originally a charter written on palmyra leaves was issued in respect of the village of Kēśavaka in Chullādasīma-bhōga by the *Paramabhaṭṭāraka* in favour of the Brāhmaṇa Bhāśrutasvāmin of Dhāraṇi-gōtra but that it was lost due to a conflagration in the donee's house and king Narēndra re-issued the grant in favour of the original donee's son, Śankhasvāmin. The plates are published in *Ep. Ind.*, Vol. XXXI, pp. 63 ff.

The record of Paramēśvaravarman I (No. 2) is an important one inasmuch as it contains a verifiable date, *viz.*, regnal year 19, Pausha śu. 13, Sunday. Considering the probable period of this king's reign, the date may be equated with 687 A.D., December 22, Sunday. This suggests that the king ascended the throne in 669-70 A.D. The record, issued from the city of Kāñchī, registers the gift of the village of Kubuṇūru situated on the southern bank of the river Musuṇa in Pūmi-rāshṭra, as a *dēvadāna* to the Brāhmaṇa Dēvaśarman who was the son of Dōṇaśarman and grandson of Svāmiśarman of Urpuṭūru and belonged to Maudgalya-gōtra and Āpastamba-charaṇa. It is stated that Kuḷavarman, son of [Nāgi] pallava and ruler of Nandakuṟṟa,

was the *ājñapti* of the charter. It may be noted here that Rājāditya, the *ājñapti* of the Rēyūru grant (*Ep. Ind.*, Vol. XXIV, pp. 89 ff.) was also a ruler of Nandakuṟṟa. These plates are published in *Ep. Ind.*, Vol. XXXII, pp. 91 ff.

No. 3, dated in the year 313 of the Gaṅga era, is the second known grant issued by Rājēndravarman, son of Anantavarman, during the period when he was a *Yuvarāja*, the other record being the Nāmpali grant issued in the year 314 (*JOR*, Vol. IX, pp. 59 ff.). We have two plates of Dēvēndravarman dated in the years 308 and 310 of the Gaṅga era (*Ep. Ind.*, Vol. XXIII, pp. 73 ff.; Vol. VIII, pp. 311 ff.). He was a son of Rājēndravarman and a brother of Anantavarman. The reason for the issue of these charters by Rājēndravarman as *Yuvarāja* without any reference to his uncle cannot be determined. The record under review also contains a grant by Lōkamahādēvī, the mother of the *Yuvarāja*. The *Yuvarāja* granted the village of Pāṭṭali or Pāḍali in Kṛishṇa-maṭṭaṁba and his mother, the villages of Kuśasaṅkiragrāma in Dāpu-pañchālī and Araḷi in Jāmmoṭṭa-pañchālī, for the *bali* offerings to goddess Kañchipoṭṭi-bhaṭṭārikā. *Mahāsāndhivigrahika* Sāmirāja, who drafted this record, seems to have been succeeded in his office by his son, Raṇā-mēya, who is referred to as the *sandhivigrahin* in the Mandasa plates of Rājēndravarman, dated Gaṅga year 342 (*A.R.Ep.* for 1918, Part II, para. 15). It is also likely that Sāmirāja, mentioned as the son of Gulāmarāja (?) of the Ayanakula in the Nāmpali grant is identical with the person of the same name mentioned in the present charter. The plates have been published in *Bhārati*, Vol. XXXI, part I, p. 574 and *Ep. Ind.*, Vol. XXXII, pp. 201 ff.

The plates (No. 11) of Balavarman III of Prāgjyōtisha records that the king granted a plot of land, capable of yielding 2000 measures of rice, in Bappadēvapāṭaka in Vārāsēpattana-vishaya to a Brāhmaṇa named Śyāma-dēva, in his fifth regnal year. The occasion for the grant is stated to have been the *abda-pūjā* performed in connection with *śakrōtthāna*. The intro-ductory portion, describing the lineage of the king, is the same as that found in his Nowgong plates (*JASB*, Vol. XLVI, pp. 285 ff.). The king's seat is said to be Haḍappēśvara. This inscription is published in *Ep. Ind.*, Vol. XXXII, pp. 283 ff.

Five plates (Nos. 18—22) found at Chiñchani in the Thana District, Bom-bay, trace the history of the territorial division called Saṁyāna-maṇḍala in the Northern Konkan. (The Śilāhāras were ruling over this area as governors under the Rāshṭrakūṭas and on their overthrow by the Chālukyas they held independent sway over it. The rule of the Śilāhāras was superseded by that of their feudatories, the Mōḍhas. All the five epigraphs are publish-ed in *Ep. Ind.*, Vol. XXXII, pp. 45—76.

No. 18 is dated Śaka 848, in the reign of Rāshṭrakūṭa Indra III. This conclusively proves that Indra III continued to rule beyond 917 A.D. (cf. *Ep. Ind.*, Vol. XXVI, pp. 161-2). It mentions Madhumati *alias* Sugatipa of the Tājika (Arab) race as the ruler of Saṁyāna-maṇḍala under Indrarāja and states that he obtained the whole of Saṁyāna-maṇḍala from Kṛishṇarāja (Kṛishṇa II). His father's name is given as Sahiyārahāra. The inscription under study corroborates the testimony of early Arab writers that the Balharās of Mānkēr (*i.e.* the Rāshṭrakūṭas of Mānyakhēṭa) appointed Muslim governors for some of the regions of their empire. It is interesting to note that Madhumati made this land-grant to a *maṭha* of the goddess Daśamī, built by Annamaiya with the help of Rēvaṇa and Kautuka, for the benefit of the Brāhmaṇas of the Pañcha-gauḍīya-mahāparishad. The grant is stated to have been made with the permission of King Nityavarsha (Indra III), devoted to Akālavarsha (Kṛishṇa II). Annamaiya was a friend of Sugatipa's minister Puvvaiya and a servant of Nityavarsha. The *maṭha* seems to be the same as the Kautuka *maṭha* mentioned in the other four records from Chiñchani noticed below.

No. 19 of the time of Kṛishṇa III mentions the Tajjikas, Chōḷas and Pāṇḍyas among the peoples doing obeisance to him. It records an interest-ing *vyavasthā* issued in the name of the god Bhillamāladēva by his *vārikas* in respect of a plot of land that belonged to the temple of the said god but fell within the compound walls of the *maṭhikā* of the goddess men-tioned in No. 18.

No. 20 was issued during the reign of Śilāhāra Chhinturāja (*i.e.* Chhittarāja) by his feudatory *Mahāmaṇḍalēśvara* Chāmuṇḍarāja, who is endowed with the epithets *Lāṭa-prākāra-rāya-dhvaṁsaka*, etc., and mentioned as the ruler at Saṁyāna. The inscription dated Śaka 956 (=1034 A.D.) records the grant of an oil-mill in favour of the *maṭhikā* mentioned in Nos. 18-19. Chāmuṇḍa was the son of Vijja-rāṇaka and possibly belonged to the Mōḍha family to which Nos. 21-22 belong. The engraver of the record was *Dhruva* Mammalaiya.

Nos. 21 and 22 were issued by Vijjala or Vijja-rāṇaka of the Mōḍha family which held sway over Saṁyāna-maṇḍala. Both the charters record grants in favour of the *maṭhikā* mentioned in Nos. 18—20. The first of the two inscriptions, dated Śaka 969 (=1048 A.D.), mentions the officers *Varishṭhaka* Mummuraka and *hakkura* Dōmbalaiya whom the second charter, dated Śaka 975 (=1053 A.D.), represents as the officer in charge of Saṁyāna. The second record mentions in addition *Mahāpradhāna* Buddhappaiya and the Mōḍha-Brāhmaṇas. Saṁyāna-paṭṭana-700 is referred to as *Chatuḥ-sahasra-draṁga-maṇḍala*. This record speaks of the Mōḍha chief as *śrī-Khadirāvatī-labdha-prasāda* and as the son of Śrī-Aigaladēva who was probably the son of Śrī-Dīmāraka. *Dhruva*-Mammalayya, the engraver of Chhinturāja's charter reviewed above figures also in the same capacity in the later of the two Mōḍha charters (No. 22) noticed here.

The plates of Śilāhāra Mummuṇirāja (No. 24) bear the date Śaka 970 (=1049 A.D.) and record the grant of a number of plots of land and houses in various villages in the *vishayas* of Varēṭikā, Abhyantara-shashṭhī and Sūrppārika-shashṭhī and also of considerable amounts of *gadyāṇas* to various Brāhmaṇas emigrated from Karahāṭa. The record mentions Purī known to have been the capital of the Śilāhāra kings. This record gives the names of various land and grain measures, like *vaṇṭaka*, *mūṭaka*, etc.

The plates of Gūhalladēva (No. 26) belonging to the Goa branch of the Kadaṁba family, trace the king's genealogy from Kaṇṭakāchārya. Of Gūhalladēva himself, the record states that the king saluted Lord Gōkarṇa on the sea-shore and then made a tax-free gift of the village of Śāuvaipāṭaka, situated at the south-east corner of Dhēraka, in favour of the priest Nārāyaṇa, the brother of Gōvardhana, whose grandfather Mārēyabhaṭṭa of Sādyāyana-gōtra is stated to have migrated from Aṁbaramaṅgala in Kāchītitāsa-vishaya (cf. Kāchi-nagara in *A.R. Ep.*, 1955-56, App. A, No. 26) to Chandrapura, the capital of the early kings of this dynasty. Chandrapura may be identified with Chandor in the Goa territory. The date of the record is given as Śaka 960, Bahudhānya, Chaitra śu. 15, Thursday, lunar eclipse, which would be equivalent to 1038 A.D., March 23

No. 81, dated V.S., 1040 in the reign of the Pratihāra *Mahārājādhirāja* Harirāja, son of Nīlakaṇṭha, was secured for examination from the Bharat Kala Bhavan, Banaras. The grant was issued by the king from his seat at Sīyaḍōṇī which has been identified with Sīroṇ Khurd to the north of Lalitpur in the Jhansi District, U.P. This Pratihāra family seems to have been an offshoot of the Imperial Pratihāra house of Kanauj. The Sīyaḍōṇī stone inscription (*Ep. Ind.*, Vol. I, pp. 162 ff.) records the benefactions of the Pratihāra feudatories, *Mahārājādhirāja* Dhūrbhaṭa in V.S. 969 and *Mahārājādhirāja* Nishkalaṅka in the period from V.S. 1005 to V.S. 1025. The relationship that existed between these rulers and the Pratihāra family represented by Nīlakaṇṭha and Harirāja, is, however, not known. Both Nīlakaṇṭha and Harirāja are also known to us from an inscription from Chandēri (cf. Bhandarkar's List, No. 2107). The absence of the mention of the overlord in the present inscription and the political conditions of the region during the period in question seem to point to the independent status of Harirāja even if the family originally owed allegiance to the Pratihāras of Kanauj. The king having taken a bath in the river Vētravatī, *i.e.* the Betwa on the occasion of the solar eclipse granted land in the village Tauḍā or Katauḍā attached to Lalitapuravāla, and ten house-sites in Tithāsēvaṇī-grāma to Dēda, son of Śānti and grandson of Dharmma. The mention of the solar eclipse without giving the name of the month of its occurrence renders the verification of the date difficult. This record is published in *Ep. Ind.*, Vol. XXXI, pp. 309 ff.

Nos. 77—79 belong to the Chāhamānas of Naḍḍula. No. 77 which is incomplete seems to record the excavation of a tank in the fortress of Māṇḍavya by Āśārāja of this family. The record recounts the genealogy of this family in the following order:—Chāhamāna, Lakshmaṇa, Śōbhita, Balirāja, Vigrahapāla, Mahēndrapāla, Aṇahilla and Bālaprasāda. Bālaprasāda was succeeded by his brother Jēndrarāja who is reported to have fought at Shaṇḍēraka on the side of the Chaulukya ruler Bhīmadēva. Jēndrarāja was succeeded by Pṛithvīpāla who defeated his enemies at Rōhaḍavāpikā. He had two brothers, Jōjaka and Āśārāja who attacked the Turushkas when Pṛithvīpāla was beseiged by them. Later when Māṇḍavya was re-captured, Āśārāja went there and built the tank. The date of the charter is lost. No. 78 records several grants made by different chiefs on different dates. Three of these grants were made by *Mahārājādhirāja* Āśārāja in V. S. 1171 and V. S. 1173 while the other two were made by *Mahārājādhirāja* Ratnapāla and *Mahārājaputra* Sahaṇapāla in V.S. 1192. Towards the end, the record registers a gift of three *kuṭumbins* to god Tripurushadēva by *Mahārāja* Ālhaṇadēva in V.S. 1205. The third of these charters (No. 79) which is more important, records two grants by *Mahārājādhirāja* Ālhaṇadēva in V.S. 1219 and V.S. 1220 respectively. The grants are stated to have been issued when *Mahārājādhirāja* Kumārapāla, conqueror of the lord of Śākambharī, was ruling at Aṇahilapāṭaka. Ālhaṇadēva, the feudatory of Kumārapāla was the son of Āśārāja who is stated to have gone to Dhārā at the order of Jayasiṁha and forced king Naravarman to take refuge in the fortress. About Ālhaṇa himself, the plate says that he protected the army of the lord of Gūrjara (*i. e.* Kumārapāla) after destroying the forces of the lord of Dhārā. Āśārāja's pedigree on his mother's side is also given. While Āśarāja's brothers Pṛithvīpāla and Jōjaka were known to have been inimical to the Chaulukyas, Āśārāja was a feudatory of Chaulukya Jayasiṁha as known from his Bali inscription dated 1143 A.D. (*Ep. Ind.*, Vol. XI, pp. 32-33). It appears that Āśārāja and his sons continued to be friendly to the Chaulukyas though it cannot be explained how Nāḍōl came to be in the charge of Vaijalladēva, a general of Kumārapāla, from V.S. 1209 to 1218. Ālhaṇa, son of Āśārāja apparently gained favour with Kumārapāla as a result of which Nāḍōl was restored to him (cf. Majumdar, *Chaulukyas of Gujarat*, pp. 110-111).

No. 41 of Kalachuri Jājalladēva II, dated Kalachuri year 918, Āśvina śu. 1, is fragmentary. May be the word beginning with Rambhā, the further portion of which is lost, refers to the queen of that name mentioned in the Shēorinārāyan plates of the same king (*CII*, Vol. IV, pp. 519 ff.). The engraver of this record Jaṁdēranātha is also mentioned in the Amoda Plates (*Ep. Ind.*, Vol. XIX, pp. 209 ff.).

No. 27, dated in the reign of the Vijayanagara king Mallikārjuna, son of Dēvarāya II, states that he came to be called Immaḍi Dēvarāya on account of his possessing valour and other qualities in a greater degree than his father Dēvarāya. It records the grant of the village of Ondūru in the Handikhaṇḍa Sub-division of Honnāvara-mahārājya (region around Honavar in the North Kanara District), to Śaṅkarārya, son of Basavaṇa, of the Viśvāmitra *gōtra* for providing various services and offerings to god Mahābalēśvaradēva of Gōkarṇa (Gokarn on the west coast; see No. 26 above). The grant is said to have been made by the king at the request of Ammappa-nāyaka, son of Khaḍayam Chennapa-nāyaka.

No. 50 is dated Śaka 1658, Kali 4836, Naḷa, Āṇi 2, Tṛitīyā, Monday, Punarpūśam, in the reign of Śrīraṅgarāya (?), to whom have been attributed all the imperial titles enjoyed by the Vijayanagara rulers. We know of yet another copper-plate grant of Śrīraṅgarāya dated Śaka 1663 (C.P. No. 5 of 1914-15). But there is a dubious mention of a Rāmarāya in this inscription. In this period there was a Rāmarāya claiming to be descended from the Vijayanagar rulers (cf. Sewell's List, p. 6, No. 43). The relation between these two is not clear.

Inscriptions on Stone and other Materials

The earliest epigraphs in the year's collection (Nos. 83–84) are fragments of the 8th and 9th Rock Edicts of Aśōka discovered at Bhuigaon, near Sōpārā (ancient Sūrpāraka in Aparānta) in the Bassein Taluk of the Thana

District, Bombay. A noteworthy orthographical peculiarity of this record, not noticed elsewhere in Aśōka's inscriptions is the use of *r* in place of Sanskrit *l* in all the cases. It may be pointed out that the discovery of this fragment near Sōpārā gives credence to the surmise that a complete set of the fourteen Edicts of the emperor must have existed in the neighbourhood. This Edict is published in *Ep. Ind.*, Vol. XXXII, pp. 29-30.

Nos. 531-33 come from Vēsālī, near Mrohaung in the Akyab District, Arakan, Burma. Photographs and impressions of these were received for examination from the Director, Archaeological Survey of Burma, Mandalay. The inscriptions are engraved in a variety of the East Indian Script influenced to a certain extent by local development and may be assigned to about the 6th century A.D. Nos. 531-32 are in Sanskrit and they belong to the reigns of kings Nītichandra and Vīrachandra of the Chandra dynasty of Arakan. The kings were hitherto known only from their coins and the Mrohaung pillar inscription of Ānandachandra who flourished in the 8th century A.D. The inscriptions have been published in *Ep. Ind.*, Vol XXXII, pp. 103 ff.

No. 530A comes from Mathura Museum, its findspot being Katra Kēśavadēva. It is assignable on palaeographical grounds to a date about the first quarter of the 8th century and introduces a hitherto unknown branch of rulers of the Maurya family. The record mentions kings Kṛishṇarāja, Chandragupta, Āryarāja and Ḍiṇḍirāja *alias* Karka. The relationship of the kings to one another is not clear, except in the case of Chandragupta and Āryarāja who are said to be related as father and son. Karka appears to have burnt the city of Kānyakubja. This perhaps suggests that the territory over which he held sway lay not far from Kānyakubja (modern Kanoj in the Farrukhabad District, U.P.). He may have been a predecessor of king Dhavala or Dhavalātman of the Kanaswa inscription (*Ind. Ant.*, Vol. XIX, pp. 57 ff.) of A.D. 738, who also belonged to the Maurya lineage. The record has been published in *Ep. Ind.*, Vol. XXXII, pp. 207 ff.

No. 131, engraved on the face of the extreme left pillar of the rock-cut cave shrine of the Tūṇāṇḍār temple at Śīyamaṅgalam in Wandiwash Taluk of the North Arcot District belongs to Pallava Dantivarman. It is dated in the king's 4th regnal year and records the construction of a sluice called Kumaravāy by Aḍavi, the headman of Tiruppālaiyūr in Perumpālaiyūr in Ūṟṟukkāṭṭu-kkōṭṭam with the approval of Śrī-Gaṅgaraiyar Nērguṭṭi Perumāṇār. Both Aḍavi and Gaṅgaraiyar Nērguṭṭi Perumāṇār figure in the same capacity in another inscription on a pillar of the central facade of the same rock-cut shrine, dated in the 3rd regnal year of Nandivarman who has been identified with Nandivarman III (cf. *Ep.Ind.*, Vol. VI, pp. 320-23). Aḍavi and Gaṅgaraiyar of the two records probably lived through the reign of Dantivarman down to the early years of his successor Nandivarman III. The identity of the Gaṅga chieftain remains, however, unknown.

No. 132, engraved on the rock in the south-east corner of the first *prākāra* of the same temple referred to above at Śīyamaṅgalam is a record of Rāshṭrakūṭa Kṛishṇa III. Only the right half of the record was published in *South Indian Inscriptions*, Vol. VII. No. 75 as it was then partly covered by a platform built along the wall. The record furnishes the interesting information that Akkaiyadēvī, who was ruling over the locality, was the daughter of Kaṇṇaradēva and the wife of Rājādittaṇ. The record is dated in the 22nd year of the reign of Kaṇṇaradēva, evidently the same as Kṛishṇa III (939 to 967 A.D.) who conquered the northern parts of the Chōḷa dominions. Similar instances of princesses of the ruling family governing parts of the kingdom are well-known in the Karnāṭaka country. This inscription affords an instance of the practice being extended along with the Rāshṭrakūṭa supremacy in Tamilnad, though it does not appear to have taken root there. Rājāditya, the husband of Akkaiyadēvī, could not have been identical with the Chōḷa prince of that name who died on the battle-field in c. 949-50 A.D. at Takkōlam while defending the northern frontiers of his father's dominions against the onslaught of the Rāshṭrakūṭas. The Hirekōgilūr plates (*Arch. Sur. Mysore, A.R.* 1935, pp. 117 ff.) dated Śaka 873, Virōdhakṛit, Pushya, corresponding to 951 A.D., November-December, in the reign of the Rāshṭrakūṭa king Kṛishṇa III, records a grant of two villages by Rājāditya, a chief belonging to the

Chālukya family when Kṛishṇa III is stated to have camped at Mēlpāḍi in the course of his southern expedition. One of the two wives of Rājāditya was, according to the charter, the daughter of the emperor Kṛishṇa III. Unfortunately, her name is not given in the record. But the date and the mention of Kṛishṇa III make it certain that the daughter of the emperor was no other than Akkaiyadēvī of the record under review.

Three inscriptions (Nos. 75-77) from Chiṭṭivalasa, Visakhapatanam District, Andhra, belong to the Eastern Gaṅga king Anantavarman Chōḍagaṅga. The earliest of them (No. 75) cites the 5th year of the king's reign and furnishes the details of the date of the grant as Tuesday, Mēsha-saṅkrānti. If we accept the date of accession of Anantavarman as February 17, 1078 A.D. (Sewell's List, p. 94), the details of the date of the present record have to be regarded as irregular ; but if the year of accession of the king is taken to be 1076-77 A.D., on the basis of details cited by some inscriptions (e.g., *S.I.I.*, Vol.V, No.1316; Sewell's List, p.94), the date would correspond to 1081 A.D., March 23. The inscription records the grant of a sixteenth part of the income from a levy to the temple of Gōkarṇēśvara-mahādēva at Guḍivāḍa in Paṭṭaṇam (obviously Kaliṅgapaṭṭaṇam). The other two records (Nos. 76 and 77), dated respectively in the 11th and 21st regnal years of the king refer to gifts made by Jeddama-nāyaka, called a *vṛittikāra* of the temple of Rājanārāyaṇēśvara-mahādēva of Guḍivāḍa. The name Rājanārāyaṇēśvara is reminiscent of names like Rājarājēśvara, Chōḍēśvara, etc., of gods installed and named by kings or chiefs after their own names. Among the kings of the Eastern Gaṅga family we do not know of any member bearing the name or epithet Rājanārāyaṇa. We know, however, that Kulōttuṅga I whose sway extended even over part of Kaliṅga, had the title Rājanārāyaṇa. The god Rājanārāyaṇa referred to in the record was perhaps named after this king.

Twenty inscriptions (Nos. 150 to 169) were copied from the walls of the Kārōṇasvāmin temple at Nāgapaṭṭiṇam in the Tanjore District. One of them (No. 164) dated in the 3rd regnal year (1014-15 A.D.) of the Chōḷa king Rājēndra I records the gift of a jewel set with precious stones to the deity Nāgaiyaḷagar represented by a silver image in the temple called Tirukkārōṇam in Nāgapaṭṭiṇam in Kshatriyaśikhāmaṇi-vaḷanāḍu. The jewel, it is stated, was caused to be made by a person (name lost) who was the agent (*kanmi*) of the king of Śrīvijaya (*Śrīvijaiyattaraiyar*). The jewel along with the precious stones of *pachchai*, *maragadam* and *māṇikkam* set in its various parts *viz.*, *vīrapaṭṭam*, *makaram* (in the centre), *vaṭṭappū*, *parutti-kuraḷ*, etc., weighed altogether 14¾ *kaḷañju* and one *mañjāḍi*. Another inscription (No. 161) also dated in the reign of Rājēndra I records the gift of several types of lamps such as *maṭṭa-viḷakku*, *pāvai-viḷakku* and *kurakku-viḷakku*, etc., by Nimalaṉ-Agattīśvaraṉ referred to as the agent of the king of Śrīvishaya (Śrīvijaya). The possibility of the two individuals figuring in this and the record referred to above being identical cannot be overruled. Yet another inscription (No. 166) dated in the 7th year of the same Chōḷa king (1018–19 A.D.) records two gifts each of 87¾ *kaḷañju* of *Chīnakkanakam* and one of 60¾ *kaḷañju* of *Uṇḍigaippoṉ* for (1) jewels to the deity, Tirukkārōṇam-uḍaiyār, (2) worship and food offerings (*avibali*) to Arddhanārigaḷ and (3) feeding two Brāhmaṇas at the temple by Śrī-Kuruttaṉ Kēśuvaṉ *alias* Agralēkai, the agent of Kiḍārattaraiyar. There is reason to believe that these precious gifts were made by these agents probably on behalf of their master, the king of Śrīvijaya and Kiḍāram, though the inscriptions do not say so. This is quite possible because the king of Śrīvijaya and Kiḍāram (Chūḷāmaṇivarman or his successor Māravijaiyōttuṅgavarman according to the larger Leiden plates, *Ep. Ind.*, Vol. XXII, pp. 213 ff.) might have very well reciprocated the liberal grant of land made by Rājarāja I in his 21st year to the Chūḍāmaṇi-vihāra *alias* Rājarājapperumbaḷḷi erected by him at Nāgapaṭṭiṇam. The mention of *Chīnakkanakam* (gold of China) above testifies to the brisk maritime trade between China, Śrīvijaya and South India. The presence of a merchant from Kurakkēṇi-k Kollam at Śōḷakulavallipaṭṭiṇam in Paṭṭiṇa-kkūṟṟam, i.e., Nāgapaṭṭiṇam is attested by another inscription (No.157) dated in the 4th year of Rājēndra I from the same place. Kurakkēṇi-k Kollam is no doubt the same as Quilon on the west coast in the Kerala State, another Kollam in the north being known as Pandalāyini-Kollam in inscriptions. Nārāyaṇaṉ Aiyappaṉ, a native of Kurakkēṇi-k Kollam, is referred to in No. 152 of a later date copied from the same place. Another merchant from Kollā-

puram (Kōlhāpūr ?) figures as the donor of 30 *kāśu* for two lamps to god Dakshiṇāmūrti who was 'pleased to be seated in the sacred stone temple' (No. 155). These records thus reveal that Nāgapaṭṭiṇam flourished as a great port town during this period. Two localities of Nāgapaṭṭiṇam called Sēnāmukham and Maḍigai Āriyachchālai are mentioned in No. 158, also belonging to Rajēndra's reign. No. 154 of Rājarāja III records the gift of 83 *kāśu* for a perpetual lamp in the temple of Tirukkārōṇam at Nāgapaṭṭiṇam by the members of a military body called *agambaḍi-niyāyaṅgal* constituted into several groups such as *vēṭṭaikkārar, terinda-vil, agambaḍi-aṇukka-vil, Rājarāja-vēḷaikkārar, Sēnāpatigaḷ* and *Daṇḍanāyakam*.

Nos. 168 and 169 contain the details of an interesting transaction. Maṇkoṇḍāṇ Dēvāṇḍāṇ residing at the *tirumaḍaiviḷāgam* of Kāpālavaṇi-Nāyaṇār of Nāgapaṭṭiṇam owed 255 *kalañju* to the *tāṇattār* of the place. The debt was not repaid for a long time and, when the *tāṇattār* pressed him for the payment of the same, Maṇkoṇḍāṇ Dēvāṇḍāṇ further delayed the repayment. Then it was settled that Dēvāṇḍāṇ should pay double the amount of debt, *i.e.*, 510 *kaḷañju*, due to the default. He was made to part with a big portion of his land valued at 4,79,400 *kāśu* equivalent to 510 *kaḷañju* (at the rate of 940 *kāśu* per *kaḷañju* of *pattu-māṛi poṇ*) which he owed to the *tāṇattār* and the transaction, aptly termed as *iraṇakraya-pramāṇa-iśaivu-tīṭṭu*, was recorded on stone. The second inscription (No. 169) records the sale of another piece of land by the same individual. In this record it is stated that the entire land including the one sold in the former transaction was inherited by Dēvāṇḍāṇ from his brother Maṇkoṇḍāṇ Nāyaṇār on the latter's death. While the former record is dated in the 4th year of Tribhuvanachakravartigaḷ Vīrarājēndra, the latter is dated in the 6th year of the same king. The details of date given in both the inscriptions are irregular. They may be assigned to the 12th century on palaeographical grounds. The king seems to be the same as Kulōttuṅga III (1178-1218 A.D.) who had the title Vīṛarājēndra.

No. 174, copied from Ariyūr in the Lalgudi Taluk, Tiruchirappalli District refers to the grant of *Sannidhivari* at the rate of 1 *padakku* per head per crop and 1 *padakku* per plough collected from among themselves by the residents of Ariyūr in Poygai-nāḍu for offierings and services to god Arīśvaram-uḍaiyār of the village. The record is dated in the 26th year of Tribhuvanachakravartigaḷ Rājēndra who may be identified with Rājēndra III on grounds of palaeography.

No. 231, from the Rajputana Museum, Ajmer, was found at Bārlā, a village about 7 miles to the east of Ajmer. Although fragmentary, it is of some interest. It records the construction of a step-well by *Ṭhakkura* Pālhūka, a merchant. The inscription furnishes the earliest date *viz.*, V. S. 1234 (a mistake for V.S. 1235), Chaitra śu. 4, corresponding to 1179 A.D., March 14, for the Chāhamāna king Pṛithvīrāja III, closely following the latest known date for his father and predecessor Sōmēśvara, *viz.*, V. S. 1234, Bhādrapada śu. 4, corresponding to 1178 A.D., August 18. The record has been published in *Ep. Ind.*, Vol. XXXII, pp. 299 ff.

No. 528 is an epigraph discovered long ago at Rajghat near Banaras, U.P., but now lost. The impressions of the record were received along with others from Germany some years ago. The record describes a person named Bhīmadēva as the *Mahāsāndhivigrahika* of the king of Gauḍa and as the saviour of the Gauḍa-Varēndra kingdom from the forces of the king of the Rāyāri lineage and those of the king of Kaliṅga. It further states that Bhīmadēva built a temple of god Bhava (Śiva) on the bank of the Avimukta-nadī. The record is not dated, nor does it afford any clue as to the identity of Bhīmadēva's overlord. As the inscription may be attributed on palaeographical grounds to about the 12th century A.D., it is not impossible that Madanapāla of the Pāla dynasty who ruled the Gauḍa-Varēndra region during the middle of that century was the master of Bhīmadēva. The identity of the Kaliṅga and Rāyāri kings is uncertain. The inscription has been published in *Ep. Ind.*, Vol. XXXII, pp. 277 ff.

In Parambantaḷi, a village in Mullasseri Amsom of the Malabar District, Kerala State, two inscriptions (Nos. 111 and 112) in Vaṭṭeḻuttu characters were copied, one from the local Śiva temple and another from the Subrahmaṇya shrine within the same temple. The inscription on the platform against the *prākāra* wall in front of the Śiva temple is dated in the reign of Bhūmidharar-Āyira Tiruvaḍi. The method of dating adopted in this record, *viz.*, Jupiter in Mēsha and the solar month of Mithuna, is typical of the inscriptions of the West coast. Palaeographically the record is attributable to about the 12th-13th century A.D., and it records an agreement (*taṅkētam*) entered into among themselves by the residents of four villages, *viz.* Pērūr, Nilāmaṇiyūr, [Amirdamaṅgalam] and Īrāyiranellūr. The other record (No. 112) which is fragmentary and damaged, gives the king's name as Kōv-Ādichcha Iruḷi Irāmar Tiruvaḍi *alias* Iradādichcha..... The portion of the inscription containing the regnal year is damaged; but the details of the date are given as Jupiter in Makara and the solar month Iḍava (Ṛishabha). The provenance of the inscriptions seems to suggest that the kings, in whose reigns the records are dated, belonged to the Chēra dynasty which ruled from the central part of Kerala State, though there are no means of settling their position in the genealogy of the Chēra kings known so far. (cf. *Ep. Ind.*, Vol. XXVIII, p. 218).

No. 16, from Uṇḍavalli in the Guntur District, Andhra, records the consecration of god Bhīmēśvara by the chief Bhīmarāja in Śaka 1055, corresponding to the 10th regnal year of king Sarvalōkāśraya Vishṇuvardhana. This yields Śaka 1045 as the initial year of the king. He may be identified with the Vishṇuvardhana of the Rajahmundry pillar inscription (No. 41 of 1921), which connects the 21st regnal year of this king with Śaka 1067. It may be pointed out that one of the rock-cut caves of this place bears on its lintel at the entrance a record (No. 353 of 1937-38) of an earlier Vishṇuvardhana attributable to about the 8th century.

Nos. 8, 9 and 11 come from Narasapur, West Godavari District. They are engraved on pillars said to have been unearthed in the compound of the Madanagōpālasvāmin temple (now set up around it), and seem to belong to one of the later members of the Eastern Chālukya family, who bore the common epithets *Sarvalōkāśraya* and *Vishṇuvardhana*. No. 11 cites the 35th regnal year of the chief and equates it with Śaka 1092, thus yielding Śaka 1057 (1135 A. D.) as the initial year of the reign. No. 9 cites the 24th regnal year of the chief with the additional details of the date, *viz.*, Chaitra śu. 13, Thursday, Vishu-Saṅkrānti, which, when computed with the initial year as Śaka 1057 would yield Śaka 1081 corresponding to 1159 A. D., April 2, although the *saṅkrānti* occurred a few days earlier. The two records therefore may be attributed to one and the same chief whose identity, however, is uncertain. No. 8 mentions Vīrabhadrēśvara-chakravartin who also bears the epithets *Sarvalōkāśraya* and *Vishṇuvardhana* and cites his 15th regnal year without any other details. Two dated records from Pālakollu in the Narasapur Taluk (*S. I. I.*, Vol. V, No. 121 of Śaka 1183 and No. 122 of Śaka 1188) state that Chālukya Vīrabhadra was the son of Induśēkhara by Udayāmbā and that his wife was Anyamāmbā. A record (*S. I. I.*, Vol. X, No. 360; *A.R. Ep.*, No. 740 of 1925) dated Śaka 1181 from Juttiga in the Tanuku Taluk states that Vīrabhadra of the Chālukya family became the consort of the Kākatīya queen Rudrāmbā and had an active role in the administration of the kingdom. It may be surmised from the palaeography, provenance and the dates of these records that Vīrabhadra of the Narasapur record and his namesake of the Pālakollu and Juttiga epigraphs are identical. If this identity is established by further evidence, it will be seen that Vīrabhadra had, besides Rudrāmbā, another wife called Anyamāmbā.

Nos. 181 and 182 are two inscribed fragments of stone preserved in the museum at Bidar, now in Mysore State. They refer to a subordinate officer of Rudramādēvī, by name Bhairava, who belonged to the Śēsha lineage, Kunnula race and Sinda family. He is described as having contributed to the security and prosperity of the Kākatīya kingdom by protecting it from enemies.

Nos. 186-203 come from Kalyāṇa, also in the Bidar District. All but two of them are preserved in the local museum in the fort. The most im-

portant of these is No. 193 which is a record of *Suratāṇa* Muhammada (*i.e.*, Muhammad-bin-Tughlaq). It is dated Śaka 1248, Kshaya, Kārttika śu. 15, Monday, regularly corresponding to 1326 A.D., November 10. The inscription is one of the earliest records of the king so far discovered. It refers to the revolt by Bāhabadīna who is none else than Bahā-ud-dīn Gurshāsp who was a cousin of the king and held the fiefdom of Sāgar (near Shorāpur) in the present Gulbarga District, not far away from the Kalyāṇa region. The rebellion caused confusion at Kalyāṇa and this was taken advantage of by the unruly elements. As a result, the temple of Madhukēśvara was seriously damaged. But the officer of Kalyāṇa, Khōjā Ahamada, though a Muslim, was helpful in regard to the reinstallation of the Hindu deity and the resumption of traditional worship in the temple. It is interesting to note that Kalyāṇa, a predominantly Kannaḍa area as known from the inscriptions discovered there, was included at the time of the record in the Mahārāshṭra *maṇḍala* then under the rule of Mallika Kāmadīna, obviously as a measure of administrative exigency. The inscription has been published in *Ep. Ind.*, Vol. XXXII, pp.165 ff. For emendations suggested, see ibid., Vol. XXXIII, pp. 71 ff.

Nos. 66—72 come from Donakoṇḍa in the Nellore District. Two of these (Nos. 66 and 68) belong respectively to the reigns of Dēvarāya I and II and are dated Śaka 1328, Vyaya and 1349, Plavaṅga. The details of the date in the earlier record, *viz.*, Kārttika ba. 5, Sunday, regularly correspond to 1406 A.D., October 31, just 5 days prior to the king's coronation which, according to the Hassan plate (*Ep. Carn.*, Vol. V, Hn. 133) took place on the 5th of November of the same year. The inscription records the construction of a temple and a wall around it by a person who is said to have spent 195 *ḍhaṅkas* for the work. The term *ḍhaṅka* obviously stands for *ṭaṅka*, a coin which is commonly referred to in inscriptions as well as in literature. No. 68 belongs to Dēvarāya II as its date, *viz.*, Śaka 1349, Plavaṅga (A. D. 1427), falls in his reign. It mentions the king's subordinate Rāmayadēva-mahārāja, son of Kāmayadēva-mahārāja, as the ruler of Pina-Eṟuva which was his *nāyaṅkara*, and records a grant of money in cash to the goddess Nūkalāparamēśvarī of Donakoṇḍa.

No. 64 from Darsi, Nellore District, is engraved on a large and thick slab set up on the bund of a tank known as the Achchanna tank. The inscription which is dated Śaka 1357, Rākshasa, gives an elaborate genealogy of the chief Annadēvamahārāja and states that he had the tank excavated and some *agrahāras* endowed in memory of his mother Āryamādēvī. The chief whose name has been wrongly read as Asnadēva in the *Nellore District Inscriptions*, Vol. I, p. 297, Darsi No. 13, is said to have belonged to the Nāgavaṁśa and bears such high sounding epithets as *Mummaṇilaganḍa, Bhṛittimunnirvaraganḍa, Āhavārjuna*, etc.

Three late records, one (No. 82) from Purli-Vaijnāth in the Bhir District and two (Nos. 100 and 101) from Tuljapur in the Osmanabad District, dated 1784 and 1786 A.D. respectively, refer to the charities such as the excavation of wells, by Ahalyābāi Hōlkar, wife of Khaṇḍērāya and daughter-in-law of Mallāri of the Holkar family. This lady is renowned for her pious deeds and charities which are similarly found in many other places even outside her territory.

No. 223 from Baṇṭwāḷa in the North Kanara District is engraved on a stone tablet fixed into a platform in front of the Vēṅkaṭaramaṇasvāmin temple. It is dated the 8th February, 1857 A.D., and records that a certain Śrīnivāsa Bāḷiga of Baṇṭvāḷa had the lamp-post erected in memory of Bhuvanēndratīrtha Śrīpāda who was the pontiff of the Kāśī-maṭha and a disciple of Suyatīndratīrtha Śrīpāda and attained heaven through *samādhi*. The main interest of the record lies in the fact that it gives the text of a song in *Kāpi-rāga* and *Aṭa-tāḷa* glorifying one's *guru*. The song has the tinge of the compositions of the well-known saint Purandaradāsa. This inscription is published in *Ep. Ind.*, Vol. XXXIII, pp. 299 ff.

Arabic and Persian Inscriptions

The Assistant Superintendent for Arabic and Persian Inscriptions examined in all 138 epigraphs listed in Appendix D. A few of these were copied by the office of the Government Epigraphist for India and other offices of the Department.

Of the inscriptions representing the Tughluq dynasty, No. 42 on the Jāmi 'mosque at Cambay in the Kaira District of Bombay is a record of Muḥammad bin Tughluq Shāh. It was noticed in the *List of Antiquarian Remains in the Bombay Presidency*, although its value was not properly assessed. The importance of the record lies in its date, *viz.*, the 18th Muharram, A. H. 725 (4th January, 1325 A.D.), as it has a great bearing on the date of Muḥammad bin Tughluq's accession to the throne which Dr. Agha Mahdi Husain is inclined to place in July, 1325 A.D., (*The Rise and Fall of Muhammad bin Tughluq*, p. 68, note 3). If epigraphical evidence is to be believed, Muḥammad bin Tughluq must have ascended the throne between the 1st and 18th Muḥarram of A. H. 725 (*i.e.* between the 18th December 1324 and the 4th January, 1325), since the inscription from the Central Museum, Nagpur, mentioning Ghiyāthu'd Dīn Tughluq as the reigning king is dated A. H. 725 which commenced on the 1st Muḥarram (*A.R. Ep.*, 1952-53, App. C, No. 69 while the present inscription mentioning his son and successor as the ruling king is dated the 18th Muḥarram of the same year. No. 84, another inscription of the same monarch, from Petlad in the Kaira District, records the construction of a water-tank or a well by a lady, Kad-bānū by name. From her husband's name given in the record, it appears that he was one of the many foreigners who came to and settled in India in the early Muslim period. No. 36, an inscription of Fīrūz Shāh from a mosque at Cambay, records the construction of a mosque by the *kuṭwāl* of Cambay whose name is lost in the record but whose title is given as '*Qur'ān khwān*, which means 'one who reads the Qur'ān (for the king)'. Now, among the nobles of Fīrūz Shāh, there was one Malik Qabūl who bore this title and who had composed a pamphlet on the art of Quranic recitation for the king (*Oriental College Magazine*, Lahore, February 1947, p. 44). He may be identical with the person mentioned in the present record, in which case it would appear that Malik Qabūl was also the *kuṭwāl* of Cambay.

Amongst the Mughal inscriptions, No. 26 is a bilingual record now stored in the Prince of Wales Museum, Bombay. Dated in the 11th year (1669 A.D.) of Aurangzeb's reign, it speaks of the services Rājā Gōpāl Dās Gaur of Fort Asir and his family rendered to Shāh Jahān since the time when the latter was yet a prince. The Rājā is stated to have been succeeded in A. H. 1062 by his son Rājā Manōhar Dās who was also confirmed by Aurangzeb and who carried out repairs to the walls, granaries, etc., of the forts of Mahābali, Bilāsgarh, etc., during the latter's reign. Another inscription of Rājā Manōhar Dās from Asirgaḍh enumerating the services rendered by his father to the Mughal emperor has been alr[illegible] published (*EIM*, 1925-26, p. 7).

No. 7, now stored in the State Museum, Hyderabad, is a new inscription of the Bahmani ruler 'Alāu'd-Dīn Aḥmad Shāh.' It is a bilingual epigraph dated A.H. 848 (1444 A.D.) recording the construction of a stepwell by the queen-mother Makhdūma-i-Jahān Bībī Shahnāz whose another son and the king's brother Khān-i-Mu'aẓẓām Maḥmūd Khān is also mentioned.

Of some newly found inscriptions of the Gujarat Sulṭāns, No. 94, from Patan in the Mehsana District, is a new inscription of Aḥmad I mentioning the erection of a mosque by Jamālu'd-Dīn Bihāmad in A.H. 820 (1417 A.D.). It may be recalled that in an inscription dated six years later, Jamālu'd-Dīn Bihāmad is mentioned with the title Maliku'sh-Sharq and as the king's deputy in the region of Kapadwanj in the Kaira District (*A.R. Ep.*, 1954-55, App. C, No. 49). No. 63 is from the Gujarati Girls' School building at Cambay, which was formerly used as the Customs office, and gives details of the taxes from which not only the people of the district of Cambay but also the travellers to that area presumably by sea-route, were exempted. It is interesting to note that it bears, along with the Hijra date, the regnal year of the king, namely, the 2nd Shamsiyya year (A.H. 918 or 1512 A.D.), an expression found in the inscriptions of Muẓaffar II only and not of any other Sulṭān of Gujarat, so far as our knowledge goes. (See *Ep. Ind. Ar. Per. Suppl.*, 1943-44, p. 69.) No. 15 on a step-well in Ahmadabad is a new inscription of the Gujarat Sulṭāns and contains the names of Sulṭān Bahādur Shāh and his nephew and successor Maḥmūd III during whose reign a stepwell was constructed and endowed along with certain buildings and fruit trees for public

benefit. The importance of this record lies in the fact that this is the only nscription discovered so far which gives the full name of Bahādur Shāh, *viz.*, Quṭbu'd-Dunyā wa'd-Dīn Abu'l-Muẓaffar Bahādur Shāh. It may be pointed out that the legend on his coins contains the *kunyah* 'Abu'l-Faḍl' instead of 'Abu'l-Muẓaffar' (*cf.* Taylor, *The Coins of the Gujarat Sultan*, p. 57), while Ḥāji Dabīr calls him Samsāmu'd-Dīn al-Muẓaffar (*Arabic Hist. of Guj.*, Vol. I, p. 139). No. 51, an inscription of Maḥmūd I, from Cambay, mentions the construction of a mosque, during the governorship of Malik Amīn, by *Nākhudā* Yaḥyā, son of *Tandel* Nāynā, who was a servant of the great khān Kamāl Khān. *Tandel* and *Nākhūdā*, meaning 'sailor' and 'captain of a ship' respectively, show that the builder belonged to the sea-faring community. It is also very likely that he was actually handling the ship or ships of the said nobleman. The inscription indirectly throws some light on the economic condition of the people of this class.

Of the new Quṭb Shāhī records discovered in Hyderabad, Nos. 1-2 in a mosque in the Irāni Galī, are dated A.H. 1045 (1635 A.D.) in the reign of 'Abdu'llāh Quṭb Shāh and assign the construction of the mosque to Ḥājī Ḥusainī. No. 3 is a third epigraph of this king appearing in another mosque in the same locality ; it is dated A.H. 1069 (1658-59 A.D.) and assigns the construction of the mosque to Sāliha, wife of Bare Ṣāḥib and daughter of Dargāh Qulī. No. 4, also from the same mosque, endows the income from the garden attached to the mosque for its maintenance.

Some new inscriptions of the Fārūqī kings of Khandesh have been found at Burhanpur. Two of these appear on the Dargāh of Shāh Bājan, a celebrated saint of Burhanpur : No. 131, fixed over the main gate of the Dargāh, records the construction of the mosque—probably the one situated in the enclosure itself—by Malik Tāj bin Kailā who also succeeded in getting a grant of endowment for the said mosque from the king as is clear from No. 132, fixed in a niche in the said mosque. Both these inscriptions are dated A.H. 877 (1472-73 A.D.). No. 130, from the mosque in the Dargāh of Shāh Manṣūr at Burhanpur, belongs to the reign of 'Ādil Shāh IV who, at the request of Malik Ruknu'd-Dīn Walī, constructed the mosque of the saint Shāh Manṣūr, a famous saint of Burhanpur, who was a contemporary of Miran Muḥammad Shāh Fārūqī (1520-37 A.D.), an incident of whose faith in the saint has been related by Ḥajī Dabīr (op. cit., p. 150).

A large number of inscriptions from the present group are epitaphs referring to people of every walk of life, namely, officials, scholars, merchants, sailors, craftsmen, etc. There are at least three inscriptions in this group which show that even before the conquest of Gujarat by 'Alāu'd-Dīn Khaljī, Muslims were not only settled down in parts of Gujarat but were carrying on trade and other duties of normal life. No. 97, the earliest of these inscriptions, is now fixed into the mosque at Kali Bazar, Patan, and states that the merchant Fakhru'd-Dīn Ibrāhīm a'sh-Shahrzūrī died in A.H. 681 (1282 A.D.). As his surname Shahrzūrī shows, he was a foreigner who must have been carrying on trade in Gujarat, where very likely he had settled down. It is worthwhile to point out that at this period, Gujarat was ruled by Sāraṅgadēva of the Vāghēla dynasty from Patan itself. No. 81, the second of the three records, is dated A.H. 685 (1286 A.D.), when Zainu'd-Dīn 'Ali, son of Sālār, son of 'Alī al-Yazdī, died. This inscription, found at Cambay, also contains a Persian *ghazal* in Sufistic strain composed, obviously, by the deceased under the poetical name Sālārī. This shows that Sālārī was a Persian muslim who had come to Gujarat and stayed there until his death, while in the *ghazal* referred to above we have one of the earliest examples of Indo-Persian poetry. No. 77, dated A.H. 690 (1291 A.D.), is also from the same place and commemorates the death of Ḥājī Ibrāhīm, son of Muḥammad al-Irbilī. The Ḥājī seems to have been one of the top-ranking merchants, owning perhaps his own ships, since he is mentioned in the record as 'king of sailors and prince of merchants'. The name by which he was known among the local people is also given in the epitaph ; but, as it is inscribed without dicritical marks, it has not been possible to establish its correct reading.

It appears from the above that merchants from the various Islamic countries used to come to India and carry on trade and commerce even in parts which were not under the direct authority of the Muslims. After the conquest of Gujarat by the Muslims in 1296 A.D., their number which was quite considerable even then, must have greatly increased. For we find merchants, scholars, sailors and others settling down in Cambay which was the leading port of Gujarat in those days. This accounts for the large number of epitaphs, found at this place, of persons most of whom seem to have been leading personalities of their times. To mention only a few, No. 79 records the death, in A.H. 707 (1307 A.D.), of Shamsu'd-Dīn Muḥammad, son of 'Alī, son of Yaḥyā ibnu'l-Jauzī-al-Jazrī, who is spoken of as 'the *mufti* of the sections and groups (of people), leading teacher of truth, the savant well-versed in the subtleties of knowledge', etc. No. 45 gives A.H. 734 (1333 A.D.) as the date of death of Malik Aḥmad, son of Umar Gāzrūnī entitled Malik Parwīz, who enjoyed the status of a great noble as his title Malik-i-Muluki'sh-Sharq shows. He is mentioned by Ibn-i-Baṭṭūṭa in his book (*The Rehla*, Eng. tr., Baroda, 1953, pp. 67, 173), although the Indian chronicles do not mention him. But that until the close of the year A.H. 726 (1326 A.D.) Aḥmad Gāzrūnī was not invested with the title and honour from the State is evidenced by No. 52, another inscription from Cambay, recording the setting up of a prayer-arch in a local mosque by his freed slave Khālis. In this epigraph he is merely called the 'chief of the chiefs of the merchants' without his titles Malik Parwīz and Maliki' sh-Sharq. Incidentally, there are quite a few inscriptions in this group which mention freed slaves and thus throw interesting light on the social condition of the slaves, who were apparently quite well-off (Nos. 52, 75, 83, 112). Gāzrūni's wife, Fāṭima, lies buried by the side of her husband, having survived him for about 50 years, as is shown by No. 46, fixed at the head of her grave. No. 68 mentions the demise of one Shihābu'd-Dīn who appears to have led a batch of pilgrims to the holy cities of Mecca and Madina. One more epitaph, No. 73, records the death, in A.H. 734 (1333 A.D.), of Ḥasan, son of Abū Bakr, who seems to have belonged to a family of banner-makers as the expression '*alamgar*, suggests. The death of Malik Makhdūm Jamāl, son of Fatḥu'llāh, a favourite companion of Maḥmūd I of Gujarat, is referred to in No. 76, also from Cambay. He died in A.H. 904 (1498 A.D.).

No. 134 comes from Burhanpur. While mentioning the demise of a lady named Maryam who died in A.H. 1130 (1718 A.D.) it gives certain interesting information about her. Maryam is called a *qāriya*, *i.e.*, an expert in the science of recitation of the Qur'ān, which is considered hard to master; this provides some evidence regarding the educational attainments of the fair sex in the Muslim period. The inscription also gives the names of her father and her husband, who, from their names and titles, must have been connected with the Mughal court in official capacity.

No. 107 is an epitaph from Modasa, in the Sabarkantha District of Bombay mentioning the death of Yūsuf, son of Maḥmūd, who is said to have been slain in a battle. The battle must have taken place in A.H. 772 (1371 A.D.), the year of his death. This record is an addition to the scanty material for the political history of Gujarat under the Delhi governors.

Coins

This year's collection includes a large number of silver coins belonging to the Western Kshatrapa dynasty. The hoard came from the village of Peṭlūripālem in the Narasaraopet Taluk of the Guntur District. The coins were originally discovered in a copper urn by a superstitious peasant who abandoned them when the vessel containing them disintegrated in an attempt to raise it from the ground. They were later picked up by cowherds from whom, on receipt of information relating to the find, the police recovered under the Treasure Trove Act 238 coins in three lots of 52, 16 and 170 pieces. At the request of Dr. D. C. Sircar, Mr. J. P. L. Gwyn, Collector of Guntur kindly placed the entire lot of 238 coins at his disposal for examination. Of these 235 are listed in Appendix E below, omitting three which are very badly damaged and cannot be identified.

Nos. 233-35 are interesting in that they bear on both the obverse and the reverse the bust of the king instead of the usual bust and legend respectively. This was obviously the result of defective minting. Rapson while preparing his catalogue on the western Kshatrapa coins did not come across any such type. It seems that at the time of striking, the coin just struck previously was not removed from the anvil (representing the reverse die), but a coin-blank was placed on it and hammered with the upper obverse die. The second blank would, thus, get on the obverse the normal impression of the obverse die, but on the reverse, the negative impression of the obverse of the previously struck coin (see Pl. IVb. 17).

The entire hoard consists of only silver coins and the earliest of them belongs to *Kshatrapa* Vīradāman, son of Dāmasēna. This fact corroborates the statement of Rapson that potin coinage was discontinued by the dynasty some time after the year 158 (236 A.D.), *i.e.*, after the reign of Dāmasēna. The weight of the coins varies from 25 to 35 grains, a few weighing even 37½ grains. These coins were known in ancient India as Rudradāmaka-Kārshāpaṇas. The weight-standard of these coins, based on that of the Graeco-Indian drachm, was probably regarded as two-thirds of the Indian silver Kārshāpaṇa or Purāṇa of 32 *Ratis* or 58.56 grains, *i.e.*, about 21·32 *ratis* or 43.92 grains (*JNSI*, Vol. XIII, pp. 188 ff.).

For about two hundred and seventy years the Western Kshatrapa rulers faithfully followed the coin-design set by Nahapāṇa who, in his turn, imitated for his coins the hybrid Indian drachms of the Graeco-Indian kings in size, weight and fabric. The Western Kshatrapa coins are dated from the reign of Jīvadāman, son of Dāmajadaśrī I, the date being recorded in Brāhmī numerals on the obverse behind the king's head. The reverse has the three-peaked hill surmounted by the crescent and the star besides the usual legend. This hill device was most probably imitated from the Āndhras and maintained by all the members of the dynasty on their silver issues, the humped bull or the elephant appearing only on their potin issues. Generally, on all the coins, the crescent and the star are designed to the left and right respectively of the three-peaked hill on the reverse. But on a few coins this arrangement is reversed, *i.e.* the crescent is put to the right and the star to the left of the three-peaked hill. This change has been considered as something striking by Rapson, although he has himself noted that on some of the coins (Variety B) of *Mahākshatrapa* Dāmasēna and *Kshatrapa* Dāmajadaśrī II this irregularity has crept in. In the present collection this feature is noticed on a coin of *Mahākshatrapa* Bhartṛidāman of the year 214 (No. 146). It appears that the irregularity was due to a defect in the die. In almost all cases the legend is written in such a way around the reverse design that the ruling monarch's name ends over the star. But on the coins where the star and the crescent are in reversed positions the arrangement of the legend is different. A brief account of the coins belonging to different rulers is given below in a chronological order.

Vīradāman (Śaka 156-60= 234-38 A.D.).—The earliest coin found in the hoard belongs to Vīradāman who is known to have ruled merely as a *Kshatrapa*, as all the coins discovered so far attribute to him only this title. On the coins of his son Rudrasēna II also, he is styled as *Kshatrapa*. Only three coins of the present hoard belong to him (Nos. 1, 2, 3) and they bear the dates Śaka [150+?] and [157].

Īśvaradatta.—Only one coin (No. 4), issued in his first regnal year, belongs to the Ābhīra chief Īśvaradatta. From his assumption of the title *Mahākshatrapa* he may be believed to have temporarily superseded the Śaka rule. Rapson was inclined to place Īśvaradatta's rule sometime about Śaka 159, while D.R. Bhandarkar assigns it to about Śaka 111. For recent discussions on the problem of Īśvaradatta's date, see *JBBRAS*, Vol. XXX, 1955, pp. 52 ff.; *IHQ*, Vol. XXXIII, pp. 269-74. The date behind the bust of the king on the obverse is missing.

Vijayasēna (Śaka 160-72=238-50 A.D.).—Altogether thirteen coins (Nos. 5-17) belong to Vijayasēna, son of *Mahākshatrapa* Dāmasēna and they range in dates between Śaka 162 and 172. Vijayasēna's coins may be singled out for

their beautiful execution and careful representation of the characters in the legend. All the thirteen coins were issued by the ruler as *Mahākshatrapa*, the earliest of them possibly bearing the date Śaka 162 (No. 5). No. 15 seems to bear the date, Śaka 172, in which year his reign is believed to have terminated.

Dāmajadaśrī III (Śaka 172 or 173 to 176=250 or 251 to 254 A.D.).—To *Mahākshatrapa* Dāmajadaśrī III, son of *Mahākshatrapa* Dāmasēna and brother of *Mahākshatrapa* Vijayasēna, belong altogether 11 coins (Nos. 18-28). On all the coins Dāmajadaśrī, like Vijayasēna, is described as *Mahākshatrapa*.

Son of *Mahākshatrapa* Dāmasēna —On two coins (Nos. 29, 30) the name of the ruler who issued them is not traceable. The ruler himself was a *Mahākashatrapa* and the son of *Mahākshatrapa* Dāmasēna. The date portion of one coin is damaged. On the other, two digits out of the three may tentatively be read as 100 50 x or 100 70 x. We know that *Kshatrapa* Vīradāman, son of *Mahākshatrapa* Dāmasēna ruled between Śaka 156 and 160. If the reading of the date is 100+50+x then it cannot belong to any son of *Mahākshatrapa* Dāmasēna other than Vīradāman. But Vīradāman is not known to have ruled as *Mahākshatrapa* and even on the coins of his son Rudrāsēna II, he is simply styled as *Kshatrapa*.

Rudrasēna II (Śaka 178 ?—196=256 ?—274 A.D.).—A good number of coins, altogether fiftythree (Nos. 31-83), belong to *Mahākshatrapa* Rudrasēna II, son of *Kshatrapa* Vīradāman. Rudrasēna II succeeded his uncle Dāmajadaśrī III sometime between Śaka 176 and 179. He also ruled as a *Mahākshatrapa*. Though a large number of coins were issued by him, in most of the issues the date cannot be read satisfactorily. The earliest date recorded on his coins may be 176 (No. 34) and the latest 196 (No. 76). On his coins, Nos. 35-37, the numerical figure for 70 appears without a loop below. Nos. 84-85, though they do not bear any name, may be assigned to Rudrasēna II from the dates.

Viśvasiṁha (Śaka 199-200+x=277-78+xA.D.).—Viśvasiṁha succeeded his father Rudrasēna II. He is always represented on the coins as Vi(or Vī-)śvasīha. The names of the two rulers Viśvasiṁha and Viśvasēna are represented on the coins in such a confused way that only the mention of their father helps us to identify the ruler correctly. The dates on his coins issued as a *Mahākshatrapa* are all damaged. According to Rapson he might have ruled as *Mahākshatrapa* from Śaka 201 with his brother Bhartṛidāman ruling as a *Kshatrapa* till Śaka 211 when the latter assumed the office as *Mahākshatrapa*. In the present hoard one coin (No. 140) of *Mahākshatrapa* Bhartṛidāman gives the date clearly as Śaka 210 while, on some other issues of the ruler, the dates, though cut off, bear traces of two figures which appear to suggest years varying between Śaka 204 and 209. Altogether twentysix coins (Nos. 86-111) of the hoard belong to Viśvasiṁha.

Bhartṛidāman (Śaka 201-17=279-95 A.D.).—The coins of Bhartṛidāman in the present hoard are considerable like those of Rudrasēna II. Altogether eighty coins (Nos. 112-91) belong to him. But in almost all cases the dates are cut off. Coin No. 140 was issued by *Mahākshatrapa* Bhartṛidāman in Śaka 210. The second figure in the date on No. 126 of *Mahākshatrapa* Bhartṛidāman looks more like 80 than 90 although year 180+x actually falls in the reign of his father *Mahākshatrapa* Rudrasēna II. In many of Bhartṛidāman's coins, *h* in the expression *Mahākshatrapasa* is written as *n* and similarly once *p* in *Kshatrapasa* (No. 158) is written as *n*. On No. 189 *Mahākshatrapa* Rudrasēna, father of Bhartṛidāman, is called *Kshatrapa*, a fact which is not corroborated by any other evidence. This may have been due to the carelessness of the die-maker. The symbol for the crescent and the star are reversed in No. 146 as in variety B of his coins illustrated by Rapson. It should be noted, however, that the coin was issued by Bhartṛidāman as a *Mahākshatrapa*.

On 12 coins (Nos. 192-204) the name of the issuing ruler is missing. From the dates, 210 and 212, tentatively readable on two of the coins (Nos. 196, 198), it is possible to suggest that both belong to *Mahākshatrapa* Bhartṛidāman.

Viśvasēna (Śaka 216–26=294–304 A.D.).—Altogether twenty coins (Nos. 205–24) belong to Viśvasēna who was the son and successor of Bhartṛidāman and ruled as a *Kshatrapa*. The earliest date recorded on the coins is 216, although the last numerical figure in some cases (Nos. 208–10) may also be read as 4 instead of 6. On No. 212 the date 216 is clear. Besides the representation of *h* in *Mahākshatrapa* as *n*, *ksh* is written as *kchh* at least in three cases (Nos. 219, 221, 223). On No. 223, *d* in Bhartṛidāman looks like *n*.

Three coins (Nos. 225–27) belong to the son of *Mahākshatrapa* Bhartṛidāman, the name of the ruler being cut off. But one of them bears the possible date 214 or 216. The coins may therefore be ascribed to Viśvasēna.

The name of Bhartṛidāman is written as Bhartṛipana on No. 225 and the usual order of the legend is also changed. No. 228 cannot be ascribed to any particular ruler.

Rudrasiṁha II(Śaka 227-230+x=305-308+x A.D.).—Viśvasēna was followed by *Kshatrapa* Rudrasiṁha II, son of Svāmi-Jīvadāman belonging to a different branch of the Western Kshatrapa family. Svāmi-Jīvadāman bears no royal title. It is not improbable that he was a brother of Bhartṛidāman. Only two coins (Nos. 229-30) may be attributed to Rudrasiṁha II. But the legends on them are worn out and it is difficult to determine whether the reading is *Rudrasahasa* or *Rudrasanasa*. *V* and *h* are written as *n* and the arrangement of the legend on the two coins is changed. Rudrasiṁha II is supposed to have ruled from Śaka 226 or 227. But No. 229 bears a damaged date of which the last digit may be read as 5 (i.e. 225) thus indicating a slightly earlier date for the king.

Yaśōdāman II (Śaka 238–54=317–32 A.D.).—Yaśōdāman II, son and successor of Rudrasiṁha II, is represented in the hoard by only two coins (Nos. 231–32) the date on which may possibly be read as 240. He was a *Kshatrapa* like his father Rudrasiṁha II. Though the name of Yaśōdāman is damaged on No. 232, it may be assigned to him on the basis of the date and the name of the issuer's father. But as on the coins of Rudrasiṁha II, his name looks like Rudrasana.

A. COPPER-PLATES, 1956-57

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA					
1	Dr. R. Subrahmanyam, Superintendent, Department of Archaeology, Guntur.	Vishṇukuṇḍin	Vikramēndrabhaṭṭārakavarman	Regnal Year 14, grī. 2, pratipad.	Sanskrit, Southern	Registers a royal grant of the village Tūṇḍi, adjoining Va[ksha]pūru (?) to Svāmiśarman, son of Rudraśarman of Kauṇḍinya-gōtra and Āpastamba-sūtra and a resident of Āki. Gives the genealogy of the king for four generations, *viz.*, Mādhavavarman, his son Vikramēndravarman, his son Indrabhaṭṭārakavarman and his son Vikramēndrabhaṭṭārakavarman.
2	Photographs from Sri Seshadri Sastri, Guntur. Findspot: Vunna Guruvāyapālem, Polili Taluk, Nellore District.	Pallava	Paramēśvaravarman I	Year 19, Pausha śu. 13, Sunday, Uttarāyaṇa-saṅkrānti.	Do.	Registers a grant of the village Kubuṟūru situated on the southern bank of the river Musuṇa in Pūmīrāshṭra by the king to Dēvaśarman, son of Dōṇaśarman and grandson of Svāmiśarman of Maudgalya-gōtra and Āpastamba-charaṇa. The members of the donee's family are stated to have hailed from the village Urpuṭūru-grāma. The executor of the grant was Kulavarman, son of [Nāgi]-pallava and the ruler of Nandakuṟṟa. Published in *Ep. Ind.*, Vol. XXXII, pp. 91 ff.
3	Sri Manda Narasimham, Arasavalli, Srikakulam District.	Eastern Gaṅga	Rājēndravarman, son of Anantavarman	Gaṅga year 313	Sanskrit, Kaliṅga	Registers grants of the village Pāṭṭali included in Kṛishṇamaṭṭamba by *Yuvarāja* Rājēndravarman for the *bali* and other offerings to the goddess Kañchipoṭṭi-bhaṭṭārikā and of the villages Arali and Kuśasaṅkiṇa-grāma by his mother Lōkamahādēvī, making the villages tax-free, for the merit of (her) parents and for her own merit. The charter was drafted by the *Mahāsāndhvigrahika* Sāmirāja and engraved by the *akshaśāilin* Dāmachandra. Published in *Bhārati*, Vol. XXXI, Part I, p. 574; *Ep.Ind.*, Vol. XXXII, pp. 201 ff.
4	Sri B. V. Krishna Rao, M.A., B.L., Danavayipeta, Rajahmundry.	Velama	Rājā Rao Janārdana Raṅgarāya	Hēmalainbi, Kārttika śu. 15, Thursday, lunar eclipse.	Telugu	Registers a grant of land as *agrahāra* to Apparāyāchāryulu of Dōsapāḍu, Kṛishṇamma of Chilukūru and Kṛishṇamma of Mayilavaram in the name of Veṅkaṭrāyaniṅgāru by the chief. In late characters.
5	Do.	..	..	..	Sanskrit, Telugu	Stray plates containing portions of a list of the donees with details of their *gōtras* etc. Some of the names are Prōlay-ādhyāpaka, Alāḍanāthārya, both of the Gārgya *gōtra*, Vaikuṇṭha-bhaṭṭa of Ātrēya-gōtra, Gaṅgādhara-bhaṭṭa, Annama-bhaṭṭa and Sōmaya-bhaṭṭa, all of the Śrīvatsa *gōtra* etc. In characters of the 13th century A.D. Probably connected with No. 6 below.

A. COPPER-PLATES, 1956-57—*contd.*

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*concld.*					
6	Sri B. V. Krishna Rao, M.A.,B.L., Danavayipeta, Rajahmundry.	..	..	..	Sanskrit, Telugu	Stray plate containing portions of a record registering grant of the villages Oḍali and Chīluvūru as an *agrahāra* of 90 shares of which 5 were set apart for a deity and the rest distributed among the donees of whom some received one share, some half and the rest a quarter apiece, the exceptions among them being one who was a recipient of three shares, and two, of a share and a quarter each. The lists of the donees and the details of the donor and the date of the grant are all lost. See No. 5 above.
7	Sri J. M. Nallasami Pillai, B.A., B.L. Rajahmundry. Findspot: **Śarabhavaram**.	..	..	Year 6, Pausha 10	Sanskrit, Central Indian	Published in *Ep. Ind.*, Vol. XIII, pp. 104 ff.
8	Sri Koka Rangasami Naidu, Kurnool. Findspot : Mallikārjuna temple, **Śrīśailam**.	Vijayanagara .	Virūpāksha	Śaka 1388 (*vasu-ashṭa-guṇa-bhū*), Pārthiva, Kārttika śu. 5. The Śaka year was current.	Sanskrit and Kannaḍa, Nandināgarī	Ibid., Vol. XV, pp. 8 ff.
9	Sri G. Ramdas, B.A., Mrs. A.V.N. College, Visakhapatnam. Findspot: **Rāgōlu**, near Srikakulam.	Māgadha (?) .	Śaktivarmiṇan	Year 13, Vaiśākha śu. 15.	Sanskrit, Early Southern	Ibid., Vol. XII, pp. 1 ff.
10	Do. Findspot : **Pālakoṇḍa**.	Lord of Kaliṅga .	Umavarman	Year 30, Mārgaśīrsha 20.	Do.	Ibid., pp. 4 ff.
	ASSAM					
11	Dy. Director of Historical and Antiquarian Studies, Gauhati. From photographs.	Prāgjyōtisha .	Balavarman III	Year 5, Śakrōtthāna	Sanskrit, Nāgarī .	Records a grant of land in Bappadēva-pāṭaka in Vārāsēpattana-vishaya to Śyāmadēva by the king for the merit of his parents on his own birthday. Published in *Ep. Ind.*, Vol. XXXII, pp. 283 ff.
	BENGAL, WEST					
12	Asiatic Society, Calcutta. Findspot: **Sualkuchi**, Kamarupa District, Assam.	Śālastainbha of Prāgjyōtisha [Bhauma-Pāla]	Raṇapāla	Year 26 . .	Sanskrit, Proto-Bengali	Published in JASB, Vol. LXVII, pp. 120 ff : *Kāmarūpū śāsanāvalī*, p. 111. Noticed in Bhandarkar's List, No. 1680.

13	Bangiya Sahitya Parishat, Calcutta, Findspot : **Śaktipūr,** Sadar Subdivision, Murshidabad District.	Sēna .	Lakshmaṇasēna	Year 6, Śrâvaṇa 7	Do. . .	Published in *Ep. Ind.*, Vol. XXI, pp. 211 ff.
14	Indian Museum, Calcutta(?) Findspot : **Pāhārpūr,** Badalgachi Thana, Rajshahi District, E. Pakistan.	..	..	Gupta Year (?) 159, Māgha 7.	Sanskrit, . . Northern	Ibid., Vol. XX. pp. 59 ff.
15	Gauḍa Research Society, Howrah. Findspot : **Baigram,** Bogra District, Rajshahi Division, E. Pakistan.	.. .	.. . . .	[Gupta Year] 128, Māgha 19.	Do. .. .	Ibid., pp. 78 ff.
16	Sri Puran Chand Nahar, M.A., LLB., Calcutta. Findspot: **Pālanpur.**	Chaulukya (Sōlāṅki)	Bhīmadēva (I)	V. S. 1120, Pausha śu. 15.	Sanskrit, . . Nāgari.	Ibid., pp. 171 ff.
	BIHAR					
17	Patna Museum, **Patna.** . .	Bhañja . .	Raṇabhañjadēva . . .	Year 22(?) [*Induvāk-vīsānti (viṁśati)*]	East Indian . .	Ibid., Vol. XX, pp. 100 ff.
	BOMBAY					
18	Director of Archives, Bombay. Through Dr. D. C. Sircar. Findspot : **Chinchani,** Dahanu Taluk, Thana District.	Rāshṭrakūṭa .	Indra III	Śaka 848, Vyaya, Vaiśākha śu. 3, Monday=926 A.D., April 17, f.d.t. ·03.	Sanskrit, Northern	Records that the chief Madhumati *alias* Sugatipa of the Tājika race and the ruler of Saṁyāna-maṇḍala under Indrarāja, endowed the village Kāṇāḍuka in the Kōlimahāra-vishaya together with half a *dhura* of land in Dēvīhara-grāma at the instance of Annamaiya, son of Nārāyaṇabhaṭṭa and a friend of the minister Puvvaiya for the repairs and upkeep of the *Maṭhikā* constructed by Annamaiya for the offering of *bhōga* to the goddess *Daśamī* (therein ?), and for feeding nine Brāhmaṇas of the *Pañcha-Gauḍiya-Mahāparishad* settled at Sainyāna. The creation of the endowment was declared by the chief at an assemblage of the *Hamyamana-Pauras, Dhruvas* and *Vishayik-ādhikaraṇikas.* Published in *Ep. Ind.*, Vol. XXXII, pp. 45 ff.
19	Do.	Do. . .	Kṛishṇa III	.. . .	Do. . .	Records a *vyavasthā* by the deity Bhillamāladēva and His *vārikas* in the *maṭhikā* of the goddess stipulating payment of 40 *drammas* annually on the occasion of e *dipōtsava- bhaṅga,* by the *svādhyāyikas* of the Mahāparishad towards a piece of land that belonged to god Bhillamāladēva but was enclosed within the compound of the *maṭhikā.* Published in *Ep. Ind.*, Vol. XXXII, pp. 55 ff.

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	BOMBAY—*contd.*					
20	Director of Archives, Bombay. Through Dr. D. C. Sircar. Findspot : **Chinchani,** Dahanu Taluk, Thana District.	Śilāhāra . .	Chhinturāja	Śaka 956, Bhāva, Bhādrapada ba. 15-	Sanskrit, Nāgarī .	Registers a gift of a *ghāṇaka* (oil-mill) by *Mahāmaṇḍalēśvara* Chāmuṇḍarāja in favour of the Kautukamaṭhikā at Samyāna for burning a lamp in front of the Bhagavatī and for besmearing oil on the feet of the *svādhyāyikas* (scholars) one of whom, Chhīhaḍa by name, received the gift which was made free from all obligations. The charter was written by Dhruva Mammalaiya. Published in *Ep. Ind.*, Vol. XXXII, pp. 63 ff..
21	Do.	Mōḍha . .	Vijjala	Śaka 969, Māghasaṅkrānti.	Do. . .	Records the grant of the *siriḍirkā* (tax ?) of the village Kāṇāḍḍa-grāma belonging to the Kavatika-maṭhikā in favour of the house-holders Bahudhara and Kāṅkua and the scholars Mahādēva and Lakshmīdhara by the chief after having worshipped god Mayūkhamālin and in consultation with his ministers *Sarvādhikāraniyukta-varishṭhaka* Mummuraka and *Thakkura* Dōmbalaiya. Ibid. pp. 68 ff.
22	Do.	Do. . .	Do.	Śaka 975, Vijaya, Kārttika ba. 15, Solar eclipse= 1053 A. D., November 13.	Do. . .	Registers the grant of three *drammas* received as *siriḍikā* on the village Kēṇasā-grāma belonging to the Kautukamaṭhikā in favour of the householders and scholars attached to the *maṭhikā* as a permanent endowment for feeding 25 Brāhmaṇas by the chief, here called *Mahāmaṇḍalēśvara* Vijja-rāṇaka and stated to have been ruling over Sainyāna-pattana-700 which was a *maṇḍala* comprising 4000 *draṅgas* and extending as far as Ākāśikā. Mentions *Varishṭhaka* Mummuraka as the administrator of the kingdom and *Mahāṭhakkura* Dōmbalaiya as the administrator of Sainyāna (town). Ibid., pp. 71 ff.
23	Do. Findspot : **Kalegaon,** Ahmadnagar District.	Yādava . .	Mahādēva	Śaka 1182 (wrong for 1183), Durmati, Bhādrapada śu.2, Monday =1261 A.D. August 29.	Do.	Registers the grant of the village Kālugrāma re-named Paṭṭavarddhanapura in favour of 52 Brāhmaṇas on the occasion of the king's coronation. Ibid., pp. 31 ff.
24	Dr. Motichandra, Director, Prince of Wales Museum, Bombay. Findspot : **Thāṇā.**	Śilāhāra . .	Mummuṇirāja . . .	Śaka 970, Sarvadhāri, Phālguna śu. 15, Lunar eclipse= 1049 A.D., February 2, Monday.	Do. . .	Records the royal gift of plots of land in various villages in three *vishayas* to Brāhmaṇas who migrated from Karahāṭa, on the occasion of the eclipse. Refers to *Rājakīya-kshētras* among the boundaries of the plots granted.

	Director, Indian Historical Research Institute, St. Xaviers College, Bombay. Through Dr. D. C. Sircar. Findspot : **Bannahaḷḷi.**	Kadamba .	Kṛishṇavarmman II	Year 7, Kārttika śu. 5, Jyēshṭhā.	Sanskrit, Southern	Records a royal grant of the village Koḷa-Nallūra in Vaḷḷāvi-vishaya to the Brāhmaṇa Vishṇuśarman of the Kauśika *gōtra* at the instance of *śrēshṭhin* Haridatta of the Tuṭhiyalla *gōtra* and *pravara*. Published in *Ep. Carn.*, Vol. V, Bl. 121 and *Ep. Ind.*, Vol. VI, pp. 16 ff.
	Do.	Kadamba of Goa	Gūhalladēva . .	Śaka 960, Bahudhānya, Chaitra śu. 15, Thursday, Lunar eclipse=1038 A.D., March 23.	Sanskrit, Nāgarī .	Registers a tax-free gift of the village Sāuvai-pāṭaka situated on the south-east corner of Dhēraka, by the king after having worshipped Lord Gōkarṇa on the shore of the sea, to Nārāyaṇa, the priest of the king and the brother of Gōvardhana, whose grandfather Mārēya-bhaṭṭa of the Sādyāyana *gōtra* is said to have migrated from Ambaramaṅgala in Kāchītitāsa-vishaya, to Chandrapura. Text(faulty) published in *Kadamba kula*, pp. 387 ff.
27	Do.	Vijayanagara .	Immaḍi-Praudhadēvarāya	Śaka 1378, (*Vasu-adri-guṇa-bhū*)Dhātri, Kārttika śu. 12, Sunday-1456 A. D., October 10, f.d.t. 87. The month was *adhika*.	Sanskrit and Kannada, Nandiḍ nāgarī	Registers the grant of the village Ōndūru in the Handikhaṇḍa subdivision of Honnāvara-mahārājya to Śaṅkarārya, son of Basavaṇa of the Viśvāmitra *gōtra*, well-versed in the Ṛig-vēda, for offerings to God Mahābalēśvara in the vicinity of Gōkarṇatīrtha, at the time of Rudrābhishēka and for expenses towards employing hands for cooking, conducting religious rites etc. The grant was made by the king at the instance of Ammappa-nāyaka, son of Khaḍaya Chennappa-nāyaka. The king is also referred to as Mallikārjuna earlīer in the charter. Vīraṇa, son of Muddaṇāchārya, was the engraver (*lēkhaka*) of the charter.
28	Do.	..	..	..	Sanskrit, Mixed characters.	The language is very corrupt. The purport of the record is not clear. Mentions Puṇḍravardhana, a certain Jayakēśi-rāja and seems to eulogise some Brāhmaṇas well-versed in Jyōtiś-śāstra etc. The characters used are Nāgarī, Grantha and Telugu mixed up pell-mell. Contains a legend reading *Śrī-Jayakēśi-suta-Mādhavadāsa* enclosed within a circle at the end of the record.
29	Sri J. J. Gardar, Bombay . .	Paramāra	Naravarman . . .	V.S. 1167, Māgha śu. 12.	Sanskrit, Nāgarī .	Published in *Ep. Ind.*, Vol. XX, pp. 105 ff.
30	Prince of Wales Museum, Bombay .	Maitraka .	Śīlāditya I	Gupta-Valabhī Year 29[2], Chaitra śu. 14.	Sanskrit, Western variety of Southern	Ibid., Vol. XXI, pp. 116 ff.; noticed in Bhandarkar's List. No 1337.
31	Central Library, Baroda. Findspot : **Tilakwāḍā**, Baroda.	Paramāra .	Bhōja	V.S. 1103, Mārgaśira Sōmapatvan.	Sanskrit, Nāgarī	Published in *Proc. Trans. First Ori. Conference, Poona*, pp. 319 ff.

A. COPPER PLATES, 1956-57—*contd.*

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	BOMBAY *contd.*					
32	Mr. L. Procter Sims, Engineer, Bhavanagar State. Findspot : **Bhamodra-Mohota,** near Bhavanagar.	Maitraka . .	Drōṇasiṁha	Gupta-Valabhī year 183, Śrāvaṇa śu. 15	Sanskrit, Western variety of Southern.	Published in *Ep. Ind.*, Vol. XVI, pp. 17 ff.
33	Findspot : Jēsar, Bhavanagar State, Kathiawar.	Do. . .	Śīlāditya III	Gupta-Valabhī Year 347, Vaiśākha ba. 15.	Do	Ibid., Vol. XXI, pp. 208 ff.
34	Do.	Do. .	Do.	Gupta-Valabhī Year 354, dvi-Pausha ba. 4.	Do. . .	Ibid., Vol. XXII, pp. 114 ff.
35	Findspot : Bhāvanagar, Kathiawar	Do. . .	Dharasēna III	Gupta-Valabhī Year 304, Māgha śu. 7.	Do. . .	Ibid., Vol. XXI, pp. 181 ff.
36	Watson Museum, Rajkot. Findspot, Baṇṭia (Bantwa Taluk) Nanavadar Taluk, Junagarh District.	Do. . .	Dharasēna II	Gupta-Valabhī Year 254, Vaiśākha ba. 15, Solar eclipse = 573 A.D., March 19 (?)	Do. . .	Ibid., pp. 179 ff.
37	Findspot: **Thāṇā**, Thana District, Bombay.	Yādava . .	Rāmachandra	Śaka 1194, Aṁgiras, Āśvina śu. 5, Sunday. Irregular.	Sanskrit, Nāgarī	Ibid., Vol. XIII, pp. 198 ff.
38	Nagpur Museum, Nagpur. Findspot : **Jabalpur** (Kotwali Building).	Kalachurya .	Jayasiṁhadēva . . .	Kalachuri-Chēdi year 918, Āśvina Pūrṇimā, Saturday, lunar eclipse = 1167 A. D., September 30.	Do. . .	Ibid., Vol. XXI, pp. 91 ff.
	DELHI					
	Director General of Archaeology in India, New Delhi. Findspot : **Kalawān,** Punjab, West Pakistan.	.	..	Year 134 of Azes, Śrāvaṇa 23.	Prākrit, Kharōshṭhī.	Ibid., Vol. XXI, pp. 251 ff.

	KERALA					
40	Findspot : **Tirunelli**, Malabar .	Chōra . .	Bhāskara Ravivarman . .	Year 2+35+6, Jupiter in Tulā-rāśi, Mīṇa 8, expired, Wednesday, Uttiram = 1021 A. D., March 1.	Tamil, Vaṭṭeluttu .	Ibid., Vol. XVI, pp. 339 ff.
	MADHYA PRADESH					
41	Sri L.P. Pandeya, Maha Kosal Historical Society, Raigarh, Madhya Pradesh.	Kalachuri of Ratanpur.	Jājalladēva	Kalachuri year 918, Āśvina śu. 1.	Sanskrit, Nāgarī .	Seems to record a grant of land by the king to a Brāhmaṇa. The second plate containing the grant portion is broken and the pieces containing details of the grant are missing. Mentions Jaṁdēranātha as the engraver of the plates.
42	Dr. M.G. Dikshit, Officer on Special duty, Department of Archaeology, Mahant Ghasidas Memorial Museum, Raipur. Findspot : **Kurud**, Raipur District, Madhya Pradesh.	Śarabhapurīya .	Narēndra	Year 24, Vaiśākha 4	Do. .	Issued from Tilakēśvara. Records the renewal by the king, of the grant made by his father Śarabha, of the village of Kēśavaka in Chullāḍasima-bhōga to Śaṅkhasvāmin, son of Bhāśrutasvāmin, the original donee. The original grant issued on *tāla* leaves is stated to have been destroyed in a fire. Published in *Ep. Ind.*, Vol. XXXI, pp. 263 ff.
43	Findspot : **Amōdā**, Janjgir Tahsil	Kalachuri of Ratanpur.	Pṛithivīdēva II . . .	Chēdi Year 900, Chaitra, lunar eclipse = 1149 A. D., March 25.	Do. . .	Published in *IHQ*, Vol. I, pp. 405 ff.; *CII*, Vol. IV, pp. 474 ff.
44	Do.	Do. . .	Do.	Chēdi year 905, Āśvina śu. 6, Tuesday = 1154 A.D., September 14.	Do. . .	Published in *CII*, Vol., IV, pp. 491 ff. . .
45	Chief of Charkhārī State, Bundelkhand, Central India.	Chandēlla . .	Dēvavarmadēva	V.S. 1108, Mārgaśira śu. 15, Monday, lunar eclipse. Irregular.	Do. . .	Published in *Ep. Ind.*, Vol. XX, pp. 125 ff.
46	Do.	Do. . . .	Paramardidēva . . .	V.S. 1236, Chaitra śu. 7, Tuesday = 1180 A.D., March 4, f.d.t. 78	Do. . .	Ibid., pp. 128 ff.

A. COPPER PLATES, 1956-57—*contd.*

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*concld.*					
47	Chief of Charkhārī State, Bundelkhand, Central India.	Chandēlla	Vīravarmadēva . . .	V.S 1311, Āśvina śu.8, Monday = 1254 A.D., September 21.	Sanskrit Nāgari	Published in *Ep. Ind.*, Vol. XX, pp. 132 ff.
48	Do.	Do.	Hammīravarmadēva . .	V. S. 1346, Bhādrapada ba. 12, Pushya, Sunday = 1289 A.D., August 14.	Do. .	Ibid, pp. 134 ff.
49 A-B	Findspot : **Garra**, Old Chhatarpur State, Bundelkhand.	Do. .	Trailōkyavarmadēva . . .	A) V. S. 1261, Vaiśākha śu. 2, Friday= 1205 A. D., April 22. B) V. S. 1261, Vaiśākha ba. 2, Friday = 1205 A.D., May 6.	Do. .	Ibid., Vol. XVI, pp. 272 ff.
	MADRAS					
50	R. Vaidyanatha Gurukkal, Rudragaṅgai near Pūntōṭṭam, Nannilam Taluk, Tanjore District.	Vijayanagara .	Śrīraṅga	Śaka 1658, Kali 4836 (wrong for 4837), Naḷa, Āṇi 2, Tritīyā, Monday, Punarpūśam = 1736 A.D., May 31, f.d.t. 13.	Tamil .	Records an endowment of the annual levy of 30 *kalam* of paddy and 10 *poṇ* collected at the rate of 3 *kuruṇi* and 4 *nāli* of paddy and 1 *paṇam* per *vēli* of land from among the residents of the 18 villages in Ambalmāgāṇam (Ambarmāgaḷam) for the midday worship and offerings to god Āpatsahāyar at Rudragaṅgai on the southern bank of the Ariśol river.
51	Impressions from Mr. T.N. Subrahmaniam, Madras, through Mr. K. G. Krishnan.	Do. .	Sadāśiva	Śaka 1468, Parābhava, Ṛishabha śu. 10, Hasta, Monday = 1546 A.D., May 10, f.d.n.) 40.	Do. .	Records that on enquiry into the dispute whether the temple and the village of Tirunāgēśvaram belonged to Modamaiyār, it was decided in the presence of the king at Chandragiri by the *sthānattār*, Māmalai Rāmānuja-jīyar and Paravastu Nainārāchāryar in favour of Modamaiyār on the evidence of stone inscriptions in three temples.

52	Do.	Do.	Do.	Do.	Do.	Record the gift land by Chidambarakavi, son of Sūryakavi to god Mahādēva at Tirunāgēśvaram in Kuṉṟattūr-nāḍu. The gift-land is stated to have formed part of the land formerly given to the donor by the king.
53	Do.	..	..	..	Do.	Seems to record several gifts of lamps to god Mahādēva mentioned above. Very indifferently drafted and engraved.
54	Findspot : Kūram. Kanchipuram Taluk, Chingleput District.	Pallava	Paramēivaravarśman I	..	Sanskrit and Tamil, Pallava Grantha.	Published in *Ep. Ind.*, Vol. XVII, pp., 340 ff., *S.I.I.*, Vol. I. pp. 144 ff.
55	Findspot : Śrī Śaṅkarāchārya *Maṭha* (Kāmakōṭi Piha). Kanchipuram, Chingleput District.	Vijayanagara	Vīra-Naraśiṁha	Śaka 1420, Śukla Māgha, Mahōdaya.	Sanskrit (verse), Nandināgarī.	Published in *Ep. Ind.*, Vol. XIV pp. 231 ff.
56	Madras Museum, Madras (From Mr. C. J. Weir, I.C.S., Ganjam District).	Gaṅga of Śv taka	Pṛithivivarmadēva	Vishuva-saṅkrānti	Sanskrit, East Indian.	Ibid., Vol. IV, p. 198.
57	Ananātchārya, Dalavāy Agrahāram Street, Madura.	Vijayanagara	Venkaṭapatdēva-Mahārtiāya I	Saka 1508 (*vasu-vyoma-kalamba-indu*, Vyaya, Kārtāka āu. 12 (Utthāna, avādasi)	Sanskrit (verse), Nandināgarī.	Ibid, Vol. XII, pp. 159 ff.
58	Government Epigraphist for India, Ootacamund.	Do	Śrīraṅgarāya II	Saka 1497 (*haya-nidhiv-ēda-indu*) Yvua āshādha su. 12	Do.	Ibid., Vol. XI, pp. 326 ff.
59	Do.	..	Vishṇushēna	V.S. 649, Śrāvaṇa śu. 5and Kalachuri year 357, Kārttika ba. 7.	Sanskrit, Western variety of the Southern.	Issued from Lōhaṭū. Records a royal order containing a list of *āchāras* (regulations) to be observed with special reference to the local merchant community. There is also an endorsement at the end by *Sāmanta* Avanti from Darpapura drawing the attention of his own officials to this order. The endorsement bears the latter date. Ibid. Vol. XXX, pp. 163 ff.
60	Do. Findspot : **Timmāpuram**, Sarvasiddhi Taluk, Visakhapatnam District.	Eastern Chālukya	Vishṇuvarddhana I	..	Sanskrit, Telugu-Kannaḍa	Ibid., Vol. IX, pp. 317 ff.
61	Śrī Śaṅkarāchārya-maṭha, **Kumbhakōṇam**, Tanjāvur District.	Vijayanagara	Vēṅkaṭa V	Śaka 1632, Vikṛiti, Kārttika śu. 15, Monday, Rōhiṇī, Irregular.	Sanskrit and Telugu, Telugu.	Ibid., Vol. XVI, pp. 88 ff.

A. COPPER - PLATES, 1956-57—*contd.*

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
62	Śrī Śaṅkarāchārya-maṭha, **Kumbhakōṇam**, Tanjavur District.	..	Vijayagaṇḍagōpāla . . .	Khara, Karkaṭaka śu.10, Monday, Mitradaivata(Anūrādhā). Irregular.	Sanskrit,Grantha	Published in *Ep. Ind.*, Vol. XIII, pp. 194 ff.
63	Findspot: Pārijātavanēśvara temple, **Tirukkaḷar**, Tanjavur, District.	Chōḷa .	Rājēndra I	Year 18	Tamil .	Published in *S.I.I.* Vol. III, Pt. IV, pp. 465 ff.
64	Do.	Do. .	Rājādhirāja I	Year 31 .	Do. .	Ibid., pp. 469 ff.
65	Do.	Do. .	Kulōttuṅga I	Year 28 .	Do. .	Ibid., pp. 470 ff.
66	Do.	Do. .	Rājarājadēva (II ?) . . .	Year 18 .	Do. .	Ibid., pp. 472 ff.
67	Do.	Do. .	Kulōttuṅga III	Year 29 .	Do. .	Ibid., pp. 473 ff.
68	Findspot : Śrī Vēṅkaṭāchalapati temple, **Kṛishṇāpuram**, Tirunelveli District.	Vijayanagara .	Sadāśivarāya	Śaka 1489 (*nidhi-vāraṇa-vēda-indu*), Prabhava, Pausha Amāvāsyā, Makara-saṅkramaṇa, Monday = 1567 A.D., December 29 (?)	Sanskrit (verse), Nandināgarī	Published in *Ep. Ind.*, Vol. IX, pp. 328 ff.
69	Śrī-Raṅganātha temple, **Śrīraṅgam**, Tiruchirappalli District.	Do.	Vīra-Hariharārāya-uḍaiyra (III)	Śaka 1336, Jaya, Bhādrapada ba.1, Friday = 1414 A.D., August 31.	Kannaḍa, Telugu	Ibid., Vol. XVI, pp. 222 ff.
70	Śiva temple, **Anbil**, Lalgudi Taluk, Tiruchirappalli District.	Chōḷa .	Śundarachōḷa	Year 4 .	Sanskrit and Tamil, Grantha and Tamil	Ibid., Vol. XV, pp. 44 ff.
71	Svaminatha Ayyar, **Arivilimaṅgalam**, Nannilam Taluk, Tanjavur District. Findspot : Ruined Vishṇu temple, **Arivilimaṅgalam**.	Vijayanagara .	Śrīraṅgadēvarāya.	Śaka 1499 (*ratna-graha-payōdhi-indu*), Dhātri, Āshāḍha (first) śu. 12, Monday, Anūrādhā. Irregular.	Sanskrit (verse), Nandināgarī	Ibid., Vol. XV, pp. 44ff.

	MYSORE					
72	Sri S. V. Haldipur, B.A., LL.B., M.B.E., Guddehittal, **Haldipur,** Honavar Taluk, North Kanara District.	Pallava	Gōpāladēva	..	Sanskrit and Kannaḍa, Telugu-Kannaḍa (archaic)	Ibid., Vol. XXI, pp. 173 ff.
73	Karnatak Historical Research Society, Dharwar. Findspot : **Gōkāk,** Belgaum District.	Rāshṭrakūṭa	Dējja-Mahārāja	Āguptāyika year 845.	Sanskrit, Southern .	Ibid., pp. 289 ff.
	ORISSA					
74	Findspot : **Korni,** Ganjam District.	Eastern Gaṅga	Anantavarman Chōḍagaṅga .	Śaka 1034 (*vēda-guṇa-viyat-chandra*), Uttarāyaṇa-saṅkramaṇa (?)	Sanskrit, Telugu	Published in *J.A.H.R.S.*, Vol. I, pp. 106 ff.
75	Findspot : **Koroshaṇḍa,** Ganjam District.	Chiefs of Kaliṅga (?)	Viśākhavarman	Year 7, Hēma 7, Divasa 10.	Sanskrit, Southern	Published in *Ep. Ind.*, Vol. XXI, pp. 23 ff.
76	Findspot : **Talcher State.**	Tuṅga	Gayāḍatuṅgadēva	..	Sanskrit, Nāga	Published in *J.A.S.B.* (New Series), Vol. XII (1916), pp. 291 ff.
	RAJASTHAN					
77	**Ajmer.**—Rajputana Museum. Photographs from the Curator. Findspot : **Nānānā,** Bhagawānpurā. I Plate.	Chāhamānas of Nāḍōl	Āsārāja (?)	..	Sanskrit, Nāgarī .	Incomplete. Records the excavation of a tank in the fortress of Māṇḍavya (Maṇḍōr) by the king. Also records that Āsārāja killed the Turushkas (Muhammadans) when Pṛithvīpāla, his brother, was besieged by them. See *An. Rep. Rajputana Museum*, March 1937, p. 3, No. VII.
78	Do. Stray Plate Findspot: Do.	Do.	..	(1) V. S. 1171, Pausha ba.10. (2)V.S. 1173, Kārttika ba.3. (3)V.S. 1192, Kārttika ba. 5, Saturday. 1135 A.D. September 28. (4) V.S. 1205, Bhādra ba. 5 Friday. = 1148 A.D. August 6	Do.	Records several grants (one being that of the village Bhiṇṭalavāḍā) to Chandalēśvara and Tripurushadēva. Also records that *Mahārājādhirāja* Āsārāja, *Mahārājādhirāja* Ratnapāla and *Mahārājaputra* Sāhanapāla made some grants on different dates. It is also recorded that *Mahārāja* Ālhaṇadēva granted three *kuṭumbins*, called Kīkāu, Madanapāla and Mahaṇasīha Tripurushadēva. Ibid., No. VI. Published in *Ep. Ind.*, Vol. XXXIII, pp. 238. ff.

No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN					
79	**Ajmer.**—Rajputana Museum. Photographs from the Curator. Findspot: **Nānāṇā**, Bhagawānpurā	Chaulukya	Kumārapāla	(1) V. S. [12]19, Pausha ba 3, Monday = 1162 A.D., November 26. (2) V. S. 1220, Āshāḍha śu. 11, Thursday = 1164 A.D., July 2.	Sanskrit, Nāgarī	Written in two different hands. The first part records that Ālhaṇa, a feudatory of the king, restored the village of Nāndāṇā to the temple of Tripurushadeva in Saṁvat [12]19. The second part written in bolder characters registers that Ālhaṇa gave Bhītalavāṭaka (Bhintalavāṭaka?) to the temple of Chandalēśvara and also four *drammas* per month to the temple of Gaurī built by his wife Śaṅkarādēvī inside the temple of Chandalēśvara. The writer of the first part is Khēlāditya. The second part also registers that *Mahārājādhirāja* Ālhaṇadēva granted some land in the village of Chāṁvōḍi to the temple of Tripurushadēva. The writer of this portion is Śrīdhara. Reported in the *An. Rep. Rajputana Museum*, p.4, No. IX. March, 37, No. 4 B of 1914-15.
80	Do. Findspot: **Mār**, Dungarpur State.	..	*Mahārājakula* Vīrasiṁhadēva of Vāgaḍa	V.S. 1343, Vaiśākha ba. 15, Sunday = 1287 A.D., April 13, f. d. t. .30.	Do.	Published in *Ep Ind.*, Vol. XXII, pp. 192 ff. Bhandarkar's List, No. 613.
	UTTAR PRADESH					
81	Curator, Bharat Kala Bhavan, **Banaras.**	Pratihāra	Harirāja	V.S. 1040, solar eclipse. Probably = 984 A.D., July 30.	Do.	Registers a grant of two *hala* of land in Tauḍā (or Kataudā) *grāma* and ten house-sites in Tithāsēvaṇī *grāma* by the king while he was camping at Sīyaḍōṇī. The grant was made on the occasion of a solar eclipse and the recipient of the grant was the Brāhmaṇa Dēḍa, son of Śānti and grandson of Dharma of the Bhāradvāja *gōtra*, the three *pravaras* and the Vājasanēya *śākhā*. Published in *Ep. Ind.* Vol. XXXI pp. 309 ff.
82	Allahabad Archaeological Society, **Allahabad**, presented by Sheikh Jamal Ahmad, Zamindar of Kara.	..	*Rāṇaka* Mahīpāla	..	Sanskirt Bhaikshuki	*Idid*, Vol. XXII, pp. 37 ff.
83	Political Agent, Baghelkhand Agency. Findspot: **Nāgod** State, Madhya Pradesh.	Nṛipati Parivrājaka	*Mahārāja* Hasni	Gupta year [1]98, Mah-Āśvayuja....	Sanskrit, Gupta	*Idid.*, Vol .XXI, pp. 124 ff.

84	Findspot: **Goharwo**, Manjhanpur Tahsil, Allahabad District.	Kalachuri of Tripuri	Karṇa.	Year 7, Kārttika Śu 15, Thursday= 1047 A. D., November 5.	Sanskrit, Nāgarī	*Ibid.*, Vol. XI, pp. 139 ff.; *CII*, Vol. IV, pp. 252 ff.
	FOREIGN COUNTRIES					
	CEYLON					
85	**Ceylon.**—Impression and photographs of a copper-plate from the Archaeological Commissioner.	..	..	Śaka 1537, Jaya, Tai 26, Friday. Irregular.	Tamil	Seems to state that twelve Chettippiḷḷaimār of Madirai (Madura) brought the image of Chintadiraippiḷḷaiyār and installed it near (the image of) Kumāratti for which act they were granted some land in Mattukkaḷappu Vīramuṉai on a representation made to the king of Ceylon who further ordered a levy of half a *paṇam* per head per annum on all the women of Mattukkaḷappu-nāḍu to be paid to the piḷḷaimār in addition to granting them the *siṁhamudrā*, *tirumukha* and *tirukkai*.
	ENGLAND					
86	British Museum, London. Findspot: **Ahadanakaram**, Andhra.	Eastern Chāḷukya	Sarvalōkāśraya Vishṇuvardhana	..	Sanskrit and Telugu, Telugu.	Published in *Ind. Ant.*, Vol. XIII, pp. 185 ff.
	FRANCE					
87	Bibliotheque Nationale, Paris. Findspot: **Bāhūr**, Pondicherry.	Pallava	Nṛipatuṅgavarman	Year 8	Sanskrit and Tamil, Grantha and Tamil.	Published in *Ep. Ind.*, Vol. XVIII, pp. 5 ff.; *S. I. I.*, Vol. II, pp. 513-17.
	PAKISTAN, WEST					
88	Rim of a copper cauldron. Findspot: **Shorkōt.**, Jhang District, West Punjab	..	..	[Gupta] year 83, Māgha śu. 5.	Sanskrit, Gupta (nail-headed)	Published in *Ep. Ind.*, Vol. XVI, pp. 15 ff.; *Journal of the Punjab Historical Society*, Vol. I, pp. 174 ff.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA					
	CHITTOOR DISTRICT					
	CHITTOOR TALUK					
1	**Rāmāpuram.**—Two inscribed fragments near the shrine of Vināyaka.	..	..	..	Tamil	Seems to refer to a gift of money for the supply of ghee (?). In late characters.
2	Do. Pillar in the Śiva temple.	..	..	..	Do.	Fragmentary. Mentions the names Maṇavāḷaṇ Dinaśōlai, Śonnappar, Virūpāksha etc. Do.
	EAST GODAVARI DISTRICT					
	KOTTAPETA TALUK					
3	**Ryāli**—Umākamaṇḍaīēśvarasvāmin temple, right jamb of the main shrine.	Eastern Chālukya (?)	Rājarāja	Śaka 10[..], regnal year[.], Uttarāyaṇa-saṅkrānti,	Telugu	Damaged. Records a gift of lamp.
4	Do. Pillar in the *maṇḍapa*,	..	..	Saka 1223, Vishuva-[saṅkrānti.	Do.	Badly damaged. Refers to some construction in the temple of Mūlasthānadēva.
5	Do. A second pillar in the same place.	..	..	..	Do.	Records the obeisance of [Perumuchchu] Timmarāju to god Paramēśvara.
6	Do. A third pillar in the same place.	..	..	Ānanda, Kārttika śu. 10.	Do.	Damaged. Seems to refer to some gift to the shrine of the goddess. In late characters.
7	Do. Lintel of the entrance into the Kumārasvāmin shrine.	..	..	Śaka 1[2]55, Virōdhikṛit, Chaitra ba. 7, Wednesday. Irregular.	Do.	Records that Yaṟṟaṁśeṭṭi, son of Pōriśeṭṭi of Pasalapūṁḍi had the shrine of Kumārasvāmin repaired and white-washed. In late characters.

WEST GODAVARI DISTRICT

NARASAPUR TALUK

8	**Narasāpur.**— Madanagōpālasvāmin temple. Pillar set up outside the temple.	Eastern Chālukya (?)	Sarvalōkāśraya Vishṇuvardhana-mahārāja *alias* Vīrabhadrēśvara-dēvachakravartin.	Year 15, Uttarāyaṇa-saṅkrānti.	Do.	Registers a gift of the perpetual lamp to the temple of Mārkaṇḍīśvara and 55 buffaloes for the supply of ghee for burning the lamp by Pōtā-sāni, daughter of Māvena. The buffaloes were entrusted into the hands of Kētanabōya, son of Tātana-pāga stipulating that he should supply one *sāniyamāna* or *sāniyamānika* of ghee daily to the temple.
9	**Do.** Same pillar.	Do.	Sarvalōkāśraya Vishṇuvardhana-mahārāja.	Year[2]4, Chaitra śu. 13, Thursday, Vishuva-saṅkrānti. Probably = 1159 A.D., April 2. The saṅkrānti occurred on March 24.	Do.	Records a gift of 50 buffaloes for the supply of one *māna*, (or *mānika*) of ghee daily for burning a perpetual lamp in the temple of Mārkaṇḍēśvara by Sūri-seṭṭi, son of Nāgi-seṭṭi of Jananāthapura. The buffaloes were entrusted into the hands of Rēya-bōya, son of Yeṛiya-bōya. Records in addition a gift of 1 *puṭṭi* of land, probably by the same donor. See No. 11 below.
10	Do. Same pillar.	..	..	Śaka 1220, Pushya ba. 7, Thursday, Uttarāyaṇa-saṅkrānti = 1298 A.D., December 25, f.d.t. ·57.	Do.	Registers a gift of 50 buffaloes for a perpetual lamp in the temple of Mārkaṇḍēśvara at Rājamahēndrapura by Pōta-sāni, the wife of Lakki-nēḍu for her own merit. The buffaloes were entrusted into the hands of Prōle-bōya, son of Mayila-bōya.
11	Do. Another pillar in the same place.	Eastern Chālukya	Sarvalōkāśraya Vishṇuvardhana-mahārāja.	Śaka 1092, Year 35, Chaitra, Vishuva-saṅkrānti.	Do.	Records a gift of 25 buffaloes for half a perpetual lamp in the temple of Mārkaṇḍiśvara-mahādēva by Komaṭi-raḍḍi for the merit of his father Dōrama-raḍḍi. The buffaloes were entrusted into the hands of Eṛiya-bōya, son of Aṁga Kāpana, stipulating the quantity of ghee to be supplied for the lamp at an *aḍḍa* every day by the *sāniya-māna*. See No. 9 above.
12	Do. A sculptured panel on another pillar.	..	..	..	Do.	States that the *liṅga* was installed by Pāśupata-ayyaṁgāru. The panel depicts a seated person in front of a *liṅga*. In characters of the 11th century.
13	Do. Another panel on a second pillar.	..	..	..	Do.	States that the *liṅga* was installed by Śiṅgana. The panel depicts a seated person by the side of a *liṅga*. Do.
14	**Rustumbāda** (hamlet of Narasapur).—Jagannāthasvāmin temple. Fragment of a slab paved into the floor of the *maṇḍapa*.	..	..	..	Oriyā	Mentions *dakshiṇā* in line 4. In late characters.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1956-57—*contd.*

No	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	GUNTUR DISTRICT					
	GUNTUR TALUK					
15	**Guṇṭūr.**—Photograph and impression from Sri P. Seshadri Sastri, Guntur. Findspot : unknown.	..	..	..	Prākrit, Brāhmī	Mentions Thēra Buddhi who had attained *parinirvṛitti*. Also refers to Chaṁdā(Chandrā), Siddhathi (Siddhārthi) and another as the daughters of a person (name lost). In characters of about the 2nd century A.D.
16	**Uṇḍavalli.**—Bhīmēśvara temple. Pillar in the verandah.	Eastern Chālukya	Sarvalōkāśraya Vishṇuvardhana-mahārāja.	Year 10, Śaka 1055, solar eclipse	Telugu	Records the installation of Bhīmēśvara at Uṇḍavelli by Kaṇḍravāḍi Bhīmarāja and registers a gift of one *puṭṭi* of land by him for worship and offerings in the temple. Also records the construction of the shrine for Gaṇapati in the Śiva temple by Paṇḍi-raḍḍi, son of Kūchema-raḍḍi of Uṇḍavelli.
17	Do. Mutilated base of an octagonal pillar found in the village.	[Velanāṇḍu]	Tribhuvanachakravartin Kulōttuṅga-chōḷa.	Śaka 1[*] 77, Uttarāyaṇa-saṅkrānti.	Telugu and Sanskrit (verse), Telugu	Fragmentary and damaged. Seems to refer to Āchārya Śrīvallabha of Uṇḍavelli, who is described as *Tribhuvanaguru* and as a recipient of some gift (details lost).
18	**Vaikuṇṭhapuram.** — Veṅkaṭēśvara temple on the hill. Rock face on the west.	..	..	Saka 1196, Bhāva, Jyēshṭha ba. 5, Saturday (?)=1274 A.D., May 26, f.d.t. ·59	Do.	Damaged. Seems to record a gift of 1 *puṭṭi* of land to god Bhairava of [Vaikuṇ]ṭhāvuram. Mentions Ānandanātha, probably as the executor of the grant.
19	Do. Another face of the same rock.	..	..	..	Do.	Do. Mentions the name Perumāḷḷaneṇḍu. In characters of the 13th century.
	NARASARAOPET TALUK					
20	**Peṭlūrupālem.**— Slab lying in a field about 2 miles from the main road on the way to Kōṭappakoṇḍa	..	..	Śaka 1075, Śrīmukha, Uttarāyaṇa-saṅkrānti	Do.	Do. Seems to record the construction of a tank and an endowment for the *havi*, *bali* and *archana* of god Trikōṭīśvaradēva by Buddana, son of Dāmōdara and Dāramāmta.
	ONGOLE TALUK					
21	**Ongole.**—Kāśiviśvanātha temple. Slab set up in the compound of the temple.	..	Rudrayanāyaka	Śaka 1212, Uttarāyaṇa-saṅkrānti.	Do.	Do. Registers a gift of land to god Chōḍa-Gōpīnātha of Oṅgōlu by the chief for the merit of his parents. Sāraṅga is mentioned as the *sthānika* and Brammireḍḍi and others as signatories. Published in *Inscriptions in the Nellore District*, p. 1082.

22	**Uppuguṇḍūru.**—Śiva temple. Stone set up in front of the temple.	..	..	..		Partly built in. Records the construction of the big tank in the village by Ayitama-seṭṭi, the *Prabhu-mukhya* of Nellūru situated in Pāka-nāḍu 21,000 and the son of *Miṇḍaguddali* Chaṁḍi-seṭṭi. Ibid., p. 1130.
23	Do. Another stone in the same place.	..	.	[Śaka] 11[7]0, Kīlaka, Adhika-Jyēshṭha.	Do.	Fragmentary. Seems to mention Gaurīśvaradēva. The other details are lost.
	PALNAD TALUK					
24	**Bellamkoṇḍavāripālem** (hamlet of Nāgulavaram). Slab on the roadside about 6 miles from Nāgārjunikoṇḍa.	Vijayanagara	..	Śaka 1438, Dhātri, Āshāḍha śu. 11, Wednesday=1516 A.D., June 10. The week-day was Tuesday.	Do.	Registers a grant of the villages Guṇḍāla and Malyaguṇḍla situated in Nāgārjunakoṇḍa-sīma to god Guṇḍāla-Tirumaladēva by Śaṅkaranāyini-Basava-nāyinigāru, for the merit of his uncle Tipi-nēḍu, aunt Chennama, father Nāgi-nēḍu, mother Annama, and his younger brothers Bhīmayya and Māḍayya. States that Nāgārjunakoṇḍa-sīma was held by the donor as *nāyaṅkara* obtained from Sāḷuva Timmarasayya.
25	**Koppunūru.**—Pillar on the roadside about 7 miles from Mācherla.	..	*Mahāmaṇḍalēśvara*	Śaka 1056, Ānanda, Pushya, Solar eclipse=1135 A.D., January 16.	Do.	Gives a string of the *birudas* of the chief (name lost) among which occurs *Māhishmatīpuravar-ādhīsvāra* and seems to refer to the installation of a *staṁbha* by him. Same as No. 216 of *A. R. Ep.*, 1927.
26	**Nāgārjunikoṇḍa.**—Pillar from Site No. 13 (Neg. No. 273/55), preserved at the local museum.	Ikshvāku	Ruḍapurusadata.	Year 11, Varshā-paksha 1, divasa 8.	Prākrit, Brāhmī	Seems to state that this is the *chhāyā-staṁbha* of Siri-Vaṁmabhaṭā, daughter of a Mahākshatrapa and mother of Siri-Ruḍapurisadata. In characters of about the third century A.D. Published in *Ep. Ind.* Vol. XXXIV, pp. 20 ff.
27	Sculptured pillar in Site No. NK (V)/55 with two figures riding on elephant.	..		..	Do.	Refers to the *chhāyā-staṁbha* of Siri Chaṁtapula of the Kulahaka family, who bears the epithets *amitajānasa-dapadamana, olabaka-hathigāhaka* and *mahāsenāpati*. In characters of the Vol. XXXV, Ibid., p. 14.
28	Sculptured lintel lying in trenches C 4 and D 4 in Division 180 of Sector No. 2 (?)	Ikshvāku	Ehuvula Chaṁtamūla	Year 24, Varshā-pakha 4, divasa 5.	Sanskrit, Brāhmī	Records the installation of a stone image (*sailamayī pratimā*) of Bhagavān Buddha by *śrēshṭhin* Kumāranandin of Syandakaparvvata, son of Īśvaradatta, for the good and happiness of himself, his family and all living beings. Ibid. pp. 11—13.
29	Broken pillar in Division 109 of Sector No. 3	..	..	dina 10....,	Prākrit, Brāhmī	Fragmentary and damaged. Seems to refer to the pillar; details lost. In characters of about the second century A.D.
30	Another broken pillar in the same place.	..	..	..	Do.	Do. Seems to refer to a *chhāyā-staṁbha*. Do.
31	A third broken pillar in the same place.	..	..	..	Do.	Published in *Ep. Ind.*, Vol. XXXV, pp. 15—16.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Langnage and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*concld.* PALNAD TALUK—*concld.* **Nāgārjunikonda**—*concld.*					
32	A fourth broken pillar in Division 109 of sector No. 3.	..	..	..	Prākrit, Brāhmī	Damaged. Published in *Ep. Ind.*, Vol. XXXV, p. 15, pl. II.
33	A fifth broken pillar in the same place.	..	..	..	Do.	Ibid., p. 16, pl. IV.
34	A sixth broken pillar in the same place.	..	..	..	Do.	Ibid., p. 15, pl. I.
35	Stone *Buddha-pāda* discovered from Site No. NK V(VI)/1955, now in the Antiquities Section.	..	..	..	Do.	Records the installation of the *Buddha-pāda* at the *Dharaṇi-vihāra* of the learned *āchāryas* who caused delight to Kāśmīra, Gāndhāra, the Yavana country, Vanavāsi and Tāmbraparṇi-dvīpa and were residing at the Mahāvihāra, for the good and happiness of all living beings. In characters of about the second century A.D. Ibid., Vol., XXXIII, pp. 247 ff.
	SATTENAPALLE TALUK					
36	**Amarāvati.**—Archaeological Museum. Octagonal pillar.	..	..	..	Do.	Reads : *Āvēsanino.* In characters of about the 2nd century B.C.
37	Do.—Another pillar in the same place.	..	..	..	Do.	Seems to refer to the gift of the pillar. Do.
38	Do.—A third pillar in the same place.	..	..	..	Do.	Reads : *Achinaka putena Utarasa Galatasa cha thabho.* Do.
39	Do.—Pedestal of a sculpture.	..	..	..	Do.	Damaged. Seems to refer to a *vāṇiya*(merchant). In characters of about the 2nd century A.D.
40	Do.—Fragment of a slab.	..	..	..	Do.	Fragmentary. Do.
	HYDERABAD					
40A	**Hyderabad.**—Slab in the Museum. Findspot : **Bīdar.**	Bahmāni	Alā-ud-dīn II	Śaka 1366, Raktākshi, Āśvina śu. 10, Monday = 1444 A.D., September 21	Sanskrit, Nāgarī (?) and Persian.	Contains a poetic description of the dynasty and refers to king Dēvarāya evidently of Vijayanagara. Records the construction of a step-well surrounded by a garden. For the Persian portion, see app. D. No. 7.

	KRISHNA DISTRICT					
	DIVI TALUK					
41	**Ghaṇṭasāla.**—Slab in the village. Impression from Dr. R. Subrahmanyam **Nāgārjunikoṇḍa.**	..	..	..	Do.	Reads 1 *Uvāsikāya ēhanā* 2 *mātūyā Sivaliya* 3 *dānam.* In characters of about the 1st century A.D.
	KURNOOL DISTRICT					
	ADONI TALUK					
42	**Karakaṇṭhapuram** (hamlet of Peḍda-Tumbaḷam)-Top of a sculpture of a hero near a well close to the ruins of a temple.	..	*Mahāmaṇḍalē.vare Trailōkymalla* Malli ...	..	Kannaḍa	Fragmentary. Refers to the death of a person in a fight. In characters of about the 11th century.
43	Do.—Base of another sculpture in the same place.	..	..	..	Do.	Do. Refers to the death of Rudradēva in fighting with his enemies. Mentions Kurugōḍu and Koṭegēri. In characters of about the 13th century.
44	**Pedda-Tumbaḷam.**—Base of a Jaina image found in the village.	..	..	Raudri, Bhādrapada śu. 11, Friday.	Do.	Records that the image of Gommaṭa Pārśva-Jina was caused to be made by the *Mahāpurusha* Bochikabbe, the wife of Cheñchi-śeṭṭi, a disciple of Chandrakīrtti-bhaṭṭāraka of the Mūla-saṁgha, Dēsi-gaṇa, Postaka-gachchha and Koṇḍakund-ānvaya. In characters of about the 12th century.
45	Do.—Rock on the cart-track close to the Virabhadra temple.	Kalachurya	[Sō]vidēva	..	Do.	Badly damaged. Except for the name of the king, the other details are lost.
46	Do.—Slab in the Ōnkārayya temple to the west of the village.	Chālukya of Kalyāṇa.	Bhūlōkamalla.	Year 12, Piṅgaḷa, Bhādrapada (wrong for Kārttika) amāvāsyā, Solar eclipse-1137 A.D., November 15.	Do.	Registers a gift of the village Bāḍambeyyaṁgēri in Tumbaḷu-30 as *sarvanamasya* to god Narasiṁhadēva (?) of Tumbaḷabīḍu Sindavāḍi-paṭṭaṇa by *Mahāpradhāna Sēnādhipati Kaḍita-verggaḍe, Kannaḍa-sandhivigrahi, Hiriyadaṇḍanāyaka* Kāḍimayya for expenses towards the repairs and upkeep of the temple, worship and offerings, perpetual lamps, feeding of the *parichāra-Brāhmaṇas* etc., in the temple. The gift was entrusted into the hands of Īśvaraprakāśa-Bhaṭṭāraka. A third portion of the gift-village was made over to the *heggaḍes* of the temple headed by Kṛishṇa-bhaṭṭa.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.*					
	KURNOOL DISTRICT—*concld.*					
	CUMBUM TALUK					
47	**Giddalūru**—Pātāḷa-Nāgēśvara temple. Pillar No. 1.	..	*Mahāmaṇḍalēśvara* Kāki Appayadēva-mahārāja.	Pārthiva, Pushya śu. 3, Sunday=1525 A.D., December 17.	Telugu	Fragmentary. Registers a gift of 2 *tūmu* of wet land and 2 *tūmu* of dry land by Timmi-śēṭṭi, son of Vuppara Pegaḍi-śeṭṭi to Tipana, son of Chinta Chenna-bōya for his having constructed the wall round the temple of Kēśava-Perumāḷ.
48	Do. Pillar No. 8 . . .	..	..	Virōdhin, Áshāḍha śu.....	Do.	Enjoins the temple-servants not to touch the god without taking a bath and the worshipper, not to leave their foot-wear in the temple in front of god Kéśavarāya lest they go to hell. In late characters.
49	Do. Nandi Pillar . . .	Vijayanagara	..	Śaka 1343, Vijaya, Mārgaśira su. 11, Sunday. Irregular.	Do.	Damaged. Refers to some gift for the merit of the king (name lost). The other details are lost.
50	Do. Pillar in the *Mukhamaṇḍapa* .	..	..	Śaka...., Plava, Áśvija śu. 10.	Do.	Registers a gift of land by the Reḍḍis and Karaṇams of Gṛiddalūru to Kāśi Honnūrappa of Guḍipāḍu for his having built the temple and installed the image therein. The space for the Śaka year is left blank. In characters of the 15th century.
51	Do. A second pillar in the same place.	..	..	..	Do.	Records the obeisance of Mūla Rāghava-bhaṭlu, son of Yaṟu-bhaṭlu and grandson of Jagu-bhaṭlu to god Pātāḷa-Nāgēśvara. In late characters.
52	**Gōpanipalle** (hamlet of Komaravōlu). —Gōpinātha temple. Pillar built into the wall.	..	..	Śaka 1449, Sarvajit, Mārgaśira śu. 15, Saturday=1527 A.D., December 7.	Do.	Damaged. Records a gift of land to God Gōpināthaperumāḷ, by Pōti-nēḍu, son of Timmā-nāyuḍu, and grandson of Chōḍa Pōti-nāyuḍu for the *daśami* festival.
53	**Satvel.**—Pillar I in the *maṇḍapa* of the Śiva temple.	..	..	..	Do.	Reads : *Śrī Vaigontan agniaki Śrī-Boolarōviti Parbata rishiyu.* In characters of the 8th century A. D.
54	Same pillar	Chālukya(?)	Vijayāditya-Dugarāju . .	..	Do.	Seems to refer to the stone as *Santanāntara vyali aḷampu śila.* Do.

55	Pillar II in the same place .	..	..	..	Do.	Reads: *Chenvaṟṟitaddari Śrī-Kaladarapaṇṭa.* Do.
56	Same pillar	..	..	..	Do.	Reads *Śrī-Utpāttipiḍugu.* In characters of the 7th Century A.D.
57	Pillar III in the same *maṇḍapa.* .	..	..	..	Do.	Damaged. Purport not clear. Seems to be a palimpsest. In characters of the 8th century A.D.
58	Same pillar	..	..	..	Do.	Reads : *Śrī-Pa[vva]bhāsuran; Śrī-buddhijuddhana si[ba]ra[n].* Do.
59	Same pillar	..	..	..	Do.	Reads : *Śrī-[ko]mārakattara.* In characters of the 10th century A.D.
	NANDYAL TALUK					
60	**Karimaddula.**—Slab paved into the floor around the *darga* (mosque).	Vijayanagara	Sadāśivadēvamahārāya . .	Śaka 1498 (wrong for 1488), Kshaya, Āshāḍha śu. 12	Do.	Registers a gift of land as *sarvamānya* to goddess Akkaladēvī of Karimaddula by *Mahāmaṇḍalēśvara* Timmayadēva-mahārāja of Ātrēya-gōtra, on the occasion of *utthāna-dvādaśī.* The gift-land lay in Karimaddula in Pōṭlapāḍu in Peḍakaṇṭi-sīma which was given to the donor as *nāyaṅkara* by the king.
61	**Do.**—Another slab in the same place.	Do.	Do.	..	Do.	Damaged. Seems to record a gift of land for a garden to the goddess Akkaladēvī. The details of the donor and the grant are similar to No. 60 above.
	NELLORE DISTRICT					
	DARSI TALUK					
62	**Darsi.**—Slab lying near the image of Āñjanēya	Kākatīya	Pratāparudra . . .	Śaka 1235, Pramādīcha (Pramādin), Kārttika śu. 15	Do.	Registers a gift of land for a flower-garden for god Mahādēva of Tripurāntakam by Mallaṇa-Dēvaṇa on the orders of Pōtaya-sāhini for the longevity, health and increase of wealth of his lord, the king. Published in *Inscriptions of the Nellore District,* p. 296, Darsi 12.
63	Stone set up in front of the Śiva temple	Do.	Do. . . .	Rudhirōdgārin, Vishu-saṅkrānti	Do.	Registers gifts of land altogether 10 *puṭṭi* in area in three villages by Nāgadēvarāja as *bhōgavṛitti* to god Svayaṁbhudēva of Dariśi for the merit of the king as well as of Jayidēva, the donor's father. Ibid., p. 294, Darsi 10.
64	Pillar set up on the bund of Ahchanna tank . .	Nāgavaṁśa	Annadēva-mahārāja . .	Śaka 13[5]7, Rākshasa, Māgha śu. 15, Thursday= 1436 A.D., February 2.	Do.	Records the construction of a tank by the chief in the name of his mother Āryamādēvī and the grant of an *agrahāra* and other benefactions for the merit of his ancestors, his son and others. Ibid., p. 297, Darsi 13.
65	Do. Same pillar . . .	Do.	Do.	..	Do.	In continuation of the above. Records the construction of the temple of Gōpīnātha in the name of Annadevarāju and a tank in the name of his mother Lakshmadēvī by Pōtarāju Mantrirāju. Ibid., p. 302.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*concld.* NELLORE DISTRICT—*concld.* DARSI TALUK—*concld.*					
66	**Donakoṇḍa.**—Gaṅgamma temple. Slab set up in the temple.	Vijayanagara	Dēvarāyamahārāya (I)	Śaka 13[28], Vyaya, Kārttika ba. 5, Sunday = 1406 A.D., October 31.	Telugu	Records that the temple for Maṁkāḷamma, shrines for heroes and the compound-wall were built by Ōjaka expending 195 *dhaṅkas* of her money for the merit of her sons when Kaṁpadēvani-Chāmapoḍeya was ruling over the village. Ibid., p, 310.
67	Same slab.	..	..	....., Nala, Nija-Āśvīja śu. 15.	Do.	Damaged. States that Pōtaya, son of Veṅgaḷa, the priest, donated the *jeṁḍālu* (flags) to the temple. In late characters. Ibid., p. 310.
68	A second slab in the same temple.	Vijayanagara	Dēvarāyamahārāya (II)	Śaka 1349, Plavaṅga, Māgha śu. 15, Thursday. Irregular.	Do.	Records the renewal of some cash grant (details lost) made to the goddess Nūkalāparamēśvarī of Donakoṇḍa on a former date, by Rāmayadēva-mahārāja, son of Aṁtyambaragaṇḍa Gumuṇḍūri Kāmayadēva-mahārāja. Donakoṇḍa is stated to be situated in Pina-Eṟuva, the *nāyaṁkara* territory of the donor. Ibid., p. 319.
69	A third slab in the same place.	Do.	..	Śaka 135[4], Paridhāvin, Kārttika śu. 11, Monday = 1432 A.D., November 3, f.d.t., >46.	Do.	Damaged. Seems to record the gift of certain incomes from the festivals (details lost), made to the goddess by ....rāmayya.....Ibid., p.
70	A fourth slab in the same place .	Do.	Kṛishṇarāyamahārāya	Śaka 1447, Pārthiva, Pushya śu. 15, Friday, lunar eclipse = 1525 A.D., December 29.	Do.	Registers the grant of Donakoṇḍa by the king to the goddess Gaṅgāparamēśvarī of the village on the representation of the *dvārapālakas* Timmapa-nāyuḍu, Āḍepa-nāyuḍu, *Bokkisam* Baira-nēḍu, *Avasaram* Vasavi-nēḍu and others. Ibid., p. 315.
71	Fragment of a slab in the same place.	..	..	..	Do. (Archaic)	Seems to refer to an installation (details lost). In characters of about the 8th century. Probably same as Darsi No. 16. Cf. Ibid., p. 308.
72	Slab built into the shrine on the north side of the temple.	..	..	Nala, Chaitra,.....	Telugu	Damaged and worn out. Mentions Pragaḍāla Ko..... In late characters.

	VENKATAGIRI DIVISION					
73	**Mōpūru.**—Nāgalingēśvarasvāmin temple. Stone set up near the temple.	Chōla	Rājarāja (III)	Year 12	Tamil	Registers gifts of perpetual and *sandhi* lamps to god Śri-Kailāśamuḍaiya-nāyanār by several reḍḍis. **Cf.** *Inscriptions of the Nellore District*, pp. 1414—15.
74	Pillar in the same temple .	..	..	[Raḳtākshi, Mārgaśira ba. [10] .	Telugu	Fragmentary. Seems to record a gift of land made to Padmanābhayya. The donor's name and other details are lost. In late characters.
	VISAKHAPATNAM DISTRICT					
	VISAKHAPTANAM TALUK					
75	**Chiṭṭivalasa.**—Stone kept in the Travellers' Bungalow .	Eastern Ganga	Anantavarmadēva . . .	Year 5, Mēsha-saṅkrānti, Tuesday.	Do.	Records the allotment of a specified share of the income from a certain levy towards maintenance of perpetual lamps in the temple of god Gokarṇēśvara-mahādeva of Mādamūla-Guḍivāḍa in Baṛika *alias* Uttamagaṅga-dēśiuyyakoṇḍa-paṭṛaṇa.
76	Same stone, another face . .	Do.	Do.	Year 11, Uttarāyaṇa-saṅkrānti.	Do.	Records a gift of two *puṭṭi* of cultivable land and 10 *tumu* of dry land to god Gōkarṇa-Rājanārāyanē-śvaramahādēva of Guḍivāḍā probably by Jeddapā-nāyaka, (son of) Chāmi-nāyaka, the holder of a *vritti* (*vṛittikādu*) of the temple
77	A second stone in the same place.	Do.	Do.	Year 21, Uttarāyaṇa Saṅkrānti	Do.	Records the gift of the *bhukti* of his village to god Gōkarṇēśvaradēva of Guḍivāḍa by Jeddama-nāyaka for food-ōfferings to the diety.
	BIHAR					
	Gaya District					
78	**Nālandā.**—Impressions from the Curator, Nalanda Museum. Findspot : **Bāngangā.**	..	..	..	She ll characters	Seem to be pilgrims' records.
79	**Rājgir.**—Slab in the Jain temple on the Vipula Hill. Impressions received from the Curator, Nalanda Museum.	Tughlak	Fīrūz Shāh.	V.S. 1412, Ashāḍha ba. 6.	Sanskrit, Nāgarī	Records the construction of the temple of Parśvanatha on the hill. Gives a long list of the Śvētambara pontiffs of the Kharatara-gachchha beginning with Udyōtanasūri and ending with Jina-Chandra-sūri. Mentions Mallika Baya as the ruler of Bihar under the king. Published in *JBORS*, Vol. V, pp. 331 ff.
	BOMBAY					
	Aurangabad District					
80	**Ajaṇṭā.**—Wall of the newly discovered cave. Impressions from the superintendent, South-Western circle, Aurangabad.	..	..	..	Shell characters	Seems to contain a personal name.

No.	Place	Dynasty	King	Date	Language and alphabet	Remarks
	BOMBAY—*contd.*					
	AURANGABAD DISTRICT—*concld.*					
81	**Auraṅgābād**—Terracotta seal from the Superintendent, Department of Archaeology, South-Western Circle. Findspot: **Khapra Khodiya caves. Junāgadh.**	..	..	..	Sanskrit, Northern	Reads : *Phakkayaśa[sya]*. In characters of about the 6th century A. D.
	BHIR DISTRICT					
	MOMINABAD TALUK					
82	**Purli Vaijnāth**—Slab built into the Vaidyanāth temple.	..	..	Śaka 1706, Krōdhin, Vaiśākha śu. 5, Friday = 1784 A.D., April 23, f. d. t. ·77.	Sanskrit, Nāgari	Records the construction of the temple of Vaidyanātha at Kānti (Purli) by Ahalyā-Hōlkar, wife of Khaṇḍērāya. and daughter-in-law of Mallāri.
	BOMBAY DISTRICT					
83	**Bombay**.—Prince of wales Museum. Fragment of a slab from **Sopārā.**	Maurya	Aśōka	..	Prākrit, Brāhmi	Contains a version of nearly half of Rock Edict IX. Published in *Ep. Ind.*, Vol. XXXII, pp. 29-30.
84	Do. Another fragment from the same place.	Do.	Do.	..	Do.	Contains a small portion of Rock Edict VIII. Cf. *CII.*, Vol. I, p. 118.
85	Slab in the Museum .	..	..	Śaka 1942, Pramōda	Local dialect, Nāgarī, Persian, Nasta'liq.	Badly damaged. For the Persian portion, see App. D. No. 23.
86	A second slab in the same place .	..	..	Śaka 1499, Iśvara, Jyēshtha śu. 10.	Local dialect, Nāigarī, Persian, Naskh.	Refers to the signature (*hastākshara*) of Ajam Haibathakhān Thāṇēdār. For the Persian portion, *see ibid.*, No. 24.
87	A third slab in the same place .	..	..	..	Local dialect, Nāgarī; Persian, Nasta'līq.	Refers to the rule of *Rājā* Manōharadās, son of *Mahārāja* Māndhāta Gauḍ. For the Persian portion, *see ibid.*, No. 26.
88	A fourth slab in the same place .	..	..	A.H. 789, Safar 15, Saturday. Probably = 1484 A.D., March, 13.	Local dialect, Nāgarī; Arabic, Naskh.	Seems to mention Gaprō (Gafūr) Nākhuā, son of Ahmad Nākhuā. For the Arabic portion, *see ibid.*, No. 32.

89	Indian Historical Research Institute, St. Xavier's College, Sculptured hero-stone in the institute. Findspot : **Rāya**, Salsette, Goa.	[Kadamba]	[Jayakśi]	Śaka 993, Virōdhikṛit, Jyēshtha ba. 14, Monday, Saṅkramaṇa. = 1071 A.D. May, 30.	Kannaḍa	Damaged. Records the death of a hero. Published in *Kadambakula*, p. 401, No. 3.
90	Another hero-stone in the same place. Findspot : **Kaplibhāvi**, Hangal.	Do.	Kāmadōvassa	Chālukya Sōmēśvara year 2, Śōbhakṛit, Vaiśākha ba. 5, Monday. Irregular.	Do.	Records a fight of Soyya, son of *Mahāpradhāna* Ammanayya-daṇḍanāyaka at Nandanabaḷḷi and the death in it, of *Paḍevala* Sāta. Ibid., pp. 447ff, No. 13.
91	A third hero-stone in the same place.	..	..	..	Do.	Damaged. Seems to record the death of a person (name not clear). Ibid., pp. 467ff. No. 22.
92	Slab in the same place	..	..	1662 A.D., April 8.	Latin and Chinese	An epitaph.
93	Do. Director of the Marathi Research Centre. Photograph through Mr. P. K. Gode.	..	..	..	Prākrit, Nāgarī	Fragmentary. Seems to give a description of the exploits of a king (?). Reads *vivakkhakulakkhaya* in line 3. In characters of about the 11th century.
	JUNAGARH DISTRICT					
93-A	**Junagarh.**—Slab in the Museum. Findspot : Mota Darwaza, Prabhas-Patan.	..	..	[V.S.] 1., Kārttika śu.	Nāgarī	Damaged and worn out. Purport not clear.
	MEHSANA DISTRICT					
94	**Mehsana.**—Slab on the left side of the gateway called Visnagari darwāza.	Mughal	[Jahāngir-Salim]	..	Local dialect, Nāgarī	Damaged. Mentions Nawāb Nahar Khān, Abdul Karīm, a Jāgīrdār and a Kotwāl.
95	Another slab below the above	..	..	V.S. 1679, Phālguna śu. 7.	Do.	Do. Seems to be a part of the above. Mentions Visalanagara and a few personal names.
96	Stone embedded in a niche down the steps of a well called Wai-baudi.	Mughal	Aurangazib	V. S. 173 [1], Śaka [1596], Mārgaśira śu. 10, Thursday. Probably = 1674 A. D., November 26.	Sanskrit, Nāgarī	Records the construction of the step-well by Gōkuldās of the Śrīmāla community. Mentions several local officers including Nawāb Muhammad Alī Khān, governor of Ahammadāvāda.
97	Another slab in a niche at the entrance into the same well.	Do.	Do.	Do.	Do.	Damaged. A copy of the above.
	OSMANABAD DISTRICT					
98	**Tuljāpur.**—Slab set up near the gateway inside the village.		..	Śaka 1670 (?)	Marāṭhī, Nāgarī	Damaged and worn out. Purport not clear.
99	Second slab set up in the same place.	..	..	Fasli 1195	Do.	Do. Commences with the date in the first line.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	BOMBAY—*concld.*					
	OSMANABAD DISTRICT—*concld.*					
	Tuljāpur—*concld.*					
100	Slab built into Ahalyābāyi Hōlkar well.	..	..	(Fasli) 119[1], Śaka 1707, Viśvāvasu, Māgha 10, Sunday, Mūla, Śivayōga= Irregular.	Marāthī (verse), Nāgari.	Records the completion of the construction of the well Mentions Ahalyābāyi Hōlkar.
101	Second slab in the same place	..	..	..	Sanskrit (verse) Nāgari	Records the construction of the well by Ahalyābāyi Hōlkar, wife of the Khaṇḍērāya and daughter-in-law of Malhār Rao.
102	Slab built into the wall of Kalyāṇa-Chāvaḍi.	..	..	Śaka 1709	Marāthi, Nāgarī	States that the building (*satra*) was constructed by Kaly n Rāo Bahādur.
	WEST KHANDESH DISTRICT					
103	**Prakāsh.**—Slab built into the wall of the Gaṇpati temple.	..	..	Śaka 1702, (*nētra-vyoma-muni-indu*) Śārvari, Śrāvaṇa ba. 8, Wednesday= 1780 A.D., August 23.	Sanskrit, Nāgarī	Records the construction of the temple of Gaṇānayaka by Śambhugiri, disciple of Tāpīgiri.
104	Slab built above the entrance into the shrine of Sangameśvara.	..	..	Vikrama 1802 (*dvau= kham-nāga-haya*), Śaka 1667 (*muni-rasa-shad-ilā*), Chaitra śu. 1, Saturday =1745 A.D., March, 23.	Do.	Recods the construction of the temple of saṅgamēśa by Raghuji of the Kadama family, who hailed from a place on the bank of the river Bhīmā.
105	Another slab in the same place.	..	..	Śaka 1667, Krōdhana, Chaitra śu. Pratipad, Saturday =1745 A.D., March 23.	Do.	Records the construction of the temple of Sangamēśa by Kamalōji, son of Kadama.

106	Slab built into the *maṇḍapa* of Kēdārēśvara temple	..		.....Nabhas, śu. Sūryatithi, Saturday.	Do.	Records the construction of a temple by Santāji Kadama, son of Kakkōjī Kadama.
107	Slab built into the wall of the upper *maṇḍapa* of the same temple.	..	..	Śaka 1664, Dundubhi, Māgha [ba].10, Tuesday =1743 A.D., February 8.	Do.	Records the construction of a temple and the installation of a Śiva-liṅga therein for his spiritual welfare, by the son of Kaṁṭhasiṁha Sāvaye.
	DELHI					
108	**New Delhi.**—National Museum. Photograph of a fragment from the Superintendent, Department of Archaeology, Western Circle, Baroda. Findspot: **Chitor**, Rajasthan.	..	..	V. S. 1357, Phālguna śu...	Do.	Mentions Dharamachandra, and his *guruparamparā*, and appears to record the installation of a *māna-stambha*.
109	Archaeological Museum. Slab No. 8. Findspot: **Kōṭla Mubarakpur,** Delhi.	Lōdī	Sikandar Shāh	V.S. 1573, Chaitra ba. 7, Saturday, Mūla, Varīyān-yōga; A.H. 923, Safar, 20=1517 A.D., March 14.	Sanskrit, Nāgarī; Persian, Naskh	Records the construction of a well by Bībī Ā[i*]sā, sister of Sikandar, son of Bahlōla, for her own merit and for the merit of the queen Bībī Murād, daughter of Dilāvar Khān. For the Persian portion see No. 116 of Appendix D.
110	Do. Findspot: **Purāna Qila**, Delhi	..	Rājā Śōhanlāl	V. S. 1886, Māgha śu. 13, Friday= 1830 A.D., February 5.	Sanskrit, Nāgarī, Persian, Nastáṭīq	Records the grant of a feeding house (*satra*) in the temple of Śiva by Sōhan Lāl. For the Persian portion see No. 122 of Appendix D.
	KERALA					
	PALGHAT DISTRICT					
	PONNANI TALUK					
111	**Parambantali.**—Śiva temple, platform in the first *prākāra*.	Chēra	Bhūmidharar-Āyira Tiruvaḍi	Jupiter in Mēsha, Mithuna.	Tamil, Vaṭṭeḻuttu	Records an agreement entered into between/among the residents of four villages of Pērūr, Nilāmaṇiyūr, Īrāyira-nellūr and Amirdamaṅgalam.
112	Do.—Subrahmaṇya shrine, tiers of the wall, outer side.	Do.	Rāmar Tiruvaḍi	Year...., Jupiter in Makara, Ṛishabha.	Do.	The details after the date portion are lost.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH					
	RAIPUR DISTRICT					
	MAHASAMUND TAHSIL					
113	**Sirpur**.—Gandharvēśvara temple. Plinth utside the porch used as a seat. Upper half	..	..	..	Sanskrit, Northern	Fragmentary. Purport not clear. Records the name of the composer of the *praśasti* as Sumaṅgala, son of Tāradatta and the name of the engraver as Vāmagaṇa, son of Ṛishigaṇa. Hiralal's List, p. 98; also cf. eye-copy in Cunningham's *ASI.*, XVII, Plate XVIII, B.
114	Do.	Pāṇḍuvaṁśī	Śivagupta Bālārjuna	..	Do. . .	Records that the arrangement for worship (*pūjā*) of god Gandharvēśvara was made by a person (name illegible) who was a subject of the king. Further mentions that the garlands for the offerings were to be supplied by the garland-makers (*mālākāras*) living in Navahaṭṭa. cf. Ibid.
115	Lower half . .	Do. .	Do.	..	Do. . .	Records that Nāgadēva, a *dvija* and Kēśava, subjects of the king, assigned certain funds for providing garlands for the worship of Śiva at the town of Śrīpura. Krishṇanandī, the son of *vaidyaśrī*-Dēvanandī composed the *praśasti*. Cf. Ibid.
116	Below a pillar in the porch	Do.	Do.	..	Do. . .	Fragmentary. Seems to record some arrangements for the offerings of garlands to god Gandharvēśvara by Śivanandi, the son of Nitya(tyā)nanda. Cf. Ibid., also eye-copy of Cunningham's A.S.I., XVII, Plate XX.

117	Do.—Site 9. On a loose slab.	Do. .	Do.	..	Do. . .	Fragmentary. Seems to record the gift of the village Śarkkarālaka by the Buddhist monk, *āchārya* Buddhaghōsha for the maintenance of the monks residing in the *vihārā*.
118	**Site** 15. Slab on the floor of the monastery (in situ).	Do.	Do.	..	Do. . .	Damaged. Records the gift of land to the Buddhist monastery by king Śivagupta-Bālārjuna.
119	Surang Mound. .	Do.	Do.	..	Do. . .	Damaged. Seems to record the construction of the temple of Vishṇu and some provisions made for the daily worship by the son of Sūryavarmā. Mentions the name of Śīlāditya as the *sūtradhāra* (mason) of the temple. Cf. Hiralal's List No. 186, p. 111, and A.S.I., w.c., Progress Report, 1904, p. 48.
120	Copper seal found in the excavations. Photograph through Dr. M. G. Dikshit, Sirpur.	..	..	..	Do. .	Gives the text of a Buddhist Dhāriṇī. In characters of about the 8th century A.D.
	SEHORE DISTRICT					
121	**Bhopal.**—Fragment of a stone in the Office of the Deputy Director of Archaeology and Museum, Government of Madhya Pradesh. Findspot: **Indragaḍh**, Mandasaur District.	..	..	..	Nāgarī . .	Reads: *varē*. In late characters.
122	Frangment from the same place.	..	..	V.S. 1215	Sanskrit, Nāgarī.	Apparently records a gift of land. Mentions a person probably called Udayasiṁha. Refers also to a *grāma* Gujara-Gauḍa Brahmaya.
123	Some unconnected fragments from the same place.	..	..	..	Do. . .	Refer to places like Maudi, Maudipatha, Pañchapāl *grāma* and to Bhāradvāja-gōtra. Probably a part of No. 122 above.
124	Do.	..	..	..	..	Appear to contain a portion of the description of a king.
125	Do.	..	..	..	..	Do.
126	Do.	..	..	..	..	Contain portions of the imprecatory verses. Do.
	MADRAS					Too fragmentary. Purport not clear. Do.
	NORTH ARCOT DISTRICT					
	CHENGAM TALUK					
127	**Aṇṇāndal.**—A huge boulder called Eluttuppāṛai.	Vijayanagara .	Sadāśiva (?)	**Śaka** 1472, Sādhāraṇa,..... [śu.] 5, Uttiraṭṭādi, Monday-1551 A.D., January 12. The month was Tai.	Tamil . .	Badly damaged. Seems to record the sale of land with rights like *kāṇiyāṭchi*, *kānipparru* etc., in the villages of Aṇṇā-Ēndal, Tiruvaṇṇāmalai, Vāsudēvaṇpaṭṭu, Tiruvēḍamalagiyān-tāṅgal and Tiruvaṇṇāmalai in favour of a temple (name lost) by Śinna Rāmappa-nāyakkar, son of Periya Rāmappa-nāyakkar. Mentions one Timmanāyakkar.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*contd.*					
	NORTH ARCOT DISTRICT—*concld.*					
	CHENGAM TALUK—*concld.*					
128	**Oruvandavāḍi.**—Slab set up in a piece of land in the *chēri*.	Vijayanagara .	Narasiṁha	Śaka 1413, Virōdhikṛit, Ṛishabha, Paurṇamī, Monday, lunar eclipse, Kēṭṭai-1491 A.D., May 23.	Tamil . .	Records the gift of Niṉṟavāḍi village, by the king, at the request of Periya-Timmarasa as the villages already granted by the king were insufficient for the maintenance of the choultry and the services during the festival of Tiruvaṇṇāmalai-uḍaiyār at Tiruvaṇṇāmalai.
	TIRUPPATTUR TALUK					
129	**Maḍavaḷam.**—Aṅganāthēśvara temple. Tiers of the north, west and south walls.	Do. . .	Bukka II	Śaka 1319, Īśvara, Siṁha ba. 11, Punarp, ūśam, Sunday=1397 A.D., August 19.	Do. . .	Records that the trustees, *vidvāns*, *Kaikkōḷas*, temple-servants and others who were using the temple of Aṅgakkāṟīśvaramuḍaiya-nāyanār as an *añjinān-pugaliḍam* (refugee colony) were exempted from the payment of some taxes.
130	Do.	Do. . .	Vijaya-Bhūpati . . .	Śaka 1337, Vikṛiti, Kaṇṇi śu. 5. The Śaka and the cyclic years do not tally.	Do. . .	Records the gift of two villages Pēṭṭai and Mahānallūr as *tiruviḍaiyāṭṭam*, to god Aṅgakāṟīśvara by the order of the king.
	WANDIWASH TALUK					
131	**Śiyamaṅgalam.**—Tūṇāṇḍār temple, rock-cut shrine, extreme right pillar.	Pallava . .	Dantivarman	Year 4 . .	Do. . .	Records that Aḍavi, the headman of Tiruppālaiyūr in Perumpālaiyūr in Ūṟṟukāṭṭu-kkōṭṭam constructed a sluice called *Kumaravāy* with the approval of Śrī Gaṅgaraiyar Nerkuṭṭi Perumāṇār. Cf. *Ep. Ind.*, Vol. VI., p. 320.
132	**First *prākāra*,** rock in the south-east corner.	Rāshṭrakūṭa .	Kṛishṇa III	Year 22 . .	Do. . .	A complete copy of No. 75 of *The South Indian Inscriptions*, Vol. VII. States that Akkaiyadēvī, daughter of the king and wife of Rājāditta, was administering the village.

133	Do. South wall . . .	Chōḷa . .	Kulōttuṅga	Year 11 .	Do. . .	Stops after mentioning the date. In characters of about the 12th century.
134	*Ardhamaṇḍapa*, south wall, base .	Pāṇḍya . .	Māṟavarman Vikramapāṇḍya .	Year 5, Tai . .	Do. .	Records grant of land in Śīyamaṅgalam *alias* Kulōttuṅga-śōḻanallūr in Viḍāṟ-paṟṟu *alias* Vikramapāṇḍya-vaḷanāḍu in Palguṇṟa-kkōṭṭam made free of all taxes for worship and offerings to god Śiva-brahmaṇya-piḷḷaiyār at Tūṇāṇḍār-kōyil by the residents of Śīyamaṅgalam.
135	*Mahāmaṇḍapa*, north wall, base .	Vijayanagara .	Bukkaṇṇa-Uḍaiyār . . .	Śaka 1325, Svabhānu, Riṣhabha ba. 11, Aśvati, Thursday-1403 A.D., May 17.	Do. . .	Registers the gift of Taḷampāḍi-paṭṭu *alias* Andampāṇḍanallūr as *ulavukāṇiyāṭchi* to Tiruvoṟṟiyūr-uḍaiyār Vaḍuganādar in recognition of his services to the temple. Besides, he was granted an allowance of one *padakku* of paddy per day and two *paṇam* per month and also a house.
136	Outer *prākāra*, empty shrine, pillar.	..	..	..	Do. .	States that the pillar was caused to be made by Jallavai, wife of.....Porimaiyaṇ. In characters of about the 9th century.
	CHINGLEPUT DISTRICT					
	CHINGLEPUT TALUK					
137	**Śiṅgaperumāḷkōyil.**—Narasiṁhasvāmin temple, rock-cut cave shrine, central facade, right pillar (top).	Chōḷa . .	Rājarāja-Rājakēsari . .	Year 5 . .	Do. . .	Records the gift of 26 sheep for a perpetual lamp to *Āḻvār* Narasiṅga-viṇṇaga[r]-dēva of Śeṅguṉṟam in Śeṅguṉṟa-nāḍu in Kaḷattūr-kkōṭṭam by Śēnda-Kuṭṭi, son of Vayiran.
138	Do. Same pillar (bottom) .	..	..	..	Do. . .	Beginning lost. Refers to lands in Mullaipāḍi.. ṅga-chchāṇimaṅgalam and Chiṭṭamaṉṟūr. In characters of about the 11th century.
139	Do. Left pillar (top) . .	Chōḷa . .	Rājarājakēsari	Year 8 . .	Do. . .	Damaged. Registers the gift of land in Śeṅguṉṟam by purchase from Śeṅguṉṟa-nāṭṭār for two *sandhi* lamps and food offerings to Narasiṅga-viṇṇagar-āḻvār, by Ayyāṟaṇ Nakkaṇ, a *kūli-chchēvagan*.
	COIMBATORE DISTRICT					
	ERODE TALUK					
140	**Erode**—Door jambs of the Vēṅkaṭaramaṇa shrine, Raṅganātha temple.	..		..	Do. . .	Records a gift to god Paḷḷikoṇḍadēvar. In characters of the early 10th century.
141	Same place	..	..	..	Do. . .	Records the construction of a *nilai* (door-jamb). Do.
142	Do	..	..	..	Telugu . .	Damaged. A palimpsest, being written on an earlier inscription in Tamil. In late characters.
143	Do.	..	..	..	Tamil . .	Damaged. Mentions god Paḷḷikoṇḍadēvar of Kōṭṭuppaḷḷi. In characters of the 10th century.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*contd.*					
	MADURAI DISTRICT					
	DINDIGAL TALUK					
144	**Perumbuḷḷi.**—Rock on the bund of a big lake.	..	..	..	Tamil .	Damaged. Mentions Śri-Perumbaḷḷi-pperuṅguḷam and Vīraśēkharar. In characters of about the 9th century.
	MELUR TALUK					
145	**Kūttappanpaṭṭi** (hamlet of Nāvinippaṭṭi).—Slab set up in a field near a well.	..	..	..	Do. . .	States that the well was dug by Toṇḍaimāṉ who bore the *birudas Ālinādan, Mēdinī-virudaṉ* etc. In late characters.
	TANJAVUR DISTRICT					
	NAGAPATTINAM TALUK					
146	**Iriñjiyūr** (hamlet of Aṉaikkuḍi).—Vēdapurīśvara temple, *ardhamaṇḍapa*, south wall, tiers.	Chōḷa	Tribhuvanachakravarttigaḷ Rājarāja.	Year 2[3]+1 .	Do. . .	Records the gift of land and house-sites to Paḷḷaṉ Aiñ-ñūṟṟuva Iḷavaraiyaṉ and Tiruchchiṟṟambala-pparaiyaṉ as *vēṭṭaippēru* and *pugaippōgi*.
147	Central shrine, south wall, tiers .	Do. .	Do.	Year 2[2] . .	Do. . .	Damaged and incomplete. Records the gift of 500 *kāśu* for a lamp in the temple of Tiru-kkēdāram-uḍaiya Nāyaṉār.
148	West and south walls, tiers. . .	Do. .	[Do.]	Year 22+1, Kaṛkaṭaka	Do. . .	Do. Records the gift of 500 *kāśu* for an *andi* (twilight) lamp in the temple of Tiru-kkēdāram-uḍaiya Nāyaṉār at Iruñjiyūr, a *brahmadēya*, by Bhāradvāji Tillaināyakaṉ Tirumarumārba-Bhaṭṭaṉ.
149	West wall, tiers. . .	Do. .	Do.	Year 22, Vaikāśi .	Do. . .	Damaged. Records the gift of 500 *kāśu* for a lamp to be lighted during the early-morning service before god Tiru-kkēdāram-uḍaiya Nāyaṉār, by Mūvandai.....chiṟ-ṟambala....of Panaiyūr in Valivala-kkūṟṟam.
150	**Nāgapaṭṭinam.**—Kārōṇasvāmin temple, *mahāmaṇḍapa*, north wall.	Do. .	Kulōttuṅga III	Year 14, Kaṛkaṭaka	Do. . .	Records the gift of jewels made of gold and silver to the deities Tirukkārōṇamuḍaiyār and Alagaviṭaṅka-Perumāḷ by Malaimēlmarundiṉār *alias* Vāṇavaṉ Viḷupparaiyar of Marudamaṅgalam.

151	Do.	Do. .	..	..	Do.	Damaged and fragmentary. Seems to record some provision made for the maintenance of Bhaṭṭas who do *adhyayana* and for the *pañchāmṛita* bath of the god. In characters of about the 12th century.
152	Do.	Do. .	..	..	Do.	Fragmentary. Records the *ubhaiya-iśaivu-īṭṭu* regarding the gift of 8000 *kāśu* by Nārāyaṇaṉ Aiyappaṉ of Kurakkēṇi-kKollam for worship and food-offerings at the temple of Śaṅkarīśvaramuḍaiyār. A date, year 17, Āṇi 25 is mentioned in the body of the record.
153	Do. Tiers	Do. .	Rājādhirāja II	Year 5, ...14, Monday, Anilam.	Do.	Built in. Commences with the *praśasti Kaḍal śūlnda pār mādarum* etc. Registers the agreement between the *śiva-brāhmaṇas* of the temple and Poṉṉambalakkūttaṉ Nāḍuḍaiyāṉ, headman of Vallam in Paḻaiya-Vallam in Tiruvārūr-kūṟṟam in respect of a perpetual lamp for which the latter deposited 85 *kāśu* with the former.
154	Do.	Do. .	Rājarāja II	Year 10,...., Sundy, Aśvati	Do.	Do. Records the gift of 83 *kāśu* for a perpetual lamp to god Tirukkārōṇamuḍaiyār at Nāgapaṭṭiṇam *alias* Śōḻakulavallippaṭṭiṇam in Paṭṭiṇa-kkūṟṟam in Gēyamāṇikka-vaḷanāḍu by members of *agambaḍi niyāyaṅgaḷ* such as *vēṭṭaikkārar, agambaḍi, aṇukkavil* etc.
155	Do.	Do. .	Rājādhirāja II	Year 10, Vaikāśi,	Do.	Do. Records the gift of 30 *kāśu* for burning a lamp before god Dakshiṇāmūrtidēvar "who was pleased to be seated in the stone temple" within the temple of Tirukkārōṇamuḍaiyār, by.... Tiruchchiṟṟambalam-uḍaiyāṉ, a merchant at Kollāpuram.
156	Do., *Antarāḷa*, north wall, above the image of Bhikshāṭanamūrti.	Do. .	[Vīrarājēndra]	..	Do.	Damaged and fragmentary. Begins with the *praśasti, Tiruvaḷar tiraḷ puyattu* etc. Another piece engraved above the image of Arddhanārīśvara contains the names of a few Brāhmaṇas.
157	Do. Central shrine, north wall .	Do. .	Rājēndra I	Year [4]	Do.	Damaged. Commences with the *praśasti, Tirumaṇṇi vaḷara* etc. Records the gift of 180 *kāśu* for feeding 5 Brāhmaṇas daily at the temple of Tirukkārōṇamuḍaiyamādēvar at Śōḻakulavallipaṭṭiṇam in Paṭṭiṇa-kkūṟṟam by [Tāmanḍaiyaṉ], a merchant of Kurakkēṇi-kKollam. Some regnal year of a Rājakēsari is mentioned in the body of the record.
158	Do. Base tiers. . . .	Do. .	Do.	..	Do.	Do. Commences with the *praśasti, Tirumaṇṇi vaḷara* etc., and records the gift of land by the residents (*ūrār*) of Nāgapaṭṭiṇam in Paṭṭiṇa-kkūṟṟam for services in the temple and for worship and offerings on the occasion of the 6th day of the Māśimaghā festival to a deity (name lost). Mentions Durgaiyār of *Sēnāmukham* and *Maḍigai Āriya-chchālai.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*contd.* TANJAVUR DISTRICT—*contd.* NAGAPATTINAM TALUK—*concld.* **Nāgapaṭṭinam**—*concld.*			..		
159	Kārōṇasvāmin temple, Central shrine, West wall	Chōḷa .	Rājādhirāja I		Tamil . .	Damaged. Commenes with the *praśasti, Tiṅgaḷēr taru* etc. Refers to the image of Āḍavallāṇ consecrated by Śōḷappallavadaraiyaṇ in the temple of Tirukkārōṇamuḍaiyār.
160	Do.	Do. .	Rājēndra II	..	Do.	Do. Begins with the *praśasti, Tirumagaḷ maruviya* etc., and registers some grant made for food offerings on every Sunday. Madurākaraṇ *alias* Śōḷadivākara Viḷupparaiyaṇ and Rājēndraśōḷappallavadaraiyaṇ are mentioned.
161	Do. Base tiers . . .	Do. .	Rājēndra I	..	Do.	Do. Records the gift of several types of lamps (*pāvai-viḷakku, kurakku-viḷakku,* and *maṭṭa-viḷakku*) fashioned by Eṟaṇ Śaḍaiyaṇ *alias* Dēvarakaṇḍa Āchāriyaṇ, apparently by Nimalaṇ-Agattīśvaraṇ, the agent of the king of Śrīvishaiyam.
162	Do.	Do. .	Do.	Year 3 .	Do.	Do. Seems to record a gift of land by Māyilaṭṭi Śēndan *alias* Kēraḷāntaka...., a merchant of Nāgapaṭṭiṇam, and the gift-land was made tax-free by the *ūrār.*
163	Do.	Do. .	.....	Year 2	Do.	Do. Seems to register a gift of silver utensils for use in the temple by several persons including some merchants and *śivabrāhmaṇas.*
164	Do. Below the Liṅgōdbhava image	Do.	Rājēndra I	Year 3 .	Do.	Do. Records the gift of a jewel set with precious stones such as *pachchai, māṇikkam* etc., to the deity represented in the silver image of Nāgaiyaḷagar by the agent (name lost) of the king of Śrīvijaiyam, belonging to Mēṉṟōṉṟi-paṭṭiṇam in Kiṭ-śembi-nāḍu in Rājarāja-maṇḍalam. Eṟaṇ Śaḍaiyaṇ is stated to have engraved the record. Cf. Nos. 161 and 163 above.
165	Do.	Do. .	Rājarāja I	Year 25 .	Do. .	Do. Begins with the *praśasti, Tirumagaḷ pōḷa* etc. Seems to record the gift of 20 *kāśu* for supplyin. paddy for food offerings. Other details lost.

166	**Do.** West and South walls	Do.	Rājēndra I	Year 7 .	Do. .	Begins with the *praśasti*, *Tirumaṇṇivaḷara* etc., and records two gifts, each of 87¾ *kalañju* of *Chīnakkanakam* and one of 60¾ *kalañju* of *uṇḍigaippoṉ* for (1) jewels to god Tirukkārōṇamuḍaiyār (2) worship and food-offerings to Arddhanārigaḷ and (3) feeding two Brāhmaṇas at the temple, by Śrī Kuruttaṉ Kēśuvaṉ *alias* Agralēkai, the agent of Kiḍārattaraiyaṉ. The donor is stated to have set up and consecrated the image of Arddhanārigaḷ.
167	Do. South wall, base .	Do.	Rājarāja I	Year [2]9 .	Do. .	Commences with the *praśasti*, *Tirumagaḷ pōla* etc. Records the gift of land in Pālaiyūr for worship and offerings to god Mahādēva of Tirukkārōṇam by the residents (*ūrār*) of Nāgapaṭṭiṇam in Paṭṭiṇa-kkūṟṟam. Mentions *māḷigaikkol*.
168	Do. Tyāgarāja shrine, *ardha-maṇḍapa*, north wall.	Do.	Tribhuvanachakravartigaḷ Vīrarājēndra (Kulōttuṅga III)	Year 4, Kaṉṉi śu. 10, Tuesday, Uttirāḍam. Irregular.	Do. .	Registers the document (*Iraṇakkrayapramāṇa-iśaivu-tīṭṭu*) given by Maṇkoṇḍāṉ Dēvāṇḍāṉ of Ālattūr recording the sale of his land at Nelvayal *alias* Kulōttuṅgaśōḻanallūr in Aḷa-nāḍu in lieu of 510 *kalañju* of gold which he owed to the *tāṉattār*. It is stated that the original amount of debt was 255 *kalañju*, that it was not repaid in spite of several demands and that the amount repayable was settled as double in view of the default and the consequent lapse of time. Year 25 is mentioned in this connection. The value of the land is stated to be 479400 *kāśu* equivalent to 510 *kalañju*.
169	Do. West wall and tiers.	Do. .	Do.	Year 6, Kaṉṉi 10, Friday, Maghā. Irregular.	Do. .	Records the sale-deed pertaining to another piece of land belonging to Maṇkoṇḍāṉ Dēvāṇḍāṉ. The entire land including the one detailed in No. 168 above is stated to have been inherited by him after the death of his elder brother.
	NANNILAM TALUK					
170	**Rudragaṅgai** (hamlet of **Kottavāśal**). —Āpatsahāyēśvara temple. Slabs built into the outer wall.	Do.	Tribhuvanachakravartigaḷ Rājarāja (III)	Year 17, Kaṉṉi ba.8, Monday, Mṛigaśīrsha = 1233 A.D., August 29.	Do. .	Incomplete. Seems to record a gift of land. Mentions Śiṟuvēḷūruḍaiyāṉ Vīramaṉ Dēvaragaṇḍaṉ.....
171	Do.	[Do.]	..	Year 5 .	Do. .	Fragments. Some of the fragments seem to record a gift of land and mention the survey made in the 16th regnal year of Uḍaiyār *Śuṅgam-tavirttaruḷiṉa* Kulōttuṅga i.e., Kulōttuṅga I. Year 5+1 of some king is referred to.
172	Do. Ammaṉ shrine. Slabs built into the wall.	Do.	Tribhuvanachakravartigaḷ Rājarāja	Year 14, Tulā ba.13, Monday, Rēvatī. Irregular.	Do. .	Damaged and incomplete. Records the gift of land in Koṟṟamaṅgalam by Abhimukti-nāyakaṉ for the oil-bath and other offerings on every *amāvāsyā* day, for god Vikramachōḻīśvaram-uḍaiyār at Tiruchchiṟṟambalam, a hamlet of Koṟṟamaṅgalam in Paṇaiyūr-nāḍu. In characters of about the 13th century.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*concld.*					
	TIRUCHIRAPALLI DISTRICT					
	LALGUDI TALUK					
173	**Anbil**—Fragments of stones in the Māriyammaṇ temple.	Chōḷa .	Rājēndra II	..	Tamil .	Contains portions of the *praśasti*, *Tirumādu puviyennum* etc. Seems to record a gift of land to a deity at Anbil, a *brahmadēya*.
174	**Ariyūr.**—Śiva temple, south wall	Do. .	Rājēndra III	Year 26, Vṛiśchika śu. 5, Monday, Tiruvōṇam = 1271 A.D., November 9.	Do. .	Records an agreement to collect paddy as *sannidhi-vari* at the rate of 1 *padakku* per head per crop and 1 *padakku* per plough, by the residents of Ariyūr in Poygai-nāḍu for offerings and services and repairs to the temple of god Arīśvaramuḍaiyār of the village.
175	Do. North wall	Pāṇḍya .	Jaṭāvarman Sundarapāṇḍya	Year 7, Mithuna śu. 7, Wednesday, Hasta = 1311 A.D., June 23.	Do. .	Incomplete. Records the gift of land made tax-free to god Subrahmaṇya whose image was set up in the temple by Nachchiṇā[ṛk]kiṇiyāṇ Ulaguḍaiyāṇ of Dīpaṅguḍi in Tiruvārūr-kūṟṟam in Gēyamāṇikka-vaḷanāḍu.
176	Do.	Do. .	Jaṭāvarman Kulaśēkhara	Year 30 .	Do. .	Faintly engraved. Seems to record an undertaking given by the residents of Ariyūr to bring some land in their village under cultivation, probably on behalf of the temple.
177	Do. Perumāḷ temple, west wall .	Vijayanagara	Sāḷuva Saṅgama	Śaka 1[3]99, Hēviḷaṁbi, Makara śu. 10, Wednesday, Rōhiṇī, = 1478 A.D., January 14.	Do. .	Fragmentary. Seems to record a gift of land for providing for worship to god Perumāḷ Varadarājar of Ariyūr in Kalār-kūṟṟam in Kīḻaimuṟi of Maḻa-nāḍu. Other details are lost.
	UDAIYARPALAYAM TALUK					
178	**Vikramam** (hamlet of Ambāpuram)—Svarṇapurīśvara temple, south wall.	Chōḷa	Kulōttuṅga III	Year 23 .	Do. .	Records the *vyavasthā* of the citizens of Vikramaśōḻapuram pertaining to the use of two tanks in the village.
179	Do. Entrance into the main shrine.	..	..	..	Do.	Records that the pots on the pinnacles of the various shrines were the contributions of several individuals whose names are mentioned. In late characters.

180	Do. Fragments built into the wallsand basements.	..	..	..	Do	One of the fragments mentions Sahgamēśōrvāmn; another mentions Vikramaṭōlapuram, a third riagment mentions *Śuṅgan-tavirtaruḷiṇa* Kulottuṅga, i.e. Kulōttuṅga I. The period of the characters of the inscriptions ranges from the 12th to the 14th centuries.
	MYSORE					
	BIDAR DISTRICT					
	BIDAR TALUK					
181	**Bidar.**—Inscribed Stones kept in the museum. Stone No. 1.	Kākatīya	Rudramadēvī, ruling from Oruṅgal	..	Kannaḍa .	Fragmentary. Contains a description of the ruling family and praises a subordinate officer, Bhairava belonging to the Śēsha family. Also describes the region named Aṭṭaḷe-dēśa in the Kuntaḷa country.
182	Do. No. 2. .	..	..	..	Do. .	Do. Contains a description of the Sinda-khumnula family among the members of which are mentioned *Nūrmaḍigaṛḍa* Bhairava, Duggarasa, Gomkarasa and Hiriya Bhairava. One of the members of this family is said to have vanquished the Sēvuṇas and secured the kingdom for Rudradēva. Also contains a legendary reference to Paiṭhāṇa. In characters of about the 13th century.
183	Do. No. 3. .	..	..	..	Do. .	Incomplete. Contains an invocation to Jina-śāsana and a *praśasti* commencing with *Yama niyama* etc. In characters of about the 11th century.
184	Do. No. 4. .	..	..	..	Do. .	Do. Records a gift of land. Another gift seems to have been made to Siṅghayya, a *Śrīvaishṇava*. Mentions Aḷandi. Do.
185	Fragment built into the wall of Takht Mahal.	..	..	..	Do. .	Do. Refers to *svarṇa-pūjā* performed on the *Liṅga* and mentions certain details probably connected with the worship. In characters of the 13th century.
	HUMNABAD TALUK					
186	**Kalyāṇa.**—Slab built into the fort-wall.	Chālukya of Kalyāṇa	Tribhuvanamalla [Vikramāditya VI]	..	Do. .	Do. Refers to the place as the residence of *Śaiva* ascetics.
187	Another slab in the same place.	Do.	Jagadēkamalla	Year 3, Raudra, Phālguṇa amāvāsyā, Monday Solar eclipse = 1141 A.D., March 10.	Do. .	Do. Records a gift for food offerings to god Nārasiṅgha by the *Mahājanas* of Tribhuvaṇa-tilaka-Rāyanārāyaṇapura.
188	Stone built into a tower of the fort.			Śaka 82, Raudra, Āshāḍha śu. 11, Anūrādhā = 1560 A.D., July 3.	Marāṭhī, Nāgarī	Seems to record the construction of a bastion by Mōhasena through Rāmaṇā Gauḍa.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.* BIDAR DISTRICT—*contd.* HUMNABAD TALUK—*contd.* **Kalyāṇa**—*contd.*					
189	Broken stone kept in an underground chamber in the fort.	..	..	..	Kannaḍa . .	Fragmentary. Seems to record a gift by members of the merchant community (?) and refers to *Teraṇḍāya*. The inscription was written by *Sēnabova* Kēśava-Paṇḍita. In characters of about the 13th century.
190	Slabs kept in the fort museum. Slab No. 1	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI), ruling from Jayantīpura.	Chāḷukya-Vikrama year 41, Durmukhi, Phālguṇa śu. 1, Sunday = 1117 A.D., February 4.	Do. . .	Records a gift of income derived from the *Mudrāvaṇa* by *Vaḍḍa-vyavahāri* Lakhaṇa-seṭṭi and Vāsava-seṭṭi in favour of the temple of God Nārāyaṇadēva situated to the west of the temple of Gūrjara Malayavatī-dēvī. The gift was made in the presence of the *Paṁcha-nagara*.
191	Do. No. 2 . .	Do. . .	Tribhuvanamalla (Vikramāditya VI), ruling from Viḷāsapura.	Chāḷukya-Vikrama year 43, Viḷambi, Āshāḍha Puṇṇame, Thursday = 1118 A.D., July 4.	Do. . .	Records a gift of lands to god Kēśavadēva whose temple was constructed ont he southern bank of Mēghāḷaya to the east of the capital Kalyāṇapura.
192	Do. No. 3 . . .	Do. . .	Jagadēkamalla ruling from Kalyāṇapura.	Jagadēkamalla year 5, Dundubhi, Māgha Puṇṇame, Monday, lunar eclipse = 1143 A.D., February 1.	Do. . .	Registers a gift of certain shares of income derived from the sale of various articles, to god Bhīmēśvara situated to the south of the palace, evidently at Kalyāṇapura, by *Daṇḍanāyaka* Aṇṇamarasa and several others.
193	Do. No. 4 . .	[Tughlak] . .	Suratāṇa Mahammada . . .	Śaka 1248, Kshaya, Kārttika śu. 15, Monday, Rōhiṇī = 1326A.D., November 10 ; f. d. n. 27.	Sanskrit, Nāgarī .	Refers to the reinstallation of god Madhukēśvara at Kalyāṇa when *Mahāpradhāna* Mallika Kāmadīna was governing Mahārāshṭra-maṇḍala with sole authority. Published in *Ep. Ind.*, Vol. XXXII, pp. 165ff.
194	Do. No. 5 . . .	Chālukya of Kalyāṇa.	Paramardin [Vikramāditya VI] ruling from Jayantīpura.	Chāḷukya-Vikrama year 44, Vikāri, Māgha Paurṇamī (Vaḍḍavāra) = 1120 A.D., January 17, Saturday.	Do. . .	Refers to the installation of god Kēśava and records a gift of land for the worship of the same.

195	Fragments kept in the fort Museum. No. 1	Do.	Jagadēkamalla ruling from Kalyāṇapura.	....Sunday	Kannaḍa .	Fragmentary. Only the king's name is preserved.
196	Do. No 2 . . .	Do.	Tribhuvanamalla (Vikramāditya VI) ruling from Jayantīpura.	Chāḷukya-Vikrama year 38, Vijaya, Vaiśākha ba. 5, Wednesday = 1113 A.D., May 7.	Do. . .	Do. Only the king's name and date are preserved.
197	Do. No. 3 . . .	Do.	Do.	Chāḷukya-Vikrama year 51, Parābhava, Pushya śu. [11], Monday, Uttarāyaṇa saṁkrānti = 1126 A. D., December 27. The saṁkrānti occured, however, two days earlier on December 24, Friday.	Do. . .	Do. Mentions a subordinate of the king bearing the epithets, *Sēnādhipati* and *Maneverggaḍe*.
198	Do. No. 4 . . .	Do. . .	Jagadēkamalla ruling from Kalyāṇapura.	Jagadēkamalla year 6, Rudhirōdgārin, Chaitra śu. 12, Monday, saṁkrānti = 1143 A.D., March 29. The mēshasaṁkrānti had occurred five days earlier, on March 24.	Do. . .	Records a gift of houses, money, from his income of *Taṭārike* etc., to god Brahmadēva by *Kaṭakapālaka* Sōmayya
199	Do. No. 5 . . .	Do. .	Do.	Jagadēkamalla year 5, Dundubhi, Māgha Śu. 15, Monday, lunar eclipse = 1143 A.D., February 1.	Do. . .	Incomplete. Seems to record a gift to god [Sōmē]śvara by *Daṇḍanāyaka* Bhīmarasa and certain members of the mercantile community.
200	Pillar kept in the same place.	..	..	..	Do. . .	States that the stone marks the eastern boundary of the land belonging to god Svayaṁbhū Hāṭakēśvara. In characters of about the 13th century.
201	Pillar kept in the same place.	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Jayantīpura.	..	Do. . .	Seems to record the remission of some tax, by *Mahāpradhāna, Bāṇasaverggaḍe* Anantapāḷayya with the approval of the king.
202	Stone built into the raised platform in the compound of the Nawab's Bungalow.	Do. .	Tribhuvanamalla (Vikramāditya VI) ruling from Vilāsapura.	Chāḷukya-Vikrama year 34, Virōdhi, Jyēshṭha ba. 15, Monday = 1109 A.D., May 31.	Do. . .	Fragmentary and damaged. Describes a subordinate whose name is not clear.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.*					
	BIDAR DISTRICT—*concld.*					
	HUMNABAD TALUK—*concld.*					
	Kalyāṇa—*concld.*					
203	Stone broken into two pieces lying in the same place.	Chālukya of Kalyāṇa.	..	Śaka 989, Plavaṅga, [Māgha], solar eclipse.	Kannaḍa .	Damaged and worn out. Mentions Āhavamalla in the course of the genealogical description of the king.
204	**Nārāyaṇapūr.**—Fragment near the Śiva temple.	Do.	..	Chāḷukya-Vikrama year 37, Nandana, Pushya śu. 4, Tuesday = 1112 A.D., December 24.	Do. .	Fragmentary. Broken off after the date portion.
205	Slab lying in a field . . .	Do.	Bhūlōkamalla ruling from Kalyāṇapura.	Bhūlōkamalla year 4, Saumya, Āshāḍha ba. 3, Sunday = 1129 A.D., July 6. The week-day was Saturday, not Sunday.	Do. . .	Records a gift of land to the god of the Mūlasthāna temple in Rāyanārāyaṇapura by Mahāmaṇḍalēśvara Permāḍiyarasa, probably of the Sinda family whose *praśas* is recounted.
206	**Tripurāntaka.**—Stone built into the doorway near the Śiva temple.		..	(1) Śaka 992, Sādhāraṇa .....Thursday (2)....., Saumya, Jyēshṭha Paurṇimā.	Sanskrit, Nāgarī	Fragmentary. Registers gifts of land to god Padmēśvara by Karagarāja Buddhayya *Maṇḍalika* on the first date and the construction of a temple by the daughter of Dēvamati who died on the second date.
	BIJAPUR DISTRICT					
	BADAMI TALUK					
207	**Bādāmi**—Rock at Siḍlaphaḍi .	..	..	..	Kannaḍa	Reads: *Mugdhaśīṭan.* In early characters.
208	Do.	..	..	..	Do. .	Contains in 10 lines a description of Kappeyara Bhaṭṭa in verse. cf. *Ind. Ant.*, Vol. X, p. 61.
	BIJAPUR TALUK					
209	**Bijapur.**—Slab (No. A-53) in the Archaeological Museum.	Chālukya of Kalyāṇa.	Vikramāditya VI	Chāḷukya-Vikrama Year 14, Virōdhi.	Do. .	Records that the chiefs *Mahāmaṇḍalēśvara* Vīra-Bijjaḷa and Vīra-Vikramadēva governed over Kisukāḍu-70, Bāgaḍage-70 and Keḷavaḍi-300. The record is fragmentary as the slab is broken towards the end. It recounts the Sinda genealogy, and praises Vīra-Chāmuṇḍa and Siriyādēvī, the parents of Bijjaḷa and Vikrama.

110	Slab (No. A-52) in the same place .	..	..	..	Do. .	Records a gift of land to god Traipurusha by *Mahāmaṇḍalēśvara* Gōvadēvarasa. Mentions Chandaladēvi and *Kshētrapāla*. In characters of about the 12th century.
211	Slab (No. A-51) in the same place	..	..	..	Do. .	Damaged. Purport not clear. In characters of about the 14th century.
212	Fragment of a stone (No. A-24) in the same place.	..	..	..	Do. .	Contains a poetic description of a chief bearing the epithet *Rāyatriṇētra*. In characters of the 11-12th century.
	DHARWAR DISTRICT					
	DHARWAR TALUK					
213	**Dhārwār.**—Hero-stone set up in the compound of the Kannada Research Institute. Findspot: **Tilavaḷḷi**(?)	..	..	Śaka 105[2], Sādhāraṇa, Āśvayuja ba. 15, Dīpāvali, Vaḍḍavāra, Solar eclipse=1130 A.D., October 4, Saturday.	Do. .	Records that Chaṇḍa, son of *Sāhaṇi* Mallayya burnt himself to death on the occasion of the eclipse.
	HAVERI TALUK					
214	**Hāvēri.**—Pedestal of Mūḍe-Jina image. Impression from Overseer, Department of Archaeology, S.W. Circle, Haveri Range. Findspot : **Gersoppa**, Karwar District.	..	..	..	Sanskrit, Kannaḍa	Records that the image was of Nēminātha caused to be made by Ōjaṇa, son of Kallapa-śrēshṭhi under instructions from Dēvachandrasūri. In characters of the 12th century. Cf., *Mys. Arch. Reports*, 1928. p. 95.
215	Do. Fragment of a slab preserved in the office of the same overseer.	..	..	..	Kannaḍa .	Fragmentary. Praises a certain Śānta of the Jaina faith. Mentions Holla in the descriptive narration. Praises the deity Balamuri Śaṅkhadēva. In characters of the 12th century.
216	**Hosaḷḷi.**—Stone in front of the house of Savaṇūr Sri Rudrappa.	..	..	..	Do. .	States that the land was the *gauḍumbaḷi* of Lakkarasayya. In characters of the 16th century.
217	Do. Stone near the Hanumantadēva temple.	..	..	..	Do.	Seems to be a *Yantra* stone. In late characters.
218	**Taṇḍūr-Hosahaḷḷi.**—Stone set up near the *Jālihola*, a mile away from the village.	..	..	..	Kannaḍa, Nāgarī	States that the stone marks the field at Talihaḷḷi granted to *Jyōtishi* Lakshmaṇa-bhaṭṭa of Kānakurti. In modern characters.
	RANEBENNUR TALUK					
219	**Hirēmāganūr.**— Pillar in front of the Kallēśvara temple.	..	..	..	Do.	Refers to a Bhīma who had the temple constructed and a *Liṅga* installed therein. The record was engraved by Dēvayya. This is probably in continuation of *B. K.* No. 22 of 1934-35. In characters of the 10th century.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*concld.*					
	GULBARGA DISTRICT					
	GULBARGA TALUK					
220	**Gulbarga.**—Stone kept near the Town Hall.	Chāḷukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Jayantīpura.	Chāḷukya-Vikrama year 42, Hēmaḷambi, Pushya śu. 8, Monday, Uttarāyaṇa-saṁkrānti = 1117 A.D., December 3. The saṁkrānti did not occur on that day.	Kannaḍa, Nāgarī	Records a gift of land to god Mallikārjunadēva installed by Gōvindajīya of Kaḍagañchi, by Kēsimarasa, the *Prabhu* of Kaḍagañchi and others, when Hermāḍiyarasa was governing the region.
	YADGIR TALUK					
221	**Yārgōḷ.**—Boulder near the tank outside the village.	Do.	Trailōkyamalla (Sōmēśvara I)	Śaka 980, Viḷambi, Uttarāyaṇa-saṁkramaṇa.	Kannaḍa	Records the gift of lands and garden to god Siddhēśvara by Koṇḍikabbeya Māchaya-nāyaka who is said to have been governing the *Ubhayasāmya* of Eraṁgōḷa.
	SOUTH KANARA DISTRICT					
	BELTANGADI TALUK					
222	**Aṃtādi.**—Slab set up in Survey No. 16/36-A, called *bīḷu*.	Vijayanagara.	Dēvarāya II.	Śaka 13[6]1, Siddhārthi, Vaiśākha śu. 3, Thursday = 1439 A.D., April 16.	Do.	Damaged. Seems to register gifts of lands etc., to a number of Brāhmaṇas whose names are specified, when the king's subordinate (name lost) was holding the *pārupatya* of both Maṅgaḷūru and Bārakūru *rājyas* under the orders of Lakhaṇṇa-Daṇḍanāyaka. Timmaṇṇa was administering the Maṅgaḷūru-rājya.
223	**Baṇṭwāḷa.**—Stone tablet fixed into a platform in front of the Veṅkaṭaramaṇasvāmin temple.	..	.	Śaka 1808, Māgha śu. 15, Tuesday, and 1887 A.D., February 8.	Do.	Records that Śrīnivāsa Bāḷiga, the 5th son of Veṅkaṭēśa Bāḷiga of Baṇṭvāḷa had the lamp-post erected in memory of the pontiff Bhuvanēndra-tīrtha who expired in Śaka 1808, Vyaya, Mārgaśīrsha śu. 1, Friday corresponding to 1886 A.D., November 26. Published in *Ep. Ind.*, Vol. XXXIII, pp. 299 ff.

	MANGALORE TALUK					
224	**Bappanāḍ.**—Slab in the Durgāparamēśvarī temple.	Vijayanagara.		Śaka 13[2?]4, Vi-[shu]va, Mithuna, Mṛigśirā-nakshatra	Do.	the details of which are not clear.
225	Do. Second slab	..	..	..	Do.	Do. Mentions Piriyarasi Śriyādēvī and a *Mahāmaṇḍalēśvara* and a *Pradhāni*. Seems to record gifts of land. In characters of about the 14th century.
	TUMKUR DISTRICT					
	MADHUGIRI TALUK					
226	**Madhugiri.**—Fort. Rock near the *Ūrabāgilu*.	Mysore	Chikadēvarāja-Oḍeyar.	..		Badly damaged. Seems to refer to certain works executed in the cyclic years Akshaya, Āṅgīrasa and Śrīmukha by Doḍayya, the agent of the king.
	RAJASTHAN					
	AJMER DISTRICT					
227	**Ajmer.**—Rajputana Museum. Stone bearing the sculpture of a warrior riding a horse. Museum No. 1094.	..	..	V.S. 17[08]	Sanskrit,, Nāgarī	Damaged. Seems to be a hero-stone. Details not clear.
228	Do. A second sculptured stone	..	..	V.S. 1166, ... śu. 3(?)	Do.	Do.
229	Do. Red stone from **Bayānā** (Museum No. 1043 ?)	..	Adhirāja Vijaya	V.S. 1100, Bhādrapada ba. 2, Monday = 1044 A.D., August 13.	Do.	Records the death of Mahēśvarasūri, the successor of Vishṇusūri of the Kāmyaka-gachchha on the specified date. Mentions Sādhu Sarvadēva as the engraver of the *praśasti*. Published in *Ind. Ant.*, Vol. XIV, p. 10.
230	Do. Another stone from the same place, (Museum No. 18).	..	Ṇaṇṇa	..	Sanskrit, Northern	Damaged. Mentions some names in connection with a cattle raid. In characters of about the 8th century. Cf. Bhandarkar's List, No. 1848; *PRAS., WC.*, 1908-09, p. 49.
231	Do. Fragment of a stone. (Museum No. 1067). Findspot: Bārlā.	Chāhamāna	Pṛithvīrāja (III)	V.S. 1234, Chaitra śu. 4.	Sanskrit, Nāgarī	Refers to the construction of a step-well by *Ṭhakkura* Pālhūka of Kāśyapa-gōtra. The eulogy was composed by poet Padmanābha and engraved by Jayatasiṁha, son of *Paṁḍita* Paśōdhara. Published in *Ep. Ind.*, Vol. XXXII, pp. 299 ff. Cf. *Proceedings, I.H.C.*, 1951, pp. 326-28.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.* **AJMER** DISTRICT—*concld.* **Ajmer**—*concld.*					
232	Pedestal of a broken Jaina image. (Museum No. 287). Findspot: **Katoria**	..	..	V.S. 1052	Sanskrit, Nāgarī	Records the consecration of the image of the Jina by the three brothers Siṁhaika, Yaśōrāja and Noṇṇai[ka] at the instance of Śrī-Surasēna probably of the *Bāgaṭasaṁgha*.
	BHARATPUR DISTRICT					
233	**Bharatpur.**—Bharatpur Museum. Pedestal of an image of Pārśvanātha. (Museum No. 106). Findspot: **Bachana.**	..	..	V.S. 1077, Phālguna śu 2	Do.	Damaged. Records that the gift of the image was made by the Śrāvaka.
234	Do. Pedestal of an image of Ṛishabhadēva. Museum No. 111.	..	..	V.S. 1110, Āshāḍha(?) ba. [13].	Do.	Records that the image belonged to (was the gift of) Dēlūka, son of Jāha.
	BIKANER DISTRICT					
235	**Bikānēr.**—Bikaner Museum. Pedestals of bronze images. Image No. 1.	..	..	..	Do.	Records that the image was caused to be made by Satyadēva, son of Jasuā, of the Śrī-Kaṁkavāchāgachchha. In characters of about the 11th century A.D.
236	Do. No. 2	..	..	V.S. 1104	Do.	Records that the image was caused to be made by the son of Mānamalhua.
237	Do. No. 3	..	..	..	Do.	Records that Durggarāja caused the image called *nityasnāta-pratimā* to be made at Durggarājavasati in Māunichaṇāka. In characters of about the 10th century.
238	Do. No. 4	..	..	V.S. 1063, Chaitra śu. 13, Tuesday = 1006 A.D., March 5.	Do.	States that the image was caused to be made by the prince Aluka.
239	Do. No. 5	..	..	..	Do.	Seems to read : *Siddham* (symbol) *Dharmmō=yam Salēkhaṇē Viśvādhikāyāḥ* ‖. In characters of about the 10th century.

240	Do. No. 6	..	..	V.S. 1236	Do.	Do. State that the image was caused to be made by [Nā]yikā, the *Śrāvikā*.
241	Do. No. 7	..	..	V.S. 1127, Phālguṇa śu. 12 (?)	Do.	Records that the image was caused to be made by Aṁbadēva, son of Usaja.
242	Do. No. 8	..	..	V.S. 111[9], Āshā[ḍha] śu. [13].	Do.	Records that the image was caused to be made by Kōhada son of Sōḍha.
243	Do. No. 9	..	..	V.S. 112[7?], Phālguna śu. 12.	Do.	Damaged. Refers to the construction of the image.
244	Do. No 10. Pedestal of a marble Jaina image. Findspot : **Pallu-Nohar**, Ganganagar District.	..	..	V.S. 1501, Vaiśākha śu. 6.	Do.	Records that the image of Saṁbhavanātha was installed by Mahēndra-sūri of the Ratnaprabha-sūri-paṭṭa. Speaks also of Bṛihad-gachchha and Dēvāchārya-santāna.
245	Do. No. 11. Findspot : Do. .	..	..	..	Do.	States that the image was made for Dēvabhadra. In characters of about the 12th century.
246	Do. Back of Jaina image (Museum No. 2).	..	..	V.S. 1580, Mārgaśra ba. [7], Saturday 1523 A.D., October 31.	Do.	Records the installation of an image of Ādinātha by Mahēndrasūri of Ratnaprabhasūri-paṭṭa and Bṛihad-gachchha. The image was caused to be made by Kuntā, the wife Naya, son of Mōḍila of Nāhara-gōtra, for the merit of her husband.
247	Do. Pedestal of the image of Mahishāsuramarddani (Museum No. 216).	..	*Mahārāja* Kēlhaṇa	V.S. 157[4], Kārttika śu. 6, Friday-1516 A.D., October 31. The year was current.	Do.	Records that the image of the Dēvī probably called Ghaṁṭāli, was caused to be made by the king. Mentions Kaṁvira (Kumāra) Śrī-Chacha and Sūtradhāra Hapa.
248	Do. Pedestal of a sculpture, (Museum No. 193).	..	..	..	Do.	Damaged. In late characters.
249	Do. Museum No. 194 . .	..	Rājasiṁha	V.S. 1804, Śaka 1669, Śrāvaṇa ba. 3, Monday-1747 A.D., July 13.	Do.	Damaged. Details not clear.
250	Do. Base of a Jain marble image. Findspot : Amarsar.	..	..	V.S. 1232, Jyēshṭha śu. 8.	Do.	Records that the image was caused to be made by Āśādhara of Khaṇḍilla-gachchha and belonging to the Varddhamānāchārya-santāna.
	CHITORGARH DISTRICT					
251	Chitōrgarh.—Fragments found below the tree near the Tōpkhāna, now preserved in the Conservation Assistant's office. Fragment No. 1	..	..	..	Do.	A fragment containing traces of 9 lines of writing. Indicates verse No. 18 in l. 7. In characters of about the 14th century.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.* CHITORGARH DISTRICT—*contd.* **Chitōrgarh**—*contd.*					
252	Fragment No. 2 found below the tree near the Tōpkhānā, now preserved in the Conservation Assistant's office.	..	..	..	Sanskrit, Nāgari	A fragment containing traces of 6 lines of writing. Refers to the gift of a village by a Sapādalakshīya king (l. 3). Seems to be connected with No. 251 above. Do.
253	Sculptured stone beneath a pipul tree opposite to the Conservation Assistant's office.	..	..	V.S. 1566	Do.	Records the construction of a *dēvakulikā* (shrine) by a person probably named Sundara for the Jina Śāntinātha at the instance of *Upādhyāya* Vivēkasāgara of the Kōrata *gachchha.*
254	Pedestals of broken sculptures at the same place. Sculpture No. 1.	..	..	.... śu. 2.	Do.	Records the obeisance of a person named Naradēva who apparently installed the image. In characters of about the 15th century.
255	Do. No. 2. . . .	..	..	V.S. 1294, month .... śu. 4.	Do.	Records that an image was made by Aṇa for Chā (or Vā) hada. Refers to the construction of two other images and to *Daṇḍādhipati* Surapāladēva.
256	Do. No. 3	..	..	..	Do.	Mentions a *sātradhāra.* An *aṅkuśa* mark is engraved after the name. In characters of about the 15th century.
257	Do. No. 4	..	..	V.S. 1538, Māgha śu. 5, Thursday = 1482 A.D., January 24.	Do.	Refers to the installation of the image of Sāntinātha for the merit of Ratnādē by Jina Harshasūri of the Bṛihatkharatara *gachchha.* The image was made by *sūtradhāra* Sihā and engraved by Vidyānandana.
258	Top of a broken *liṅga* at the same place.	..	..	..	Do.	Contains the name of a *sūtra,* i.e. *sūtradhāra.* In characters of about the 15th century.
259	Northern Satī Gate. Stone slab on the west wall.	Guhila	..	V.S. 1331, Āshāḍha śu. 3, Friday, Pushya = 1274 A.D., June 8.	Do.	Contains the *praśasti* composed by Vēdaśarman and engraved by Sajjana. Gives the genealogy of the Guhilas of Mēdapāṭa (Mēwār). See Bhandarkar's List, No. 583.

260	Fragments found near the same place. Fragment No. 1.	..	..	..	Do.	Fragment of a big record showing remnants of 9 lines of writing. Verse No. 157 is quoted in l.3. Refers to a king and his devotion to Kṛishṇa, charity to Brāhmaṇas, and scholarship in the *śāstras*. Mentions Māhārāshṭra in l·9. May be connected with Nos. 251 and 252 above. In characters of about the 14th century.
261	Do. No. 2	..	..	..	Do.	Damaged. There are two inscriptions divided by three vertical lines. The figures 1, 4, 7, 8, 9, 10, 12 and 13 are incised between the 2nd and 3rd lines against the lines of writing in the inscription to the right. Do.
262	Do. No. 3	..	..	[Ā]śvina (?) śu. 7,.... Monday.	Do.	Refers to *sā°* Lākhu's daughter whose name is probably *sā°* Sōḍhi. Do.
263	The west wall of the Northern Satī Gate.	..	..	..	Do.	Mentions the Arishṭanēmi. Do.
264	Fragments found in the underground cell of Rāṇā Kumbhā's palace. Fragment No. 1.	..	..	..	Do.	Fragment in 9 lines. Seems to record the grant of 8 houses purchased at the cost of 200 coins in favour of some deity. Mentions *sā°* Gō.... in l. 7 and *pa°* Mādhava, probably the writer, in l. 8. In characters of about the 15th century.
265	Do. No. 2 . . .	..	..	..	Do.	Fragment showing 3 lines of writing. May be connected with Nos. 251 and 252 above. Reads *dhīmataḥ* followed by a verse number between double *daṇḍas* and *yasy=ōllāsita*....in l·2. Do.
266	Do. No. 3	..	..	..	Do.	Fragment in 6 lines. The first line reads: *°maṣiṁhas-taṣmai*; the second : *jalair=ddharaṇi-nipatitai*; the third : *prachura-bhaṭa-śiraḥ-padma°*, etc. Probably connected with Nos. 251 and 252 above. Do.
267	A marble piece found in the same place, apparently part of the pedestal of a Jaina image.	..	..	V.S. 1513 .	Do.	Small fragment containing writing in 2 lines. Seems to record the installation of an image by the wife of a person whose name is lost.
268	A piece of marble Jain sculpture found near Sri Hiralalji's house.	..	..	V.S. 1576, Phālguna ba. 2, Monday= 1520 A.D., March 5, f.d.t.>53.	Do.	Records the installation of the image of Sumatinātha by Kanakaprabhasūri of he Baḍa *gachchha* for being worshipped by Jagamālaka and his brothers who were residents of Jābālapura (modern Jalor in Jodhpur) and belonged to the Ukēśa *vaṁśa* and Kuṁkumalōla *gōtra*.
269	Fragment found in the Pātālēśvara temple.	..	..	..	Do.	Damaged and undecipherable. Similar to No. 261 above. In characters of about the 14th century.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN.—*contd.*					
	CHITORGARH DISTRICT—*contd.*					
	Chitōrgarh—*contd.*					
270	Fragment found near the Pātālēśvara temple.	[Guhila]	--	..	Sanskrit, Nāgarī	Fragment in 14 lines. The 8th line indicates verse No. 24. Reads: *pratāpa-tapanaḥ Śrī-Kumbha-pri* in l.1 ; probably *Chitrakūṭa* in l. 5, *gūrjaraṅdhar-ābharaṇa-kshama* in l.11 and *Āśāpalli-puryām* in l.13. In characters of about the 15th century.
271	Samiddhēśvara temple. Stone slabs on the west wall, Slab No. I.	Chaulukya .	Kumārapāladēva	V.S.1207 .	Do. .	Published in *Ep.Ind.*, Vol. II, pp. 421-24 and corrected by D.R. Bhandarkar, *PRAS.,WC.*, 1903-04, p. 57, No. 2061.
272	Do. No. 2	Guhila of Mēdapāṭa	Mōkala	V.S. 1485, Māgha śu. [3], Thursday; Phālguna ba, Thursday, Pūrvaphalguna. Irregular.	Do.	Published in *Ep. Ind.*, Vol. II, pp. 408-21.
273	Do. Pillar of the central structure (2nd to the left of the entrance on the western side).	..	--	V.S.1794 (?) .	Local dialect, Nāgarī	Purport unintelligible.
274	Do. Back of the same pillar. . .	..	--	V.S. 1485, Thursday	Do.	Mentions the deity Samadhē[śva]ra.
275	Do. Fourth pillar from the entrance on the western side.	..	--	V.S. 1286, Āśvina śu. 1, Sunday = 1229 A.D., July 22.	Sanskrit, Nāgarī.	Records the obeisance of *sūtradhāra* Jayantaka, son of Śrīdhara to the deity Samadhēśvara.
276	Do. Second pillar to the left of the northern entrance into the temple.	..	--	V.S. 1286 .	Do.	Records the obeisance of *sūtradhāra* Dhamauka, son of Ala.
277	Do. Second pillar in the verandah on the western side.	..	--	V.S. 1511 .	Do.	Damaged.
278	Do. Slab lying in the compound.	..	--	V.S. [19]70(?) .	Do.	Fragmentary. Mentions some *svāmijis* one of whom is Himatrāmji.
279	Fragment found in the structure opposite to the same temple.	..	--	V.S. 1664 .	Do.	Damaged. Seems to mention *Sāmanta* Bhagara and others.

280	Muniji's Temple (between Chārbhuja and Fateh Prakash Palace). A stray piece of stone.	Guhila	Samatasiṁha	..	Sanskrit, Nāgarī.	Fragmentary. Mentions Jaitrasimha in l. 1, Tējasiṁha in ll. 4 and 7, Samarasiṁha in ll. 11 and 14, Didvānapattana in l. 16 and Saubhāgyapura in l. 19. Mentions also images of the Arhat and Jina in ll. 18 and 19 respectively. The second line contains part of verse No. 19 and the last line of the inscription ends with verse No. 36. The first half of the inscription was apparently engraved on a separate slab. In characters of the 13th or 14th century.
281	Sculptured stone lying in a shrine opposite to the same temple.	..	..	V.S. 1568, Kārttika, śu. 2, Wednesday = 1511 A.D., October 22. f.d.t. 99	Do.	Records the construction of a *dēvali* by Sulānadē, wife of Sāraṁga.
282	Śriṅgār Chowri. Pillar to the south-west.	Guhila	Rāṇā Kumbhakarṇa	V.S. 1505	Do.	See Bhandarkar's List, No. 798.
283	Do. Lintel above the doorway on the western side.	..	..	V.S. 1358, [Dvitīya?]-Āshāḍha śu.1.	Do.	Refers to the construction of the object on behalf of a lady, the daughter of a *Sādhu*.
284	Do. Right pillar of a niche on the western wall.	..	..	V.S. 1512, Āśvina śu.2.	Do.	Records the construction of an *ālaka* by *Sādhu* Kājāka of the Nāhāṭā *gōtra* and his son. Mentions Jinasundarasūri.
285	Do. Left pillar of a niche on the southern side.	..	..	V.S.1512, Asōja (Āśvina) śu.2.	Do.	Records the construction of the *ālaka* in the *Ashṭāpada*, for the merit of Vachhā by his brothers, the sons of Mōhana of the Lōṭa *gōtra* and Ukēśa *vaṁśa*. See *PRAS., WC.*, 1905-06, p. 61, Nos. 2205-09.
286	Do. Right pillar of a niche on the eastern wall.	..	..	..	Do.	Records the construction of an *ālaka* in the *Ashṭāpada* by Jinasuṁdarasūri of the Kharatara *gachchha* and Jinasāgarasūri *paṭṭa*. In characters of the 15th century. Ibid.
287	Do. Left pillar of a niche on the eastern wall.	..	..	V.S. 1513	Do.	Refers to the benefactions of *Sādhu* Lōlāka of the Chāḍā *gōtra* and Ukēśa *vaṁśa* and his son. Ibid.
288	Do. Right pillar of a niche on the eastern wall.	..	..	V.S. 1613	Do.	Records the construction of an *ālaka* by *Sādhu* Rājāka of the Lōṭa *gōtra* and U. (i.e., Ukēśa *vaṁśa*) and another by his sons for the merit of Siṅgāradē, the wife of Saṇḍā. Ibid.
289	Do. Arch of a niche on the southern wall.	..	..	V.S. 1511	Do.	Fragmentary. In three pieces. Refers to the *Ashṭāpada* and *ālaka*.
290	Do. Plinth of the central structure.	..	..	..	Nāgarī	Reads : Chhāju (probably a mason's name). In characters of about the 15th century.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.* CHITORGARH DISTRICT—*contd.* **Chitōrgarh**—*contd.*					
291	Śringar Chowri. Central structure.	..	..	..	Nāgarī	Seems to give the name of a mason. In characters of about the 15th century.
292	Banbir's wall, Southern side. Sculptured slab of stone about 100 feet from the west bastion.	..	..	V.S. 1511, Kārttika śu. 13 (?)	Sanskrit, Nāgarī	Records the construction of a *dēvakulikā* in the temple of Śāntinātha-Jina by certain members of the Ukēśa-vaṁśa. Mentions Jinachandrasūri of the Kharatara *gachchha* and Jinasāgarasūri.
293	Do. Slab about 142 feet from the west bastion.	..	..	V.S. 1334, Vaiśākha śu. 3, Wednesday =1277 A.D., April 7.	Do.	Records the erection of a Śāntinātha-chaitya by *Sā.* Ratnasiṁha of Brihad-gachchha and a shrine in it by Kumārala Śrāvikā for the merit of her maternal grand-father *Sā.* Ṭhaḍa. See Bhandarkar's List, No. 591.
294	Do. Slab of stone about 90 feet from the west bastion.	..	..	Do.	Do..	Records the construction of another shrine by the same Śrāvikā at the same place for the merit of her paternal grandfather Pūnā.
295	Ram Pole (Gate). Eastern wall to the south. Inscription No. 1.	Guhila	Vanavīra	V.S. 1593, Śrīmukhī, (for Durmukhi) Phālguna ba. 2.	Local dialect, Nāgarī.	Noticed in *Rājapuṭānē kā Itihās*, p. 714, note 2.
296	Do. No. 2	Do.	Do.	V.S. 1595, Mārgaśīr-sha śu. 1, Friday =1528 A.D., November 22.	Do.	Refers to some gifts.
297	Do. Eastern wall to the north.	Do.	Hammīra-siṁha II	V.S. 1832, Mārgaśī-rsha śu. 9.	Do.	Refers to some order (*āḍēśa*) of the king.
298	Inscribed slab on the west side and to the left of Ram Pole (Gate-way).	Do.	Do.	V.S. 1833, Śrāvaṇa śu. 15, Tuesday= 1776 A.D., July 30.	Do.	Purport unintelligible.
299	Another slab placed close to the above.	..	..	..	Do.	Do.
300	A third stone placed by the side of the above, close to the left.	Guhila	Hammīra-siṁha II.	V.S. 18 .., First Bhādrapada ba. 1 Monday	Do	Do.

301	A fourth stone placed close to the above one.	Do.	Vanavīra	V.S. 116[6], Āshāḍha śu.	Do.	Damaged.
302	Northern side of the same gate. A little to the left of inscription No. 297 above.	Do.	..	Śrīmukha, Chaitra?	Do.	Damaged and fragmentary. Refers to a *sati*.
303	Same place, a little to the left of inscription No. 302.	..	..	..	Do.	Fragmentary. Seems to contain an imprecation.
304	Left main pillar of the same gateway.	..	..	..	Do.	Contains an imprecation.
305	Same gateway. A little above inscription No. 295 above.	..	..	V.S. 15[51], [Mārga. ba. ?] 11, Sunday = 1494 A.D., November 23?	Do.	Damaged.
306	Right of the eastern wall of the same gateway.	Guhila	Udayasiṁha	V.S. 1612, Śrāvaṇa ba. 5, ...	Do.	Purport unintelligible.
307	Wall, a little above the same gateway.	Do.	Karṇasiṁha	V.S. 1678, Āsōja (Āśvina) śu. 15, Thursday = 1621 A.D., September 20.	Do.	Do.
308	Left side of a niche in a monastery opposite to the Ram Pole.	..	..	V. S. 1538, Pausha śu. 7, [Monday]. Irrgeular.	Sanskrit, Nāgarī	Refers to the image of Jina Śāntinātha installed in Chitrakūṭamahādurga. Refers also to the *Vijaya-rājya* of the teacher Jinaharshasūri of the Kharatara *gachchha*. Records the obeisance of some Jain teachers to the above deity.
309	Pedestal of a four-armed image lying under a neem tree in front of the Ram Pole.	..	..	..	Nāgarī . .	Mentions two names, of which the first is Bhagavāna Dāsa. In late characters.
310	Slab under the neem and jam trees opposite to the Padol Pole.	Guhila	Bhīmasiṁha II.	V.S. 1852, Pausha śu. 15, Sunday = 1796 A.D., January 24	Local dialect, Nāgarī	Records some grant.
311	Tower of Fame. Ground floor. Top of the Vishṇu image at the entrance.	..	..	..	Sanskrit, Nāgarī .	Reads : *Śrī Janārddana-mūrttiḥ*. In characters of the 15th century.
312	Do. Western side of the central structure on the right side of the image of Vishṇu.	..	..	V.S. 15010, for 1510, Jyēshtha śu. 13, Saturday = 1454 A. D., June 8.	Do. .	Mentions the mason Pōma (?).

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.*					
	CHITORGARH DISTRICT—*contd.*					
	Chitōrgarh—*contd.*					
313	Tower of Fame. Second floor. Pedestal of a sculpture facing south in the central structure.	..	..	..	Sanskrit, Nāgarī .	Reads: *Śrī Hariharamūrttiḥ* ‖ In characters of the 15th century.
314	Do. West wall to the left .	..	..	..	Do. .	Reads: *Bāhyē Sapatnīka-Bhairava-mūrttiḥ* ‖ Do.
315	Do. West wall to the right	..	..	..	Do.	Reads: (1) *Dēvakī mārdda* (2) *Bāhyē Sapatnīka-Yajōdiyā-mūrttiḥ* ‖ Do.
316	Do. Northern wall to the left (below No. 315).	..	..	..	Do. .	Reads : *Bāhyē Sapatnīka-Vāyumūrttīḥ* ‖ Do.
317	Do. Northern wall to the left .	..	..	V.S. 16	Do. .	Damaged. Do.
318	Do. Northern wall to the right .	..	..	..	Do. .	Reads : *Bāhyē Sapatnīka-Dhanada-mūrttiḥ* ‖ Do.
319	Do. Eastern wall on the left side .	..	..	..	Do. .	Reads : [*Bāhyē Sapatnīka*] *Īśāna-mūrttiḥ* ‖ Do.
320	Do. Do., right side .	..	..	..	Do. .	Reads : *Bāhy*[*ē*] *Sapatnīka-Puraṁdara-mūrttiḥ* ‖ Do.
321	Do. Southern wall to the left .	..	..	..	Do. .	Reads : *Bāhyē Sapatnīk-Āgni-mūrttiḥ* ‖ Do.
322	Do. Eastern parapet on the left side wall.	Guhila .	Kumbhakarṇa	V. S. 1507, Śrāvaṇa śu. 11, Sunday= 1451 A. D., August 8.	Do. .	States that the work was caused to be done by the king through the architect Ji(Ja)ītā.
323	Do. Northern parapet on the left side wall.	Do.	Do.	V. S. 1499, Phālguna śu. 5.	Do. .	Records the obeisance of the architects Jaītā, Nāpā and Prēja and his sons to the deity Samādhīśvara. See Bhandarkar's List, No. 789.
324	Do. Western wall to the left. .	..	..	..	Do. .	Reads : *Bāhyē Kṛishṇapaksha-mūrttiḥ*. In characters of the 15th century.
325	Do. Southern wall tc the right .	..	..	..	Do. .	Reads : *Bāhyē Śuklapaksha-mūrttiḥ* ‖ Do.
326	Do. Southern wall to the left	..	..	..	Do. .	Reads: *Bāhyē Atharvavēda-mūrttiḥ* ‖ Do.

327	Do.	Eastern wall to the right	..	..	..	Do.	Reads : *Bāhyē Sāmavēda-mūrttiḥ* ‖ Do.
328	Do.	Eastern wall to the left	..	..	..	Do.	Reads : *Bāhyē Yajurvēda-mūrtti[ḥ]* ‖ Do.
329	Do.	Northern wall to the right	..	..	..	Do.	Reads : *Bāhyē Ṛigvēda-mūrttiḥ* ‖ Do.
330	Do.	Third floor. Eastern wall to the right.	..	..	..	Do.	Reads : *Bāhyē Labu(ghu)-Brahma-mūrttiḥ* ‖ Do.
331	Do.	Eastern wall to the left	..	..	..	Do.	Reads : *Bāhyē Kamalāsana-mūrttiḥ* ‖ Do.
332	Do.	Southern wall to the left	..	..	..	Do.	Reads : *Bāhyē Chiṁtāmaṇi-Gaṇēśa-mū[rttiḥ]*. Do.
333	Do.	Southern wall to the right	..	..	..	Do.	Reads : *Bāhyē Mahābhairava-mūrttiḥ* ‖ Do.
334	Do.	Western wall to the right	..	..	..	Do.	Reads : *Bāhyē Kritayuga-saṁbaṁdhi-Vishṇu-mūrttiḥ* ‖ Do.
335	Do.	Western wall to the left	Guhita	Kuṁbhakarṇa	V. S. 15109 (for 1509 ?), Śrāvaṇa śu. 11, Monday = 1453 A.D., July 16.	Do.	Refers to the construction of the *Kīrttistaṁbha* of Rāṇā Kuṁbhakarṇa, the masons Nāpā, Bhūmī and Bhuthī, who were the sons of Jaitā. cf. Bhandarkar's List, No. 813.
336	Do.	Western wall to the right	..	..	..	Do.	Reads : *Bāhyē Trētāyuga-saṁbaṁdhi-Vishṇu-mūrttiḥ* ‖ In characters of the 15th Century.
337	Do.	Northern wall to the left	..	..	..	Do.	Reads : *Bāhyē Dvāpara-saṁbaṁdhi-Vishṇu-mūrttiḥ* ‖ Do.
338	Do.	Northern wall to the right	..	..	..	Do.	Reads : *Bāhyē Kaliyuga-saṁbaṁdhi-Vishṇu-mūrttiḥ* ‖ Do.
339	Do.	Parapet of the northern side	..	..	..	Do.	Reads : [*Tu* ?]*dājī*. Do.
340	Do.	Fourth floor. Eastern wall to the right.	..	..	..	Do.	Reads : *Vīrālasiṁha* ‖ Do.
341	Do.	. . .	..	..	..	Do.	Reads : *Kamalaṁ bāhyē* ‖ Do.
342	Do.	. . .	..	..	..	Do.	Reads : *Śārdūlasiṁha*. [·] ‖ Do.
343	Do.	Western wall to the left	..	..	..	Do.	Reads : *Virālasiṁhaḥ* ‖ Do.
344	Do.	. . .	..	..	..	Do.	Reads : *Kamalaṁ bāhyē* ‖ Do.
345	Do.	. . .	..	..	..	Do.	Reads : *Śardūlasiṁha* [·] ‖ Do.
346	Do.	Southern wall to the right	..	..	..	Do.	Reads : *Virālasiṁhaḥ* ‖ Do.
347	Do.	. . .	..	..	..	Do.	Reads : *Kamalaṁ bāhyē* ‖ Do.
348	Do.	. . .	..	..	..	Do.	Reads : *Śārdūlasiṁha[ḥ]* ‖ Do.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN *-contd.*					
	CHITORGARH DISTRICT—*contd.*					
	Chitōrgarh—*contd.*					
349	Tower of Fame. Southern wall to the left	..	..	..	Sanskrit, Nāgarī .	Reads : *Virālasiṁhaḥ* ‖ In characters of the 15th century.
350	Do. Do. . . .	..	..	..	Do. . .	Reads : *Kamalaṁ vāhyē.* ‖ Do.
351	Do. Do. . . .	..	..	..	Do. . .	Reads : *Śārdūlasiṁhaḥ.* ‖ Do.
352	Do. Eastern wall to the right .	..	..	..	Do. . .	Reads : *Virālasiṁha[ḥ* ‖] Do.
353	Do. Do. . . .	..	..	..	Do. . .	Reads : *Kamalaṁ* ‖ Do.
354	Do. Do. . . .	..	..	..	Do. . .	Reads : *Śārdūlarūpaṁḥ(paḥ)* ‖ Do.
355	Do. Fifth floor. Around the centre of the central structure . .	..	..	..	Do. . .	Reads : *Bhaktaḥ* ‖ Do.
356	Do. Do. . . .	..	..	..	Do. . .	Damaged. Do.
357	Do. Do. . . .	..	..	..	Do. . .	Reads : *Rudraḥ* ‖ Do.
358	Do. Do. . . .	..	..	..	Do. . .	Reads : *Svāṅgikaḥ* ‖ Do.
359	Do. Do. . . .	..	..	..	Do. . .	Reads : *Bhaktaḥ* ‖ Do.
360	Do. Do. . . .	..	..	..	Do. . .	Reads : [*gaṇau*] ‖ Do.
361	Do. Do. . . .	..	..	..	Do. . .	Reads : *Tāpasaḥ* ‖ Do.
362	Do. Do. . . .	..	..	..	Do. . .	Do. Do.
363	Do. Do. . . .	..	..	..	Do. .	Reads : *Jalahāraḥ* ‖ Do.
364	Do. Do. . . .	..	..	..	Do. . .	Reads : *Śivaliṁgaṁ* ‖ Do.
365	Do. Do. . . .	..	..	..	Do. . .	Reads : *Tāpasaḥ* ‖ Do

366	Do.	Do.	. . .	..	..	..	Do.	. .	Do..	Do.
367	Do.	Do.	. . .	..	..	..	Do.	. .	Reads : *Śrutidharaḥ* ‖	Do.
368	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Nadī* ‖	Do.
369	Do.	Do.	. . .	..	..	..	Do.	. .	Reads : *Pūjaka[ḥ]* ‖	Do.
370	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Śivaliṁgaṁ* ‖	Do.
371	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Sēvikā* ‖	Do.
372	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Tāpasau* ‖	Do.
373	Do.	Do	. . .	..	..	..	Do.	. .	Reads: *Sēvikā* ‖	Do.
374	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Naṭaḥ* ‖	Do.
375	Do.	Do	. . .	..	..	..	Do.	. .	Reads: *Mārddaṁgikaḥ* ‖	Do.
376	Do.	Do	. . .	..	..	..	Do.	. .	Reads: [*Vē*]*śavatī* ‖	Do.
377	Do	Do.	. . .	..	..	..	Do.	. .	Reads: *Viṇādhāriṇī* ‖	Do.
378	Do	Do	. . .	..	..	..	Do.	. .	Reads: *Chāmarahastā* ‖	Do.
379	Do	Do	. . .	..	..	..	Do.	. .	Reads: *Tāpasaḥ* ‖	Do.
380	Do	Do.	. . .	..	..	..	Do.	. .	Reads: *Vyajaninī* ‖	Do.
381	Do	Do	. . .	..	..	..	Do.	. .	Reads: *Sēvikā* ‖	Do.
382	Do	Do	. . .	..	..	..	Do.	. .	Reads: *Kumbhahastā* ‖	Do.
383	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Sēvikā* ‖	Do.
384	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Sāvitrī* ‖	Do.
385	Do	Do.	. .	..	..	..	Do.	. .	Reads: *Brahm[ā* ‖].	Do.
386	Do	Do.	. . .	..	..	..	Do.	. .	Reads: *Gāyatrī* ‖	Do.
387	Do.	Do	. .	..	..	..	Do.	. .	Reads: *Sēvikā* ‖	Do.
388	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Jaṭādharaḥ* ‖	Do.
389	Do.	Do	. . .	..	..	..	Do.	. .	Reads: *Chāmarahastā* ‖	Do.
390	Do.	Do.	. . .	..	..	..	Do.	. .	Reads: *Śivaliṁga[ṁ]*‖	Do.

No.	Place	Dynasty	King	Date	Language and Alphabet	
	RAJASTHAN—*contd.*					
	CHITORGARH DISTRICT—*contd.*					
	Chitōrgarh—*contd.*					
391	Tower of Fame. Fifth floor. Around the centre of the central structure	..	..	..	Sanskrit, Nāgarī	Reads: *Śivaparichār ka* ‖ In characters of the 15th century.
392	Do. Do. . . .	..	..	..	Do. . .	Reads: *Nartakyau*‖ Do.
393	Do. Do. . . .	..	..	..	Do. . .	Reads: *Sēvakaḥ*‖ Do.
394	Do. Do. . . .	..	..	..	Do. . .	Reads: *Varunaḥ*‖ Do.
395	Do. Do. . . .	..	..	..	Do. . .	Reads: *Sēvakaḥ* ‖ Do.
396	Do. Do. . . .	..	..	..	Do. . .	Reads: *Bhairvaḥ*‖ Do.
397	Do. Do. . . .	..	..	..	Do. . .	Reads: *Gaṇēśaḥ* ‖ Do.
398	Do. Do. . . .	..	..	..	Do. . .	Reads : *Kārttikēyaḥ* ‖ Do.
399	Do. Do. . . .	..	..	..	Do. . .	Reads: *Śivaḥ* ‖ Do.
400	Do. Do. . . .	..	..	..	Do. . .	Reads: *Pārvatī* ‖ Do.
401	Do. Do. . . .	..	..	..	Do. . .	Reads: *Sitōgaṇaḥ* ‖ Do.
402	Do. Do. . . .	..	..	..	Do. . .	Reads: *Vijayaḥ* ‖ Do.
403	Do. Do. . . .	..	..	..	Do. . .	Reads: *Asitō-gaṇaḥ*‖ Do.
404	Do. Do. . . .	..	..	..	Do. . .	Reads: *Jayā* ‖ Do.
405	Do. Do. . . .	..	..	..	Do. . .	Reads: *Naṭaḥ* ‖ Do.
406	Do. Do. . . .	..	..	..	Do. . .	Reads: *Narttakī* ‖ Do.
407	Do. Do. . . .	..	..	..	Do. . .	Reads: *Śrutidharaḥ*‖ Do.

408	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Vāṁśikaḥ* ‖ Do.
409	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Mārddaṁgikaḥ* ‖ Do.
410	Do.	Do. . . .	..	..	..	Do. .	Reads: *Narttakī* ‖ Do.
411	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Vaiṇikaḥ* ‖ Do.
412	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Sēvakaḥ* ‖ Do.
413	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Bhairavaḥ* ‖ Do.
414	Do.	Do. . . .	..	..	..	Do. . .	Reads : *Naṭaḥ* ‖ Do.
415	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Hanūmat* ‖ Do.
416	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Lakshmaṇaḥ* ‖ Do.
417	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Bhillaḥ* ‖ Do.
418	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Kirātarudraḥ* ‖ Do.
419	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Śabarīrūpaṁ* ‖ Do.
420	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Bhullī* ‖ Do.
421	Do.	Do. . . .	..	..	..	Do. . .	Reads: *Vishṇuḥ* ‖ Do.
422	Do.	Eastern wall to the right .	..	..	..	Local dialect, Nāgarī	Fragment. Mentions the approval of a *talāri*. In late characters.
423	Do.	Sixth floor. Right wall of the western doorway of the central structure.	Guhila .	Kuṁbhakarṇa	V. S. 151[2] . .	Do. . .	Refers to some construction by Nāpā, son of the architect Jaita, and others. Cf. No. 335 above.
424	Do.	Southern wall . . .	Do. . .	Do.	V.S. 1515, Chaitra śu. 7, Sunday = 1459 A.D., March 11.	Do. . .	Records the construction of the *Kīrttistaṁbha* and the *Raṇapōli* as well as the installation of the image of Kuṁbhasvāmin at the gate of Chitrakūṭa by the architect Jaita, son of Lākhā along with his sons Nāpā, Pūṁjā and Pōmā. Do. See Bhandarkar's List, No. 819.
425	Do.	Pedestals of sculptures on the doorway. Sculpture No. 1	..	..	..	Do. . .	Reads : *Vidvan[mā]tā* ‖ In characters of the 15th century.
426	Do.	No. 2 . . .	..	..	..	Do. . .	Reads: *Bhāra[tī]* ‖ Do.
427	Do.	No. 3 . . .	..	..	..	Do. . .	Reads: *Śāradā* ‖ Do.
428	Do.	No. 4 . . .	..	..	..	Do. . .	Reads: *Vāṇī* ‖ Do.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.*					
	CHITORGARH DISTRICT—*contd.*					
	Chitōrgarh—*contd.*					
429	Do. Pedestals of sculptures on the doorway. No. 5	..	..	..	Sanskrit, Nāgarī	Reads: *Śrī-Gaṇēśaḥ* ‖ In characters of the 15th century.
430	Do. No. 6 . . .	..	..	..	Do. . .	Reads: *Bhramarāvalīvallī* ‖ Do.
431	Do. No. 7 . . .	..	..	..	Do. . .	Do. Do.
432	Do. No. 8 . . .	..	..	..	Do. . .	Reads: *Bhramaravallī* ‖ Do.
433	Do. No. 9 . . .	..	..	..	Do. . .	Reads: *Vāmanarūpaṁ* ‖ Do.
434	Do. No. 10 . . .	..	..	..	Do. . .	Reads: *Kiṁnarayugma-yugmaṁ*‖ Do.
435	Do. No. 11 . . .	..	..	..	Do. .	Reads : *Śrī-Gaṇēśā*[*ṇi* ‖] Do.
436	Do. No. 12 . . .	..	..	..	Do. . .	Reads : *Dvārapālaḥ* ‖ Do.
437	Do. No. 13 . . .	..	..	..	Do. . .	Reads : *Nṛisiṁharūpaṁ* ‖ Do.
438	Do. No. 14 . . .	..	..	..	Do. . .	Reads . *Vēdēśī* ‖ Do.
439	Do. No. 15 . . .	..	..	..	Do. . .	Reads . *Śrī-Rāmaḥ* ‖ Do.
440	Do. No. 16 . . .	..	..	..	Do. . .	Reads : *Pargusamaḥ* ‖ Do.
441	Do. No. 17 . . .	..	..	..	Do. . .	Reads : *Śrī-Gaṇēśaḥ* ‖ Do.
442	Do. No. 18 . . .	..	..	..	Do. . .	Reads : *Kaumārī* ‖ Do.
443	Do. No. 19 . . .	..	..	..	Do. . .	Reads : *Baladēvaḥ* ‖ Do.
444	Do. No. 20 . . .	..	..	..	Do. . .	Reads : *Śrī-Lāṁbōdaraḥ* ‖ Do.
445	Do. No. 21 . . .	..	..	..	Do. . .	Reads : *Dvārapālaḥ* ‖ Do.

446	Do. No. 22 . . .	..	..		Do.	Reads : *Nāgastriya[ḥ]* ‖ Do.
447	Do. No. 23 . . .	..	..	..	Do. .	Reads : *Vārāhaḥ* ‖ Do.
448	Do. Seventh floor. Flooring of the southern verandah.	..	..	..	Local dialect, Nāgarī	Purport not clear.
449	Do. Right-hand pillar of the northern doorway.	..	..	V.S. 170[5], Chaitra ba. 14, Thursday = 1649 A.D., March 1. f.d.t. 18.	Do. . .	Contains the names of some masons and their family members.
450	Do. Left-hand pillar of the northern doorway.	..	..	..	Do. . .	Contains names of masons. In late characters.
451	Do. Right-hand pillar of the western doorway.	..	..	..	Do. . .	Purport unintelligible. Do.
452	Do. Left-hand pillar of the western doorway.	..	..	Pausha Su. 11, Friday	Do. . .	Do.
453	Do. Right-hand pillar of the southern doorway.	..	..	..	Do. . .	Do.
454	Do. Left-hand pillar of the eastern doorway facing the verandah.	..	..	..	Do. . .	Do.
455	Do. Right-hand pillar of the eastern doorway facing the verandah.	..	..	..	Do. . .	Do.
456	Do. Eighth floor. Stone slab in a niche in the north-east corner.	[Guhila]	[Kumbhakarṇa]	..	Sanskrit, Nāgarī .	Contains the beginning (verses 1-28) of a *praśasti* apparently of Rāṇā Kumbhakarṇa in 32 lines. Mentions Bappa (l. 4), Hammīra (ll. 11-12), Raghubhūpa (l. 21), Chōlavāṭa (l. 22), Kshētrasiṁha and Chitrakūṭa (l. 25) and Raṇamalla (l. 27). See Cunningham, *ASI.*, Vol. XXIII, pp. 111-12 and plates XX-XXI ; and *PRAS., WC.*, 1903-04, p. 56, Nos. 2053-54 and Bhandarka's List, No. 797.
	..	..	..			

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.*					
	CHITORGARH DISTRICT—*contd.*					
	Chitōrgarh—*contd.*					
457	Tower of Fame. Stone slab in a niche in the north-west corner.	Guhila	Kuṁbhakarṇa	(1) V.S. 1507, Kārttika, first fortnight 13; (2) V.S. 1515, Chaitra ba. 13; (3) V.S. 1505, Māgha śu. 10; (4) V.S. 1509 (*Nanda-vyōma-ishu-śītadyuti*), Māgha *pūrṇā*, i.e. 5, 10 or 15.	Sanskrit, Nāgarī	Contains a portion, (verses 169-187) apparently of the *praśasti* mentioned above in 26 lines. Refers to Kuṁbhakarṇa's resistance against the combined forces of the Gūrjara and Mālava kings and Suratrāṇa or Sulṭān (ll. 1-6); some vague victory of his over the Yavanas or the Muhammadans (ll. 7-8); his three officers who were in charge of horses, elephants and soldiers respectively, subordinate to Tōḍaramalla (l. 11); his part as *Ādivarāha* in lifting the earth from the ocean that was the Turushka army (l. 12); his father Śrī-Mōkala and mother Saubhāgya-dēvī (ll. 13-14) as well as wife Kuṁbhalladēvī (l. 16); his construction of a new *viśikhā* (street) on Śrī-Chitrakūṭa (ll. 19-20); his building of Śrī-Kuṁbhamēru (ll. 21-22); his erection of the *Kīrttistaṁbha* or the Tower of Fame on the mountain of Śrī-Chitrakūṭa (ll. 22-23) and lastly, his completion of the fortification of the fort. See Bhandarkar's List, No. 797.
458	Do. South-east pillar to the left.	..	..	V.S. 1610, Chaitra, ba. 13.	Local dialect, Nāgarī	Mentions *Saṁghavī* Rāṇā, son of *Saṁghavī* Bharathā of the Pārikha family. Ibid. No. 907.
459	Do. Pedestal of a sculpture.	..	..	..	Nāgarī	Reads: *Satya*....
460	Do. Pedestal of another sculpture.	..	..	..	Sanskrit, Nāgarī	Reads : *Sūtradhāra Taṁga* ‖ **26** ‖ *Padmāvatī*. In characters of the 15th century.
461	Fragments found near the Tower of Fame. Fragment No. I.	..	..	..	Sanskrit, Nāgarī	Damaged. A fragment showing traces of five lines of writing. The third line mentions Śrīdharasvā[min]. Do.
462	Do. No. 2 . . .	Guhila	Kuṁbhakarṇa	..	Do.	Records that the *Mahāmēru Kīrttistaṁbha* of *Mahārāṇā* Kuṁbhakarṇa was constructed by Nāpā, son of Jaīta and grandson of Lākhā.

463	Kukuṭēśwar Temple. Right side of a Gaṇēśa image.	Do. . .	Saṁgrāmasiṁha I. . . .	V.S. 1574, Vaiśākha śu. 13.	Do. . .	See Ojha's *Rājāputānē kē Itihās* p. 695.
464	Do. Lintel of the central entrance .	..	..	V.S. 1620 .	Do. . .	Mentions the names of two *sūtradhāras*.
465	Plinth of the same temple . .	..	..	...	Do. . .	Fragmentary. Seems to be part of a date.
466	Right side wall of the entrance into the Śiva shrine in the same temple.	..	..	(1) V.S. 1639, Śaka 1704, Vaiśākha śu. 15 ; (2) V.S. 1838, Māgha śu. 10, Thursday=1782 A.D., January 24.	Do. . .	Purport not clear.
467	Stone imbedded in the floor of Sādhuji's hut.	..	..	...	Do. . .	Damaged.
468	Gambhīrī river Bridge. Third pillar, southern side. Inscription No. 1.	..	..	V.S. 1303, Jyēshṭha śu. 13.	Sanskrit, Nāgarī .	Records the gift of two bells (*ghaṁṭikā*) for the merit of Śrī-Bhuvanachandra-sūri.
469	Do. No. 2 . .	Guhila . .	Samarasiṁha . .	...	Do. . .	Damaged and incomplete. Records the gifts of land to the *āchārya* of the Bhartṛipurīya *gachchha* by Rāvala Samarasiṁha for the merit of his mother Jayatalladēvī. Records also gift of certain market places, lands for garden and some *drammas*. Mentions the *maṇḍapikās* at Sajjanapura, Chitrakūṭa-Talahaṭṭikā and Āghāṭa and also the deities Siṁhanādakshētrapāla and Padmāvatī. Noticed in G.S. Ojha's *Rājaputānē kā Itihās*. p. 482.
470	Do. Northern side . . .	Do. . .	Tējaḥsiṁha	V.S. 1324 . .	Do. . . .	Fragmentary. Refers to the order of Ratnaprabhasūri of the Mahāvīra-chaitya founded by Hēmaprabhasūri and consecrated by Padmacham[dra]sūri at the *Talahaṭikā* of the *mahādurga* of Chitrakūṭa. Ibid. See also Bhandarkar's list, No. 570.
471	Do. 3rd pillar	..	..	..	Do. . . .	Contains the name Sāgam, apparently of a mason. In late characters.
472	Do. 7th pillar, Northern side. Inscription No. 1.	..	..	..	Do. . . .	Contains a poem with one stanza arranged in the *padmabandha* style. In characters of about the 12th century.
473	Do. No. 2	..	..	..	Do. . . .	Another of the same type as above. Do.
474	Do. No. 3 . . .	..	..	..	Nāgarī . .	Contains the name of the mason Munādi. In characters of about the 15th century.

No.	Place	Dynasty	King	Date	Language and Aplhabet	Remarks
	RAJASTHAN—*contd.*					
	CHITORGARH DISTRICT—*concld.*					
	Chitorgarh—*concld.*					
475	Gambhīrī river. Bridge. 8th pillar .	..	..	..	Do. . . .	Contains the name of the mason Munādi. In characters of about the 15th century.
476	Do. 9th pillar . . .	..	..	..	Do. . . .	Do.
477	Do. 11th pillar . . .	..	..	..	Do. . . .	Do.
478	Do. Do. . . .	..	..	..	Do. . . .	Do.
	JAIPUR DISTRICT					
478A	**Ambēr.**—Archaeological Museum. Slab in the Museum. . .	Mughal . .	Aurangazeb	V.S. 1729. A.H.; 1083, Rabī ʿII 9.	Hindī, Nāgarī; Arabic and Persian, Nasʿl. . .	Mentions *mahārājādhirāja* Rām Siṅgh, *Khājasarāi* Mahamad Danīs, Abhairām Śāha, Ṭhākur and Māharam. For the Persian version, see No. D 134 of *A.R. Ep.*, 1955-56.
478B	Do. Another slab in the same place.	..	..	V.S. 142[0], Śaka 1286, Mārgaśira ba..	Do. . . .	Badly damaged. Mentions Dēvaputra Vāmadēva in lines 5 and 7. For the Persian portion see ibid., No. D 135.
478C	**Sambhār.**—Slab fixed near the Shāmlāt Court. . . .	..	..	V. S. 1827, Asuj (Āśvayuja) śu. 15.	Do. . . .	Badly damaged. For the Persian portion see ibid., No. D 148.
	JODHPUR DISTRICT					
479	**Jodhpur.**—Jodhpur Museum. Broken stone bearing Museum No. 1. Findspot: **Mandore.**	..	..	..	Sanskrit, Siddhamātṛikā . . .	Fragmentary. Seems to refer to the construction of a temple for Vāsudēva, probably by Naṇṇaka, for the merit of his father. Mentions Pushkara towards the end. In characters of about the 9th century.
480	Do. No. 2. Do. . .	Pratihāra of Māṇḍōr	..	..	Do. . . .	Do. Mentions Hariśchandra in line 4, Narabhaṭa in line 7 and Nāgabhaṭa in line 9. Do.
481	Do. No. 3. Do. . . .	[Do.] .	..	..	Do. . . .	Mentions the discomfiture of the Drāviḍas and Mālavas in line 4, and the son of Śrī-Bhōja in line 10. Do.

482	Do. No. 4.	..	..	..	Do . .	Fragmentary. Only afew letters are remaining.
483	Do. No. 5.	..	..	..	Do. . .	Do.
484	Do. Photographs of fragments bearing Museum Nos. 6 and 1315. Findspot: **Sambhār.**	Chaulukya . .	..	..	Do. . .	Contain a genealogical account of the family beginning from Mūla-nṛipa. Quo es the date V.S. 998 (*vasu-nanda-nidhi*), in connection with kirg Mūladēva. In characters of about the 12th century.
485	Do. Tablet bearing Museum No. 7. Findspot: **Mandore.**	..	..	V.S. 1152, Kārttika ba. 12?, Friday= 1095 A. D., September 28.	Do. . .	Indifferently engraved. Purport not clear.
486	Do. No. 8. Do. . . .	..	..	V.S. 1165, Āśvayuja ba. 14, Saturday = 1109 A.D., September 25.	Do. . . .	Fragmentary. Mentions the son of *śrēshṭhin* Mādā of the Shandhāsa *gōtra* and Dharkaṭa-jāti.
487	Do. No. 9.	Paramāra of Jālōr.	Vīsala	V.S. 1174, Āshāḍha śu. 5, Tuesday = 1118 A.D., June 25.	Do. . . .	Records the gift of a golden cupola to the temple of Sindhu-rājēśvara by queen Mēlaradēvī. Cf. Bhandarkar's List, No. 194, p. 31; *Ind. Ant.*, Vol. LXII, p. 41.
488	Do. No. 11.	Rāṭhōḍ (?) .	..	Thursday . .	Do. . . .	Fragmentary. Purport not clear. In characters of about the 10th century.
489	Do. No. 12.	..	..	..	Do. . . .	Do. Seems to record the grant of a village to [Swā]mi-dēva. In characters of about the 11th century.
490	Do. No. 13. Findspot: **Bithu,** Pali District.	Rāṭhōḍ . .	..	V.S. 1330, Kārttika ba. 12, Monday = 1273 A. D., October 9.	Do. . . .	Records the death of Sēta-Kuṁvara's son Sīha, of the Rāṭhōḍa family. Mentions Pārvatī of the Sōlaṅkī family Cf. Bhandarkar's List, No. 578, and *Ind Ant.*, Vol.XL, p. 181.
491	Do. No. 14.	..	..	V.S. 1603, Pausha ba. 5.	Do.	States that the record was written by Varajāga.
492	Do. No. 19. Findspot: **Jalor.**	Rāṭhōḍ . .	[Mānasiṅghaji of Jōdhpur] .	V.S. 1896, Kārttika; V.S. 1900, Kārttika ba. 13, Saturday = 1843 A. D., October 21.	Local dialect, Nāgarī	Records certain rules and regulations framed in respect of the Rājput clan by the king in consultation with the British Agent. Cf. Bhandarkar's List, No. 1073, p. 144.
4[illegible]	Do. No. 100. Findspot: **Maṇḍore-** Fort.	..	..	..	Northern	Contains traces of some lines of writing. In characters of the Gupta age.

B. INSCRIPTIONS ON STONE AND OTHER MATERIALS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.* JODHPUR DISTRICT—*concld.* **Jodhpur**—*concld.*					
494	Jodhpur Museum No. 110. Pedestal of a broken sculpture.	..	..	V.S. 1237, Phālguna śu. 2, Tuesday = 1181 A.D., February 17.	Sanskrit, Nāgarī	Records the construction and installation of the goddess Sachchikā. Mentions the Ukēśa*gachchha*. The person responsible for the installation was Kaku. ...
495	Do. No. 1055(8)	..	..	..	Do.	Fragmentary. In characters of about the 11th century.
496	Do. No. 1567; broken rim of a jar.	..	..	..	Brāhmī	Reads: *Vēvi* (possibly the name of a potter) followed by a wavy line. In characters of about the 3rd century A.D.
497	Do. Fragment of a stone	..	..	V.S. 41 (the hundreds are omitted), Vaiśākha (?) ba. 2, Tuesday.	Sanskrit, Nāgarī	Details lost. In characters of about the 13th century.
498	Do. Fragment. Findspot: **Mandore.**	..	..	..	Do.	Refers to Vāsudēva. Mentions Śrī-Āhadasvāmin.
499	Do. Fragment of red stone	..	..	V.S. 1213, Chaitra śu. 1.	Local dialect, Nāgarī	Mentions Salagaṇadēvī and Savaladēvī of the Rāṭhōḍa family.
500	Do. Another fragment	..	..	V.S. 1217, Second [Ā]shāḍha ba. 1, Saturday = 1161 A.D., June 10.	Do.	Fragmentary. Details not clear.
501	Do. Sculptured red stone pillar	..	..	V.S. 15[1]2, Āśvina ba. 1, Monday = 1456 A.D., August 16.	Sanskrit, Nāgarī	Records the death of some person.
502	Do. pedestal of an image of a sculptured warrior riding a horse.	..	..	V.S 1789, [Śrāvaṇa] Su. 7 (?)	Do.	Seems to give the name of the person depicted in the sculpture.
503	Do. Fragment of a slab.	..	..	V.S. 17 [7]0, solar eclipse.	Local dialect, Nāgarī	Damaged. Purport not clear.
504	**Mandore.**—Slab built into the wall of a well near the Railway Station.	..	..	V.S. 742.	Sanskrit, Northern	Damaged. Begins with two stanzas in adoration of Varuṇa and Purushōttama (Vishṇu). [Records the construction of the step-well. Text published in *Arch. Rep. Jodhpur State*, 1934, page 5.

505	Marble slab fixed at the centre of the Ahar Ingola Chatri.	..	Pratāpasiṁha	V.S. 1868, ... śu. 10	Hindī, Nāgarī	Records the renovation of the Chhatr.
506	Same slab.	..	..	..		Damaged.
507	Slab built into the cenotaph of Mahārāj Ajit Siñgh.	..	Bhīvsiṁgh.	V.S. 1860, Kātī (Kārttika) ba. 1.	Local dialect, Nāgarī	Purport not clear. Contains a sc the date V.S. 1856, ... śu. 14.
	NAGAUR DISTRICT					
508	Gol.—Slab in a niche to the right of the steps leading into a step-well.	..	..	..	Sanskrit, Nāgarī	Badly damaged. In characters of about the 12th century.
509	Thanwala.—Pillar in the Śiva temple. Southern face.	..	..	..	Do.	Fragmentary. Records certain gifts made in favour of Rānnādityadēva for the merit of Śrīhara. Mentions Gōvinda. In characters of about the 10th century.
510	Another pillar in the same temple. Western face.	..	..	..	Do.	Do. Mentions Rannādityadēva and records the grant of a piece of land. Mentions Sōmāditya. Do.
511	Same pillar	..	..	..	Do.	Records certain gifts granted in favour of Rāṇāditya by Malhaṇa. Mentions Sōmāditya. Do.
512	A third pillar in the same temple. North face.	..	..	..	Do.	Do. Mentions Sōmāditya. Do.
513	Pillar to the right of the shrine in the same temple. Below the bench.	Chāhamāna	Siṁharāja.	Saṁvat 1013, Pausha . . . . śu. 5.	Do.	Damaged and fragmentary. Records certain gifts in favour of Raṇṇāditya made on the occasion of a solar eclipse. Mentions Durggarāja and Pushkara. Briefly noticed in the *Proceedings of the I.H.C.*, 1954, p. 134.
514	Arch at the entrance into the *gōpura* facing the shrine.			..	Do.	Records the obeisance of *Sūtradhāra* Durlabhā. In characters of about the 10th century.
515	Stone bench to the right of entrance into the Śiva temple.	..	..	..	Local dialect, Nāgarī	Mentions a *hāthighaḍa*. In late characters.
516	Another bench to the left of entrance, same place.		..	..	Do.	Do.
	UDAIPUR DISTRICT					
517	Jawar.—Group of temples on the road from Udaipur. Temple No. 1, left of road. Pillar of the outer *maṇḍapa*, north end.	..	..	V.S. 1492, Phālguna ba. 4.	Sanskrit, Nāgarī	Damaged. Contains names of Jain teachers of Jāurapura such as Kshamāmūrti-mahōpādhyāya, Vivēka-haṁsōpādhyāya, *Paṁ.* Udayaśīlagaṇi, Mēruku ṁjaramuni etc.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*concld.*					
	UDAIPUR DISTRICT—*concld.*					
	Jawar—*concld.*					
518	Do. Temple No. 4, right of the road.	Guhila	Mōkaladēva.	V.S. 14[78], Pausha śu. 6.	Sanskrit, Nāgarī	Records the construction of the temple of Śāntinātha by the descendants of Sāha Nānā and mentions a number of Jaina pontiffs (?) such as Sōmasundarasūri, Munisundarasūri. See Bhandarkar's List, No. 754.
519	Do. Another slab in the same place, facing east.	Do.	Jagatsiṁha.	V.S. 1694, Śaka 1560, Vaiśākha śu. 3, Saturday = 1638 A.D., April 7.	Do.	Seems to refer to the installation of the image of [Śīta?]-nātha.
520	Temple No. 1. Pillar in the inner *maṇḍapa*.	..	..	V.S. 1945, Jyēshṭha śu. 4.	Do.	Records the obeisance of Kīrttisāgarasūri and others to the Jina.
521	Do. Do.	..	..	Śaka 1250.	Do.	Damaged. Refers to Ratnasāgarasūri.
522	Do. Second pillar in the same place.	..	..	V.S. 1495 (*Bāṇa-aṁka-yuga-śaśi*), Jyēshṭha śu. 4.	Do.	Records the obeisance of Harikalaś-ōpādhyāya of Dharmaghōsha-gaṇa to god Vardhamāna.
523	Do. Do.	..	..	..	Do.	Reads: *Guru-śrī-Padmaśēkharasūrayaḥ*.
524	Do. Third pillar.	..	..	V.S. 15[1]4, Kārttika ba. 13.	Do.	Records the construction of the Vīra *vihāra* at Jāpuranagara by Kāṅha under instructions from Jinachandrasūri, the *Gachchhādhirāja* of the Kharatara-gachchha. Mentions also some other Jain teachers and the *sūtradhāra* [Lī]bā.
525	Do. Fourth pillar.	..	..	V.S. 1497 (*muni-nidhi-vidyā*), Jyēshṭha śu. 15 (*Rākā*).	Do.	Records the obeisance of Ratnachandrasūri and his disciple Ratnasūri-muni to Jina. Mentions *sūtradhāra* Lību.
526	Do. Fifth pillar. . . .	..	..	V.S. 1489, Phālguna śu. 3.	Do.	Records the construction of a shrine with an image of Supārśva-Jina by Sāha Padmā and his family members and its consecration by Jinasāgarasūri, the *gachchhādhīśa* of the Kharatara-gahchha.

	UTTAR PRADESH					
	ALLAHABAD DISTRICT					
527	**Allahabad.**—Municipal Museum. Slab in the Museum. Findspot: **Bharhut.** Impression through **Dr. D.C. Sircar.**	..	..	..	Prākrit, Brāhmī	Published in *JRASB*, Letters, Vol. XIV, p. 113 f.
	BANARAS DISTRICT					
528	**Banaras.**—Stone from **Rājghāṭ.**	..	..	..	Sanskrit, Nāgarī	Describes Bhīmadēva the *Mahāsāndhivigrahika* of the lord of the Gauḍa country as the saviour of the Gauḍa-Varēndra kingdom. Records the construction of a temple for god Bhava on the bank of the Avimuktā. In characters of the 12-13 century A.D. Published in *Ep. Ind.*, Vol. XXXII, pp. 277 ff.
	LUCKNOW DISTRICT					
529	**Lucknow.**—Inscribed stone from Rupkund, Baijnath. Photograph from Swāmi Praṇavānanda.	..	..	..	Sanskrit, Northern	Reads : *Srī Vyāla[siṁ]ha-gurava[ḥ].* In characters of about the 8th century.
530	Do. Inscribed image of Gaṇēśa. Do.	..	..	..	Do.	Seems to contain an invocation to the deity and ends with the words *dharma-phala.* Do.
	MATHURA DISTRICT					
530-A	Mathura Museum.—Slab in the Museum. Findspot: **Katra Kēśavadēva**	Maurya, Lates	Ḍiṇḍirāja Karka.	..	Do.	Fragmentary. Mentions the kings Kṛishṇarāja ; his descendant Chandragupta ; his son Āryarāja and possibly Āryarāja's son. Ḍiṇḍirāja *alias* Karka. Karka appears to be mentioned as a conqueror of Kānyakubja. Do. Published in *Ep. Ind.*, Vol. XXXII, pp. 207. ff.
	FOREIGN COUNTRIES					
	BURMA					
531	**Vēsālī.**—Stūpa on the Unhissaka hill. Impressions and photographs from the Director of Archaeological Survey, Burma.	Chandra of Arakan	Nītichandra	..	Sanskrit, Gupta	Seems to contain a Buddhist tract and states that this was the pious gift of the queen Sāvītām-Chandra-śriyā. In characters of about the 6th century. Published in *Ep. Ind.*, Vol. XXXII, pp. 103 ff.
532	Do. Findspot : **Ānandachandra Stūpa** near Vēsālī.	Do.	r	..	Do.	States that the king built a hundred Buddha-stūpas with his own money out of love for the true faith. Ibid.
533	Do. Octogonal pillar in the Sūrya chandra Stūpa.	..	..	..		Fragmentary. Seems to contain a Buddhist tract. Noticed in *Ep. Ind.*, Vol. XXXII, pp. 103, 106.
	CEYLON					
534	Archaeological Commissioner Ceylon. Photoprints of an inscription from **Ponparippu.**	..	..	..	Do.	Fragmentary. In four lines. The writing is in negative. First line seems to begin with the *Siddham* symbol and reads : *Svasti dāgōbhēdasa.....*

No.	Place	Dasty	King	Date	Language and Alphabet	Remarks
	FOREIGN COUNTRIES—*contd.*					
	ENGLAND					
535	**London.**—British Museum. Photograph of an inscription on the base of a bronze image from Mr. Douglas Barret, Department of Oriental Antiquities.	..	..	..	Kalinga Ch r cters	Seems to read: *Dasatima Mrahapa.* In characters of about the 9th century.
	FRANCE					
536	**Paris.**—Mûsee Guimet. Tārā image. Photograph No. MG 17473.	..	..	..	Sanskrit, Northern	Contains the Buddhist formula. Do.
537	Do. Bas-relief from **Begram.** Photograph No. MG 17474.	..	..	..	Prākrit, Kharōshṭhī	Fragmentary. Records a gift by Antarī. Published in *Ep. Ind.*, Vol. XXII, pp. 11-14.
538	Do. Around the head of a Buddhist image. Photograph No. MG 17842.	..	..	..	Sanskrit, Northern	Contains the Buddhist formula. In characters of about the 9th century.
539	Do. Top right corner of a pillar containing the image of Buddha in relief. Photograph No. MG 17849.	..	..	..	Prākrit, Brāhmī	Reads : *dha[ṁ]ma.* In characters of the 1st or 2nd century A.D.
540	Do. Pedestal of an image of Buddha from Amarāvati. Photograph No. MG 17850.	..	..	..	Prākrit, Southern Brāhmī	States that the image belonged to (*i.e.* was installed by) Chulā, the disciple of *Dharmakaṭhikā* Pōrabudhār ä. In characters of about the 2nd century A.D.

541	Do. Slab representing a Stūpa in relief from Amarāvati. Photograph No. MG 17851.	..	..	..	Do. . .	Fragmentary. Seems to read, *naṁ bhatu[paṁ] sa[sa]*. Do.
542	Do. Bronze image. Photograph No. MG 5343.	..	..	..	Kannaḍa . .	Refers to the setting up of the image of Sumatikīrtti or Āyumatikīrtti. In characters of about 7th-8th century A.D.
543	Do. Pedestal of a bronze image of Śiva. Photograph No. MG 17468.	..	..	..	Tamil . . .	States that the image is that of Hastaśālai-nāyaṇār of the temple of Palpaṛiyēśvram-uḍaiyār in Arumolidēvapuram, meant for being taken out in procession on the occasion of *Śrībali*. In characters of about the 12th century.
544	Do. Back of the bronze image of Jina. Photograph No. MG 21088.	..	..	V.S. 1666, [Phālguna] śu. 3.	Local dialect, Nāgarī	Apparently refers to the installation of the image.
545	Do. Hero-stone. Photograph. No. MA 53.	..	..	Paridhāvi, Vaiśākha ba. 10.	Kannaḍa . .	States that the hero-stone was set up by Doḍḍappa and Śaṅkaradēva, sons of *Kaliyuga-Sāḷuva Kaṭāri-triṇētra* Kētamalla-gauḍa of the Kaṇantara family on the death of the latter's other son Mādaṇa-gāvuḍa. In characters of about the 15th century.
546	Do. Image from Mathurā. Photograph No. AO 2997.	..	..	..	Mixed, Brāhmī .	Records the setting up of an image of Śākyamuni. In characters of about the 2nd century A.D. See Lüder's List, No. 138.
	RUSSIA					
	Azerbaijan Republic					
547	**Baku.**—Photographs from the Academy of Sciences, through the Director General of Archaeology, New Delhi.	..	..	V. S. 1873, Pōsha (Pausha) ba. 9	Hindī, Nāgarī .	Records the construction of the temple (additional structure ?) in honour of Śrī-Jvālājī by Buddhadēva of Majagama, now residing at Ku[ru]kshētra.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	FOREIGN COUNTRIES—*concld.* **RUSSIA**—*concld.* **Baku.**—*concld.*					
548	Photographs from the Academy of Sciences, through the Director General of Archaeology, New Delhi.	..	..	V. S. 1802 (current), Matvarg (Mārgaśīrsha?) ba. 7, Bīrvār = 1744 A.D., November 15, Thursday.	Hindī, Nāgarī	Seems to record an offering to goddess Śrī-Jvālājī.
549	Do.	..	..	..	Panjābi, Gurumukhī	Begins with the Japjī of the Sikhs. Records the construction of a shrine. Text published in *JBBRAS*, Vol. 26, 1950, pp. 83-84.
550	Do.	..	..	V. S. 1841	Hindī, Nāgarī .	Illegible.
551	Do.	..	..	..	Do. . .	Seems to record the provision for a service to Śrī-Jvālājī. Mentions Bhavānidās and his son Gulābrāy.
552	Do.	..	..	V. S. 1840, Chata (Chaitra) 2.	Do. . .	Records some construction. Mentions Himāchal.
553	Do.	..	..	V. S. 1839, Vaiśākha ba. [6].	Do. . .	Mentions Kāsīrām and Mādhōdās.
554	Do.	..	..	V. S. 1839, Vaiśākha ba. 7.	Do. . .	Mentions Kāsīrām.
555	Do.	..	..	V. S. 1883, Sāvan (Śrāvaṇa) ba. 12.	Do. . .	Records the setting up of a door in the temple of Śrī Jvālājī and Ṭhākur by Sōnrāj and Utamchand.
556	Do.	..	..	..	Panjābī, Gurumukhī	Begins with the Japjī of the Sikhs. Records the construction of a shrine by Kartārām (Bhartārām?), a disciple of Mēlārām, who was the disciple of [Ṭa]gadāsa, an inhabitant of Bamgā. Text published in *JBBRAS*, Vol. 26, (1950) p. 85.
557	Do.	..	..	V. S. 1770, Vaiśākha ba. 5 and śu. 8.	Hindī, Nāgarī (Lamḍā)	Incomplete. Mentions Tārāchand, who probably built some shrine.
558	Do.	..	..	..	Hindī, Nāgarī .	Damaged.

559	Do.	..	..	..	Do.	Damaged. Mentions [Bhavā]nīdās, and his son Gulābrāy. Cf. No. 551 above.
560	Do.	..	..	..	Do.	Mentions the same names as in the above.
561	Do.	..	..	V. S. [1862], .. śu.5.	Do.	Damaged.
562	Do.	..	..	V. S. 1866, Āśvija ba. 8.	Do	Records the setting up of a door for Śrī-Jvālāji.
563	Do.	..	..	V. S. 1841.	Do.	Damaged.
564	Do.	..	..	..	Do.	Badly damaged.
565	Do.	..	..	..	Do.	Do.
566	Do.	..	..	..	Do.	Do.

C. INSCRIPTIONS OF PRE-1945-46 COLLECTIONS—*contd*[1].

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	BENGAL, WEST					
75	**Calcutta.**—Indian Museum. Findspot : **Kara**, Allahabad, Uttar Pradesh.	Pratihāra	Yāśaḥpāla	V. S. 1093, Āshāḍha śu. 1.	Sanskrit, Nāgarī.	Published in *J.R.A.S.*, 1927, p. 694.
76	Do. Findspot : **Muṇḍēśvarī temple**, Bhabua Subdivision, Shahabad District, Bihar.	..	Mahāsāmanta Udayasēna	Gupta (?) year 30, Kārtika 22.	Sanskrit, Gupta.	Published in *Ep. Ind.*, Vol. IX, pp. 289 ff.
77	Do. Findspot : **Mahāsthān**, Bogra District, Pakistan, East.	..	..	..	Prākrit, Brāhmī.	Ibid., Vol. XXI, p. 83.
	BIHAR					
	GAYA DISTRICT					
78	**Bōdhgayā.**—Pillar in the old railing.	..	..	..	Do.	Published in *Mahābōdhi* (Cunningham), pp. 15-16, (No. 1).
	PATNA DISTRICT					
79	**Nālandā.**—Two bricks in small votive *stūpas* near the main *stūpa*.	..	..	..	Sanskrit, Northern	Published in *Ep. Ind.*, Vol. XXI, pp. 193 ff.
80	Do. Clay seal.	Maukhari	Śarvavarman	..	Sanskrit, Northern.	Ibid., pp. 73-4.
	BOMBAY					
	AHMEDABAD DISTRICT					
81	**Aḍālaj**—Stone near a well.	Sulṭān of Gujarāt and Vaghēla	Mahmūd and Vīrasiṁha	V.S. 1555, Śaka 1420, Māgha śu. 5, Wednesday, Uttarabhādrapada = 1499 A.D., January 16.	Sanskrit, Nāgarī.	Noticed in Bhandarkar's List, No. 868.
	BHAVANAGAR DISTRICT					
82	**Bhāvanagar.**—Barton Museum Impressions preserved in the museum.	Gūrjara Pratihāra ?	..	..	Sanskrit, Northern	Published in *Ep. Ind.*, Vol. XIX, p. 174.

	JUNAGARH DISTRICT					
83	**Junāgarh.**—Bahādur Khānji Museum. Findspot: Junāgarh.	Western Kshatrapa	Jīvadāman (I).	[Śaka] 100+	Sanskrit, Brāhmī	Ibid., Vol. XVIII, pp. 339 ff.
	DELHI					
84	**Delhi.**—Firōz Shāh Kōtlā (Delhi-Topra pillar).	Maurya	Aśōka.	..	Prākrit, Brāhmī	Published in *C. I. I.*, Vol. I, pp. 119 f.
85	Do. Ridge (Delhi-Mirath)	Do.	Do.	..	Do.	Ibid., pp. 139 f.
86	Do. Do.	Do.	Do.	..	Do.	Ibid., pp. 138 f.
	KERALA					
	TRAVANCORE DISTRICT					
	CHANGANACHERI TALUK					
87	**Peruneyil.**—Vishnu temple. Slab set up in the Western *prākāra*.	Chēra	Kulaśēkhara Kōyiladhikāri	Regnal year 2+8, Jupiter in Karkaṭaka, Vṛiśchika.	Tamil, Vaṭṭeluttu	Published in *Ep. Ind.*, Vol. XVIII, pp. 340 ff.
	MADHYA PRADESH					
	AKOLA DISTRICT					
88	**Bārsī Tāklī.**—Bhavānī temple. Stone set up in the temple.	Yādava	Bhillama	Śaka 1098 (wrong for 1099), Vaiśākha śu. 7, Thursday, Pushya=1177 A.D., April 7.	Sanskrit, Nāgarī	Noticed in Hiralal's List, No. 251, pp. 148 ff.
	BULDANA DISTRICT					
89	**Amarāpur**—Bhavānī temple.	Yādava	Simghaṇa	Śaka 1133, Prajāpati.	Sanskrit, Nāgarī	Ibid., No. 259, p. 153.
	INDORE DISTRICT					
90	**Indore.**—State Museum. Findspot: Well at Khaḍāvada, Rampura, Indore.	Khalji ?	Gyāsa Sāhi or Gayāsa	V.S. 1541 (*Chandra-āgama-ishu-indu*), Paridhāvin, Kārttika śu. 2, (*dharma-tithi*), Thursday-1484 A.D., October 21.	Sanskrit, Nāgarī	Published in *J.B.B.R.A.S.*, Vol. XXIII, pp. 8 ff., Bhandarkar's List, No. 859.

[1] This appendix is in continuation of that in the *Annual Report* for the year 1955-56.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*concld.*					
	JABALPUR DISTRICT					
91	**Karanbēl**—Stone lying in the house of a stone-cutter.	Kalachuri	Jayasiṁhadēva	..	Sanskrit, Nāgarī	Ibid., Vol. XVIII, pp. 214 ff.
	RAISEN DISTRICT					
92	**Kānākhērā**, near Sāñchī	Śaka	*Mahādaṇḍanāyaka* Śrīdharavarman	Year 13	Sanskrit, Southern	Published in *CII*, Vol. IV, pp. 13 ff.
	VIDISA DISTRICT					
93	**Udayagiri.**—Cave No. 9, 2nd pillar from the left, north face.	..	..	V. S. 1093	Do.	Published in *Ind. Ant.*, XIII, p. 185, No. CXLVI.
	MADRAS					
	MADRAS DISTRICT					
94	**Madras.**—Government Museum. Findspot : **Amarāvatī.**	..	..	..	Prākrit, Brāhmī	Published in *Ep. Ind.*, Vol. XV, p. 295, No. 53.
	MYSORE					
	BELGAUM DISTRICT					
	HUKKERI TALUK					
95	**Arjunavāḍa.**—Slab in the temple of Hāla-Śaṁkaraliṅga.	Yādava	Kannara	Śaka 1182, Siddhārthi (for Raudri), Chaitra, Amāvāsyā, Monday, solar eclipse = 1260 A.D., April 12.	Kannaḍa	Ibid., Vol. XXI, pp. 9 ff.

	COORG DISTRICT					
96	Biḷiyūr.—Stone in the age	Western Gaṅga	Satyavākya Koṅgaṇivarman (Būtuga I)	Śaka 809, Regnal year 18, Phālguṇa	Do. .	Published in *Coorg Inscr.*, p. 31. No. 2,
97	**Kōtūr.**—On a stone in the Lakkuṇḍa forest.	Do.	Do.	..	Do. .	Ibid. No. 3, p. 31.
98	**Mālambi.**—Stone near the old village site.	Chōḷa	Rājakēsarivarman Permānaḍigaḷ	..	Do.	Ibid., No. 46, p. 46.
99	**Muḷḷūr.**—Stone west of the Pārśvanātha basti.	..	..	Śaka 986, Krōdhi, Chaitra ba. 9, Tuesday, Pūrvva-Bhādrapada = 1064 A.D., April 13. The *nakshatra* commenced at ·03 next day.	Do. .	Ibid., No. 34, p. 43.
100	**Pālūr.**—Stone in the Mahāliṅgēśvara temple.	..	..	..	Tamil	Ibid., No. 8, p. 33.
101	**Peggūr.**—Slab in the village.	Western Gaṅga	Rāchamalla II Permānaḍi	Śaka 899, Īśvara, Phālguṇa śu 8 (?)	Kannaḍa	Ibid., No. 4, p. 32.
102	**Yaḍūr.**—Stone in the Suggidēva temple.	Kadamba	Duddharasa	Śaka 1017, Yuva, Śrāvaṇa śu. 2, Sunday. Irregular.	Do.	Ibid., No. 57, p. 48.
	DHARWAR DISTRICT					
	HANGAL TALUK					
103	**Kyāsanūr.**—Stone on the road to the north of the village.	Rāshṭrakūṭa	Krishṇa III	Śaka 868 (current), Viśvāvasu,...śu... Uttarā, Thursday.	Do.	Published in *Ep. Ind.*, Vol. XVI, No. 2A, pp. 280-81.
104	Do. Stone on the road-side to the north of the village.	Do.	Nityavarsha-Amōghavarsha (Khoṭṭiga)	..	Do.	Ibid., pp. 284-5.
	SHIRHATTI TALUK					
105	**Lakhmēśwar.**—Sōmēśvara temple. Sculptured slab.	Chālukya of Kalyāṇa.	Jagadēkamalla II	Year 10, Prabhava, Āshāḍha śu. 12, Thursday, Dakshiṇāyaṇa-saṅkrānti, Vyatīpāta=1147 A.D. June 12.	Do.	Ibid., pp. 44 ff.

C. INSCRIPTIONS OF PRE-1945-46 COLLECTIONS—*contd.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*concld.*					
	DHARWAR DISTRICT—*concld.*					
	GADAG TALUK					
106	**Ālūr.**—Slab in the Īśvara temple .	Chālukya of Kalyāṇa.	Vikramāditya V	Śaka 933 (current), Śādhāraṇa, Vaiśākha, full-moon, Sunday = 1010 A.D., April 30, f.d.t. .07.	Kannaḍa	Published in *Ep. Ind.*, Vol. XVI, pp. 27 ff.
107	**Sirūr.**—Stone near the southern door of the temple of Tōraṇagalla Brahmadēva.	Do.	Jayasiṁha II	Śaka 963 (current), Vikrama, Bhādrapada ba. 3, Wednesday = 1040 A.D., August 27.	Do. .	Ibid., Vol. XV, pp. 334 ff.
	NAVALGUND TALUK					
108	**Tuppad-Kurhaṭṭi.**—Slab in front of the temple of Māruti.	Rāshṭrakūṭa	Krishṇa III	(i) Śaka 864, Śubhakṛit, Jyēshṭha śu. 15, Thursday = 941 A.D., May 13. (ii) Śaka 868, Parābhava, Bhādrapada śu. 1, Sunday = 945 A.D., August 10, f.d.t. ·67.	Do. .	Ibid., Vol. XIV, pp. 364 ff.
	RAICHUR DISTRICT					
109	**Munirābād.**—Śiva temple, slab fixed in the *maṇḍapa.*	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI).	Chāḷukya Vikrama year 13, Vibhava, Chaitra śu. 3, Akshaya-tritīyā, Monday, Saṅkrānti, Vyatīpāta. Irregular.	Do. .	Published in *Hyderabad Arch. Series*, No. 5, (1922).

	PUNJAB]					
	KANGRA DISTRICT					
110	**Kanhiāra.**—On a rock.	..	..	..	Prākrit, Kharōshṭhī and Brāhmī	Published in *Ep. Ind.*, Vol. VII, p. 116.
111	**Kiragrāma.**—Baijnāth temple.	..	..	Sam. 74	Sanskrit, Ṭākarī	Noticed in Cunningham's *Arch. Rep.*, Vol., V, p. 182.
112	Do.	..	..	..	Nāgarī	Ibid.
	RAJASTHAN					
	AJMER DISTRICT					
113	**Ajmēr.**—Rajputana Museum. Findspot : **Sāmōli**, Mewar.	Guhila of Mēwār	Śīlāditya	V.S. 703, Kārttika.....	Sanskrit, Northern	Published in *Ep. Ind.*, Vol. XX, pp. 97 ff.
114	Do. Findspot : **Nagarī**, Udaypur	..	..	V.S. 481, Kārttika śu. 5.	Sanskrit, Northern	Cf. Bhandarkar's List, No. 5.
115	Do. Findspot: **Arthūṇā**, Banswara.	Paramāra of Vāgaḍa	Vijayarāja	V.S. 1166, Vaiśākha śu. 3, Monday= 1109 A.D., April 5.	Sanskrit, Nāgarī	Published in *Ep. Ind.*, Vol. XXI, pp. 50 ff.
	BANSWARA DISTRICT					
116	**Pāṇāhēḍā.**—Slab built into a wall of the temple of Mandlēsar (Maṇḍalēśvara).	Do. . .	Jayasiṁhadēva	V.S. 1116	Do.	Ibid, pp. 42 ff.
	KOTAH DISTRICT					
117	**Kaṇaswa.**—Slab built into a wall of the temple of Mahādēva.	Maurya, later	Śivagaṇa	V.S. 795	Sanskrit, Northern	Published in *Ind. Ant.*, Vol. XIX, pp. 55 ff.
	UDAIPUR DISTRICT					
118	**Udaipur Museum. Findspot : Kumbhasvāmin or Mahādēva temple, Kumbhalgarh.**	Guhila . .	*Mahārāṇā* Kumbhakarṇa	V.S. 1517, Śaka 1382, Mārgaśīrsha ba. 5, Monday= 1460 A.D., November 3.	Sanskrit, Nāgarī	Published in *Ep. Ind.*, Vol. XXI, pp. 277 ff.
119	Do. Findspot: **Ḍabōk**, Mewar. Large stone lying in a field.	Maurya, later(?)	Dhavalappadēva	V.S. 407, Bhādrapada śu. 8	Sanskrit, Northern	Published in *Ep. Ind.*, Vol. XX, pp. 122 ff. Cf. Bhandarkar's List, No. 1371.

C. INSCRIPTIONS OF PRE-1945-46 COLLECTIONS—*contd.*

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH					
	ALLAHABAD DISTRICT					
120	**Allahabad.**—Pillar	Maurya	Aśōka	..	Prākrit, Brāhmī	Queens' Edict. Published in *C.I.I.*, Vol. I, pp. 158-59.
	BANARAS DISTRICT					
121	**Sārnāth.**—Stone slab.	..	..	..	Sanskrit, Brāhmī	Published in *Ep. Ind.*, Vol. VIII, p. 172. No. i.f.
	BAHRAICH AND GONDA DISTRICT					
122	**Sōt-Mahēt** (Śrāvasti).—On the Jētavana mound.	Rāshṭrakūṭa	Madana	V.S. 1176?	Sanskrit, Nāgarī	Published in *Ind. Ant.*, XVII, p. 61.
	JHANSI DISTRICT					
123	**Deogarh.**—Rock near the river gate of the fort.	Chandēlla	Kīrtivarman	V.S. 1154, Chaitra śu. 2, Sunday = 1098 A.D., March 7.	Do.	Published in *Ind. Ant.*, Vol. XVIII, pp. 237 ff.
124	Inscription in temple No. 1.	..	..	..	Nāgarī	Records the name Chhichapaiī[ta].
125	Temple No. 3. Inscription No. 1.	..	..	..	Do.	Reads :..... *dēvaṁ. chēllī praṇamati*
126	Do. No. 2.	..	..	V.S. 1202	Do.	Records the date.
127	Do. No. 3.	..	..	..	Do.	Reads : *Vra(Bra)hmachā [ri]-vāvaḥ praṇamati.*
128	Do. No. 4.	..	..	..	Do.	Reads (1) *Paṁḍita Śubhaṁka[ra]* (2) .....[v]ala[dēva]....ji.

129	Do. No. 5	..	..	..	Do.	Illegible.
130	Do. No. 6	..	..	..	Do	Reads: (1) .....*raḍēvaḥ Paṁdita Lā* (2) .....*kāparama Śrī—Saha* (3) .....*jī*
131	Do. No. 7	..	..	..	Do.	Indifferently engraved.
132	Do. No. 8	..	..	..	Do.	Seems to read : *Dhāhlī*.
133	Do. No. 9	..	..	..	Do.	Indifferently engraved.
134	Temple No. 4. Inscription No. 1	..	..	..	Do.	Reads : *Bhā[va]ṇaindi*.
135	Do. No. 2	..	..	..	Sanskrit, Nāgarī	Reads : *Bhābhūthī tiṇi praṇamati*.
136	Do. No. 3 . . .	..	..	..	Do.	Reads : ..... *praṇamati* .... *Jāṭī praṇamati*.
137	Do. No. 4	..	..	..	Do.	Mentions *āchārya* Nayakīrtti, and his disciple Guṇanandi, and ends with the word *praṇamati*.
138	Do. No. 5	..	..	..	Do.	Reads : [*Śūla* ?]*rājasya*..
139	Do. No. 6	..	..	V.S.152[8]	Do.	Reads : *Śrī-Śrī-Dhanadēvasya Jīdēna*[*sya* ?].
140	Do. No. 7	..	..	..	Nāgarī	Badly damaged.
141	Do. No. 8	..	..	..	Nail-headed	Reads : *kārā*[*pit*]*a*[*ḥ* 1].
142	Do. No. 9	..	..	..	Do.	Reads : *Punabhōdra* (*Pūrṇabhadra*)
143	Temple No. 11, Inscription No. 1	..	..	..	Sanskrit, Nāgarī	Mentions Mādhavasiṁha of the Siṁhānvaya, Ajitasiṁha and the latter's disciple.
144	Do. No. 2	..	..	..	Nāgarī	Reads : *Śrī-*[*Dha*]*rmmā-sīgha Paṇī*[*vu*].
145	Temple No. 12	..	..	..	Sanskrit, Nāgarī	Mentions [Māgha]naṁdi, author of the work *Jñanasilgkshara*, and a disciple of śrī Rudranaṁdi, who himself was a disciple of śrī-Māṇikyanaṁdi. Noticed in *An. Rep. Northern-circle*, 1917-18, No. 57.
146	Temple No. 13, Inscription No. 1.	..	..	..	Do.	Mentions Vitachaṁdra, Tṛi(Tri)bhuvanakīrtti, and Kīrttikaumudīpura.
147	Do. No. 2	..	..	..	Nāgarī	Seems to read *Sittichābhuḍa*.
148	Do. No. 3	..		..	Do.	Reads : *Śramaṇabhadraḥ*.
149	Do. No. 4 . . .	..	..	..	Do.	Mentions Śrī-Viśākīrttī.
150	Do. No. 5	..	..	..	Do.	Mentions Śrī-Jasakīrttī-bhaṭṭāraka.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*contd.*					
	JHANSI DISTRICT—*contd.*					
	Deogarh—*contd.*					
151	Temple No. 14. Inscription No. 1.	..	..	..	Nāgarī	Reads : *Śrī-Dēvachaṁdra-Paṁcha-sisvika* ‖8
152	Do. No. 2	..	..	..	Do.	Reads : *Vöndasēṇḍa*
153	Do. No. 3	..	..	..	Do.	Reads : *Dēvakīrtti* ‖
154	Temple No 15. Inscription No.1	..	..	..	Do.	Reads : (1) *Paṁchaṇöma* (2) *sadhālamidam* ‖ (3) *Ghaṭa pidaḥ*
155	Do. No. 2	..	..	..	Do.	Reads : *Padalapūdu Achu*
156	Do. No. 3	..	..	..	Do.	Reads : *Purvāpūshanya*
157	Do. No. 4	..	..	..	Do.	Seems to read : *sishya Vīrachandra*
158	Do. No. 5	..	..	..	Do.	Reads : *Sābhaja*
159	Do. No. 6	..	..	..	Do.	Reads : *Vudhu*
160	Do. No. 7	..	..	..	Do.	Reads : *Rivā*
161	Temple No. 16. Inscription No. 1	..	..	..	Do.	Reads : *Vō*. Cf. *An. Rep. Northe. Circle*, 1917-18, p. 17, List No. 94.
162	Do. No. 2	..	..	..	Do.	Reads : *Motd.*
163	Do. No. 3	..	..	..	Sanskrit, Nāgarī	Reads : *Arjjikā Sōnā praṇamati.*
164	Do No. 4	..	..	..	Do.	Reads : *Paṁḍita-Māghanaṁdinām sishya-paṁḍita-Pahmaṇaṁḍi praṇamati.*
165	Do. No. 5	..	..	..	Northern	Reads : (1) *Khōdā Dhanapa nāritu* ‖ (2) *Sattī.*
166	[illegible]	..	..	..	Nāgarī	Reads : *Āmadēva.*
167	Do. No. 7	..	..	..	Do.	Reads : *Arjishs Mālīs,*

168	Do. No. 8	..	..	..	Do. . .	Records the names of *Paṁḍita* Lakshamanaṁdi, *Paṁḍita* Śrī-Chaṁdra, and *Paṁḍita* Isanaṁdi
169	Do. No. 9	..	..	..	Do. . .	Records the name Havichaṁdra.
170	Do. No. 10	..	..	..	Sanskrit, Nāgarī .	Reads : *Arjjīkā Sirimī praṇamati Chēllī Mītā.*
171	Do. No. 11	..	..	..	Do. . .	Reads : [*Srī-Sā*]*kalaḥ praṇamati* [*nityaṁ*]
172	Do. No. 12	..	..	..	Do. . .	Reads : *Arjjikī Padmaśrī praṇamati nityam Chēllī Saṁjamaśrī ....Ratnaśrī.*
173	Do. No. 13	..	..	..	Do. . .	Records the obeisance of Lalitaśrī, Saṁjamaśrī and Jayaśrī
174	Do. No. 14	..	..	V. S. 1208	Do. . .	Records the date. .
175	Temple No. 17. Inscription No. 1 .	..	..	..	Do. . .	Seems to read : *Gahuṁ*[*ta*].
176	Do. No. 2	..	..	..	Do. . .	Illegible.
177	Temple No. 18. Inscription No. 1	..	..	..	Do. . .	Damaged and worn out.
178	Do. No. 2	..	..	..	Do. . .	Seems to read : [*Bhittinījintadati*].
179	Temple No. 19. Inscription No. 1	..	..	V. S. 1	Do. . .	Fragmentary. Records a list of Jaina teachers belonging to Dēsigaṇa. *An. Rep. Northern Circle*, 1917-18, p. 18, (No. 102,).
180	Do. No. 2 . . .	..	..	..	Do. . .	Reads : *Jinayatiḥ praṇamati.* There is a symbol probably of a deer associated with Śāntinātha.
181	Do. No. 3 . . .	..	..	..	Do. . .	Reads : *Disarama*[*dī*] (with a symbol between the last two letters).
182	Do. No. 4 . . .	..	..	..	Do. . .	Reads:-*Śrī*-[*Dhiraṇaṁdi*].
183	Temple No. 20. Inscription No. 1 (Pedestal of an image)	..	..	V.S. 1135	Do. . .	Reads : *Arjjikā Lavaṇaśrī* (*An. Rep Northern Circle* 1917-18, No. 107).
184	Do. No. 2 (Pedestal of an image)	..	..	..	Do. . .	Mentions Usadēviāyī, Udayaṇaṁdi and an image made by Trī(Tri)bhuvanachaṁdra. Ibid., No. 108.
185	Do. No. 3 (Pedestal of an image).	..	..	..	Do. . .	Records the installation of the Jina-pratimā. Mentions the disciple of.. ka-nandi. Ibid., No. 109.
186	Do. No. 4 (Pedestal of an image)	..	..	..	Do. . .	Reads : *Śrī-Bhōnasāha-bhō*(*bhū*)*patiḥ* [*pra*]*ṇamyati.* Ibid., No. 110.

No.	Place	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*contd.* JHANSI DISTRICT—*contd.* **Deogarh**—*contd.*					
187	Temple No. 20. Inscription No. 5	..	..	..	Nāgarī	Damaged. *An. Rep. Northern Circle*, 1917-18, No. 110.
188	Do. No. 6.	..	..	..	Sanskrit, Nāgarī	Mentions Śrī-[Tṛi](Tri)bhuvanakī[rtti], disciple of *ācḥārya* Śrī-Vīra[chaṁdra]. The figure of a deer (?) associated with the name of Śāntinātha is also engraved. Ibid., No. 106.
189	Do. No. 7 (Pedestal of an image).	..	..	V. S. 1136	Do.	Mentions the son of Jasōdhara and an *ārya*. Ibid., No. 111.
190	Do. No. 8 (Pedestal of an image).	..	..	..	Nāgarī	Reads : *Vivē*.
191	Temple No. 21. Inscription No. 1. (Wall of the verandah of the temple).	..	..	..	Do.	Fragmentary. Mentions the name of Śrī-Guṇanandi-paṇḍita. *An. Rep. Northern Circle*, 1917-18, No. 116.
192	Do. No. 2. (Pedestal of an image).	..	..	..	Sanskrit, Nāgarī	Records that the image of Purudēva was installed by *paṇḍita* Guṇanandi, a disciple of Lōkanandi. Ibid., No. 115.
193	Do. No. 3. (Pedestal of an image).	..	..	..	Do.	Do. Ibid., No. 114.
194	Do. No. 4. (Pedestal of an image).	..	..	..	Do.	Records that the image of Chandraprabha Jinēndra was made by Guṇanandi, a disciple of Lōkanandi. The emblem of Chandraprabha, the crescent, is also engraved. Ibid., No. 119.
195	Do. No. 5. On the wall of the verandah.	..	..	..	Do.	Records the name of Guṇanandi-paṇḍita. Ibid., No. 112.
196	Do. No. 6. (Pedestal of an image of Saṁbhavanātha).	..	..	..	Do.	Reads : *Lālasasya*. The figure of a l of Saṁbhavanātha, is also engraved. Ibid., No. 120.
197	Do. No. 7. (Pedestal of an image).	..	..	..	Nāgarī	Records the names of Rōdalu and Savari. Ibid., No. 113.

198	Do.—No. 8. (Pedestal fo the image of Mallinātha).	..	..	..	Do.	Reads : *Pahākaradēya.* Two *kalaśas,* symbol of Mallinātha are also engraved. Ibid. No. 117.
199	Do. No. 9. (Pedestal of an image).	..	..	..	Do.	Records the names of Rudu and Vanā. Ibid., No. 118.
200	Do. No. 10. (Pedestal of an image).	..	..	..	Sanskrit, Nāgari	Records the name of Vallabhadhajya (Vallabhāchārya ?) (A lotus, the emblem of Padma-prabha, is also engraved).
201	Do. No. 11. (Pedestal of an image).	..	..	..	Nāgarī	Records the names of Udhu, Lashmi and Vadinu. Also the figure of a bull, symbol of Ādinātha or Ṛishabhanātha, is engraved.
202	Temple No. 22. (On a door-frame.)	..	..	..	Sanskrit, Nāgarī	Reads : *Śrī-Mālvava-nagarāt. An. Rep. Northern Circle,* 1917-18, No. 121.
203	Temple No. 28. Inscription No. 1. (Pedestal of an image)	..	..	..	Do.	Seems to contain two records of which the first one states that Rāmachaṁdra-paṇḍita with the help of the Chaturvidha-saṁgha, made the image. The second one seems to mention the name of Mādhavachaṁdra, disciple of Sahasraki(kīrtti)-paṁḍita. There are engraved two calves (=) facing one tree in the middle. Probably the calves represent the bull, the emblem of Ādīnātha and the tree the banyan tree. (Symbol—deer and wheel).
204	Do. No. 2. West wall outside the Jaina temple	..	..	V.S. 1946, Āshāḍha ba. 13.	Nāgarī	Records the date. *An. Rep. Northern Circle,* 1917-18, No. 123.
205	Temple No. 30. Pedestal of standing image.	..	..	..	Sanskrit, Nāgarī	Records the obeisance of Śrī Sahasrakīrti-paṇḍita. Ibid., No. 124.
206	Do. Satī stone .	..	..	..	..	Contains two inscriptions both of which are damaged. Ibid., Nos. 141-142.
207	Boundary wall of the Jaina temples on the northern side.	..	..	..	..	Badly damaged. Records the gift of a person whose name is lost. *Ibid.,* No. 129.
208	Well near the village	..	..	V. S. 1712, Śaka 1577, Krōdhi, Utarāyaṇa, Grīshma, Jyēshṭha su. 8, Friday, Uttarānakshatra, ghatī, 17=1655 A.D., June 1.	Sanskrit, Nāgarī	Records that the well together with a garden called Vihāravana was caused to be built by Gōsvāmi Ju Gīrvana, son of Gōswāmi Sukhadeva and grandson of Gōsvāmi Giridharadāsa belonging to the Vyāsa-vaṁśa. Ibid., No. 140.
209	Do.	..	..	V. S. 1631, Phā. [Phāl guna] ba.10, Saturday=1575 A.D., February 5.	Sanskrit, Nāgarī	Mentions *ā.* (*āchārya*) Vidyābhūshaṇa, his son *ā.* [Sarvvakshēma]chandra-paṁḍita belonging to the Pura clan.

No.	Place	Dynasty	King	Date	Laugnage and Alphabet	Remarks
	UTTAR PRADESH—*concld.* JHANSI DISTRICT—*concld.* **Deogarh**—*concld.*					
210	Satī-stone near the village .	..	..	Śaka 1698 (Śaka-Sālivāhana Saṁvat 1698 in the reign of Vikramāditya), Pausha śu. 13.	Sanskrit, Nāgarī .	Records that Surjjāvati committed *sati*. Cf. *An. Rep. Northern Circle*, 1917-18, No. 147.
211	Rājghāṭī, left jamb of the cave .	..	..	(i) V.S. 1549, Phālguna śu. 10, Wednesday=1492 A.D., February 8. The year quoted was current. (ii) V.S. 1[5]71, Chai[tra] śu. 15, Thursday=1515 A.D., March 29. The year was Kārttikādi.	Local dialect, Nāgarī	Damaged. Ibid., Nos. 136-37.
212	Boundary wall of a Jaina temple, north side.	..	..		Sanskrit, Nāgari .	Mentions the name of Śrī-Nēmidēva-paṁḍita and Śuh taka- ōthi. Ibid., No. 128.
213	Do.	..	..		Do. . .	Mentions Śrī-Dēvē[ndra-paṁḍita], disciple of Nāsanā-[chandra] of the Kurapāla-gachchha and [Gūrjara-gō]shṭhi. Ibid., No. 126.
214	Do. Satī-stone . . .	..	..	V.S. 1699, Vaiśākha [ba. 1], Sunday=1640 A.D., April 26, (Kārttikādi and Amānta).	Hindī, Nāgarī .	Damaged. Mentions a lady, giving the names of her father and husband, Ibid., No. 143.
215	Do.	..	..	V.S. 1692, Śaka 1557, Kārttika śu. 25 Saturday, ghaṭī 14=1635 A.D., November 14.	Do. . .	Damaged. Ibid., No. 154.

216	Do. Sidh-ki-gaphā . . .	..	..	V.S. 1545 . .	Hindī, Nāgarī .	Mentions Mahārājā śrī-Hājē Pawār and others. Ibid. No. 130.
	LUCKNOW DISTRICT					
217	**Lucknow.**—Provincial Museum. A stone *liṅga*. Findspot : **Barādhi Dih, Karamdamḍā**, Faizabad.	Gupta . .	Kumāragupta	Gupta year 117, Kārttika, 10th day.	Sanskrit, Gupta .	Published in *Ep. Ind.*, Vol. X, pp. 70-72.
	MATHURA DISTRICT					
218	**Mathura Museum.**—A fragmentary stone pedestal.	Kushāṇa .	Kaṇishka	Year 20, Hēmanta māsa 4, di....	Mixed (Sanskrit and Prākrit), Kushāṇa Brāhmī.	Published in *J.R.A.S.*, 1924, pp. 399-400.
219	Do. Findspot : **Sonk** . . .	Do.	Do.	Year 23, Gṛi. 1 .	Do. .	Ibid., pp. 400-01.
220	Do. Findspot : **Māt** . . .	Do.	Huvishka	..	Sanskrit, Brāhmī .	Ibid., pp. 401-03.
	MIRZAPUR DISTRICT					
221	**Belkhārā.**—A stone pillar lying in a field.	..	*Rāṇaka* Vijayakarṇa . . .	V.S. 1253, Vaiśākha śu. 11, Tuesday = 1197 A.D., April 29.	Sanskrit, Nāgarī .	Published in *J.P.A.S.B.*, Vol. VII, pp. 757 ff.; *ASIR*, Vol. XI, pp. 123 ff. See Bhandarkar's List, No. 434.
	FOREIGN COUNTRIES					
	INDONESIA JAVA					
	JOGYAKERTA DISTRICT					
222	**Dinaya** (north of Malang) . .	..	Jananīya?	Śaka 682 . .	Sanskrit, Kavi .	*T.B.G.*, LVII, pp. 410-44. Ibid., LXIV (1924). pp. 227-91; also cf. Majumdar, *Suvarṇadvīpa*, Vol. II, p. 248 and note.
223	**Kalasan**	Śailēndra .	Paṇamkaraṇa	Śaka 700 . .	Sanskrit, Nāgarī .	Published in *J.B.B. R.A.S.*, Vol. XVII, Part ii, pp. 1 ff.; cf. *Suvarṇadvīpa*, Vol. II, pp. 150-51 and *n* 3.
224	**Kelurak, Loro Jongrang temple, Prambanan.**	Do. .	Indra	Śaka 704 . .	Do. . .	Published in *T.B.G.*, Vol. LXVIII (1928), pp. 1 ff.; cf. *Suvarṇadvīpa*, Vol. II pp. 151-52.

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	ANDHRA					
	HYDERABAD DISTRICT					
1	**Hyderābād.**—Muḥiyu'd-Daulah mosque, Kūgha-i-Nasīm. Above the main entrance.	Qutb Shāhī .	'Abdu'llāh Qutb Shāh . .	A.H. 1045, Rabī 'I, 22 = 1635 A.D., August 26.	Arabic prose and Persian verse, Naskh	Assigns the construction of the mosque to Ḥājī Ḥusainī. Written by Mīr 'Alī, son of Mīr 'Alī Jān Mashhadī.
2	Do. Central miḥrāb . .	..	..	A.H. 1045 = 1635 A.D.	Arabic, do. .	Do.
3	Qutb Shāhī mosque, Irānī Galī. Three sides of the frame of the central miḥrāb.	Qutb Shāhī .	'Abdu'llāh Qutb Shāh . . .	A.H. 1069 = 1658-59 A.D.	Arabic and Persian, do.	States that the mosque was constructed by Sāliha, wife of Bare Sāḥib and daughter of Dargāh Qulī. Written by Muḥammad 'Alī.
4	Do. Architrave over the central miḥrāb.	..	..	..	Persian, do. .	States that the income from the garden attached to the mosque should be spent to meet various requirements of the mosque.
5	State Museum. Slabs in the Museum. Slab No. 1. Findspot: **Gulbarga.**	Bahmanī . .	'Alāu'dd-Dīn Bahman Shāh .	A.H. 754 = 1353-54 A.D.	Do. . .	Assigns the construction of a mosque to one Saif Daulat Shāh Zalībiā (?). Cf. *EIM*, 1907-8, p. 1.
6	Do. Do. No. 2. Findspot: **Raichur**	..	..	A.H. 798 = 1395-96 A.D.	Persian verse, do. .	Totally abraded. Purport not clear.
7	Do. Do., No. 3. Findspot: **Bidar**	Bahmanī . .	'Alāu'd-Dīn Aḥmad Shāh . .	A.H. 848, Jumādī II, 14 = 1444 A.D., September 28.	Arabic and Persian, Sanskrit, Nāgarī.	Bilingual. Mentions the construction of a step-well by Makhdūma-i-Jahān Bībī Shahnāz, mother of Khān-i-Mu'aẓẓam Maḥmūd Khān. For the Sanskritic portion, see No. 40A of App. B.
8	Do. Do., No. 4. Findspot: **Yadgir** Fort.	'Ādil Shāhī .	'Alī 'Ādil Shāh II . . .	A.H. 1078 = 1667-68 A.D.	Persian, do. .	Assigns the construction of some structure to Shaikh Abu'l-Ḥasan, son of Qāḍī 'Abdu'l-'Azīz Quraishī during the governorship of Malik, son of 'Abdu'l-Muḥammad.
9	Do. Do., No. 5, originally from a well in the Fort at **Gulbarga.**	Mughal . .	Aurangzeb	A.H. 1105, Regnal year 37, Sha'bān 27, = 1694 A. D., April 13.	Do., Nasta'līq .	Records the construction (of the well) by Mīr Muḥammad Shafī, "son of Khwāja Mīr. Cf. *EIM*, 1907-8, p. 9.

	BENGAL					
	BURDWAN DISTRICT					
10	**Burdwan.**—Municipal School. Loose slab.	..	..	..	Arabic, Nasta'līq ..	Much damaged and mutilated.
11	**Calcutta.**—Baṅgīya Sāhitya Parishad Museum, Upper Circular Road. Slab in the Museum.	..	..	A.H. 754 ?=1353-54 A.D.	Arabic and Persian, cursive Naskh.	Seems to record the construction of a garden (*rauda*) by the great Khān (name unintelligible). Cf. *JBORS*, Vol. IV (1918), pp. 178-79.
12	Do. Do. Another slab . .	Sulṭān of Bengal	'Alāu'd-Dīn Ḥusain Shāh .	A.H. 911=1505-06 A.D.	Arabic, Naskh .	Assigns the building of the gate of a Jāmi'mosque to the king.
	BOMBAY					
	AHMEDABAD DISTRICT					
13	**Ahmedabad.**—Bohra's graveyard Saraspur. Head-stone of a grave.	..	..	Friday night (year not given).	Arabic, do. .	Records the martyrdom of Miān Hāshim Jīu, son of Shaikhā, son of 'Isā, known as Mūnjāl, who was killed, while performing ablutions, at the hands of the infidels.
14	Do. Another headstone . .	..	..	A.H. 1027, Safar, 4=1618 A.D., January—February.	Do. . .	Damaged and mutilated. Refers to the death of Shaikh Jīu, son of Shaikhā, son of Miān Jīu, known as Mūnjāl.
15	Do. Step-well. Slab built into the niche in the right wall.	Sulṭān of Gujarat	Maḥmūd Shāh III . . .	A.H. 946=1539-40 A.D.	Do. . .	Records the endowment of the newly constructed step-well, surrounding buildings and trees laden with fruits, for the use of the public, by Shaikhā, son of 'Isā, entitled Mūnjāl. Further states that the construction of the well which started in the month of Sha'bān, A.H. 940 during the reign of Quṭbu'd-Dīn Abu'l-Muzaffar Bahādur Shāh was completed in the reign of Nāsiru'd Dīn Maḥmūd Shāh.
	BELGAUM DISTRICT					
16	**Raibagh.**—Slab set up on the bank of a stream near the locality.	..	..	..	Persian, do. .	Damaged. Undated. Seems to refer to the remission of revenue on ruit gardens (?) for a period of three years in order to further brisk trade at the local peṭ(market ?).
	BOMBAY DISTRICT					
17	**Bombay.**—Prince of Wales Museum. Slabs in the Museum. Slab No. 1. From South Arabia.	..	..	A.H. 326, Ramaḍān, 7 ?=938 A.D., July 9.	Arabic, Ku .	Records the death of Fāṭima, daughter of Ismā'il, son of Ibrāhīm al-Muzanī. Published in *JBBRAS*, Vol. I (1841-44), pp. 239 ff.
18	Do. No. 2 . . .	..	..	A.H. 421, Shawwāl, 10, Sunday = 1030 A.D., October 11.	Do. .	Records the death of the wife of Suhlam (?), son of 'Umāra al-Hadhārahī. Also speaks of her child as having been buried in the same grave.

D. ARABIC AND PERSIANINSCRIPTIONS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	BOMBAY—*concld.* **BOMBAY DISTRICT—*concld.*** **BOMBAY—*concld.***					
19	Prince of Wales Museum. Slabs in the Museum. Slab No. 3. From South Arabia	..	..	A.H. 472, Rajab, 24= 1080 A.D., January 20.	Arabic . .	Mentions the demise of the mother of Muḥammad, son of Iqbāl, a client of Aḥmad, son of Muḥammad a't-Tifisī. Published, JBBRAS, Vol. I (1841—44), p. 243.
20	Do., No. 4 . . .	..	..	..	Do., Naskh .	Religious text only.
21	Do., No. 5 . . .	..	..	..	Do. . .	Fragmentary. An epitaph.
22	Do., No. 6.	..	..	A.H. 563, Ramaḍān, last day, *i.e.*, 30th= 1168 A.D., July 8.	Do. . .	Mentions the death of the mother of 'Abdu'llāh, a client of Sulṭān Yaḥyā bin Abī Sidād a'th Thaghari al-Islāmī. Written by Muḥammad bin Barakāt bin Abī Ḥazmi.
23	Do., No. 7	'Adil Shāhī .	'Alī 'Ādil Shāh I . . .	A.H. 977=1569-70 A.D.	Persian, Nasta'līq .	Records the construction of a bastion called Fatḥ Burj by Khān Aflāṭūn.
24	Do., No. 8	Niẓām Shāhī .	Name lost	A.H. 985, Rabi' II, =1577 A.D., June 18.	Do, Naskh; . Local dialect, Nāgarī	Bilingual. Fragmentary and slightly damaged. Records the construction of a certain structure (portion containing name of the building lost) by..... Ḥabashī Niẓām Shāhī (name lost). Ends with the words 'completed by ẓahīr Muḥammad' For Sanskritic portion, see No. 86 of App. B.
25	Do., No. 9	...	..	A.H. 993, Jumādī I, last day,=1585 A.D., May 20.	Persian, Naskh .	States that an edifice near Tāq Bāwḍī (step-well) was constructed during the time of Mīr 'Alī by Walī.
26	Do., No. 10, received from the Collector's office, Thana.	Mughal . .	Aurangzeb	Regnal Year 11, *i.e.*, A.H. 1079, Ramaḍān, 5= 1669 A.D., January 27.	Do., Nasta'līq; . Local dialect, Nāgarī	Records in detail the services of both Rājā Gōpāl Dās Gaur who was given the title of Rāj Mandhātā and the charge of Asīr fort by Shāh Jahān, and of the former's son Rājā Manohar Dās who having succeeded his father as the *qila 'dār* in A.H. 1062, was confirmed by Shāh Jahān and after him by Aurangzeb during whose reign he repaired the walls, granaries etc., of the forts of Mahābali, Bilāsgaṛh, Swarandurg etc. For Sanskritic portion see No. 87 of App. B.

27	Do. No. 11. Findspot: **Ankai** fort, Nasik District.	...	...	A.H. 1097 = 1685-86 A.D.	Do. . .	Refers to the construction of a *ḥammām* (bath) by Naurūz Qulī Beg Rūzbahānī.
28	Do. No. 12 . . .	Mughal . .	Aurangzeb	Regnal year 43 *i.e.*, A.H. 1111=1699-1700 A.D.	Do. . .	Badly damaged. States that after his conquest of the fort of Māhūnī (or Māhūlī), Aurangzeb appointed Mīr Zainu'd-Dīn 'Alī Khān, son of Mukhliṣ Khān, as the governor of the fort and that the latter discharged his duties for fourteen years and constructed an *ābdār-khāna* (water-reservoir), garden, bath and *ṭānka* (underground cistern) of water.
29	Do. No. 13 . . .	Mughal . .	Shāh ' Ālam Bahādur . . .	Regnal year 4 *i.e.*, A.H. 112; Shawwāl, 10= 1710 A.D., November 21.	Do. . .	Incomplete. Refers to the construction of some structure carried out under the supervision of Faqīrā Beg, deputy of Nawwāb Zainu'd-Dīn 'Alī Khān.
30	Do. No. 14 . . .	...	...	A.H. 1120=1708-09 A.D.	Do. . .	Fragmentary. Records the erection of a gate and mentions Santokh Rāi *mushrif*. Calligraphy same as in No. 29 above.
31	Do. No. 15, originally from **Belgaum** Fort.	...	...	A.H.1057=1647-48 A.D.	Persian verse, . Do. .	States that the fort-wall was constructed by the son of(?) Muḥammad, son of Dābit Khān, during the time of Khān Muḥammad.
32	Do. No. 16 . . .	...	...	..	Arabic verse, Naskh; Local dialect, Nāgarī.	Bilingual. Arabic portion unintelligible. For Sanskritic portion, see No. 88 of App. B.
33	Do. No. 17, originally from Persia.	...	...	A.H. 410, Rajab = 1019 A.D., November.	Arabic, Kufic	Records the death of 'Alī, son of Yannān (?), son of 'Isā.
34	Do. Plank of wood. Findspot: **Surat.**	...	...	A.H. 1198= 1783-84 A.D.	Arabic prose and Persian verse, Naskh and Nasta 'līq.	Records the construction of a structure called *khūrshīd* Nigāh, in A.H. 1196 and its completion (?) two years later.
	KAIRA DISTRICT					
	CAMBAY TALUK					
35	**Cambay**.– Mughal mosque near the Police Station, opposite Veterinary Hospital. Loose marble slab.	...	...	A.H. 1128= 1715-16 A.D.	Arabic and Persian, do.	Records the construction of a *kachehri* (office building) by Gulrukh, probably an official under Ḥaidar Qulī Khān.
36	Do. Slab fixed into the west wall, right side.	Tughluq . .	Fīruz Shah	A.H. 755, Rajab, 1= 1354 A.D., July 22.	Arabic, Naskh .	States that a mosque was constructed by..... Qur'ān Khwān, the *kūṭwāl* of Khambāyat (Cambay). Name of the Malik lost.

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	BOMBAY—*contd.*					
	KAIRA DISTRICT—*contd.*					
	CAMBAY—*contd.*					
37	Mugal mosque near the police station. Slab fixed into the west wall. Left side.	Nawwāb of Cambay.	Mu'min Khān I	A.H. 1145= 1732-33 A.D.	Persian verse, Nasta'līq.	Assigns the construction of a mosque to Masūd, son of Mu'min Khān.
38	Tomb of Cābil Shāh near Mughal mosque. Loose slab.	...	...	A.H. 807, Sha'ban, 25=1405 A.D., February 26.	Persian prose and verse, Naskh.	States that a mosque was constructed by a servant of Fīrūz Shāh Tughluq, named, Malik Khushbāsh, the *kūtwāl* of the region of Gujarat, during the time of Masnad-i-Ālī 'Zafar Khān. Cf. H. Cousens, *Rev. List of Ant. Remains in Bombay Presidency*, p. 314.
39	Furja ki Masjid. Slab over the central Mihrāb.	Sultāns of Gujarat	Ahmad Shāh I	A.H. 831, Muharram, 1=1427 A.D., October 22.	Arabic mixed with Persian, do.	States that this mosque, which had fallen in ruins was reconstructed by the king at the suggestion of Maliku'l-Umarā Malik Marjān Sultānī.
40	Graveyard near Police Station. Headstone of a grave.	...	...	A.H. 818, Safar 9, Saturday =1415 A.D., April 20.	Arabic, do. .	Records the demise of Abū Bakr, son of Ḥasan al-Quraishī al-Khatīb.
41	Do. Another headstone . .	...	...	A.H. 824, Rabī' II, 13, Wednesday = 1421 A.D., April 17, Thursday, (not Wednesday).	Do. . .	Records the death of Yūsuf, son of Sayyidī Ahmad al-Khatīb al-Quraishī, the pride of merchants and visitor of the two holy cities (Mecca and Madina).
42	Jāmi' mosque. Over the northern gateway.	Tughluq . .	Muhammad Shāh . . .	A.H. 725, Muharram, 18-1325 A.D., January 4.	Do. . .	Assigns the construction of the Jāmi' mosque to Daulat Shāh Muhammad al-Būtahārī.
43	Tank in the mosque. Slab in the eastern wall.	...	...	A.H. 1297= 1879-80 A.D.	Persian verse, thulth and Nasta'līq.	States that the construction of the cistern with a roof was carried out through the efforts of the local Muslims.
44	Do. Slab fixed in the north-east corner.	...	...	A.H. 1030= 1620-21 A.D.	Arabic, Naskh .	Gives the date of completion of the repairs carried out to the tank and the water-course of the cistern (*hand*) by 'Alī, son of 'Abdu'n-Nabī al-Baghlāli.
45	Headstone of the larger grave in the enclosure to the south.	...	...	A.H. 734, Safar, 9, Wednesday=1333 A.D., October 22.	Do., Kufic and thulth.	Gives the date of death of Malik-i-Mulūki' sh-Sharq-Zakīu'd-Daulatwa'd-Dīn 'Umar, son of Ahmad al-Gazrūnī, entitled Malik Parwīz.

46	Do. Headstone of the smaller grave in the same place.	...	..	A.H. 783, Shawāl, 20=1382 A.D., January 7.	Do. . .	Records the death of Bībī Fāṭima, daughter of Khwāja Ḥusain of Gīlān and wife of Malik Zakīu'd-Dīn Umar al-Gāzrūnī, entitled Malik Parwīz.
47	Nighāṭ Pāgh, south of the Jāmi' mosque. Headstone of a grave.	...	..	A.H. 1121, Rajab, 1=1709 A.D., August 26.	Arabic and Persian, do.	Comprises a deed of attestation made by Gauhar 'Alī and Jamāl Jalālī, disciples of Khāki Shāh, endowing for the benefit of the Bukhārī Sayyids and Jalālī Faqīrs, the *takiya* inside the tomb of their spiritual guide with some buildings, water-tank, mosque, roof of the tomb, the gate etc., constructed by both the attestants at a cost of Rs. 1300 and 3000 respectively.
48	Mosque in Maḥalla Lakkarwāda (also called Aman Sāman Maḥalla). Slab to the left of the miḥrāb.	...	...	A.H. 712, Ramaḍān, 1, Sunday= 1312 A.D., December 31.	Do. . .	States that the mosque was constructed by Khwāja Saidān, son of Muḥammad, son of Ismā'īl, who also endowed the land behind the mosque for the benefit (?) of the people of the Lakharwāṛa Maḥalla.
49	Billī Masjid in Qaḍīwāḍ; (also called Masjid Ḥājī Muḥammad Nuqṭī). Loose slab.	..	..	..	Arabic, Kufic .	Contains *Bismi'llāh* only.
50	Do. Slab fixed to the left of the central miḥrāb.	Tughluq	Fīrūz Shāh	A.H. 782, Ramaḍān, =1380 A.D., November 29.	Arabic and Persian, Naskh.	Mentions the construction of a mosque, during the governorship of Ikhtiyāru'd-Daulat wa' d-Dīn Malik Mufarraḥ, Sulṭānī, *dawīdār-i-khāss* and governor of the *iqṭā'* of Cambay, by 'Abdu' llāh son of the late Jamālu' d-Dīn and grandson of the late Sa 'du' d-Dīn Hirawī.
51	Do. Slab over the pulpit in the west wall.	Sulṭān of Gujarat	Mahmūd Shāh I	A.H. 883, Ramaḍān, 1=1478 A.D., November 26.	Do. . .	States that the dilapidated mosque was reconstructed during the governorship of Malik Amin, governor of the *iqṭā'* of Cambay, by Nākhudā Yaḥyā, son of Tandel Nāynā, son of Nāsirud' d-Dīn Sailānī, servant of Khān-i-Aẓam Kamāl Khān.
52	Do. Base stone of the left miḥrāb	..	..	A.H. 726, Dhi'l-Qa'da=1326 A.D., September-October.	Arabic, do . .	States that the *miḥrāb* (prayer-niche) of the mosque was set up by Khālis', freed slave of Malik-i-Mulūki't-Tujjār Zakīu'd-Daulat wa'd-Dīn 'Umar, son of Aḥmad al-Gāzrūnī (also see No. 45 above).
53	Sad-i-Awwal mosque. Over the central miḥrāb.	..	..	..	Do. . .	Fragmentary. Epitaph. Name and date are lost.
54	Do. Slab over the pulpit in the west wall.	Sulṭān of Gujarat	Aḥmad Shāh I .	A.H. 827, Muḥarram, 1=1423 A.D., December 5.	Do. . .	Records the reconstruction of a fallen mosque by the king.
55	Do. Slab to the left of the central miḥrāb.	Nawwāb of Cambay.	Mu'min Khān II	A.H. 1186 =1772-73 A.D.	Persian verse, Nasta'līq.	States that the Sad-i-Awwal mosque, having become dilapidated, was rebuilt by a servant (name not given) of Nawwāb Mu'min Khān through the efforts of Sayyid Aman.

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	BOMAY—*contd.* KAIRA DISTRICT—*contd.* Cambay—*contd.*					
56	Mosque in the Maḥalla Undipeṭ. Slab over the pulpit	Tughluq . .	Fīrūz Shāh . .	A.H. 787, Muḥarram, 1= 1385 A.D., February 12.	Arabic and Persian, Naskh.	Assigns the erection of a mosque to Aḥmad, son of Wajīh, son of Ḥasan al-Quraishī, during the governorship of Farḥatu'l-Mulk, Malik Mufarraḥ Sulṭānī.
57	Do. Slab to the left of the miḥrāb. .	..	..	A.H. 797, Ramaḍān, 27= 1395 A.D., July 16.	Arabic, do. .	Records the construction of a mosque by Khwāja Shihābu'd-Dīn Sayyidī Aḥmad, son of Muḥammad and grandson of Ḥasan al-Khaṭīb al-Quraishī.
58	Ḥusainī Masjid in Bhule Kā Maḥalla. Loose slab.	..	..	..	Do., Thulth .	Fragmentary. Contains part of a Quaranic verse only.
59	Do. Another loose slab . .	..	..	A.H. 1115, Rabi' I, 27= 1703 A.D., July 30.	Arabic and Persian, Naskh.	Records the construction of a mosque by Ḥājī Ibrāhīm, son of Rājī Muḥammad Panjābī. The date is that of completion.
60	Do. Slab to the left of the central miḥrāb.	Sulṭān of Gujarat	Muzaffar Shāh II.	A.H. 921, Muḥarram, 1=1515 A.D., February 15.	Arabic, do. . .	Mentions the erection of a mosque by Khwāja Sandal, a servant of Khwāja 'Alī Khān.
61	Mosque in Nāib Maḥalla. Slab to the left of the central miḥrāb.	..	..	A.H. 781, Jumādī I, 12, Friday =1379 A.D., August 26.	Do., Thulth .	Records the construction of a mosque by Zainu'd-Dīn son of Ya 'qūb of Nahrwāla (Patan).
62	Gujarati Girls' School. Water Room. Slab in the wall.	..	..	A.H. 789, Rajab, 10= 1387 A.D., July 27.	Persian, Naskh; Local dialect, Nāgarī	Bilingual. Records the construction of a water-room inside the custom-office (*manḍa-i-rasad*) by Shaikhzāda Badr, son of Sadr, a grandson of Shaikhu'l-Islām Farīdu'd-Dīn (Shakar Ganj) as an offering for the latter. For the Sanskritic portion, see No. 154 of App. B, *A.R.Ep.*, 1957-58.
63	Do. Slab in the opposite wall.	Sulṭan of Gujarat	Muzaffar Shah II	A.H. 918, Shamsiyya year 2 =Rabī' II, 24, 1512 A.D., July 9.	Arabic and Persian, do.	Gives details of taxes abolished by the king for the relief of the travellers to and inhabitants of the region of Cambay.
64	Tomb of Khwāja khidr, Slab fixed into the east wall.	..	..	A.H. 772=1370-71 A.D.	Arabic and Persian verse, Naskh and Nasta 'liq	Records the date of death of a person, named Muḥammad. The inscription seems to have been set up much later.

65	Do. Mosque in the compound. Slab fixed into the west wall above the water-tank.	Nawwāb of Cambay.	Mu'min Khān III . . .	.H. 1219 = 1804-05 A.D.	Persian verse, Nasta'līq.	Mentions the construction of a water-tank by Jāwīd, a servant of the Nawwāb.
66	Do. Slab fixed into the southern wall of the courtyard near the door.	..	..	A.H. 791, Rabī 'II, 1=1389 A.D., March 30.	Arabic prose and Persian verse, Naskh	States that Qāḍī Khūjū, son of Dā'ūd, reconstructed the hundred year old palace and tomb, dedicated to the memory of Prophets Khiḍr and Ilyās, which had been damaged due to rains.
67	Do. Slab built into the wall . .	..	..	Do. . .	Arabic, do . .	Refers to the construction of an auspicious structure (probably a mosque).
68	Do. Slab in the east wall facing the shrine.	..	..	..	Do. . .	Fragmentary. Epitaph of one Shihābu'd-Dīn, the chief of the pilgrims to both the holy cities.
69	Tomb of Parwāz Shāhīd. Slabs fixed into the northern wall. Slab No. 1.	..	..	A.H. 886, Rabī, 'I, 10, Friday =1481 A.D., May 9, Wednesday (not Friday).	Do. . .	Records the demise of Tāju'd-Dīn, son of Shamsu'd-Dīn, son of Amīr Aḥmad Gīlānī.
70	Do. No. 2	..	..	A.H. 730, Muḥarram 23, Thursday = 1329 A.D., November 16.	Do. . .	Gives the date of death of Abū Bakr, son of Aḥmad *alias* Zakariyya of Rāner (Rander).
71	Do. No. 3	..	..	A.H. 728, Muḥarram 5, Friday = 1327 A.D., November 20.	Do. . .	Mentions the death of Khwāja Kabīru'd-Dīn (son of) Muḥammad Manṣūr al-Kuhrāmī.
72	Slabs fixed into the west wall. Slab No. 1.	..	..	A.H. 731, Dhu'l-Qa 'da, 8, Wednesday = 1331 A.D., August 14.	Do. . .	Records the date of death of Zainu'd-Dīn 'Alī, son of Najīb, son of Ḥamīd al-Hanjūrī.
73	Do. No. 2	..	..	A.H. 734, Rabī' I, Friday = 1333 A.D., December 8, Wednesday (not Friday).	Do. . .	Records the death of Ḥasan, son of Abū Bakr 'Alamgar (banner-maker).
74	Do. No. 3	..	..	A.H. 746, Jumādī II, 13, night of Monday = 1345 A.D., October 11.	Do. . .	Records the demise of a lady named Sharaf, daughter of Kamāl-i-Dīn Muḥammad, son of 'Abdu'l-Bāqī Ardastānī.

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	BOMBAY—*contd.*					
	KAIRA DISTRICT—*concld.*					
	CAMBAY—*concld.*					
75	Slabs fixed into the west wall. No. 4	..	..	A.H. 709, Jumādī II, 20= 1309 A. D., November 25.	Arabic prose and Persian verse, Naskh	Gives the date of death of Misbāḥ, freed slave of Zainu' d-Dīn 'Alī, son of Muẓaffar al-Malādhurī.
76	Do. Do., No. 5 . . .	Sulṭān of Gujarat	Maḥmūd Shāh I . . .	A.H. 904, Jumādī I, 6, night of Friday = 1498 A.D., December 20.	Do. . .	Records the death of Jamāl, son of Fatḥullāh,' son of Jamāl, son of Miyān, known as Malik Makhdūm a favourite courtier of the king.
77	Do. Slabs in the southern wall. Slab No. 1.	..	..	A.H. 690, Jumādī II, middle of the month, Friday = 1291 A.D., June 15.	Do. . .	Records the death of the chief of merchants and king of sailors, Ḥājī Ibrāhim, son of Muḥammad and grandson of Alī al-Irbilī known as Nanūlia(?).
78	Do. Do., No. 2 . . .	..	..	A.H. 736, Safar, 2, Thursday= 1335 A.D., September 21.	Do. . .	Gives the date of death of a boy named Kamālu'd-Dīn Kamāl, son of Ḥusain al-Baṣrī.
79	Do. Do., No. 3	..	..	A.H. 707, Rabī' II, 17, Tuesday = 1307 A.D., October 16, Monday (not Tuesday).	Do. . .	Records the death of Shamsu'd-Dīn Muḥammad, son of 'Alī, son of Yaḥyā ibnu'l-Jauzī, al-Jazrī, who is mentioned as a profound scholar, a great theologian etc.
80	Do. Do., No. 4	..	..	A.H. 741, Muḥarram, 27, night of Wednesday= 1340 A.D., July 23, Sunday (not Wednesday).	Do. . .	Fragmentary. Epitaph of one Shamsu't-Tujjār (*i.e.* the sun among merchants) (Name lost).
81	Do. Do.. No. 5	..	..	A.H. 685, Dhu'l-Ḥajja, 23, Sunday = 1287 A.D., February 9.	Arabic prose and Persian verse, do.	Records the death of Zainu'd-Dīn 'Alī, son of Sālār, and grandson of 'Alī al-Yazdī. Also contains a poem in Persian composed by the deceased under the poetical name Sālārī.

82	Do. Slabs in the eastern wall. Slab No. 1.	..	..	A.H. 731, Rajab, 24, Saturday = 1331 A.D., May 3, Friday (not Saturday).	Do.	Gives the date of demise of Maulānā Muḥammad, son of Aḥmad al-Jauhar al-Fārsí.
83	Do. No. 2 . .	..	..	A.H. 713, Dhu'l-Qada, 1, Wednesday= 1314 A.D., February 17, Sunday (not Wednesday.)	Do.	Records the death of Amīnu'd-Dīn Kāfūr, freed slave of the late Sharafu'd-Dīn Mahdī, son of Muḥammad al-Hamadānī, the merchant.
	PETLAD TALUK					
84	**Petlad.**—Bohra's mosque. Loose slab.	Tughluq	Muḥammad Shāh	A.H. 731, Ramaḍān, 1 = 1331 A. D., June 8.	Arabic with admixture of Persian, do.	States that a water-tank (or a well) was constructed for public use by Kad Bānū, wife of Irān Shāh and daughter of Sayyid Shamsu'd-Din Yāsīn 'Alawī *T*abāṭabbā out of her personal property.
85	Headstone of a grave near the tomb of Pīr Murād Shāh.	..	..	A. H. 850, Safar, 11, Sunday= 1446 A.D., May 8.	Arabic, Kufic and Naskh.	Records the demise of Badī'u' d-Dīn, son of Ḥusain, son of Muḥammad, son of Bahāa's-Sāwajī.
86	Shāhī mosque in Kachehri. Slab over the central miḥrāb.	Mughal	Aurangzeb.	A.H. 1101 = 1689-90 A.D.	Persian prose and verse, Naskh and Nasta'līq.	States that the mosque was constructed by Muṣṭafā Qulī Khān, administrator of the *pargānā* of Peṭlād, during the governorship of Prince Muḥammad Aẓam Bahādur. Composed by 'Alī Khān.
87	Step-well near Pawāṇiya tank. Slab fixed into a niche.	..	..	A.H. 1111 = 1699-1700 A.D.	Persian verse, Nasta'līq ; Sanskrit, Nāgarī.	Bilingual. Mentions the construction of a step-well by Bāwā Rāmjī. Text by Murārjī, son of Rudrajī Nāgar. For the Sanskritic portion, see No. 156 of App. B, *A.R.Ep.* 1957-58.
88	Jāmi' mosque. Slab on the inner side of the main gate.	..	..	A.H. 986 (?) = 1578-79 A.D.	Persian verse, Naskh	Refers to the reconstruction of a mosque.
	KOLHAPUR DISTRICT					
89	**Hatkanangala.** Centre of the dome of the mosque of Pīr Ghorī (Estampage from the Superintendent, Dept. of Archaeology, South-Western Circle Aurangabad).	..	..	..	Arabic, do.	Contains only a Quranic verse.

BAND PERSIAN INSCRIPTIONS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	BOMBAY—*contd.*					
	MEHSANA DISTRICT					
	PATAN TALUK					
90	**Patan.**—Mosque in Maḥalla Shaikhanwāḍa. Slab to the left of the central miḥrāb.	..	..	A.H. 1017, Rajab, 15 = 1608 A.D., October 15.	Persian, Naskh	Assigns the construction of a 'noble edifice' to Sayyid Nājū, son of Sayyid Khān, son of Sayyid Miyān.
91	Do. Slab over the central miḥrāb.	..	..	A.H. 902, Rajab = 1497 A.D., March-April.	Arabic, do.	Epitaph of one Malik Tājū'd-Dīn Lamghān, son of Sibū (?) who died in Nahrwāla (*i.e.*, Patan).
92	Mosque Maḥalla Mashatwāḍa. Slab on the central miḥrāb.	..	..	A.H. 868, Shawwāl, 1 = 1464 A. D., June 7.	Do.	Records the death of Shaikh Najmu'd-Dīn, son of Yūsuf, son of Isḥāq, son of Yūsuf, known as Sa'īd.
93	Mosque in Maḥalla Muḥammadīwāḍa. Slab over the central miḥrāb.	..	..	A.H. 884, Jumādī II = 1479 A.D., August-September.	Do.	Records the death of Aḥmad, son of Ilyās.
94	Mosque in Maḥalla Phuṭī (or Pinjarkoṭ). Slab on the central miḥrāb.	Sulṭān of Gujarat	Aḥmad Shāh I.	A.H. 820, Ramaḍān = 1417 A.D., October - November.	Do.	States that the mosque was constructed through the efforts of Jamālu'd-Dīn Bihāmad, an officer of the king.
95	Mosque in Maḥalla Bhokarwāḍa. Slab over the central miḥrāb.	..	..	A.H. 874, Dhi'l-Ḥajja, 1 = 1470 A.D., June 1.	Do.	Gives the date of demise of Khwāja Ḥājī Muḥammad Astarābādī.
96	Fatḥ Masjid in Kālī Bāzār. Slab on the central miḥrāb.	..	..	A.H. 1281 (?) = 864-65 A.D.	Arabic and local dialect, do.	Gives a chronogram for the construction of a mosque.
97	Another mosque in Kālī Bāzār. Slab fixed into the west wall.	..	..	A.H. 681, Muḥarram = 1282 A.D., April-May.	Arabic, do.	Refers to the death of Fakhru'd-Dīn Ibrāhīm, son of 'Abdu'l-Malik, son of Siddīq a'sh-Shahrzūrī, the merchant.
98	Do. Slab by the side of the above.	Tughluq.	Fīrūz Shāh.	A.H. 765, Dhi'l-Ḥajja, 24 = 1364 A.D., September 22.	Mixture of Arabic and Persian, do.	Assigns the construction of a mosque to Malik Fakhru'd-Dīn, son of the deceased Khān-i-A'ẓam Sher Khān Maḥmūd Bek.

99	Badṛī mosque in Kālī Bāzār. Slab over the central miḥrāb.	..	..	A.H. 815, Dhi' l-Qa 'da, 25=1413 A.D., February 26.	Persian, do.	Assigns the construction of a mosque to Muḥammad, son of Ādam.
100	Shrine of Ḥājī Rajab. Lintel of the southern doorway of the khānqāh.	..	..	..	Arabic and Persian, do.	Records the construction of the *khānqāh* for holy persons by Ḥājī Rajab, a disciple of Sayyid Ahmad (Rifā'ī) and prohibits entry of women into the building.
101	Mosque in Maḥalla Samatpūra. Slab on the central miḥrāb.	..	..	A.H. 827, Rajab, 20= 1424 A.D., June 18.	Arabic, do.	Records the death of Muḥammad, son of 'Abbās, son of Dā'ūd.
102	Mosque in Pāwatī pole. Slab ober the central miḥrāb.	..	..	A.H. 866, Safar, 28 = 1461 A.D., December 2.	Do. . .	Records the demise of Shaī', son of Yūsuf, son of Dā'ūd.
103	Mosque in Maḥalla Rasanyāwāḍ. Slab on the central miḥrāb.	..	..	A.H. 853, Ramaḍān, 1 = 1449 A.D., October 18.	Do. . .	Refers to the death of Ādam, son of Ibrāhīm, son of Sulaimān.
	SABARKANTHA DISTRICT					
	MODASA TALUK					
104	**Modasa.**—Well in the fort. Slab built into the west wall.	Mughal .	Aurangzeb	Regnal year 5, (i.e., A.H. 1073), Rajab, 23=1663 A.D., February 26.	Persian, Nasta'līq . .	Records the construction (of the well ?) during the governorship of Mīrzā 'Abdu'llāh Beg.
105	Do. Do. Slab to the left of the above.	Do.	Do. .	Do.	Do. . .	Fragmentary. Contains only the date.
106	Makkī Shāh's graveyard. Headstone of a grave.	..	..	A.H. 827, Jumādī II, 17, Thursday= 1424 A.D., May 17, Wednesday (not Thursday).	Persian, Naskh ,	Much damaged. Refers to one Mas'ūd-i-Firūz-i-Shihāb (?).
107	Nau Shahīd's graveyard. Headstone of a grave.	..	..	A.H. 772, Dhi 'l-Qa'-da, 20, Monday= 1371 A.D., June 5, Thursday (not Monday).	Persian verse, do. .	Records the martyrdom, in a battle, of Yūsuf, son of Maḥmūd.
	USMANABAD DISTRICT					
108	**Tuljāpur.**—Kalyāṇa-chāvaḍī. Slab built into the wall.	..	..	A.H. 1203=1788-89 A.D.	Persian verse, Nasta'-līq.	After invoking the aid of Śrī-Tuljā, records the construction of a *chāvaṛī* called Kalyān Chabūtara after the name of Rāja Kalyān Rāo, its builder.

D. ARABIC AND PERSIAN INSCRIPTIONS, 1956-57—*contd.*

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	DELHI					
109	**Delhi**—Archaeological Museum, Red Fort. Slabs in the Museum. Slab No. 1, originally from Purāna Qal'a, Delhi.	..	..	..	Persian, verse, Nasta'-līq.	Refers to the tomb of Sayyid 'Āshiq Muḥammad Shaṭṭār.
110	Do. Do. No. 2 . . .	Mughal . .	Aurangzeb	Regnal year 12 (i.e., A.H. 1080), Rabī' I, 12=1669 A.D., July 31.	Do. . .	Damaged. Mentions the construction of a well by a lady named Dilpasand.
111	Do. Do., No. 3, originally from Arakpur, Delhi.	Do. . .	Do.	Regnal year 50, A.H. 1117, Shawwāl, 11 = 1706 A.D., January 15.	Do. . .	Badly damaged. Seems to record the construction of a well in Bāgh-i-Mochī (?) by Har Rām Sāhū, son of Jagat Rāi.
112	Do. Do., No. 4, originally from a well in Sultanpur, Delhi.	..	..	A.H. 661 = 1262-63 A.D.	Do., Naskh . .	States that Sālih, the freed slave of Badru'd-Din Ayāz Rūmī constructed a well the income from which was to be utilised for a well-known mosque in Delhi. Cf. *List of Protected Monuments of Delhi*, III, p. 88.
113	Do. Do., No. 5, originally from Salimgarh bridge behind Red Fort, Delhi.	Mughal . .	Jahāngīr	Regnal year 17, i.e., A.H. 1031=1621-22 A.D.	Persian verse, Nasta'-līq.	Mentions the construction of the bridge carried out at the royal orders under the supervision of Ḥusain Chalapī. Written by Sharaf.
114	Do. Do., No. 6, originally from a well in Arakpur, Delhi.	Do. . .	Do.	A.H. 1023(?)= 1614-15 A.D.	Persian, Do. .	Damaged. Records the construction of a well by Rām Rāi, son of Mulūk Chand of Rohtak with the surname (*laqab*) Mochī. cf. No. 111 above.
115	Do. Do., No. 7, originally from the khānqāh in Sayyidul-Ajaib, Delhi.	..	..	..	Arabic verse, Naskh	Seems to refer to the construction of a well or a tank by Ma'rūf (a high official of Fīrūz Tughluq). The epigraph comprises a prayer composed by Ma'rūf himself for abundance of water.
116	Do. Do., No. 8, originally from Koṭla Mubarakpur, Delhi.	Lodī . .	Sikandar Shāh	A.H. 923, Safar, 20= 1517 A.D., March 14.	Persian, Do. ; Sanskrit, Nāgarī.	Bilingual. Assigns the construction of a well to Shaikh Sikandar, son of Bāyazīd, and grandson of Yaḥyā Shīrānī and his wife Bībī Murād Khātūn, daughter of Dilāwar Khān Shīrwānī, at the instance of Bībī 'Āisha, daughter of Sulṭān Buhlūl, who was a disciple of the Shaikh. For the Sanskritic portion see No. 109 of App. B.

117	Do. Do. No. 9 . .	Mughal	Aurangzeb	A.H. 1080 = 1669-70 A.D.	Do. . . .	Reads: *Ab-i-muqaṭṭār-i-sang-i-mathanī-i-Aurangzeb Bādshāh Ghāzī. San.* 1080.
118	Do. Do. No. 10, originally from Maulānā Majdu'd -Dīn's mosque, Mehrauli, Delhi.	Khalji	'Alāu'd-Dīn	..	Do. . .	Fragmentary. Contains only the titles of the king.
119	Do. Do. No. 11, originally from Mehrauli, Delhi.	..	..	A.H. 608 = 1211-12 A.D.	Arabic and Persian, do.	Fragmentary and damaged. Extant portion contains of prayers for Quṭbu'd-Dīn Aibak. Cf. *EIM*, 1911-12, p. 21.
120	Do. Do. No. 12, originally from 'Abdu'n-Nabī's mosque, on the Delhi-Mathura Road, Delhi.	Mughal	Akbar	A.H. 983 = 1575-76 A.D.	Arabic verse, do. .	Gives a chronogram for the construction of the mosque by Shaikhu'l-Islām Shaikh 'Abdu'n-Nabī Nu'mānī. Chronogram by Faiḍī. Engraved by Naqshī.
121	Do. Do. No. 13, originally from near the Dargāh of Ḥazrat Niẓāmu' d-Dīn Auliyā, Delhi.	Do.	Jahāngīr	A.H. 1022(?) = 1613-14 A.D.	Persian, Nasta'līq .	Gives a few particulars in the first person of one Maḥmūd Khān, the stirrup-holder, who flourished during the reigns of Humāyūn, Akbar and Jahāngīr, who was the disciple of Khwāja 'Alī Ḥaqqānī of the Chishtiya order and who built, at Jahāngīr's instance, certain structures to be inherited later by his sons Jamāl Khān, Ḥusain Khān, Kamāl Khān, Jalāl Khān, and Khushḥāl Khān. Written by 'Abdu'n-Nabī.
122	Do. Do., No. 14, originally from a place near the Purāna Qal'a.	Do.	Akbar II	Regnal year 24, A.H. 1245, Sha 'bān, 11, Friday ; V.S. 1886, Māgha śu. 13 = 1830 A.D., February 5.	Persian, Nasta'līq; Sanskrit, Nāgarī.	Bilingual. Endows 12 bighas of land with two pucca wells, near the Purāna Qal'a for the maintenance of the temple in the said land, constructed by Rāja Sohan Lāl Bahādur Singh Nāik (?) and lays down certain instructions regarding the spending of the income. For the Sanskritic portion see No. 110 of App. B.
	MADHYA PRADESH					
	NIMAR DISTRICT					
123	**Burhanpur.**—Jāmi' mosque. Over the central miḥrāb.	Fārūqī of Khāndēsh	'Ādil Shāh IV	A.H. 997 = 1588-89 A.D.	Arabic, Naskh .	Gives the date of the beginning of the construction of the mosque ordered to be built by the king. Published in *Bulletin of the Central Museum, Nagpur*, No. 1, p. 7, pl. II.
124	Do. On the extreme right miḥrāb in the west wall.	Do.	Do. .	Do. . . .	Do. . . .	Purport same as above but the genealogy of the king is traced here in full.
125	Do. Base of the southern minaret	Mughal	Akbar	A.H. 1009, Shawwāl 26, Ilāhī year 46, Urdī Bihisht, 12 = 1601 A.D., April 20.	Persian, Nasta'līq .	Published, in *Bulletin of the Central Museum, Nagpur* No. 1, pl. III.

No.	Place	Dynasty	King	Date	Language and Script	Remarks
	MADHYA PRADESH—*concld.* NIMAR DISTRICT—*concld.* **Burhanpur**—*concld.*					
126	Bībī Kī Masjid. Pillar in the north wall.	..	..	A.H. 936?, Muḥarram = 1529 A.D., September-October.	Persian, Nasta'līq ?,	Letters totally gone. Purport not clear.
127	Do. Pillar in the west wall .	..	..	..	Do.	Do.
128	Do. Over the main gate . .	..	..	..	..	Religious texts only.
129	Kālī mosque. Over the main gate, inner side.	..	..	..	..	Fragmentary and mutilated.
130	Mosque in the Dargāh of Shāh Mansūr. Slab into the east wall.	Fārūqī of Khāndēsh.	'Ādil Shāh IV.	A.H. 990, Muharram = 1582 A.D., January-February.	Arabic with admixture of Persian, Naskh.	States that the mosque of Shāh Mansūr was constructed by the king through the efforts of Malik Walī, entitled Ruknu'd-Dīn. Scribe Muṣṭafā, son of Nūr Muḥammad (who also wrote the inscription of the Jāmi' mosque).
131	Tomb of Shāh Bahāu'd-Dīn Bājan. Slab over the main gate.	Do.	'Ādil Khān	A.H. 877 = 1472-73 A.D.	Arabic, do.	Assigns the construction of a mosque to Tāj, son of Kailā.
132	Do. Slab built into a niche in the mosque.	Do.	Do.	Do.	Persian, cursive Naskh.	Refers to a grant of an endowment for the mosque constructed by Maliku'-sh-Sharq Malik Tāj, (son of) Kailā (see also the previous number).
133	Khajūrī Kī Masjid in Budhwāra Maḥalla. Slab in the northern wall.	..	..	A.H. 1060 = 1649-50 A.D.	Persian verse, Nasta'līq.	Records the construction of a mosque by Khwāja Idrāk, a *nāẓir* of Shāista khān. Also mentions Farīd Sa'd Siddīqī, probably the composer.
134	Tomb of Ḥāfiẓa Maryam . .	..	..	A.H. 1130, Jumādī I, 12, Thursday = 1718 A.D., April 2, Wednesday, (not Thursday).	Arabic and Persian, Naskh.	Records the death of Maryam, daughter of Muḥammad, son of 'Alī Mūsā al-Ḥusainī al-Māzandarānī entitled Muftakhar Khān. Further mentions her as a *qāriyya* (well-versed in the science of readings) of the Qur'ān. Also states that she had stayed at the holy cities of Mecca and Medina for two years, performing pilgrimage and visiting the shrines of the Holy Prophet and his daughter from whom she was descended. Text written by her husband, Abu'l-Faḍl Khān, son of Ghiyāthu'd-Dīn Mansūr al-Ḥusainī of Īnjū, who was her cousin, on mother's side.

135	'Ādil Shāhī tombs. Wall of one tomb.	Mughal	Akbar	A.H. 1009 = 1600-01 A.D.	Arabic and Persian, Nasta'līq.	Published in *Bull. Central Museum, Nagpur*, op. cit., pp. 8-9.
136	Tomb of Shāh Bhikhārī. Slab on the northern wall of the tomb.	..	..	A.H. 1109 = 1697-98 A.D.	Persian verse, do.	Assigns the renovation of the old wall of the tomb to Ṣādiq Kashmīrī, a disciple of the saint.
137	Do. Slab on the eastern wall of the tomb.	..	..	A.H. 1104 = 1692-93 A.D.	Arabic verse, Naskh.	States that the dome was constructed by one Shihābu'd-Dīn.
	MYSORE					
	TUMKUR DISTRICT					
	MADHUGIRI TALUK					
138	**Madhugiri.**—Fort. Lintel of the Mysore Gate.	Nawwābs of Mysore.	Ḥaidar 'Alī Khān.	A.H. 1196 = 1781-82 A.D.	Persian, Nasta'līq	Indifferent execution. Mentions the name of Nawwāb Ḥaidar 'Alī Khān and also that of Fakhru'd-Dīn, son of Shāh 'Abdu'l-Ḥaq. Purport not clear.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA GUNTUR DISTRICT NARASARAOPET TALUK					
1	**Peṭlūripālem.**—Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Vīradāman, Kshatrapa	Śaka 100+50] + ×	Mixed (Sanskrit and Prākrit), Brāhmī.	Silver, round. S. ·6″. Wt. 32 grs. *Obv.* Ornamental border of corrupt Greek legend; bust of king to right in the usual close fitting cap. Date behind head. *Rev.* Pellet border, hill of 3 peaks surmounted by crescent, beneath—wavy line, left—crescent, right—star of 7 dots. Legend : (II) *rajñō Mahakshatrapasa [D]āmas[ē]naputrasa ra[jñaḥ Kshatrapasa] V[ī]radāmnaḥ.* Cf. Rapson, *BMC, Andhra etc.*, p. 118, Pl. XIII. 433.
2	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñ[ō] Mahakshatrapasa Dāmasanasa putrasa rajñaḥ Kshatrapa[sa Vī]ra .. na.* Ibid., p. 118.
3	Do.	Do.	Do.	Śaka [100+50+7]	Do.	Do. Wt. 35 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñô [Maha]kshatrapasa Dāmasanasa putrasa rajñaḥ Kshatrapasa Vīradāmnaḥ.* [Pl. IV(a) 1]
4	Do.	Do.	Īśvaradatta, Mahākshatrapa	Regnal year 1.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1, but without date. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *r[ā]jñō Mahakshatrapasa Īśva[ra*]datta-[sa va . shē pra]* Rapson, loc. cit., p. 124, Pl. XIII, 472.

5	Do.	Do.	Vijayasēna, Mahākshatrapa	Śaka [100 + 60+2]	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred, only star clear. Legend : (II) *rajñō Mahakshatrapasa Damasanaputrasa ra[jñō] Maha[kshatrapasa] Vijayasēnasa.* Ibid., p.130, Pl. XIV, 495.
6	Do.	Do.	Do.	Śaka 100+60+4	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damasēnaputrasa rajñō Mahakshatrapasa Vijayasēnasa.* Ibid., p. 132, Pl. XIV, 508. **[Pl. IV(a) 2]**
7	Do.	Do.	Do.	Śaka 100+60+9	Do.	Do. Wt. 25 grs. *Obv.* As on No. 1. *Rev.* As on No. 5. Legend : (II) .....*[sa]naputrasa rajñō Mahakshatrapasa Vijaya*.....Ibid., p. 134, Pl. XIV, 534.
8	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damasana[putrasa] ..[jñō] Mahakshatrapasa V[i]ja[yasanasa].* Ibid., p. 134.
9	Do.	Do.	Do.	Śaka [100+60+9]	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damasanaputrasa rajñō Mahakshatra[pasa]....[sanasa].* Ibid.
10	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Dāmasēnaputrasa rajñō [Maha]kshatrapasa [Vijayasanasa].* Ibid.
11	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damasēnaputrasa rajñō Mahakshatrapasa Vijayasēnasa.* Ibid. **[Pl. IV(b) 3]**
12	Do.	Do.	Do.	Śaka [100+70]+×	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damasanaputrasa rajñō Mahakshatrapasa V[i]jayasanasa.* **[Pl. IV(b) 4]**
13	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbol blurred. Legend: (II) *[ra]jña Mahakshatrapasa Damasanaputrasa rajñō Mahakshatrapasa V[ija]yasanasa*

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peḷlūripālem**—*contd.*					
14	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Vijayasēna, Mahākshatrapa	Śaka [100+70+1]	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. .6". Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 8 dots. Legend : (II) *rajñō Mahakshatra.....[putrasa] rajñō Mahakshatrapasa Vijayasanasa*. Rapson, loc. cit., p.136, Pl. XIV, 551.
15	Do.	Do.	Do.	Śaka [100+70+2]	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damasanaputra[sa] ra[jñō] Mahakshatrapasa Vijayasana[sa]*. Ibid., p. 136, Pl. XIV, 554.
16	Do.	Do.	Do.	Damaged . .	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but star of 5 dots. Legend : (II) *rajñō Mahakshatrapasa Damasanaputrasa rajñō Mahakshatrapasa Vijayasana[sa]*.
17	Do.	Do.	Do.	Do. . .	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *rajñō Mahakshatrapasa Damasēnaputrasa rajñō Mahakshatrapasa [Vijayasēnasa]*.
18	Do.	Do.	Dāmajadaśrī III, Mahākshatrapa	Śaka [100]+xx .	Do.	Do. Wt. 37½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō [Maha]kshatrapasa Damasēnaputrasa rajñō Mahakshatrapasa Damama(ja)daśr[iya]*.
19	Do.	Do.	Do.	Śaka [100+70]+x .	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend: (II) *rajñō [Maha]kshatrapa[sa][Da]ma[sēnaputrasa] rajñō [Mahakshatrapasa Dama] jādaśr [i]ya*. Rapson, loc. cit., p. 139, No. 568.

20	Do.	Do.	Do.	Śaka [100+70+2]	Do. . .	Do. Wt. 37½ grs. *Obv.* and *Rev.* As on No. 19. Legend : (II) *rajñō Mahakshatra*[*pasa*]. . . .[*putra*]. .[*rajñō*] [*Maha*]*kshatrapasa Damajadaśr*[*i*]*ya*. The numerical figure for 70 is without a loop. Ibid., p. 137, Pl. XIV, 556.
21	Do.	Do.	Do.	Śaka [100+70+4]	Do. . .	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatra*. . . . . *rajñō* [*Maha*]-*kshatrapasa Damajadaśriyaḥ*. Ibid., p. 138, Pl. XIV, 559.
22	Do.	Do.	Do.	Do. . .	Do. . .	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō* [*Maha*]*kshatra*. . . . . [*putrasa*] *rajñō Mahakshatrapasa Damajadaśri*[*ya*]. Ibid., p. 138.
23	Do.	Do.	Do.	Do. . .	Do. . .	Do. Wt. 27 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō* [*Maha*]*kshatra*[*pasa Damasana*]*pu*-[*trasa Mahā*]*kshatra*[*pasa*] *Dama*[*ja*]*da*[*śriyaḥ*]. Ibid.
24	Do.	Do.	Do.	Śaka [100+70+5]	Do. . .	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatra*[*pasa Da*]*masanaputra*-[*sa*] *rajñō* [*Maha*]*kshatra*[*pasa Da*]*maja*[*da*]*śr*[*i*]*ya*. Ibid., Pl. XIV, 561.
25	Do.	Do.	Do.	Do. . .	Do. . .	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 8 dots. Legend : (II) *rajñō Mahakshatrapasa Damasanaputrasa rajñō Mahakshatrapasa Damajadaśriya*. Ibid. [**Pl. IV(a) 5**].
26	Do.	Do.	Do.	Śaka [100+70+6]	Do. . .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) *rajñō Mahakshatrapasa* [*Dāmasana*]-*putrasa rajñō Mahakshatrapasa Da*[*ma*]*jada*[*ś*]*r*[*i*]*ya*. Ibid. [**Pl. IV(a) 6**].
27	Do	Do.	Do.	Damaged .	Do. . .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred. Legend : (II) *rajñō Mahakshatrapasa Damasanaputrasa rajñō* . . . . . *ya*.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripālem**—*contd.*					
28	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Dāmajadaśrī III, Mahākshatrapa	Śaka [100+70++]	Mixed (Sanskrit and Prākrit), Brāhmī.	Silver, round. S. ·6". Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Damas[ē]naputrasa rajñō Mahakshatra.....[daśriya].*
29	Do.	Do.	.....Mahākshatrapa, son of Dāmasēna	Śaka [100+50+×] or [100+70+×]	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II).....*kshatra[pasa] Damasanaputrasa rajñō Mahakshatra.....* The second numerical figure is irregular.
30	Do.	Do.	Do.	Damaged	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatra[pasa] Dama[sēna]putrasa rajñō [Mahakshatra].....*
31	Do.	Do.	Rudrasēna II, Mahākshatrapa	Śaka [100]+×+×	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet bord r, symbols blurred. Legend : (II) *rajñaḥ Kshatrapa.....putrasa rajño Mahakshatrapasa Rudra[sēnasa].* Rapson, loc. cit., p. 145, Pl. XV, 614.
32	Do.	Do.	Do.	Do	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star blurred. Legend : (II) *rajña....pasa Vīradāmaputrasa rajñō Mahakshatra....Ru[dra].....* Ibid., p. 145.
33	Do.	Do.	Do.	Śaka [100+70]+×	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajña[ḥ] Kshatrapasa Vīradamaputrasa rajaō Mahakshatrapasa] Rudra[sēnasa].* Ibid., p. 141, Pl. XV, 581.
34	Do.	Do.	Do.	Śaka (100+70+6]	Do.	Do. Wt. 32 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñaḥ Ksha[trapasa] V[ī]radamaputrasa rajñō Mahakshatrapasa Rudrasēnasa.*

35	Do.	Do.	Do.	Śaka [100+70+9]	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *[rajña]ḥ Kshatrapasa [Vi]radamaputrasa rajñō Mahakshatrapasa Rudra[sa]....* The numerical sign for 70 is peculiar.
36	Do.	Do.	Do.	Śaka 100+[70]+9	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajñaḥ.....Vīradamaputrasa rajñō Mahakshatra[pasa] Rudra[sēnasa].* The numerical sign for 70 is peculiar.
37	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *rajñaḥ Kshatra.....ra.....putra[sa] rajñō Mahaksha....[Rudra]sanasa.* The numerical figures for the date are peculiar.
38	Do.	Do.	Do.	Śaka 100+80	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajña[ḥ] Kshatra....[Vī]radamaputrasa rajñō Mahakshatrapasa Rudra[sēnasa].* Rapson, loc. cit., p. 142, No. 583.
39	Do.	Do.	Do.	Śaka 100+[80]	Do.	Do. Wt. 37½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with faint traces of the star. Legend : (II) *rajña ..... [da]maputrasa rajño Mahakshatrapasa Rudrasēnasa.* Ibid., p. 142.
40	Do.	Do.	Do.	Śaka [100+80]	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñāḥ Kshatrapasa Vīradamaputrasa rajñō Mahakshatrapasa Rudrasēnasa.* Ibid.
41	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajñaḥ Kshatrapasa V[ī]ra[dama]putrasa rajñō Mahakshatrapasa Rudra.....* Ibid.
42	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñaḥ Kshatrapasa Vīradamaputrasa rajñō Mahakshatra....[Rudra]....* Ibid.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripālem**—*contd.*					
43	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Rudrasēna II, Mahākshatrapa	Śaka [100+80]	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. ·6". Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but without pellet border. Legend: (II) *rajñaḥ Kshatrapasa Vīrada[ma]putrasa rajñō Mahakshatrapasa Rudras[ē]nasa.* Rapson, loc. cit., p. 142.
44	Do.	Do.	Do.	Do.	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1 but with star of 4 dots. Legend: (II) *rajña[ḥ] Kshatrapasa Vīradamaputrasa rajñō Mahakshatrapasa Rudrasanasa.* Ibid.
45	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend: (II) *rajña[ḥ] Kshatrapasa Vīradāmaputrasa rajñō Mahakshatra[pa]sa Rudra.* [*nasa*]. Ibid.
46	Do.	Do.	Do.	Śaka [100+80 or 100+90]	Do.	Do. Wt. 32 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend: (II) *rajñaḥ Kshatrapasa V[ī]radamaputrasa rajñō Mahakshatrapasa Rudrasēnasa.* **[Pl. IV(a) 7]**
47	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32 grs. *Obv.* As on No. 46. *Rev.* Pellet border, symbols blurred, traces of the hill and the wavy line. Legend: (II) .....*sa V[ī]radamaputrasa rajñō Mahakshatrapasa Ru[dra]*.....
48	Do.	Do.	Do.	Śaka [100+80]+ ×	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 47. Legend: (II) *rajñaḥ Kshatrapasa V[ī]radamaputrasa rajñō Mahakshatrapasa Rudrasēnasa.* Rapson, loc. cit., p. 144, No. 601.

49	Do.	Do.	Do.	Śaka 100+80+6	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend: (II) *rajña*[*ḥ*] *Kshatapasa Vīradāmaputrasa rajñō Mahakshatrapasa Rudrasanasa.* The letter *sa* in *Maaakshatrapasa* is not properly formed. Ibid., p. 143, Pl. XV, 590. **[Pl. IV (a) 8.]**
50	Do.	Do.	Do.	Śaka 100+80+[6]	Do.	Do. Wt. 27 grs. *Obv.* As on No. 49. *Rev.* Pellet border, symbols blurred. Legend: (II) *rajñaḥ Kshatrapasa Vīradāma*[*pu*].....[*Rudra*]*sēnasa.* Ibid., p. 143.
51	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 49. Legend: (II) *rajñaḥ Kshatrapasa V*[*ī*]*ra*[*dama*]*putrasa rajñō Mahakshatrapasa* [*Rudra*]..... Ibid.
52	Do.	Do.	Do.	Śaka [100+80+9	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend: (II) *rajñaḥ Kshatrapasa V*[*ī*]*radamaputrasa rajñō Mahakshatrapasa Rudrasēnasa.* Ibid., p. 144, Pl. XV, 600.
53	Do.	Do.	Do.	Do.	Do.	Do. Wt. 37½ grs. *Obv.* As on No. 1. *Rev.* As on No. 49. Legend: (II) *rajña*[*ḥ Ksha*].....[*putra*]. [*rajno*] *Mahakshatrapasa Rudrasēnasa.* Ibid., p. 144.
54	Do.	Do.	Do.	Do.	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend: (II) [*rajñaḥ Kshatrapa*]*sa Vīradamap*[*utrasa*] *rajñō Mahakshatrapa*[*sa Rudra*] ..... Ibid.
55	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No 1. Legend: (II) *rajñaḥ Kshatrapasa V*[*ī*]*ra* [*dāmap*]*u*[t]*ra*.. [*Rud*]*rasēnasa.* Ibid.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.*					
56	**Peṭlūripālem**—*contd.* NARASARAOPE TALUK—*contd.* Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Rudrasēna II, Mahākshatrapa	Śaka 100+80+9	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. 6″. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend: (II) *rajñaḥ Kshatrapasa V[ī]rad[ā]maputrasa [ra]-jñō Mahakshatrapasa Rudrasēnasa.*
57	Do.	Do.	Do.	Do.	Do.	Rapson, loc. cit., p. 144.
58	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñaḥ Kshatra .....[pu]trasa rajñō Mahakshatra[ṭa]sa Rudras[ē]nasa.* Ibid.
59	Do.	Do.	Do.	Do.	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend: (II) *ra[jñaḥ Kshatra] pasa [Vīradamaputrasa rajñ[ō] Ma[hakshatra]....Rudra .....* Ibid.
60	Do.	Do.	Do.	Do.	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend: (II) *[rajñaḥ Ksha].....ra[da]maputrasa rajñō Mahaksha.....[Rudra] ....* Ibid.
61	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend: (II) *rajña[ḥ] Kshatrapasa Vīradamaputra[sa] rajñō Mahakshatra[pasa] Rudras[ē]nasa.* Ibid. Do. Wt. 23 grs. *Obv.* As on No.1. *Rev.* As on No. 1, but with star of 4 dots. Legend: (II) *rajñaḥ Kshatrapasa V[īra]d[ā]maputrasa rajñō Mahakshatra[pa]sa Rudras[ē]nasa.* Ibid.

62	Do.	Do.	Do.	Do. . .	Do. .	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajña[ḥ Kshat]ra[pa]sa V[ī]radamaputrasa rajñ[ō] Mahakshatrapasa Rudra. . . .* Ibid.
63	Do.	Do.	Do.	Do. . .	Do. .	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend: (II) *rajñaḥ Kshatra[pa]sa Vīradamaputrasa rajñ[ō] Ma[hakshatrapasa] Rudras[ē]nasa.* Ibid.
64	Do.	Do.	Do.	Do. . .	Do. .	Do. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñaḥ Kshatra[pasa Vī]ra[dā]maput[r]asa rajñō Mahakshatrapasa Rudrasēnasa.* Ibid.
65	Do.	Do. .	Do.	Do. . .	Do. . .	Do. Wt. 35 grs. *Obv.* As on No. 1 *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajñaḥ Kshatrapasa Vīradamaputrasa rajñ[ō] Mahakshatra. .[sa] Rudra[sē]nasa.* Ibid.
66	Do.	Do. .	Do.	Do . .	Do. . .	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajña[ḥ Kshatra]. . Vara[dama]putrasa rajñō Mahakshatrapasa Rudrasēnasa.* Ibid.
67	Do.	Do. .	Do.	Do. . .	Do. . .	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajñaḥ Kshatrapasa Vīradamaputrasa rajñō Mahakshatra[pasa] Rudra[sēnasa].* Ibid.
68	Do.	Do. .	Do.	Śaka [100]+80+[9]	Do. . .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) *rajña[ḥ Kshatrapasa] V[ī]radāmaputrasa [ra]. . . . . [Rudra]. . . . .* Ibid.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Petlūripālem**—*contd.*					
69	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Rudrasēna II, Mahākshatrapa .	Śaka [100] +80 +[9]	Mixed (Sanskrit and Prākrit), Brāhmī.	Silver, round. S .6" Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *rajñaḥ Kshatrapasa V[ī]radāmaputra[sa-rajñō] . . [tra]pasa Rudrasanasa.* Rapson, loc-cit., p. 144.
70	Do.	Do. . .	Do.	Do. . .	Do. .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) [*rajña*] . . . . *V[ī]radamaputrasa rajñō Mahakshatrapasa Rudra*. . . . . Ibid.
71	Do.	Do. . .	Do.	Śaka 100+80+[9]	Do. .	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajñaḥ Kshatrapasa V[ī]radāmaputra . . . . . [kshatrapasa] Rudrasanasa.* Ibid.
72	Do.	Do. . .	Do.	Do. . .	Do. .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) [*ra*]*jñaḥ* [*Kshatra*]*pasa Vīradāmaputrasa rajñ*[*ō*] *Mahakshatra*[*pasa*] *Rudrasanasa.* Ibid. **[Pl. IV** (a)**-9].**
73	Do.	Do. . .	Do.	Śaka 100+80+9	Do. .	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbol blurred, star of 6 dots. Legend : (II) *rajñaḥ Kshatrapasa Vīradamaputrasa rajñō Mahākshatrapa*[*sa Rudra*]*sēnasa*
74	Do.	Do. . .	Do.	Do. . .	Do. .	Do. Wt. 27 grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajña*[*ḥ Ksha*] . . . . *rad*[*ā*]*maputrasa Mahakshatrapasa Rudrasēnasa.* Rapson, loc. cit., p. 144 **[Pl. IV(b), 10].**

75	Do.	Do.	Do.	Śaka [100+90]	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) ...*V*[*ī*]*ra*....[*putra*]*sa rajñō Mahakshatrapa*-[*sa*] *Rudra*.....
76	Do.	Do.	Do.	Śaka 100+90+[6]	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) *rajñaḥ Kshatrapasa Vīradamap*..... *kshatra*[*pasa*] *Rudrasēnasa.* Rapson, loc. cit., p. 145, Pl. XV, 612.
77	Do.	Do.	Do.	Cut off	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajñaḥ Kshatrapasa Vīradamaputra*[*sa*] *rajñō* ....[*kshatra*]....*Rudras* [*ē*]*nasa.*
78	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend : (II) *rajñaḥ Kshatrapasa Vīradamaputra*..[*rajñō*] ....[*kshatra*]..[*sa*] *Rudrasēnasa.*
79	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) *rajñaḥ Kshatrapasa V*[*ī*]*ra*[*dā*]*ma*[*p*]*u*-[*t*]*ra*[*sa*] *ra*[*jñō Maha*]*kshatrapasa Rudrasēnasa.*
80	Do.	Do.	Do.	Do.	Do. Wt. 27 grs. *Obv.* and *Rev.* As on No. 79. Legend : (II) *rajñaḥ Kshatrapasa V*[*ī*]*radamaputrasa rajño Mahakshatra*[*pasa*] *Rudras*[*ē*]*nasa.*
1	Do.	Do.	Do.	Damaged	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) [*rajñaḥ Kshatrapa*]*sa Vīradamaputrasa rajño Mahakshatra*.. *Ru*[*d*]*ra*....
82	Do.	Do.	Do.	..	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) [*rajñaḥ Kshatra*].... [*putrasa*] *rajñō Maha-kshatrapasa Rudrasēnasa.* Damaged.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripālem**—*contd.*					
83	Hoard discovered in a field in the village and secured for examination through the collector, Guntur .	Western Kshatrapa	Rudrasēna II, Mahākshatrapa .	..	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. ·6″. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with no trace of the crescent. Legend:(II) *rajñaḥ Kshatrapasa V[ī]radamaputrasa rajñ[ō] Mahakshatra[pasa Ru]...[sē]nasa.*
84	Do.	Do. . .	...., Mahākshatrapa, son of Vīradāman	Śaka 100+80+[2] .	Do. . .	Do. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred. Legend : (II) *Kshatrapasa Vīradamaputrasa rajñō Maha-ksha[tra].....*
85	Do.	Do. . .	....., son of Vīradāman .	Śaka [100+80+9]	Do. . .	Do. *Obv.* As on No. 1. *Rev.* Pellet border, hill, star of 5 dots, no crescent. Legend : (II) *rajñaḥ Kshatrapasa Viradāmaputra[sa] rajñ[ō].....*
86	Do.	Do. . .	Viśvasiṁha, Kshatrapa	Śaka [100]+x+x	Do. . .	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbol blurred. Legend : (II) *ra[jñō Mahakshatra]pasa Rudrasanaputra-[sa] rajñaḥ Kshatrapasa Viśvasīhasa.*
87	Do.	Do. . .	Do.	Do. . .	Do. . .	Do. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñ[ō] Mahakshatrapasa Rudrasanap[utrasa] rajñaḥ Kshatra[pasa] V[iś]va.....*
88	Do.	Do. . .	Do.	Śaka [100+90]+x	Do. . .	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Rudra[sē]naputra...[rajñaḥ Kshatrapasa]...s[ī]hasa.* Rapson, loc. cit., p. 148, Pl. XV. 629.
89	Do.	Do. . .	Do.	Śaka [100+90+6]	Do. . .	Do. Wt. 27 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñ[ō Mahakshatrapasa] Rudra[sēna]putrasa rajñaḥ Kshatrapasa V[ī]śvas[īhasa].*

90	Do.	Do. . .	Do.	Śak a[100+90+0 .	Do.	Do. *Obv.* As on No. I. *Rev.*Pellet border, symbols blurred. Legend : (II)*rajñō Mahaksha*[*trapa*] ... [*Rudra*]. .*p*[*ut*]*ra*[*sa*] *rajñaḥ Kshatrapasa Visvasīhasa.* R pson, loc. cit. p.148,Pl. XV, No. 635.
91	Do.	Do. . .	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. I. *Rev.* As on No. I, but with star damaged. Legend: (II).....[*pasa*] *Rudrasēnaputrasarajñaḥ Kshatrapa*[*sa*]. .[*ś*]*va*.... Ibid., p. 148.
92	Do.	Do. . .	Do.	Śaka[x+x+9]	Do.	Do. *Obv.* As on No. I. *Rev.* As on No. I, but with star of 4 dots. Legend; (II) *rajñō Mahakshatrapasa Rudra*[*sēnaputra*]*sa rajnaḥ Kshatra*[*pasa Viś*]*vas*[*ī*]*ha*[*sa*].
93	Do.	Do. . .	Do.	Śaka 200 .	Do.	Do. *Obv.* and Rev. As on No. I. Legend: (II) *rajñō Mahakshatra*]. .*Ru*....[*putrasa*] *rajñaḥ Kshatr*[*apasa V*[*i*]*śvas* [*ī*]*ha*[*sa*]. Rapson, loc. cit., p.148, Pl. XV,634.
94	Do.	Do. . .	Do.	Do.	Do.	Do. Wt. 25 grs. *Obv.* and *Rev.* As on No. I. Legend : (II) *rajñō Maha*[*ksha*]. . . . . *naputra*[*sa rañaḥ Kshatrapasa*] *V*[*i*]*śvas*[*ī*]*hasa.* Ibid., p. 148.
95	Do.	Do. . .	Do.	Do.	Do.	Do. *Obv.* As on No. I. *Rev.* As on No. I, but with star damaged. Legend : (II) *rajñō Mahākshatrapasa Rudras*[*ēnaputra*]. . [*rajñaḥ Kshatra*]. . . . . *va*[*sī*]*hasa.*
96	Do.	Do. . .	Do.	Cut off . . .	Do.	Do.Wt. 27 grs. *Obv.* As on No. I. *Rev.*Pellet border, symbols blurred. Legend : (II) *rajñaḥ Maha*[*kshatra*]. . . . . [*Rudra*]. . [*putra*]. .[*rajñaḥ Ksha*]*trapasa I* (*i*] *svasihasa.*
97	Do.	Do. . .	Do.	Do.	Do.	Do. *Obv.* As on No. I. *Rev.* As on No.I, but with star of 5 dots. Legend : (II) *rajñō Mahakshatra Rudtasenaputra* . . . . . .[*Vis*]*va*[*sihasa*].

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*concld.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Petlūripālem**—*contd.*					
98	Hoard discovered in a field in the village and secured for examination through the collector, Guntur	Western Kshatrapa	Viśvasiṁha, Kshatrapa . .	cut off	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. ·6" Wt. 30 grs. *Obv.* As on No. I. *Rev.* As on No. I, but with star damaged. Legend : (II) *rajñō Mahakshatrapasa Rudras[ē] naputrasa rajña[ḥ] Ksha[tra].....[sīhasa]*
99	Do.	Do. . .	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. I. *Rev.* Pellet border, symbols blurred. Legend : (II) *rajñō Mahakshatrapasa Rudras[ena]....trasa V[i]śvasīhasa.* [Pl. IV (b), 11].
100	Do.	Do. . .	Do.	Do.	Do.	Do. *Obv.* and *Rev.* As on No. I. Legend: (II) *rajñō Mahakshatrapasa [Rudrasē].....rajñaḥ Kshatrapasa] V[i]śvasi[ha]sa.* Damaged.
101	Do.	Do. . .	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. I. Legend : (II) *[rajñō]....ksha....[pa]sa Rudrasanaputrasa rajñaḥ Kshatra[pasa Viś]va.....*
102	Do.	Do. . .	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. I. *Rev.* As on No. I, but with star of 4 dots. Legend : (II) *rajñō Mahakshatrapasa Rudrasēnapu-[t]ra[sa] rajñaḥ Kshatra[pasa] V[i]svas[īha]sa.*
103	Do.	Do. . .	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.*. As on No. I. *Rev.*. As on No. I, but with star of 6 dots. Legend : (II) *rajñ[ō]....kshatra.....Rudra sena pu[t]rasa. rajñaḥ Kshatrapasa Viśvasīha[sa].* Damaged.

104	Do.	Do.	Do.	Do.	Do.	Do. Wt. 27 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñ[ō] Mahakshatrapasa Rudra [sē]-naputrasa rajña [ḥ]Kshatra.....v[iś]vas [ī]hasa.*
105	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajñō Mahakshatra[pasa] Rudra.. putrasa] rajña[ḥ] Kshatrapasa Viśvas[īha]sa.*
106	Do.	Do.	Do.	Damaged	Do.	Do. Wt. 32 grs. *Obv.* As on No. 1. *Rev.* pellet border, symbols blurred, star of 6 dots. Legend : (II) *rajñō Mahakshatra[pasa] Rudrasena-putrasa rajñaḥ Kshatra....Vi[ś]vas[īhasa].* Damaged.
107	Do.	Do.	Do. Mahākshatrapa,	Cut off	Do.	Do. Wt. 23 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *[rajñō Ma].....Rudra].....putrasa] rajñō] Mahakshatrapasa Viśva[sīhasa].* Damaged.
108	Do.	Do.	Do.	Do.	Do.	Do. Wt. 27 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō] Mahakshatra.....Rudras[ēnap]ut]ra[sa]rajñō Mahakshatrapasa Viśvasīhasa.*
109	Do.	Do.	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged, star of 4 dots. Legend: (II) *ra[n̄]ō Mahakshatrap[asa] Rudra.... [p]u[t]ra....[rajñō]....ksha[t]ra[pasa] V[i]śva-[ś]ha[sa].*
110	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legen : (II) *[rajñō Mahakshatra....[Rudra].... [pu ra[sa] rajñ[ō] Mahakshatrapasa Viśvas[īhasa].* Damaged.
111	Do.	Do.	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged, traces of the star. Legend : (II) *[rajñō Maha]kshatrapasa Rudrasēnaputrasa rajñ[ō Mahakshat]ra....V[iś]va[sīhasa].* Damaged.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASRAOPET TALUK—*contd.* **Peḷlūripālem**—*contd.*					
112	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Bhartṛidāman, Kshatrapa	Śaka [200+x]	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. ·6″. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) [*rajñō Mahaksha*]*trapasa Rudrasena-putrasa rajña*[*ḥ Kshatra*]...[*tṛi*]..... Rapson, loc. cit., p. 154, Pl. XV, 668.
113	Do.	Do.	Do.	Śaka [200+1]	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) [*rajñō*].....[*tra*].....[*rajñaḥ Ksha*]*trapasa Bhartṛidamnaḥ*. Damaged. Ibid., p. 153, No. 667.
114	Do.	Do.	Do.	Śaka [200+4]	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatra*..[*Rudra*]..-*putra*.. *rajñaḥ Kshatrapasa Bhartṛidamnaḥ*. Ibid., p. 154, No. 671.
115	Do.	Do.	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *rajñ*[*ō Mahaksha*]*trapasa Rudrasēna-putrasa rajñaḥ* [*Kshatrapasa*] . . . [*mna*].
116	Do.	Do.	Do.	Do.	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajñō Ma*[*hakshatra*].....[*Rudra*] . . . [*putra*].. *rajñaḥ Kshatrapasa Bha*[*r*]*tṛidamnaḥ*. The numerical figure for 4 seems to have a loop below. Rapson, loc. cit., p. 154.
117	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend : (II) [*rajñō Mahakshatra*] . . . . . *rajñaḥ Kshatrapasa Bhartṛidamnaḥ*. Damaged. Ibid.

118	Do.	Do.	Do.	Cut off	Do. Wt. 30 grs. *Obv.* As. on No. 1. *Rev.* As.: on No. 1, but with star of 4 dots. Legend (II) *rajñō Mahakshatrapasa Rudrasanaputrasa rajña[ḥ Kshatra]* ..... *mna*[.].
119	Do.	Do.	Do.	Do.	Do. Wt. 35 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) [*rajñō*] . .[*kshatra*] . .[*R*]*u*[*d*]*ra*-[*sēnaputrasa*] *rajñaḥ Kshatrapasa Bha*[*r*]*ṭṛi* . .[*mnaḥ*].
120	Do.	Do.	Do.	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend : (II) [*rajñō*] . . [*kshatra*] . . *Ru*[*d*]*ra*[*sēna*]-*putrasa rajñaḥ Kshatrapasa Bha*[*r*]*ṭṛidamna*[.]. Damaged.
121	Do.	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *ra*[*jñō Mahakshatra*] . .[*sa*] *Rudrasana-putrasa rajñaḥ Kshatrapasa Bha*[*r*]*ṭṛidamnaḥ*.
122	Do.	Do.	Do.	Do.	Do. *Obv.* and *Rev.* As on No. 121. Legend : (II) *rajño Mahakshatrapasa Rudrasanaputrasa. rajña*[*ḥ*] *Kshatrapasa Bhartṛidamna*[*ḥ*].
123	Do.	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 7 dots to the left of the hill and crescent to the right. Legend: (II) [*rajñō Mahaksha*]*trapasa Rudrasēnaputrasa rajñaḥ* [*Kshatrapa*] . . . . [*ṭṛi*] . . *mna*. Variety B of Rapson, loc. cit.
124	Do.	Do.	Do.	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star cut off. Legend : (II) [*rajñō* . . *kshatrapa*]*sa Rudrasēnaputrasa rajñaḥ* [*Kshatra*] . . . . . [*ṭṛi*] . . . . .

E. COINS, 1956-57—*contd.*

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripālem**—*contd.*					
125	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Bhartṛidāman, Kshatrapa	Saka [200+4]	Mixed (Sanskrit and Prākrit), Brāhmi	Silver, round. S. ·6″. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star blurred. Legend: (II) *rajñō Mahakshatrapasa R*[*u*]*dra*....[*putrasa rajñah Kshatrapasa Bhar*]*ṭridāmnah.*
126	Do.	Do.	Bhartṛidāman, Mahākshatrapa	Saka [100+80]+z	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend: (II) .....*rajñō Mahakshatrapasa Bhartṛi*[*da*]....The date is quite irregular. Bhartṛidāman is supposed to have reigned from the Saka year 201 as a *Kshatrapa.*
127	Do.	Do.	Do.	Saka [200]	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Mahakshatrapasa Ru*[*dra*]..[*putra*]....[*rajñō Mahaksha*]*trapasa Bhartṛidamna* [.]. Variety B of Raoson, loc. cit.
128	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, hill of 2 peaks, crescents, dots of the star mixed up with the letters of the legend. Legend: (II) *rajñ*[*ō*] *Mahakshatrapasa Rudrasēnaputrasa rajñō Mahakshatra*[*pa*]....[*ṭridamna*]. Do.
129	Do.	Do.	Do.	Saka 200	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Mahakshatra*[*pasa Ru*]*drasanaputrasa ra*[*jñō Mahaksha*]*tra*..[*sa*] *Bhartṛidamna* [.]. Do.
130	Do.	Do.	Do.	Saka [200]. Cut off	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Ma*[*hakshatra*]..[*Rudra*].. [*putrasa*] *rajñō Mahakshatrapasa Bhartṛidamna* [.]. Do.

131	Do.	Do.	Do.	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Rudra*[*sēna*]*putrasa. rajñō* [*Mahaksha*]*tra*[*pasa Bhart*]*ri*[*damna*] [.]. Do.
132	Do.	Do.	Śaka [200+4] Cut off.	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatra*[*pa*]*sa Rudra*[*sēnaputrasa*] *rajñō Mahakshatrapasa Bhartridamna.* The *ha* in *Mahakshatrapasa* looks like *na.* Do.
133	Do.	Do.	Śaka [200+4]. Cut off.	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred. Legend : (II).....*rajñō Mahakshatrapasa Bhartri*-.....Damaged. Do.
134	Do.	Do.	Śaka [200+4]. Cut off.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with symbols damaged. Legend : (II) *rajñō Mahakshatra*[*pasa*] *Rudra.* [*putra*].. *rajñō*.....[*kshatrapa*]*sa Bha*[*artridomna*]. Do.
135	Do.	Do.	Śaka [200+4]	Do.	Do. Wt. 32 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 3 dots. Legend : (II) *rajñō..kshatrapa. Rudra..*[*putra*]*sa rajñō Makakshatrapasa Bha*[*rtridam*]*na* [.] Do. [Pl. IV(b)12].
136	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred. Legend : (II) .....[*kshatrapasa*]*Rudrasena*[*putra*].. [*rajñō*]..[*kshatra*]....[*tri*].... Do.
137	Do.	Do.	Śaka [200+4]	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star cut off. Legend : (II).....[*Radrasēna*]*putrasa rajñō* [*Maha-kshatra*].... *Bha*[*rt*]*ri*....Badly damaged and doubly struck. Do.
138	Do.	Do.	Śaka [200+9], mostly cut off.	Do.	Do. *Obv. and Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatra*[*pasa*] *Rudra..*[*p*]*u*[*t*]*ra*[*sa*] *rajñ*[*ō*] *Mahakshatrapasa Bhartridāmna.* [.] The *ha* in *Mahakshatrapasa* is written as *na.* Do.

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripāūlem**—*contd.*					
139	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Bhartṛidāman Mahākshatrapa	Śaka 200+10 .	Mixed (Sanskrit and Prākrit) Brāhmī	Silver, round. S. 6.″ Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* No pellet border, hill, crescent, star of 5 dots. Legend : (II)..... [*pu*]*trasa rajñō Mahakshatrapasa Bha*.....Doubly struck. The letter *bha* is written in another line below the letter *sa* of *Mahakshatrapasa.* Variety B of Rapson, loc. cit.
140	Do.	Do. . .	Do.	Do. . .	Do. . .	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II)[*rajñō*] .... [*kshatra*]....*Rudra*....*putrasa rajñō Mahakshatrapasa* [*Bhartṛi*]....[*mna*].. Do.
141	Do.	Do. . .	Do.	Śaka [200]+10+[1].	Do. . .	Do. Wt. 30 grs. *Obv.* As on No. 1 *Rev.* Pellet border, symbols blurred, star damaged. Legend : (II) [*rajñō*]..[*kshatra*]....*putrasa rajño Mahakshatrapasa Bhartṛidamnah.* Rapson, loc. cit., p. 156, Pl. XVI, 778.
142	Do.	Do. . .	Do.	Śaka [200+x+2] cut off.	Do. . .	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* No pellet border, symbols blurred. Legend : (II) [*rajñō*]....[*hakshatrapasa*] *Rudra*[*sēna*]*putrasa rajñō Mahakshatra*[*pasa Bhart*]*ri.* [*m*]*na*[.].
143	Do.	Do. . .	Do.	Śaka [200+x+2] .	Do. . .	Do. Wt. 35 grs. *Obv.* and *Rev.* As. on No. 1. Legend : (II) [*rajñō*] *Mahakshatra*[*pasa*] *Rudrasa*[*naputrasa rajñō*. . .[*kshatrapasa*]....[*mna*] [.].
144	Do.	Do. .	Do.	Śaka [200+10+4] .	Do. . .	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajño* [*Mahaksha*]*trapasa Rudrasanaputrasa rajñō Ma*]*hakshatrapasa Bhartṛidamna*[ ]. The *ḥa* in *Mahakshatrapasa* looks like *na.* Rapson, loc. cit., p. 158 Pl. XVI. 698. **[Pl. IV(b) 13].**

145	Do.	Do.	Do.	Śaka 200+10+4 .	Do. . .	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend : (II).. [*Mahakshatrapasa Rudra*]..[*putrasa*] [*rajñô Mahaksha*]*trapasa Bhartṛi*.... Ibid., p. 158.
146	Do.	Do.	Do.	Śaka 200+[10+4] .	Do.	Do. *Obv.* As on No.1. *Rev.* As on No. 1, but, on left, star of dots; right-crescent (?) Legend: (II) *rajñō Mahakshatrapa*[*sa*] *Ru*[*dra*].... [*p*]*u*-[*t*]*ra*[*sa*] *rajñō Mahakshatrapasa Bhartṛidamna*[*h*]. Variety B of Rapson. [Pl. IV(b) 14]
147	Do.	Do.	Do.	Śaka 200+[×+4] .	Do. .	Do. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend: (II) *rajñō* [*Mahakshatrapasa*] *Rudrasanaputrasa rajñō Mahakshatrapasa Bhartṛida*[*mna*]. [.]. The *ha* in the first *Mahakshatrapasa* looks like *la* and *pa* in the second *Mahakshatrapasa* like a vertical line.
148	Do.	Do.	Do.	Śaka . [200+ x+4]	Do. .	Do. *Obv.* As on No. 1. *Rev.* No pellet border, rest as on No. 144. Legend: (II) *rajñ*[*ō*] *Mahakshatrapasa Rudrasanaputrasa rajñō Ma*[*hakshatra*]..... [*mna*]. [.].
149	Do.	Do.	Do.	Śaka 200+[10+4]	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend: (II)..... [*putrasa*] *rajñō Mahakshatrapasa Bhart*[*ṛi*]*da*[*mna*] Cf. Rapson, loc. cit.
150	Do.	Do.	Do.	Cut off .	Do. .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star cut off. Legend: (II).....[*Rudrasē*]*naputrasa rajñō Mahakshatrapasa*....[*tṛi*]....
151	Do.	Do.	Do.	Do. .	Do. .	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend: (II) *rajñ*[*ō Mah*ɾ]*kshatrapasa Rudrasanaputrasa rajñō Ma*[*hakshatra*].....[*tṛidamna*].[ ].

E. COINS, 1956-57—*contd.*

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Petlūripālem**—*contd.*					
152	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	**Western Kshatrapa**	Bhartṛidāman, Mahākshatrapa	Cut off	Mixed (Sanskrit and Prākrit), Brāhmi.	Silver, round. S. .>6″. Wt. 27 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō . . . [kshatra] . . .[Rudra] . . .putrasa rajñō Mahakshatrapasa Bhartṛidamna.* [ ]. The *ha* in *Mahakshatrapasa* is written as *na.*
153	Do.	**Do.**	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend : (II) *rajñō [Mahakshatrapasa Ru] . . . . . trasa rajñō Mahakshatrapasa [Bhartri]. .[mra].* Variety B. of Rapson, loc. cit.
154	Do.	**Do.**	Do.	Do.	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa Rudrasanaputrasa rajñ[ō] . . . .kshatra. . . . tri. . . . mna.*
155	Do.	**Do.**	Do.	Do.	Do.	Do. Wt. 32 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star cut off. Legend : (II) . . . . . *Rudrasanaputrasa rajñō Mahakshatra[pa] . . [tri] . . .* The *ha* in *Mahakshatraṭasa* looks like *na.*
156	Do.	**Do.**	Do.	Damaged	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* Pellet border, faint traces of the symbols. Legend : (II) . . . . . *[putrasa rajñō] Ma[hakshatrapasa Bhartri]. . . . . .*
157	Do.	**Do.**	Do.	Damaged and cut off	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō [Mahakshatra] . . . . Ru[drasēnaputrasa] rajñō (Mahakshatrapasa Bhartridāmna.* [ ]. The *ha* in *Mahakshatrapasa* is written as *na.*

158	Do.	Do.	Do.]	Do.	Do.	Do. Wt. 35 grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Maha*[*kshatra*]. . . . . [*rajñō*]. . . . . *ksha*]*trapasa Bhartṛidāmnaḥ. Pa* in the second . . *kshatra-pasa* is written like *na*.
159	Do.	Do.	Do.	Do.]	Do.]	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend: (II) *rajñō*. . . . [*kshatra*]. . . . [*Rudra*]. . . . [*putra*] . . *rajñō Mahakshatrapasa* [*Bhartṛidamna*]. . Damaged.
160	Do.	Do.	Do.	Do.	Do.	Do. Wt. 35 grs. *Obv.* and *Rev.* As on No. 1. Legend: (II)[*rajñō Maha*]. . . . . *putrasa rajñō Mahakshatra-*[*pasa Bhartṛi*]. . [*mna*].
161	Do.	Do.	Do.	Cut off	Do.]	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with dots of the star mixed up with the letters of the legend. Legend: (II) *ra*[*jñō*]. . . . [*trapasa*] *Rudra*[*sēnaputrasa rajñō Mahakshatra*]. . . . [*Bhart*]*ṛi* [*dām*]*na*[.].
162	Do.	Do.	Do.	Damaged and cut off	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend: (II) [*rajñō Mahakshatrapasa*] *Rudrasanaputrasa ra*[*jñō Mahakshatra*]. . . . . [*tṛi*]. . [*mna*].
163	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbol damaged. Legend: (II). . . . . [*sa*] *rajñō Mahakshatrapasa Bha-*[*r*]*tṛi* . . . . Damaged.
164	Do.	Do.	Do.	Cut off	Do.	Do. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Mahakshatra*[*pasa*] *Rudra*[*sēnaputrasa rajñō Mahakshatrapasa*] *Bhartṛidamna*[.].
165	Do.	Do.	Do.	Do.	Do.	Do. *Obv* As on No. 1. *Rev.* As on No. 1, but with dots of the star mixed up with letters of the legend. Legend: (II) *rajñō Mahakshatra*[*pa*]*sa Rudras*[*ē*]*naputrasa rajñō Mahaksha*]*tra*[*pasa Bhartṛidamna*]. .

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripālem**—*contd.*					
166	Hoard discovered in a field in the village and secured for examination through the collector, Guntur	Western Kshatrapa	Bhartṛidāman, Mahākshatrapa	Faint traces	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S·6″. Wt. 22½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred. Legend:(II) *raj[ñō Mahaksha]tra[pasa] Ru[d]ra...[putrasa] rajñō [Mahakshatrapasa Bha]rṭṛi[damna]*.. Damaged.
167	Do.	Do.	Do.	Rubbed off	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with symbols damaged. Legend: (II) ..... *[trasa] rajñō Mahakshatrapasa Bha*..... Do.
168	Do.	Do.	Do.	Cut off	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No.1, but, with star of 6 dots, one dot possibly mixed up with the hill line. Legend: (II) *rajñ[ō]*. . . .[*kshatra*]. . . . [*Rudra*]. . [*pu*]*trasa rajñō Mahakshatrapasa Bha*[r]*ṭṛidamna*[*h*].
169	Do.	Do.	Do.	Damaged	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 167. Legend: (II)..... [*putrasa*] *rajñō Mahakshatrapasa Bhartṛi*[*da*]. . . .
170	Do.	Do.	Do.	Do.	Do.	Do. Wt. 23 grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) [*rajñō*]. . . .[*kshatrapasa Rudra*]. . . . . *rajñō Mahakshatrapasa Bhartṛi*. .[*mna*]. . Damaged.
171	Do.	Do.	Do.	Cut off	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred, no trace of the star. Legend : (II) *ra*[*jñō Mahakshatrapasa Rudra*]..... [*trasa*] *rajñ*[*ō*] *Mahakshatra*[*pasa Bhar*]*ṭṛi*[*damnaḥ*]. Do.

172	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II)..... ....*rajñō Mahakshatrapasa Bha*[*r*]*ṭri*[*damna*]..
173	Do.	Do.	Do.	..	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star cut off. Legend : (II).....[*tra*]....[*Rudra*]....[*putra*]*sa rajñō Mahakshatra*[*pasa*] ...[*ṭri*].....
174	Do.	Do.	Do.	Damaged, slight traces of the figure 200.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No.1, but with dots of the star mixed up with the letters of the legend. Legend: (II) *raj*[*ñō Maha*]*kshatrapasa Rudra*[*sēnaputra*]...[*rajño*] ..[*kshatra*]....[*ṭri*]..[*mna*]..Damaged.
175	Do.	Do.	Do.	Very faint	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) *rajñō Mahakshatrapasa Rudrasēna*[*putra*]..[*rajñō*]....[*kshatra*]....[*ṭri*]..[*mna.*]..
176	Do.	Do.	Do.	Damaged	Do.	Do. *Obv.* As on No. 1. *Rev.* No pellet border, symbols damaged. Legend : (II) *ra*[*jñō*].....*trapasa R*[*u*]*d*[*ra*]*s*[*ē*]*naputrasa rajñō Ma*[*ha*] . . . . . [*mna*]. Damaged.
177	Do.	Do.	Bhartṛidāman, Kshatrapa (or Mahākshatrapa?)	Śaka [200+2]. cut off and indistinct.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) [*rajñō Maha*].....[*trapa*]*sa Bha*[*ṛtṛidāmna*]..Damaged. Rapson, loc. cit., p. 154, Pl. XV. 668.
178	Do.	Do.	Do.	Śaka 200+[4]	Do.	Do. W. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *rajñō Mahakshatra*[*pasa Rudra*] . . . . . [*ṭrida*]*mnaḥ*. Ibid.,

E. COINS, 1956-57—*contd.*

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Peṭlūripālem**—*contd.*					
179	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Bhartṛidāman, Mahākshatrapa	Śaka [200+10+1] .	Mixed (Sanskrit and Prākrit) Brāhmī	Silver, round. S·6". Wt. 35 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star blurred. Legend : (II) *rajñō Mahakshatrapa[sa Rudra]..[putra]-....[kshatra].....[tridamna]. The ha* in *Mahakshatra-pasa* is written as *na*. Damaged. Cf. Rapson, loc. cit. As No. 141 above.
180	Do.	Do. . .	Do.	Śaka [200+x+1] .	Do. . .	Do. Wt. 25 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with dots of the star mixed up with the letters of the legend. Legend : (II) *rajñō Mahakshatra[pasa Rudra]....Bhartṛi-damnaḥ* [.]
181	Do.	Do. . .	Do.	Damaged . .	Do. . .	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 4 dots. Legend : (II) *rajñō Mahakshatrapasa Rudra..... .[tṛida]-mna*[•]. Damaged.
182	Do.	Do. . .	Do.	Do. . .	Do. . .	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II).....[*ksha*]*trapasa Bhartṛida*[*mna*]. .Do.
183	Do.	Do. . .	Do.	Do. . .	Do. . .	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with dots of the star mixed up with the letters of the legend. Legend : (II) *rajñō Maha*[*kshatra*].....*Bhartṛida-mnaḥ*. Do.
184	Do.	Do. . .	Do.	Cut off . .	Do. . .	Do. *Obv.* As on No. 1. *Rev.* Pellet border, hill of 3 peaks, no crescent, star of 6 dots. Legend: (II) *rajñō Mahakshatrapasa Ru*[*dra*].....[*tṛi*]... *mna*....

185	Do.	Do.	Do.	Damaged	Do.	Do. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred. Legend : (II) *rajñō Mahakshatrapasa Ru*[*dra*] ..... [*tri*]-*damnaḥ*. Damaged.
186	Do.	Do.	Do.	Cut off	Do.	Do. *Obv.* and *Rev.* As on No. 183. Legend : (II) *rajñō Mahakshatra*[*pasa Rudra*].....-[*kshatrapasa Bhar*]*tridamna*[*ḥ*].
187	Do.	Do.	Do.	Do.	Do.	Do. Wt. 35 grs. *Obv.* As on No. 183. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajñō Mahaksha*[*tra*.....-*tri*]*damnaḥ*. Damaged.
188	Do.	Do.	Do.	Slight traces	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 5 dots. Legend : (II) *rajñō Ma*[*hakshatra*].... [*Rudra*]..... *trapasa Bhartṛi*[*da*]*mna*[.]. Do.
189	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star and the crescent above the hill cut off. Legend : (II) [*ḥ*] *rajña Kshatrapasa Rudra*[*sa*]..[*putra*].. .....[*da*]*mnaḥ*. This is the single coin on which Rudrasēna II, father of Bhartṛidāman is described as *Kshatrapa* instead of as *Mahākshatrapa*. This is certainly due to the carelessness of the die-cutter. Do.
190	Do.	Do.	Do.	Do.	Do.	Do. Wt. 32 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajñ*[*ō*]..... [*kshatrapa*]*sa Bhartṛidam*-[*na*]*ḥ*. Do.
191	Do.	Do.	Do.	Cut off	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star blurred. Legend : (II) *rajñō Mahakshatrapasa Ru*[*dra*]....[*Bhar*]-*tridamna*[.]. *Rudrasēna* seems to be spelt as *Rūdrasēna* Do.
192	Do.	Do.	....,Kshatrapa, son of Rudrasēna ?	Śaka [200+4]	Do.	Do. Wt. 25 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) [*rajñō*] *Mahakshatrapasa Rudrasanaputra*-[*sa rajñaḥ Kshatra*].....

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* **Petluripalem**—*contd.*					
193	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	....., Kshatrapa, son of Rudrasēna	Śaka [200+x+2]. Rubbed off, slight traces remaining.	Mixed (Sanskrit and Prākrit), Brāhmī	Silver, round. S. 6″. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* Pellet border, hill of 2 peaks, faint traces of the star and the crescents. Legend: (II).....[*tra*]..*Rudras*[*ē*]*naputrasa rajñaḥ Kshatra*..... Damaged.
194	Do.	Do.	Do.	..	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) [*rajñō*]....[*ksha*]*trapasa Rudrasana*[*putra*]*sa rajña*[*ḥ*] *Kshatra*..... .
195	Do.	Do.	....., Mahākshatrapa(?), son of Rudrasēna	Śaka 200 cut off	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with symbol blurred, star damaged. Legend: (II) [*rajñō Mahaksha*]*trapasa Rudras*[*ē*] *naputrasō rajñaḥ* [*Maha*(?)*kshatra*].....Damaged.
196	Do.	Do.	Do.	Śaka [200+10+2]	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star damaged. Legend : (II) *ra*....[*kshatra*] *pasa Rudrāsanaputrasa rajñō Ma*[*hakshatra*].....
197	Do.	Do.	Do.	Rubbed off	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II)....[*kshatrapa*]*sa Rudrasēnaputrasa ra*]*jñā Mahaksha*].....
198	Do.	Do.	....., son of Rudrasēna	Śaka (200+10]	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend : (II) [*ra*]*jñō Mahakshatrapasa Rudrasanapu*[*tra*].. .....
199	Do.	Do.	Do.	Cut off	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star cut off. Legend: (II) *rajñ* [*ā*] *Mahakshatra*[*pasa*] *Rudrasanaputrasa rajñ*[*ā*]..... The *pa* in *Mahakshatrapasa* is written as *nā*.

200	Do.	Do.	Do.	Do., slight traces	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* No pellet border, symbols damaged. Legend : (II) *rajñō Mahakshatrapasa Rudra[sēnaputra]*.. *[rajña]*..... Damaged.
201	Do.	Do.	Do.	Cut off	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, traces of the hill and the wavy line, no crescent, no star. Legend : (II).....*[tra]pasa R[u]drasanaputrasa rajña*.. .....
202	Do.	Do.	Do.	Damaged. Traces of the figure 100	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with symbols blurred, star cut off. Legend : (II) *[rajñō Mahakshatrapasa Rudrasēna]*.....
203	Do.	Do.	Do.	Do.	Do.	Do. *Obv.* As on No. 1. *Rsv.* As on No. 1, but with symbols damaged. Legend : (II) *[rajñō Mahaksha]trapasa [Rudra]*..... .....Damaged.
204	Do.	Do.	Do.	Damaged	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 203. Legend : (II).....*[sa Rudrasēnaputrasa rajña]*..... .....Do.
205	Do.	Do.	Viśvasēna, Kshatrapa	Śaka [200+x+x]. Mostly cut off.	Do.	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with traces of the wavy line. Legend : (II).....*[tṛi]*..*[ma]putrasa rajñō Kshat[ra]pasa [V]iś[va]sa*.. ..... Damaged. Rapson, loc. cit., p. 166, No. 745.
206	Do.	Do.	Do.	Do.	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No.1, but with traces of the crescent and the star. Legend : (II).....*[tṛida]maputrasa rajñō Kshatrapasa Vi[ś]va*.....Damaged.
207	Do.	Do.	Do.	Damaged. Slight trace of the figure 200.	Do.]	Do. Wt. 32½ grs. *Obv.* As on No. 1 *Rev.* As on No. 1, but with star damaged. Legend: (II) *rajñō Mahakshatrapasa Bha[rṭ]ri*..... *[Kshatra]*..*[Vi]śvasanasa*. The *ha* in *Mahakshatrapasa* is written as *na*.
208	Do.	Do.	Do.	Śaka [200+x+4 or 6]	Do.	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *[rajñō]*....*[kshatra]*..*Bhartṛidamaputrasa rajña[h] Kshatrapasa V[iś]va*.....

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* GUNTUR DISTRICT—*contd.* NARASARAOPET TALUK—*contd.* Peṭlūripālem—*contd.*					
209	Hoard discovered in a field in the village and secured for examination through the Collector, Guntur	Western Kshatrapa	Viśvasēna, Kshatrapa (?) . .	Śaka 200+[10+4 or 6]	Mixed (Sanskrit and Prākrit), Brāhmaī	Silver, round. S.6″. Wt. 32½ grs. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Mahakshatrapasa Bha[rṭṛi]..... [ś]vasanasa.* The *ha* in *Mahakshatrapasa* seems to be written as *na.* Rapson, loc. cit., p. 162, Pl. XVI, 719.
210	Do.	Do. . .	Do.	Śaka 200+10+ [4 or 6]	Do. . .	Do. Wt. 35 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñō Mahakshatrapasa.....[kshatrapasa] V[i]śvasanasa. ibid.*
211	Do.	Do. . .	Do.	Śaka [x+x+6]. Illegible.	Do . .	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* As on No 1, no traces of the crescents. Legend: (II) *[rajñō Mahakshat]ra[pasa Bhar]ṭṛi[dama]-putrasa rajñō Kshatrapasa Viś[va].....*
212	Do.	Do. . .	Do.	Śaka 200+ 10+6	Do. . .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred, star of 4 dots. Legend: (II)....*[kshatra] [sa] Bhartṛida[ma]..sa rajñō Kshatrapasa[Viś]va.....* Cf. Rapson, loc. cit. As No. 209 above.
213	Do.	Do. . .	Do.	Śaka [200+10+6]. Cut off.	Do. . .	Do. Wt. 25 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with no trace of the star. Legend : (II) *rajñ[ō Mahakshatra]pasa Bhaṭṛida[mapu]-trasa rajña[ḥKshatrapasa]..[ś]va[sēnasa].* Damaged. Ibid.
214	Do.	Do. . .	Do.	Śaka [200+20]	Do. . .	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñ[ō]....[kshatra]....[ṭṛi]..[p]utrasa rajñō Kshatrapasa Viśva][é]nasa.* **[Pl. IV. (b) 15]**
215	Do.	Do. . .	Do.	Śaka [200+20+x]. Cut off.	Do. . .	Do. *Obv.* As on No. 1. *Rev.* Pellet border, symbols blurred, traces of the star. Legend:(II) *rajñ[ō Maha]kshatra.....[ṭṛi]..[p]utrasa rajñō Kshatrapasa Vi[śva]sanasa.* Rapson, loc. cit., p.164, Pl. XVI, 732.

216	Do.	Do.	Do.	Śaka 200+[20+2]	Do.	Do. Wt. 23 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with traces of the wavy line and the star. Legend : (II) *rajñō Mahaksha[tra]*·····..... *[Kshatrapa]sa Viśvasēnasa.* The *ha* in *Mahakshatra.* is written as *na.* Ibid., p. 165, Pl. XVI, No. 737.
217	Do.	Do.	Do.	Damaged	Do.	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with dots of the star mixed up with the outline of the hill. Legend : (II) *rajñō Maha[kshatrapasa] Bhartṛidamaputrasa rajñō Kshatrapasa V[iś]vas[ē]nasa.*
218	Do.	Do.	Do.	Cut off	Do.	Do. *Obv.* and *Rev.* As on No. 1. Legend: (II) *rajñō Mahakshatra[pasa Bhar]tṛi[damap]u[t]ra[sa] rajñō Kshatrapasa Viśvasanasa.* The *ha* in *Mahakshatrapasa* is written as *na.*
219	Do.	Do.	Do.	..	Do.	Do. Wt. 35 grs. *Obv.* As on No. 1. *Rev.* No pellet border, rest as on No. 218. Legend: (II) *rajñ[ō] Ma[ha*]kchha[tra]. . . . [putrasa] rajña[ḥ] Kshatrapasa V[iś]vasēnasa.* The *ksha* in *Mahakshatrapasa* is written as *kchha. Ibid.*, p. 167, Pl. XVI. 749.
220	Do.	Do.	Do.	Illegible	Do.	Do. *Obv.* and *Rev.* as on No. 1. Legend : (II) *[rājñō Maha]kshatra[pasa] Bha[r]tridamaputrasa rajñō Kshatrapasa V[iś]va*.....
221	Do.	Do.	Do.	Cut off	Do.	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with star of 6 dots. Legend : (II) *rajñ[ō] Mahakchatrapasa Bhartṛidamaputrasa rajñ[ō] Kshatra. .h va. . . .sa. . . .* The *ha* and *ksha* in *Mahakshatrapasa* are written respectively as *na* and *kchha.* Ibid., as No. 219 of above.
222	Do.	Do.	Do.	Damaged and cut off	Do.	Do. Wt. 27 grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *rajñō Mahak[sha]tra[pasa] Bhartṛidamaputrasa rajñaḥ Kshatra[pasa] V[i]śvasanasa.*

E. COINS, 1956-57—*concld.*

No.	Findspot	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*concld.* GUNTUR DISTRICT—*concld.* NARASARAOPET TALUK—*concld.*					
223	**Peṭlūripālem**—*concld.* Hoard discovered in a field in the village and secured for examination through the Collector, Guntur.	Western Kshatrapa	Viśvasēna, Kshatrapa . . .	Rubbed off .	Mixed (Sanskrit and (Prākrit), Brāhmaī	Silver, round. S. 76″. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with no trace of the crescent on the hill. Legend : (II) *rajñō Mahakshatrapasa Bhartṛidamaputra-[sa rajñaḥ] Kshatrapasa V[iś]va[sanasa]*. The *ha* and *ksha* in *Mahakshatrapasa* are written respectively as *na* and *kchha* and *da* in *Bhartṛidama* is written as *na*.
224	Do.	Do. . .	Do.	Cut off . . .	Do. . .	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 1. Legend : (II) *rajñ[ō Maha]kshatrapasa Bhartṛidamaputrasa rajñō Kshatra[pasa Viś]va[sanasa]*.
225	Do.	Do. . .	....., Kshatrapa, son of Bhartṛidāman . . .	Śaka [200+10+4]	Do. . .	Do. *Obv.* As on No. 1. *Rev.* As on No. 1, but with dots of the star mixed up with the outline of the hill. Legend : *[rajñō] Mahakshatrapasa Bhartṛidamaputra-[sa]. . . . [Kshatra]. . . .* The name of *Bhartṛidāman* is written as *Bhartṛipana* and *ha* in *Mahakshatrapasa* looks like *na*. The order of the legend is different.
226	Do.	Do. . .	.....son of Bhartridāman .	..	Do. . .	Do. Wt. 32½ grs. *Obv.* As on No. 1. *Rev.* Pellet border, symbols damaged. Legend : (II) *[rajñō] Ma[hakshatra]pasa Bhartṛidamapu-[t]ra. .....*
	Do.	Do. . .	.....Kshatrapa, son of Bhartridāman	..	Do. . .	Do. Wt. 30 grs. *Obv.* As on No. 1. *Rev.* As on No. 1, but with traces of the hill and the wavy line. Legend : (II) *[rajñō Ma]. . . . . [pa]sa Bhartṛidamaputrasa rajñō [Kshatra]. . . . . .*

228	Do.	Do. . .	....,Mahākshatrasa . . .	Cut off	Do.	Do. Wt. 27 grs. *Obv.* As on No. I. *Rev.* As on No. I, but with star cut off. Legend : (II) .....*trasa rajñō Maha*[*kshatrapasa*]..... Damaged.
229	Do.	Western Kshatrapa, family of Rudrasiṁha II.	Rudrasiṁha II, Kshatrapa, son of Svāmi-Jīvadāman	Śaka [x+20+5]	Do.	Do. Wt. 30 grs. *Obv.* As on No. I. *Rev.* As on No. I, but with both the crescents to the left of the hill. Legend: (XI) *svami-jīvadamaput*[*ra*]*sa*[*rajñah*] *Kshatrapasa Rudrasahasa*. Date is irregular. *Va* in *jīvadama* and *ha* in *Rudrasahasa* are written as *na*. The arrangement of the legend is irregular. [Pl. IV(b). 16]
230	Do.	Do. .	Do.	Cut off	Do.	Do. *Obv.* As on No. I. *Rev.*As on No. I, but with crescents damaged. Legend : (XI) [*s*]*vam*[*i*]-*j*[*i*]*vadamaputrasa rajña Kshatrapasa Rudrasaha*[*sa*]. *Va* in *Jivadama* and *ha* in *Rudrasahasa* are written as *na*. *Sa* is written in a peculiar way in *putrasa*, *Kshatrapasa* and *Rudrasahasa*. The arrangement of the legend is irregular.
231	Do.	Do. . .	Yaśōdāman II, Kshatrapa, son of Rudrasiṁha II.	Śaka 200+[40]	Do.	Do. *Obv.* and *Rev.* As on No. I. Legend: (II) *rajñō Kshatra*[*pasa Rudrasa*] *haputrasa rajña Kshatrapasa Yaśadamna*. The *ha* in *Rudrasaha* is written as *na*. Rapson, loc. cit., p. 175, Pl. XVII, 759.
232	Do.	Do. . .	....,Kshatrapa, son of Rudrasiṁha II	Śaka [200+40]	Do.	Do. Wt. 32½ grs. *Obv.*and *Rev.* As on No. 229. Legend : (II) *rajña Kshatrapasa Rudrasahaputrasa rajña Kshatra*[*pasa*]..... Ibid., p. 175.
233	Do.	..	..	..	..	Do. Wt. 37½ grs. *Obv.* As on No. I, but with no date. *Rev.* Bust damaged. [Pl.IV(b).17]
234	Do.	..	..	..	..	Do. Wt. 35 grs. *Obs.* As on No. I. *Rev.* Bust to the left, no ornamental Greek letter. [Pl. IV(b) 18]
235	Do.	..		..	..	Do. Wt. 30 grs. *Obv.* and *Rev.* As on No. 234.
	MADHYA PRADESH					
236	**Raigarh.**—Paper rubbings of a coin from Mr. L. P. Pandeya. Find-spot: Bed of the Mahānadi, Balpur.	..	..	..	..	Seems to be an Annamite coin.

APPENDIX F.—LIST OF PHOTOGRAPHS

Negative No.	District and Locality	Description	Size
3327	..	Inscribed Buddhist copper seal from Sirpur . .	Full.
3328	..	Dr. F. Kielhorn	Quarter.
3329	Rampurwa . .	Bull capital ("Aśōka" by Radha Kumud Mookerji) .	Half.
3330	Kālsi . . .	Figure of an elephant carved on stone ("Aśōka" by Radha Kumud Mookerji).	Do.
3330-A	Do.	Do. (Modified)	Do.
3331	Delhi Topra . .	The pillar (from a photograph)	Do.
3332	Shahbazgharhi . . (W. Pakistan)	VII Edict of Aśōka	Do.
3333	Do.	Do. (with black background)	Do.
3334	Arga, Karwar Dist., Bombay.	Arga plates of Bhōja Kāpālivarman : C.P. No. 23 of 1955-56.	Full.
335	Rummindei . .	Rummindei pillar inscription (modified with black background).	Half.
3336	Bhadrēśvar, Kutch	C.P. No. 4 of 1954-55	Full.
3337	Do.		
3338	Do.		
3339	Allahabad . .	Pillar inscription of Samudragupta (*C.I.I.*, Vol. III, Plate I).	Quarter.
3340	Udayagiri . . .	Cave inscription of Chandragupta II, year 82 (*C.I.I.*, Vol. III, Plate II).	Do.
3341	Sāñchi . . .	Inscription of Chandragupta II, year 93 (*C.I.I.*, Vol. III, Plate III B).	Do.
3342	Udayagiri . . .	Cave inscription of Chandragupta II (*C.I.I.*, Vol. III, Plate IV A).	Do.
3343	Kahāum . . .	Pillar inscription of Skandagupta, Year 141 (*C.I.I.*, Vol. III, Plate IX A).	Do.
3344	Indore . . .	Indore plate of Skandagupta, Year 146 (*C.I.I.*, Vol. III, Plate IX B).	Do.
3345	Mandasōr . .	Mandasōr inscription of Kumāragupta and Bandhuvarman, Mālava years 493 and 529 (*C.I.I.*, Vol. III, Plate XI).	Do.
3346	Khōh . . .	Khōh plates of Mahārāja Hastin, Year 163 (*C.I.I.*, Vol. III, Plate XIII).	Do.
3347	Majhgawām . .	Majhgawām plates of Mahārāja Hastin, Year 191 (*C.I.I.*, Vol. III, Plate XIV).	Do.
3348	Khōh . . .	Khōh plates of Mahārāja Saṁkshōbha, Year 209 (*C.I.I.*, Vol. III, Plate XV B).	Do.
3349	Kārītalāī . . .	Kārītalāī plates of Mahārāja Jayanātha, Year 174 (*C.I.I.*, Vol. III, Plate XVI).	Do.
3350	Khōh . . .	Khōh plates of Mahārāja Jayanātha, Year 177 (*C.I.I.*, Vol. III, Plate XVII).	Do.
3351	Do. . . .	Khōh plates of Mahārāja Śarvanātha, Year 193 (*C.I.I.*, Vol. III, Plate XVIII).	Do.
3352	Do. . . .	Khōh plates of Mahārāja Śarvanātha (*C.I.I.*, Vol. III, Plate XIX A).	Do.
3353	Do. . . .	Khōh plates of Mahārāja Śarvanātha, Year 197 (*C.I.I.*, Vol. III, Plate XIX B).	Do.
3354	Do.	Khōh Plates of Mahārāja Śarvanātha, Year 214 (*C.I.I.*, Vol. III, Plate XX).	Do.
3355	Mehrauli, Delhi	Meharulī posthumous Pillar inscription of Chandra (*C.I.I.*, Vol. III, Plate XXI A).	Do.
3356	Mandasōr	Mandasōr Pillar inscription of Yaśōdharman (*C.I.I.*, Vol. III, Plate XXI B).	Do.
3357	Do. . . .	Mandasōr inscription of Yaśōdharman and Vishṇuvardhana, Year 589 (*C.I.I.*, Vol. III, Plate XXII).	Do.
3358	Ēraṇ . . .	Ēraṇ Stone Boar inscription of Tōramāṇa (*C.I.I.*, Vol. III, Plate XXIII A).	Do.

APPENDIX F.—LIST OF PHOTOGRAPHS—*contd.*

Negative No.	District and Locality	Description	Size
3359	Gwalior . . .	Stone inscription of Mihirakula (*C.I.I.*, Vol. III, Plate XXIII B).	Quarter.
3360	Māliyā . .	Māliyā copper-plate inscription of Mahārāja Dharasēna II, Year 252 (*C.I.I.*, Vol. III, Plate XXIV).	Do.
3361	Do. . .	Do. Second side with seal	Do.
3362	Āraṅg	Āraṅg plates of Mahā-Jayarāja (*C.I.I.*, Vol. III, Plate XXVI).	Do.
3363	Rāipur . . .	Rāipur plates of Mahā-Sudēvarāja (*C.I.I.*, Vol. III, Plate XXVII).	Do.
3364	Aśīrgaḍh . . .	Seal of Śarvavarman (*C.I.I.*, Vol. III, Plate XXX A). .	Do.
3365	Barābar . . .	Barābar Hill cave inscription of Anantavarman (*C.I.I.*, Vol. III, Plate XXX B).	Do.
3366	Nāgārjunī Hill . .	Nāgārjunī Hill cave inscription of Anantavarman (*C.I.I.*, Vol. III, Plate XXXI A).	Do.
3367	Do. . .	Do. (*C.I.I.*, Vol III, Plate XXXI B)	Do.
3368	Chammak and Siwanī	Seals of the Chammak and Siwani Copper plates of Mahārāja Pravarasēna II (*C.I.I.*, Vol. III, Plates XXXIII C and D).	Do.
3369	Chammak . .	Chammak plates of Mahārāja Pravarasēna II : 1st side (*C.I.I.*, Vol. III, Plate XXXIV).	Do.
3370	Do. . .	Do. 2nd side (*C.I.I.*, Vol. III, Plate XXXIV) . .	Do.
3371	Siwani . . .	Siwanī plates of Mahārāja Pravarasēna II : 1st side (*C.I.I.*, Vol. III, Plate XXXV).	Do.
3372	Do. . .	Do. 2nd side (*C.I.I.*, Vol. III, Plate XXXV) . .	Do.
3373	Bijayagaḍh . .	Bijayagaḍh Pillar inscription of Vishṇuvarddhana, Year 428 (*C.I.I.*, Vol. III, Plate XXXVI C).	Do.
3374	Udayagiri . . .	Udayagiri Cave inscription, Year 106 (*C.I.I.*, Vol. III, Plate XXXVIII A).	Do.
3375	Sāñchi . . .	Sāñchi inscription, Year 131 (*C.I.I.*, Vol. III, Plate XXXVIII B).	Do.
3376	Bōdh-Gayā . .	(*a*) Bōdh-Gayā inscription of Mahānāman, Year 269 and (*b*) Bōdh-Gayā Image inscription of Mahānāman (*C.I.I.*, Vol. III, Plate XLI A and B).	Do.
3377	Rājim . . .	Rājim Plates of Tīvaradēva (*C.I.I.*, Vol. III, Plate XLV).	Do.
3378	Girnār . . .	First and Second Rock Edicts of Aśōka (*C.I.I.*, Vol. I, Plate facing page 4).	Do.
3379	Do. . .	Third and fourth Rock-Edicts of Aśōka (*C.I.I.*, Vol. I, Plate facing page 10).	Do.
3380	Do. . .	Twelfth Rock-Edict of Aśōka (*C.I.I.*, Vol. I, Plate facing page 22).	Do.
3381	Jaugaḍa . . .	Jaugaḍa Rock : first column (*C.I.I.*, Vol. I, plate facing page 104).	Do.
3382	Do. . .	Jaugaḍa Rock : second column (*C.I.I.*, Vol. I, Plate facing page 110).	Do.
3383	Lauriyā-Ararāj . .	Lauriyā Ararāj Pillar : West face (*C.I.I.*, Vol. I; Plate facing page 144).	Do.
3384	Jūlakallu . . .	Copper-Plate grant of Vijayāditya of the Eastern Chālukya Dynasty : i and ii a (C.P. No. 1 of 1954-55).	Full.
3385	Do. . .	Do. ii b and iii	Do.
3386	Do. . .	Do. Seal	Quarter.
3387	Belgaum, Kāpōli .	Seal of Aśaṅkitavarman	Do.
3388	Gujarra, Datia Dist.	Aśōkan Edict : 1st half	Full.
3389	Do. . .	Aśōkan Edict : 2nd half	Do.
3390	Mandasōr . .	Inscription of Mahārāṇā Saṅgrāma Siṁha of Mēwār .	Do.

APPENDIX F.—LIST OF PHOTOGRAPHS—*contd.*

Negative No.	District and Locality	Description	Size
3391	Śittaṇṇavāśal, Tiruchirappalli District.	Wall to the left of the rock-cut cave. (A.R. No. 215 of 1940-41).	Full.
3392	Do.	Rock, south of the Jaina rock-cut shrine (A.R. No. 369 of 1904).	Half.
3393	Do.	Rock, south of the same shrine (A.R. No. 370 of 1904) .	Do.
3394	Do.	On the bed of the natural cavern on the hill. (A.R. No. 388 of 1914).	Do.
3395	Gujarra, Datia Dist., M.P.	Aśōkan Edict.	Half.
3396	Tirumalai . .	Todar-Mall group : Bronze statues at Tirumalai (*Portrait Sculpture in South India* by T.G. Aravamuthan, Plate 33).	Full.
3397	Banaras . . .	Bharat Kala Bhavan Plates of Madanavarman : Plate I	Quarter.
3398	Do.	Do. Plate II	Do.
3399	Chiñchani, Thana District, Bombay State.	C.P. No. 19 of 1956-57	Full.
3400	Do.	C.P. No. 21 of 1956-57 (Plate I)	Do.
3401	Do.	Do. (Plate II)	Do.
3402	Do.	C.P. No. 22 of 1956-57 (Plate I)	Do.
3403	Do.	Do. (Plate II)	Do.
3404	Do.	C.P. No. 20 of 1956-57 (Plate I)	Do.
3405	Do.	Do. (Plate II)	Do.
3406	Do.	C.P. No. 18 of 1956-57 (Plate I)	Do.
3407	Do.	Do. (Plate II a)	Do.
3408	Do.	Do. (Plate II b)	Do.
3409	Do.	Do. (Plate III a)	Do.
3410	Do.	Map of Aśōkan Empire	Quarter.
3411	Pallepāḍu (Alampūr), Raichur District.	Copper plate of Vinayāditya : Plates I and II . .	Full.
3412	Do.	Do. Plates III and IV	Full.
3413	Do.	Do. Seal	Quarter.
3414	Malkhēd . . .	Jaina Inscription of Śaka 1313	Do.
3415	Uppinabeṭagēri . .	Inscription of Rāshṭrakūṭa Kṛishṇa III . . .	Do.
3416	Sēḍam . . .	Jaina Inscription of the 12th century (Upper half) .	Do.
3417	Do.	Do. (Lower half)	Do.
3418	Ingalagi . .	Inscription of Vikramāditya VI (Upper half) .	Do.
3419	Do.	Do. (Lower half)	Do.
3420	Javakhēḍa . .	Javakhēḍa copper-plate grant of Amōghavarsha I, Śaka 742. Plate I.	Full.
3421	Do.	Do. Plate II a	Do.
3422	Do.	Do. Plate II b	Do.
3423	Do.	Do. Plate III	Do.
3424	Kurud.	Seal of Kurud Plates of Narēndra	Quarter.
3425	Kailvān, Patna District, Bihar.	Stone vessel inscription	Full.
3426	..	Prakrit inscription (No. 93 of 1956-57) . . .	
3427	Yerraguḍi, Kurnool.	Aśōkan rock-edict at Yerraguḍi. General view . .	Quarter.
3428	Do.	Do. "A" (Right half)	Do.
3429	Do.	Do. (Left half)	Do.

APPENDIX F.—LIST OF PHOTOGRAPHS—*contd.*

Negative No.	District and locality	Description	Size
3430	Yerraguḍi	Aśōkan rock-edict at Yerraguḍi (General View) "A"—I	Quarter.
3431	Do.	Do. "B"	Do.
3432	Do.	Do. "B"—I	Do.
3433	Do.	Do. "C"	Do.
3434	Do.	Do. "D"	Do.
3435	Do.	Do. "E"	Do.
3436	Do.	Do. "F"	Do.
3437	Mahakosal Society, Raigarh	Seal of C.P. of Kalachuri Jājalladēva . . .	Do.
3438	Delhi Topra . .	Sixth pillar inscription of Áśōka, (*C.I.I.*, Vol. I, Plate facing page 129.)	Full.
3439	Brahmagiri . .	Aśōkan rock inscription (Upper half) (*C.I.I.*, Vol. I, Plate facing page 176).	Do.
3440	Junagaḍh . . .	Junagaḍh rock inscription of Rudradāman (*Ep. Ind.*, Vol. VIII, Plate facing page 36).	Do.
3441	Nālandā . . .	Clay seal from Nālandā (*Ep. Ind.*, Vol. XXI, Plate facing page 75).	Do.
3442	Chandrēhē . .	Chandrēhē inscription of Prabōdhaśiva; Kalachuri year 724. "A" (*Ep. Ind.*, Vol. XXI, Plate facing page 150).	Do.
3443	..	Do. "B" (Do. Plate facing page 151) . . .	Do.
3444	Sihāwā . . .	Inscription of Karṇarāja (*Ep. Ind.*, Vol. IX, Plate facing page 186).	Do.
3445	Kamauli . . .	Seal of the copper-plate grant of Vaidyadéva of Kāmarūpa. (*Ep. Ind.*, Vol. II, plate facing p. 350).	Quarter.
3446	Do.	C.P. grant of Vaidyadēva of Kāmarūpa : Plate I (*Ep. Ind.*, Vol. II, Plate facing page 351).	Full.
3447	Do.	Do. Plate II A	Do.
3448	Do.	Do. II B	Do.
3449	Do.	Do. Plate III A	Do.
3450	Do.	Do. Plate III B	Do.
3451	Maṇḍagappaṭṭu . .	Maṇḍagappaṭṭu inscription of Vichitrachitta (*Ep. Ind.*, Vol. XVII, Plate facing page 12).	Do.
3452	Mahābalipuram .	Dharmarāja-ratha inscriptions, Plate I (*Ep. Ind.*, Vol. X, Plate facing page 6).	Do.
3453	Do.	Do. Plate II	Do.
3454	Sāḷuvaṅkuppam .	Atiraṇachaṇḍēśvara cave-temple inscription, Plate I (*Ep. Ind.*, Vol. X, Plate facing page 12).	Do.
3455	Tiruveḷḷaṛai . .	Tiruveḷḷaṛai inscription of Dantivarman, First section (*Ep. Ind.*, Vol. XI, Plate facing page 157).	Do.
3456	Do.	Do. Second section Do.	Do.
3457	Vēḷvikkuḍi . .	Do. Grant of Neḍuñjaḍaiyan (*Ep. Ind.*, Vol. XVII, Plate facing page 298).	Do.
3458	Do.	Do.	Do.
3459	Do.	Do.	Do.
3460	Do.	Do.	Do.
3461	Takkōlam . .	Takkōlam inscription of Rājakēsarivarman(Āditya I) (*Ep. Ind.*, Vol. XIX, Plate facing page 87).	Do.
3462	Tirumalai . .	Tirumalai rock inscription of Rājēndrachōḷa I (*Ep. Ind.*, Vol. IX, Plate facing page 232).	Do.

APPENDIX F.—LIST OF PHOTOGRAPHS—*contd.*

Negative No.	District and Locality	Description	Size
3463	Vayalūr . . .	Vayalūr inscription of Kōpperuñjiṅgadēva (*Ep. Ind.*, Vol. XXIII, Plate facing page 180).	Full.
3464	Tiruvālaṅgāḍu . .	Tiruvālaṅgādu inscription of Rājādhirāja II (*Ep. Ind.*, Vol. XXII, Plate facing page 90).	Do.
3465	Do.	Do.	Do.
3466	Daṇḍapalle . .	Daṇḍapalle plates of Vijaya-Bhūpati (*Ep. Ind.*, Vol. XIV, Plate facing page 72).	Do.
3467	Do.	Do.	Do.
3468	Do.	Do.	Do.
3469	Lālguḍi . .	Tamil Inscriptions from Lālguḍi : "A" and "B" (*Ep. Ind.*, Vol. XX, Plate facing page 52).	Do.
3470	Do.	Do. "C" (Do., Plate facing page 53). . . .	Do.
3471	Bhaṭṭiprōlu . .	Bhaṭṭiprōlu casket inscription (*Ep. Ind.*, Vol. II, Plate between pages 328 and 329).	Do.
3472	Do.	Do.	Do.
3473	Do.	Do.	Do.
3474	Do.	Alphabet of Bhaṭṭiprōlu casket inscription (Do).	Do.
3475	Tiruchirappalli . .	Cave inscriptions of Mahēndravarman I : Plate I (*S.I.I.*, Vol. XII, Plate facing p. 5)	Quarter.
3475A	Do.	Do. Plate II	Do.
3476	Uttaramallūr . .	Uttaramallūr inscription of Kampa-Vikramavarman (*S.I.I.*, Vol. VI, Plate facing page 145).	Do.
3477	Ukkal . . .	Ukkal inscription of Rājarāja I (S.I.I., Vol. III, Plate facing page 4).	Do.
3478	Kōṭṭayam . . .	Kōṭṭayam plates of Vīra Rāghava (*Ep. Ind.*, Vol. IV, Plate facing page 296).	Full
3479	Takua-pa (Takapa) .	Tamil inscription in Siam	Do.
3480	Nāgārjunikoṇḍa .	Nāgārjunikoṇḍa inscription : C-2 (*Ep. Ind.*, Vol. XX, Plate facing page 19).	Do.
3481	Do.	Do. C-4 (Do.)	Do.
3482	Dhavalapēṭa . .	Dhavalapēṭa Plates of Mahārāja Umavarman (*Ep. Ind.*, Vol. XXVI, p. 134).	Do.
3483	Penukoṇḍa .	Penukoṇḍa plates of Mādhava II (*Ep. Ind.*, Vol. XIV, Plates I and IIa, facing, page 334).	Do.
3484	Do.	Do. Plates II b and III with seal	Do.
3485	Jirjiṅgi . . .	Jirjiṅgi plates of Gaṅga Indravarman. (*Ep. Ind.*, Vol. XXV, Plate facing page 286).	Do.
3486	Prince of Wales Museum, Bombay	A grant of W. Chālukya Vijayāditya (*Ep. Ind.*, Vol. XXV, Plates I and IIa, facing page 22).	Do.
3487	Do.	Do. (*Ep. Ind.*, Vol. XXV, Plates IIb and III) . .	Do.
3488	Soraṭūr . . .	Soraṭūr inscription of Kṛishṇa II (*Ep. Ind.*, Vol. XXI, Plate facing page 207).	Do.
3489	Sogal . . .	Sogal inscription of the reign of Taila II. Upper half (*Ep. Ind.*, Vol. XVI, Plate facing page 4).	Do.
3490	Do.	Do. Lower half.	Do.
3491	Koḷagallu . . .	Koḷagallu inscription of Khoṭṭiga. First and Second faces. (*Ep. Ind.*, Vol. XXI, Plate facing page 264).	Do.
3492	Do.	Do. Third and fourth faces	Do.
3493	Masulipatam . .	Masulipatam plates of Ammarāja II (*Ep. Ind.*, Vol. XXIV, Plates II B and IV b, facing p. 275).	Do.
3494	Do.	Do. (Do. Plates III a, III b and IV a) . . .	Do.
3495	Hūli . . .	Hūli stone inscription of the reign of Bijjala (*Ep. Ind.*, Vol. XVIII, Plate facing page 214).	Do.

APPENDIX F.—LIST OF PHOTOGRAPHS—*contd.*

Negative No.	District and Locality	Description	Size
3496	Pachchanitāṇḍiparṟu	Pachchanitāṇḍiparṟu grant of Anna-Vēma. Plates Ib, IIa and IIb (*Ep. Ind.*, Vol. XXI, Plates facing page 274).	Full.
3497	Do.	Do. Plates IIIa, IIIb and IVa	Do.
3498	Do.	Do. Plates IVb, Va and Vb	Do.
3499	Aṉaimalai .	Aṉaimalai inscription of Madiraikoṇḍa Parakēsarivarman (*S.I.I.*, Vol. III, Plate facing page 240).	Quarter
3500	Tiruchchenġōḍu .	Tiruchchenġōḍu plates of Rājakēsarivarman. Plates Ia, Ib and IIa (*S.I.I.*, Vol. III, Part IV, Plate facing page 478.)	Full.
3501	Do.	Do. Plates IIb and III	Do.
3502	Do.	Coins of 1954-55 collection	Do.
3503	Sōpārā . .	Sopara fragment of Aśōka's Rock Edict IX . .	Do.
3504	Do.	Do. Rock Edict VIII	Do.
3505	Mathura .	Fragmentary stone inscription of the Mauryas .	Half.
3506	Guntur .	Seal of plates of Vishṇukuṇḍin Vikramēndravarman II (from Dr. R. Subrahmanyam, Guntur).	Quarter
3507	Do. . .	Gold coin (from Photograph received from Dr. R. Subrahmanyam, Guntur).	Do.
3508	Vēlpūru . .	Vēlpūru Inscription of Mahārāja Mānasada(?) . .	Do.
3509	Peṭlūripālem, Guntur District, Andhra Pradesh	Western Kshatrapa Coins (Nos. 1-12) . . .	Do.
3510	Do.	Do. (Nos. 13-24)	Do.
3511	Do.	Do. (Nos. 25-36)	Do.
3512	Do.	Do. (Nos. 37-48)	Do.
3513	Do.	Do. (Nos. 49-60)	Do.
3514	Do.	Do. (Nos. 61-72)	Do.
3515	Do.	Do. (Nos. 73-84)	Do
3516	Do.	Do. (Nos. 85-96)	Do
3517	Do.	Do. (Nos. 97-108)	Do.
3518	Do.	Do. (Nos. 109-120)	Do.
3519	Do.	Do. (Nos. 121-132)	Do.
3520	Do.	Do. (Nos. 133-144)	Do.
3521	Do.	Do. (Nos. 145-156)	Do.
3522	Do.	Do. (Nos. 157-167)	Do.
3523	Do.	Do. (Nos. 1-16)	Do.
3524	Do.	Do. (Nos. 1-12)	Do.
3525	Do.	Do. (Nos. 13-24)	Do.
3526	Do.	Do. (Nos. 25-36)	Do.
3527	Do.	Do. (Nos. 37-52)	Do.
3528	Kamalāpuram . .	Copper-plate grant of Kṛishṇadēvarāya(VI B) . .	Do.
3529	Do.	Do. (IX B)	Do.
3530	Vikramam, Tiruchirapalli District, Madras	Jaina image on the road side	35 mm.
3531	Do.	Do.	Do.
3532	Do.	Do.	Do.
3533	Do.	Bronze image of Umāmahēśvara in the Śiva temple.	Do.
3534	Do.	Do.	Do.

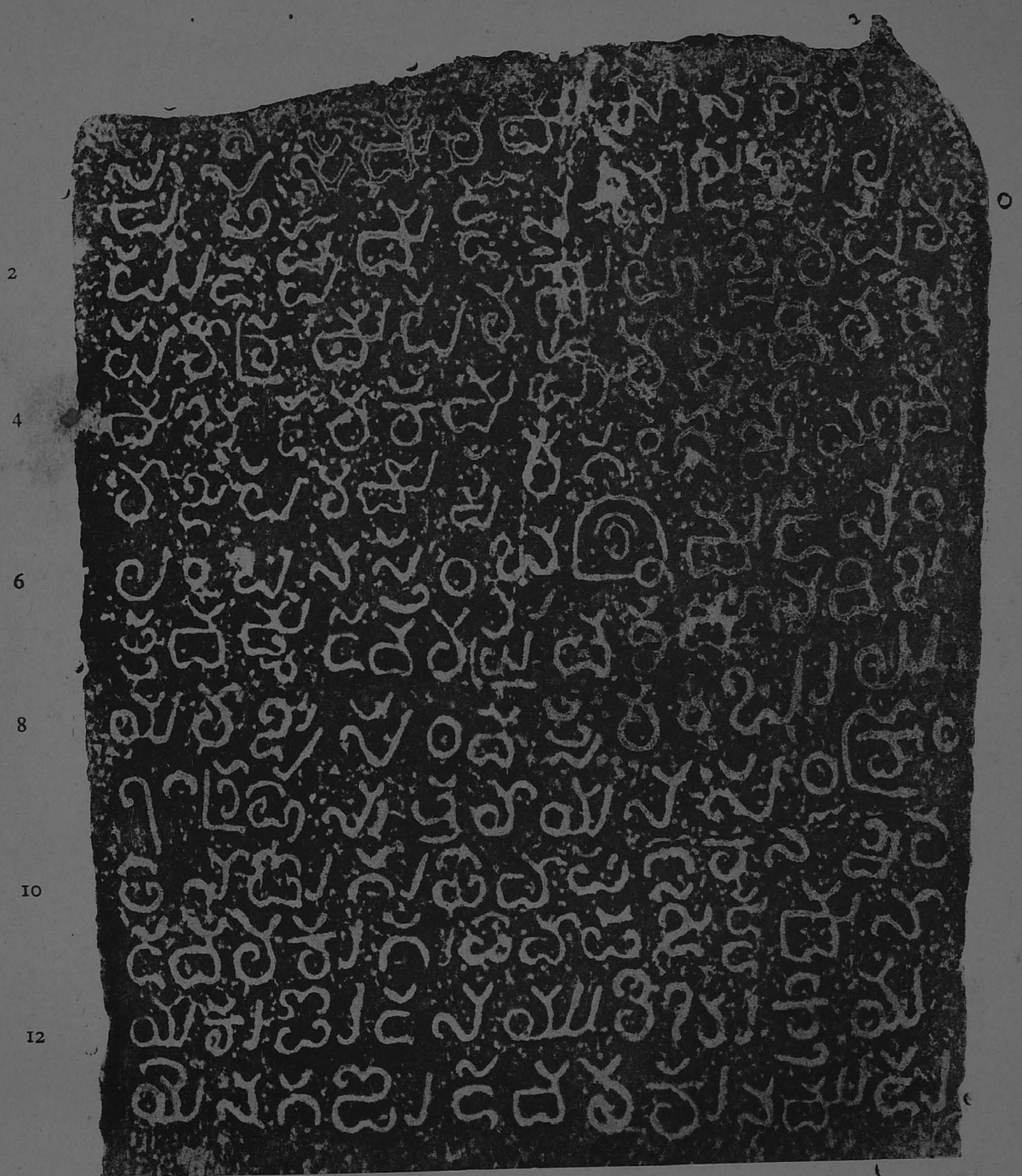
APPENDIX F.—LIST OF PHOTOGRAPHS—*concld.*

Negative No.	District and Locality	Description	Size
3535	Undavalli, Krishna District, Andhra Pradesh.	Lintel of the rock-cut cave called Pichchiguha to the east of the main caves.	35 mm.
3536	Do.	Inscribed part of thlintel	Do.
3537	Do.	Do.	Do.
3538	Chitōrgarh	Kumbhaswāmi and Mīrābāi temples . . .	2¼×2¼
3539	Do.	View of Chārbhuja temple with Mahādēva shrine .	Do.
3540	Do.	View of the Vijayastambha (Direct view) . . .	Do.
3541	Do.	Do. (from the Northern Sati gate) . . .	Do.
3542	Do.	View of the Padma Palace	Do.
3543	Do.	View of another group of temples . . .	Do.
3544	Mandore . . .	View of the inscription in the step-well . . .	Do.
3545	Jodhpur . . .	Jodhpur Museum	Do.
3546	Do.	Sculpture preserved in the Museum . . .	Do.
3547	Bikaner museum	Photograph of the seal on a document preserved in the Museum.	Do.
3548	Do.	Terracottas preserved in the Museum . . .	Do.

GMGIP—M—213 D G of Arch—20-6-63—450

CHITTIVALASA INSCRIPTION OF ANANTAVARMAN CHODAGANGA, B. No. 77

(Obverse)



Scale: One-third

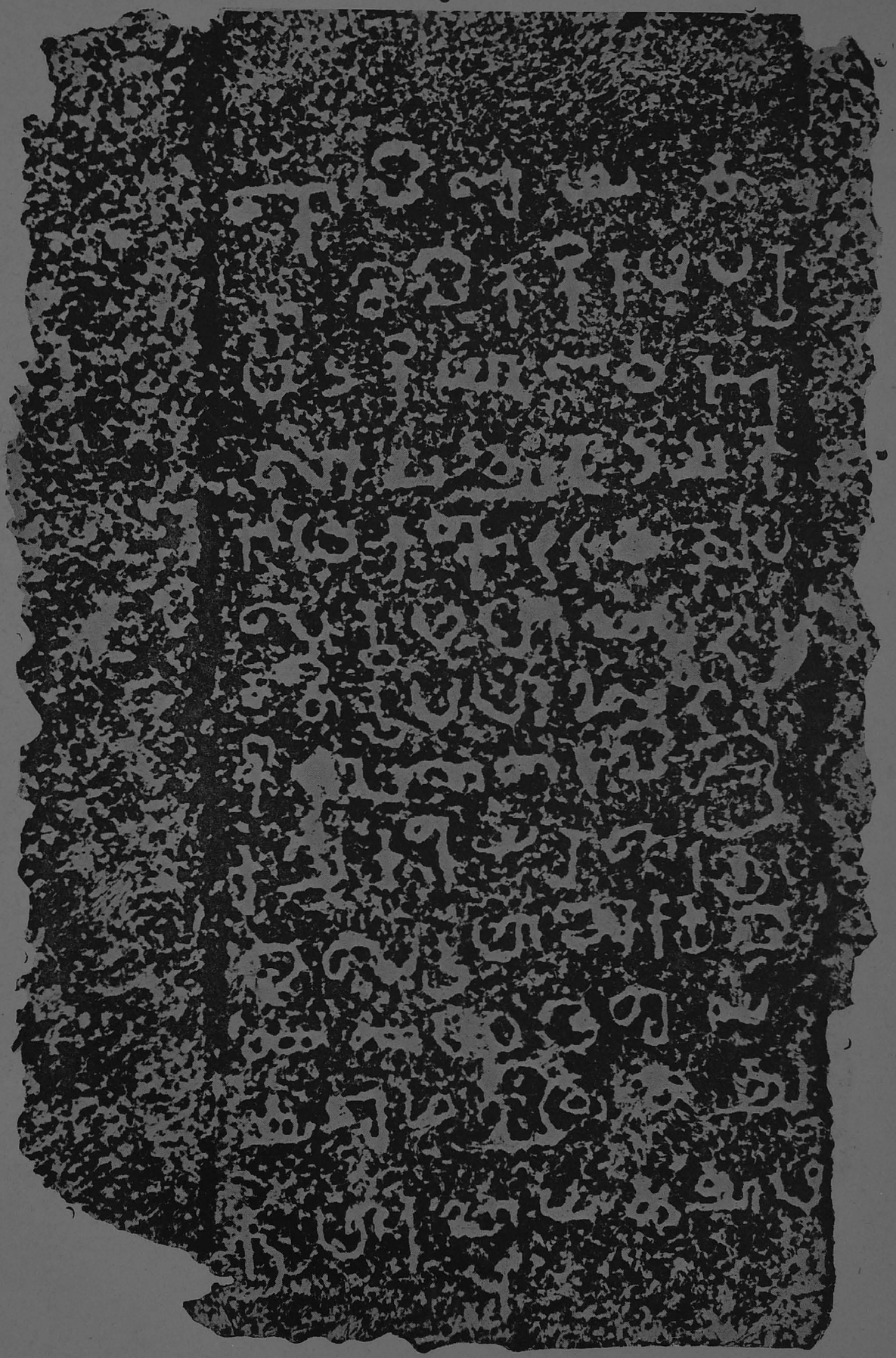
CHITTIVALASA INSCRIPTION OF ANANTAVARMAN CHODAGANGA, B. No. 77

(Reverse)



Scale : One-third

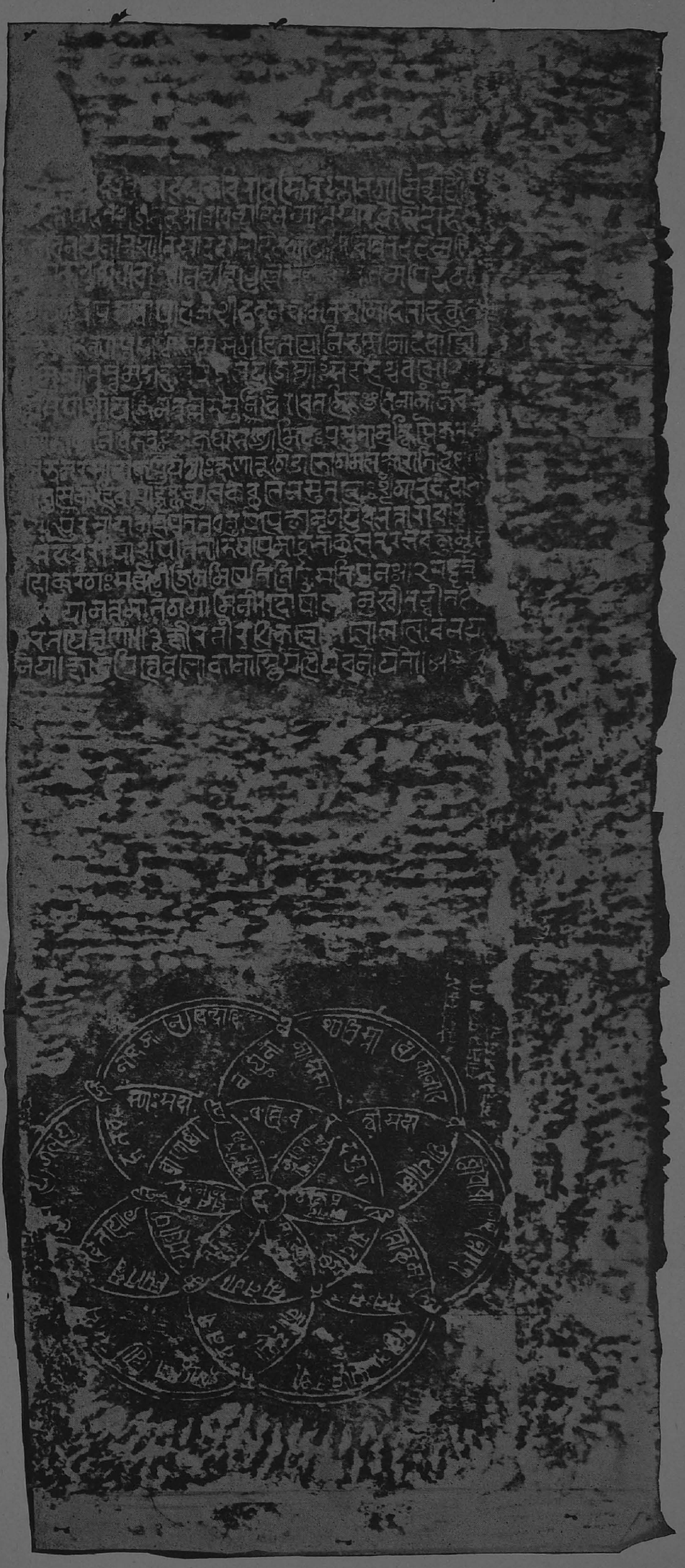
SIYAMANGALAM INSCRIPTION OF DANTIVARMAN, B. No. 131



(from a Photograph)

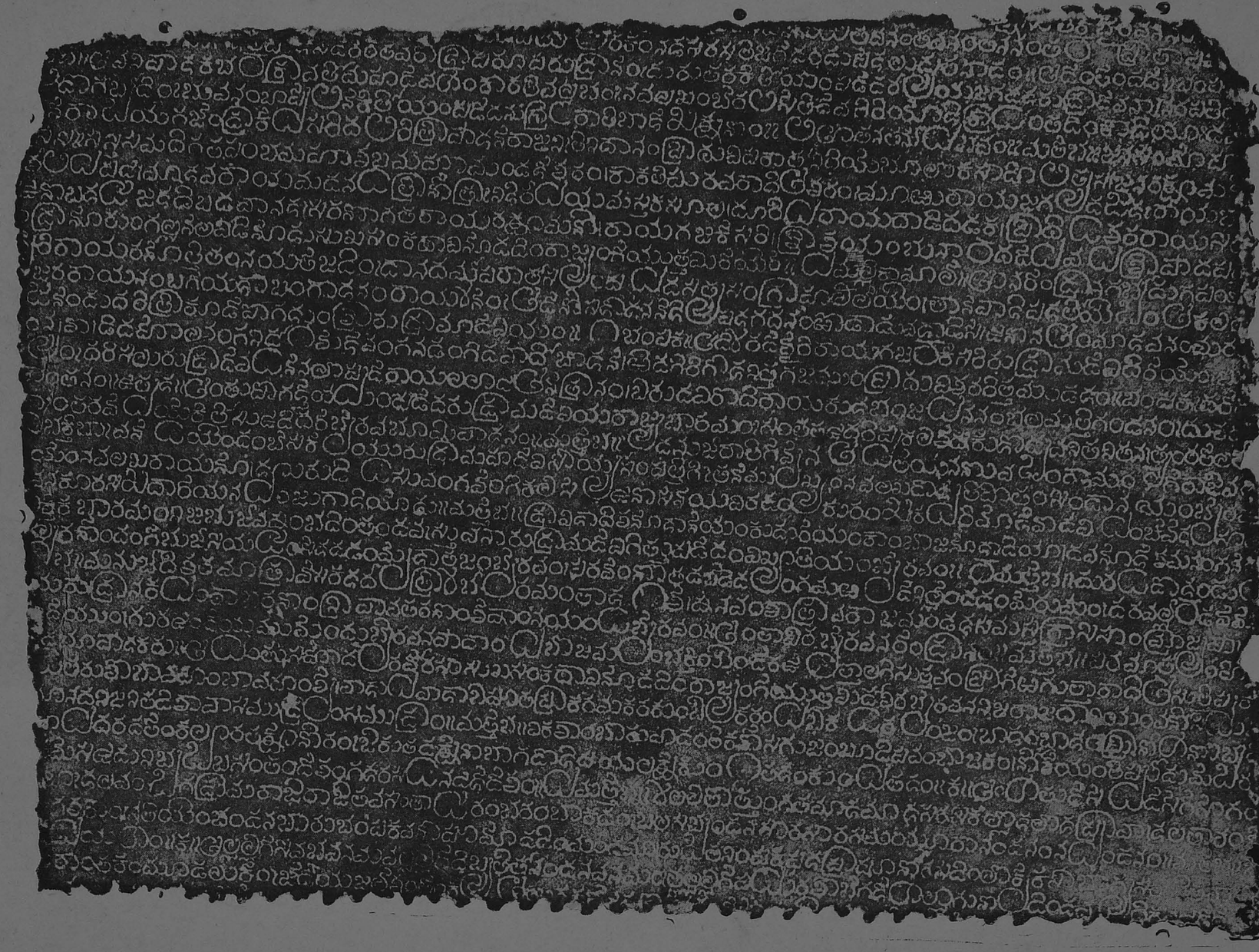
Plate III

CHITORGARH INSCRIPTION, B. No. 473



Scale : One-fourth

BIDAR INSCRIPTION OF RUDRAMADEVI, B. No. 181



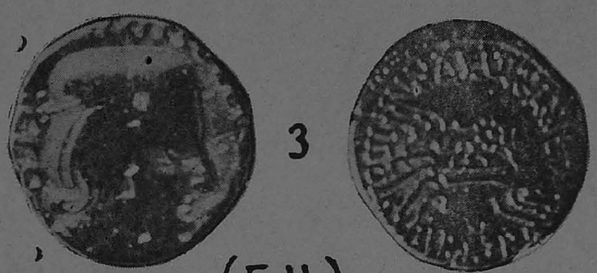
Scale : One-third



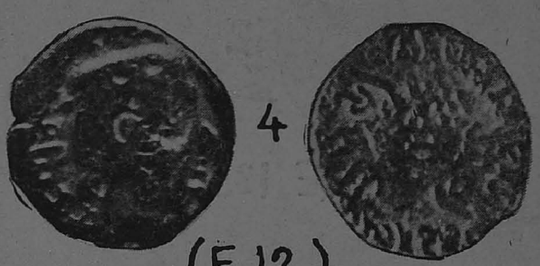
1 (E 3)



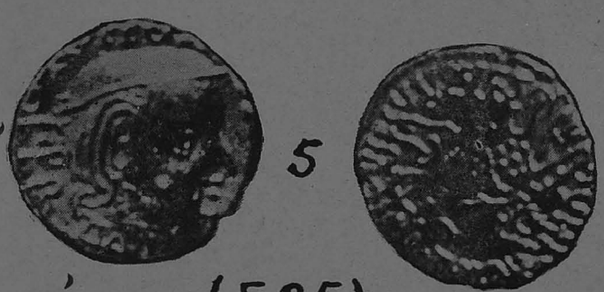
2 (E 6)



3 (E 11)



4 (E 12)



5 (E 25)



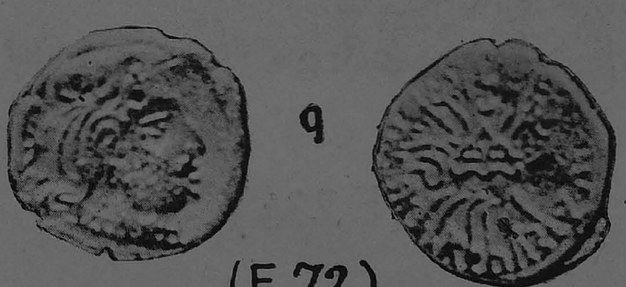
6 (E 26)



7 (E 46)



8 (E 49)



9 (E 72)



10

(E 74)



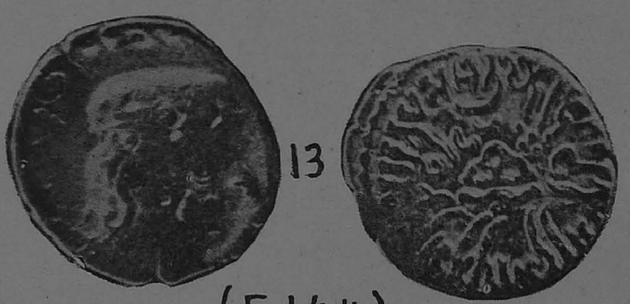
11

(E 99)



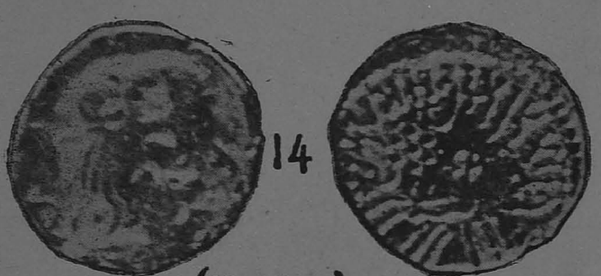
12

(E 135)



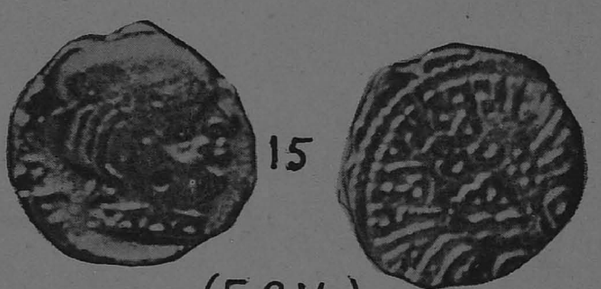
13

(E 144)



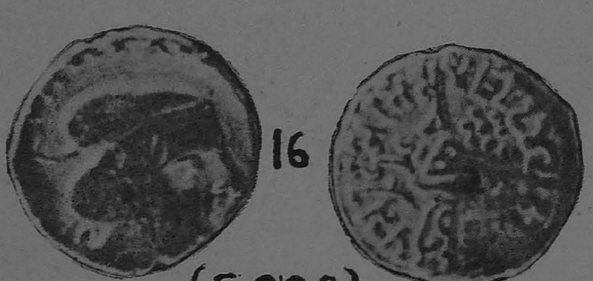
14

(E 146)



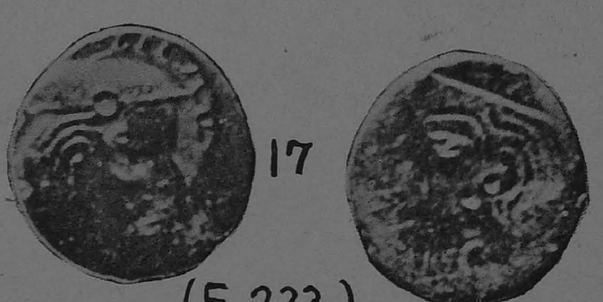
15

(E 214)



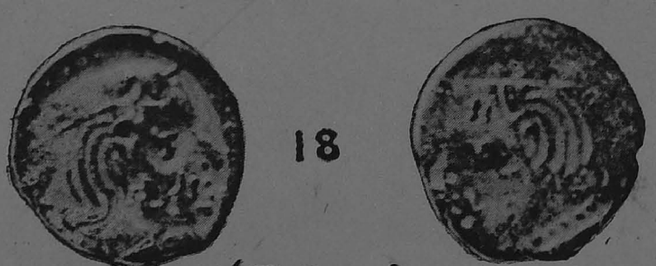
16

(E 229)



17

(E 233)



18

(E 234)

(from Photographs)

GEI.-3. 61.
450.

ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1960-61



Published by the Manager of Publications, Delhi
Printed at the Government of India Press, Calcutta, India
1964
Price : Inland Rs. 16·00 nP. Foreign 37 sh. 4 d. or 5 $ 73 cents.

List of Agents for the sale of Government of India Publications as on 20-9-61.

Agra.—National Book House, Jeoni Mandi.
Wadhawa & Co. Raja Maandi.
Banwari Lal Jain, Publishers (R).

AHMEDABAD.—Balgovind Kuber Dass & Co.
Chandra Kant Chimanlal Vora, Gandhi Road.
New Order Book Co., Ellis Bridge.
Hari Har Book Depot.
Mahajan Bros. (R).
Sastu Kitab Ghar (R).
The Head Clerk, Govt. Book Depot. (S. & R.)

AGARTALA.—Luxmi Bhandar (R).

AJMER.—Book-Land, 663, Madar Gate.
Rajputana Book House, Station Road.
Law Book House (R), 271, Hathi Bhata.
Vijay Bros. (R).

ALIGARH.—Friends Book House, M. U. Market.

ALLAHABAD.—Supdt., Printing and Stationery, U. P.
Kitabistan, 17-A, Kamla Nehru Market.
Law Book Co., Sardar Patel Marg, P. Box. 4.
Ram Narain Lal Beni Madho.
Universal Book Co., 20, M. G. Road.
The University Book Agency (of Lahore), Elgin Road.
Wheeler Co., S/S. A. H.
Wadhwa & Co. (R), 23, M. G. Marg.
Law Publishing House (R), 33, Sheo Charan Lal Road.
Bharat Book House (R).

AMBALA.—English Book Depot, Ambala Cantt.
Seth Law House (R).
Sohanlal Pubs. (R).

AMRITSAR.—Wishwa Nath Dhawan (R).
The Law Book Agency, G. T. Road, Pultligarh.
S. Gupta (R), Near Arya Samaj Bazar, Patharwala.
E. P. Book Depot (R).
Amar Nath & Sons.

ANAND.—Vijaya Stores (R), Station Road, Anand.

ANAKAPALLE (A. P.).—Ranga Bros. (R).

ASSAM.—Sen & Bros. Co., Booksellers, P. O. Maligaon Rly.
H. Q., Distt. Kamrup, Assam (R).

BERHAMPUR.—Orissa Book House (R).

BANGALORE.—The Bangalore Legal Practisioner Co-operative Society Ltd., Law Association Building.
S. S. Book Emporium 118, Mount Joy Road.
The Bangalore Press, Lake View, Mysore Road, P. O. Box 7.
The Standard Book Depot, Avenue Road.
Vichara Sahitya Ltd., Balepet.
Makkala Pustaka Press (R), Jayachamaraja Road.
Maruthi Book Depot (R), Avenue Road.
International Book House, P. Ltd.
Nav Karnataka Pubn., Private Ltd. (R).

BAREILLY.—Agarwal Brothers, Bara Bazar.
Prakash Book Depot (R).

BELLARY.—The Bombay Gungan Hall (R).

BARODA.—Shri Chandrakant Mohan Lal Shah (R), Raopura.
Good Companions (R).

BEAWAR.—Mohan News Paper Agency (R).

BHAGALPUR.—Dealers Welfare Syndicate, 13, Anant Ram Lane.
Paper Stationery Stores, D. M. Singh Road.
Jagriti (R).
National Book Depot (R).

BHUBANESWAR (ORISSA).—Ekamra Vidyabhaban (R).

BHOPAL.—Supdt., State Govt. Press.
Sarswati Prakashan (R).
Lyall Book Depot.

BELGAUM.—Southern Syndicate (R).

BELGHARIA (24-Parganas).—Granthlok.

BIKANER.—Bhadani Bros. (R).

BOMBAY.—Supdt., Printing & Stationery, Queens Road.
Charles Lambert & Co., 101, Mahatma Gandhi Road.
Co-operators Book Depot, 9, Lake House Land.
Current Book House, Maruti Lane, Raghunath Dadaji Road.
Current Technical Literature Co., Ltd., 113, M. G. Road.
International Book House Ltd., 9, Ash Lane, M. G. Road.
Lakkani Book Depot, Circaon.
Elpees Agencies, 24, Bhangwadi Kalvadevi.
P. T. H. Book Stall, 421, Villabbhai Patel Road.
New Book Co., 188-190, Hornby Road.
Popular Book Depot, Lamington Road.
Sundar Dass Gian Chand, 163, Samuel Street.
D. B. Taraporevala Sons & Co. Ltd., 210, Dr. Dadabhai. Naroji Road.
Thaker & Co. Rampart Row.
N. M. Tripathi & Co., Princess Street.
A. H. Wheeler & Co., 249, Hornby Road.
The Kothari Book Depot, King Edward Road.
Dominion Publishers (R).
P. H. Rama Krishna & Sons (R), Sivaji Park Road.
C. Jamnadas & Co., Booksellers.
Indo Nath & Co.
Minerva Book Shop.
Academic Book Co. (R).

CALCUTTA.—Chakravarty Chatterjee & Co. Ltd., 15 College Square.
Chatterjee & Co., 3, Bacharam Chatterjee Lane.
Dass Gupta & Co. Ltd., 54/3, College Street.
Hindi Library, 69A, Bolaram De Street.
S. K. Lahiri & Co.
West Bengal Lawyers & Co-opty. Society Ltd. (R).
Kumar, Antiquarian & Valuable Bookseller (R).
M. C. Sarkar & Sons Ltd., 14, Bankim Chatterjee Street.
S. Newman & Co , Ltd., 3. Old Court House St.
Oxford Book & Stationery Co., 17, Park Street.
M. Cambray & Co. Ltd., Kent House, P-33, Mission Row Extension.
Sarker & Sons. Ltd., 1/1C, College Square.
Thacker Spink & Co. (1933) Ltd.
M. N. Roy-Chowdhary & Co., 72, Harrison Road.
Firma K. L. Makhopadhaya, 6/1A, Bancha Ram Akrur Lane.
K. K. Roy (R), P. Box No. 10210, Calcutta-19.

CALCUTTA—*contd.*
Foreign Publishers Agency (R), 15/3, Chowringhee Road, Calcutta.
Sm. P. D. Upadhyoy (R), 77, Muktaram Babu Street.
Modern Book Depot (R).
Soor & Co.
Books International (R).
S. Bhattacharjee (R).
Mukherjee Library (R).
Current Literature Co.
The Book Depository (R).

CHAPRA.—Girja Pustak Bhandar (R).
Alok Pustak Sadan (R).

CHANDIGARH.—Supdt., Govt. Printing & Stationery, Punjab.
Jain Law Agency, Flat No. 8, Sector No. 22.
Roma News Agency.
Universal Book Store (R).
English Book Shop (R).
Mehta Bros. (R).
University Book Store (R).
Tandon Book Depot (R).
Kailash Law Publishers (R).

CHHINDWARA.—The Verma Book Depot (R).

COCHIN.—Saraswat Corporation Ltd. Palliarakar Road.

CUTTACK.—Press Officer, Orissa Sectt.
Cuttack Law Times.
Provat K. Mahapatra, Chandni Chowk, P. B.
Utkal Stores, Balmi Bazar.
D. B. Sure Sons (R), Mangalabag.

DARBANGA.—Publicity Service (R).

DEVAKOTHAI.—Balaji Syndicate, P. Ltd. (R).

DEHRA-DUN.—Jugal Keshore & Co., Rajpura Road.
National News Agency, Paltan Bazar.
Bishan Singh and Mahendra Pal Singh.
P. O. New Forest (Dehra Dun) (R).

DHUBRI.—The Students Library (R).

DIBRUGARH.—Shri S. C. Gupta (R).

DELHI.—J. M. Jaina & Brothers, Mori Gate.
Atma Ram & Sons, Kashmeri Gate.
Federal Law Book Depot, Kashmeri Gate.
Bahri Brothers, 188, Lajpat Rai Market.
Bawa Harkishan Dass Bedi (Vijaya General Agencies), P. B. 202, Delhi Ahata Kedara.
Book-Well, 2, Sant Narankari Colony, P. B. 1565, Delhi-9.
Imperial Publishing Co., 3, Faiz Bazar, Daryaganj.
Metropolitan Book Co., 1, Faiz Bazar, Delhi.
New Stationery House, Subzi Mandi.
Youngman & Co., Naisarak, Delhi-6.
Indian Army Book Depot, 3, Daryaganj.
All India Educational Supply Co. (R).
Dhanwant Medical & Law House (R).
Aggarwal Co. (R).
Raja Brothers (R), 3, Bunglow Road, Kamla Nagar.
University Book House (R).
Govt. Book Agency (R).
Summer Brothers (R).
Universal Book & Stationery Co.
B. Nath & Bros. (R), 3908, Charkhawalan.
Mehra Law Agency (R).
Rajkamal Prakashan P. Ltd.
Universal Book Traders (R).
Tech. & Commercial Book Coy. (R).
Munshi Ram Manohar Lal (R).
H. K. Rajindra & Co. (R).
N. C. Kansil & Co. (R), Modal Bosti, K. Bagh.
G. M. Ahuja., Booksellers & Stationers (R).
Sat Narain, Mori Gate (R).
Zeenat Book Depot, Delhi (R).
Kitab Mahal (Wholesale Div.), P. Ltd., (R).

DHANBAD.—Ismag Co-operative Stores Ltd. C/o I. S. M. & A. Geology.
New Sketch Press (R).

ERNAKULAM.—Pai & Co. (R).
Probhat Book House (R).

FEROZEPORE.—English Book Depot.

GAYA.—Sahitya Sadan.
Gyan Bhandar (R).

GIRIDIH.—Tilak Press (R), P. Box 89, P. O. Giridih.
Distt. Hazaribagh.

GUNTUR.—Book Lovers Private Ltd.

GORAKHPUR.—Halchal Sahitya Mandir (R).
Vishwa Vidyalaya (R), Nakhes Chowk.

GURGAON.—Standard Book-sellers & stationers (R).

GUTALA.—Panchayat Samachar (Regd.).

GURDUR.—Janatha Agencies (R), Bus Stand, Gurdur Distt. Nellore.

GAUHATI.—Mokshade Pustakalaya, Gauhati, Assam.

GWALIOR.—Supdt., Printing & Stationery, M. B.
M. B. Jain & Brothers.
Loyal Book Depot.
Tatar Bros.

GHAZIABAD.—Jayana Book Agency (R).

HYDERABAD.—Director, Govt. Press.
The Swaraj Book Depot, 1368, Lakdi-Ka-Pal.
Book Lovers Private Ltd.(R).
Labour Law Publications (R).

HUBLI.—Pervaje's Book House.

INDORE.—Rupayana, Rampurwala Buildings, 57, M. G. Road.
Wadhwa & Co., 56 M. G. Road.
Swarup Brothers (R), Khajuri Bazar.
Madhya Pradesh Book Centre (R).
National Law House (R).
Modern Book Depot (R).
Navyug Sahitaya Sadan (R).

IMPHAL.—Tikendra & Sons (R).

JAIPUR CITY. Govt. Printing & Stationery Department Rajasthan.
Garg Book Co., Tripollia Bazar.
Vani Mandir, Mansingh Highway.
Popular Book Depot, Choura Rasta.
Krishna Book Depot (R).

[Continued on inner side of back cover]

©

ARCHAEOLOGICAL SURVEY OF INDIA

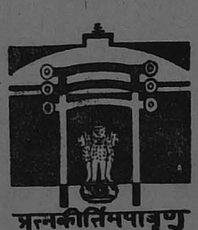
ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1960-61



EDITED BY

SHRI H. K. NARASIMHASWAMI, B. Sc.

ISSUED BY

DR. G. S. GAI, Ph. D.

Government Epigraphist of India.

Published by the Manager of Publications, Delhi
Printed at the Government of India Press, Calcutta, India
1964

CONTENTS

	Pages
1. Topographical Index	1—9
2. Dynastic Index	10—12
3. Introduction	13—37
4. Appendix A : List of Copper Plates	38—51
5. Appendix B : List of Inscriptions on Stone and Other Materials .	52—115
6. Appendix C : List of Inscriptions of pre-1945-46 Collection .	116—153
7. Appendix D : List of Arabic and Persian Inscriptions . .	154—175
8. Appendix E : List of Coins	176—191
9. Appendix F : List of Photographs	192—198

PLATES

I *Adavisomanipalle Rock-cut Cave Inscription—B 25*

Baruwanghat Hill Inscription—B 215

Vatteluttu Inscription from Angadipuram—B 242

II *Tirukkattuppalli Inscription of Maranjadaiyan, Year 11—B 318*

Label Inscriptions from Sittannavasal—B 328 and 331

III *Siragambi Inscription of Rashtrakuta Jagattunga—B 483*

Fragmentary Inscription from Mathura—B 621

Topographical List—1960-61.

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
	ANDHRA		
Anantapur	Hindupur	Chōḷasamudram	B 1-2
Cuddapah	Rajampet	Isukapalle	B 3-5
Godavari, West	Tanuku	Maṇḍapāka	B 6-7
Do.	Do.	Penugoṇḍa	B 8
Do.	Do.	Siddhāntam	B 9-11
Hyderabad	.....	Hyderabad	B 12-24
Karimnagar	Manthani	Aḍavisōmanipalle	B 25
Krishna	Gannavaram	Mustābāda	B 26-27
Do.	Gudivada	Vinnakōṭa	A 1-3
Kurnool	Kurnool	Chanagoṇḍla	B 28-30
Do.	Do.	Koḍumūru	B 31-33
Do.	Do.	Kurnool	B 34
Do.	Do	Peñchikalapāḍu	B 35
Do.	Do.	Pyālakurti	A 4, B 36-38
Do.	Nandikotkur	Saṅgamēśvaram	B 39
Do.	Pattikonda	Chennampalle	B 40
Mahbubnagar	Alampur	Alampur	B 41-80
Do.	Do.	Bichapalli	B 81
Do.	Gadwal	Pudūr	B 82
Do.	Kollapur	Mallēśvaram	B 83-90
Medak	Sangareddi	Kolkūru	B 91
Do.	Do.	Malkāpur	B 92
Do.	Do.	Mēḷāsaṅgam	B 93
Do.	Do.	Nandikandi	B 94-100
Visakhapatnam	Bhimilipatnam	Bhīmilipaṭṇam	B 101-05
Do.	Do.	Ḍākamarri	B 106
Warangal	Janagam	Gūḍūru	B 107-08
Do.	Warangal	Illiṁda	B 109
Do.	Do.	Maḍikoṇḍa	B 110-11
Do.	Do.	Panthani	B 112-13
	BENGAL, WEST		
Calcutta	Calcutta	Calcutta	A 5, D 1-3, E 1-22
Hoogly	.....	Santoshpur	D 2
Malda	Malda Sadar	Gaur	D 1
	BIHAR		
Bhagalpur	Sadar	Jamgaon	D 4
Do.	.....	Basantpur Pachhri Tola	B 114
Champaran	.....	Bagaha	A 6-7
Gaya	Jahanabad	Kako	D 5-6
Do.	Sadar	Gaya	D 7
Do.	Do.	Kurkihār	B 156-94
Monghyr	Monghyr	Ālinagar	B 115

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
		BIHAR—*concld.*	
Monghyr	Monghyr	Amarpur	B 116
Do.	Do.	Ārmā.	B 117-18
Do.	Do.	Aurē	B 119-21
Do.	Do.	Bēlthuā	B 122-23
Do.	Do.	Jalai	B 124-25
Do.	Do.	Jalpāsthān	B 126-29
Do.	Do.	Kājrā	B 130
Do.	Do.	Kavāiyā	B 131-32
Do.	Do.	Lachhuār	B 133
Do.	Do.	Luckeesarai	B 134
Do.	Do.	Mañjōsh	B 135
Do.	Do.	Nōṇgarh	B 136-39
Do.	Do.	Pokhrāmā	B 140-44
Do.	Do.	Rāmpur	B 145
Do.	Do.	Rāmsir	B 146
Do.	Do.	Sansār Pokhri	B 147
Do.	Do.	Sikandrā	B 148-50
Muzaffarpur	Hajipur	Lalganj	D 8
Do.	Do.	Zaruha	B 151 D 9—10
Palamau	Palamau	Pālāmau	B 152-53
Patna	Bihar-sharif	Bihār-sharif	B 154, 195-98 D 11-21
Do.	Do.	Hilsa	D 22-23
Do.	Do.	Jana	D 24
Do.	Do.	Silao	D 25-30
Do.	Patna	Patna	A 6-10 B 155-206 D 31-32 E 23
Saran	Sadar	Cherand	D 33
Do.	Do.	Salimpur	D 34
Do.	Siwan	Narhan	D 35
Do.	Do.	Siwan	D 36
Shahabad	Arrah (Sadar)	Bārnōn	B 207
Do.	Do.	Dēō Baraṇārk	B 208-14
Do.	Bhabua	Baruwanghāṭ	B 215-16
Do.	Do.	Bhabua	D 3
Do.	Do.	Jaithpurkalan	B 217-18
Do.	Do.	Kājurā	B 219-20
Do.	Do.	Silsilā	B 221-22
Do.	Sasaram	Rohtasgarh	D 37
Do.	Do.	Saraiyya	D 38
Do.	Do.	Sasaram	D 39-40
Do.	Do.	Tilothu	D 41

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
	DELHI		
Delhi	.....	Chirāgh Delhi	D 42
Do.	.....	Delhi	D 43-51
Do.	.....	New Delhi	A 11-17 B 223
Do.	.....	Mehrauli	D 52-53
Do.	.....	Tughluqābād	D 54-55
	GUJARAT		
Banaskantha	Dhanera	Paswar	B 224-25
Do.	Palanpur	Malan	D 56
Bhavnagar	Bhavnagar	Bhāvnagar	B 226-30
Broach	Jambusar	Jambusar	D 57
Junagadh	Patan	Prabhās Pāṭaṇ	D 58
Mehsana	Do.	Pāṭaṇ	D 59-66
Do.	Sami	Munjpur	D 67-68
Do.	Do.	Sami	D 69-72
Do.	Sidhpur	Unawa	D 73
Sabarkantha	Himmatnagar	Himmatnagar	D 74
Do.	Prantij	Prantij	D 75
Surendranagar	Dhrangadhra	Gāḷā	B 231-36
	KERALA		
Alleppey	Chengannur	Cheṅgaṇṇūr	A 18-20
Kozhikode	Badagara	Eḍeśēri-aṁśam	B 237
Do.	Ernad	Mañjēri	B 238
Do.	South Wynad	Pambra	B 239-40
Palghat	Palghat	Tirunellāi	B 241
Do.	Perintalmanna	Aṅgāḍipuram	B 242
Quilon	Quilon	Kallaḍa	B 243-47
Trichur	Trichur	Trichūr	B 248-54
	MADHYA PRADESH		
Bastar (Jagadalpur)	Dantewada	Barsur	B 255
Do.	Do.	Samlur	B 256-57
Do.	Kanker	Kanker	B 258
Bilaspur	Bilaspur	Ratanpur	B 259
Do.	Janjgir	Kharod	B 260-62
Chhatarpur	Bijawar	Sēmra	A 43
Do.	Chhatarpur	Garra	A 44-45
Gwalior (Gird)	Gird	Gwalior	B 263 E 24-62
Jabalpur	Patan	Bhidan-Kalan	B 264
Do.	Do.	Katrā Belkhēḍā	B 265
Do.	Do.	Piparia-Kalan	B 266
Raisen	.....	Sāñchī	C 619-1248

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
	MADHYA PRADESH—*concld.*		
Sagar	Banda	Dulchipur	B 267 D 76-77
Do.	Khurai	Kanjia	D 78-83
Do.	Do.	Khimlasa	B 268 D 84-94
Satna	Nagod	Khōh	A 46
Sehore	.....	Bhopal (Dharampuri Cave)	B 269
Shahdol	Bandogarh	Bāndōgarh	C 1249-65
Ujjain	Khachraud	Nāgdā	B 363
Vidisha (Bhilsa)	Basoda	Basoda (Ganj)	D 95-99
Do.	Do.	Teonda	D 100-01
Do.	Do.	Udaipur	D 102-11
Do.	Kurwai	Bhonrasa	B 270-71 D 112-25
Do.	Do.	Kurwai	D 126-27
Do.	Sironj	Sironj	D 128-37
Do.	Vidisha	Gyaraspur	D 138-39
Do.	Do.	Udaigiri	D 140-42
Do.	Do.	Vidisha (Bhilsa)	D 143-56
	MADRAS		
Arcot, North	Chengam	Mēlpaḷḷippaṭṭi	B 272-73
Do.	Do.	Peruṅguḷattūr	B 274-77
Arcot, South	Gingee	Śiṅgavaram	B 278
Chingleput	Ponneri	Karuṅgāli	B 279-81
Do.	Saidapet	Tirumullaivāyil	B 282
Do.	Sriperumbudur	Tiruvēṟkāḍu	B 283-84
Madras	.....	Madras	A 21-22 B 285 D 157-85
Madurai	Nilakkottai	Paṭṭivīraṇpaṭṭi	A 23
Do.	Tirumangalam	Pēraiyūr	A 24-25 B 286-88
Do.	Do.	Tirumāṇikkam	B 289
Nilgiris	Ootacamund	Ootacamund	A 26 E 63-73
Ramanathapuram	Ramanathapuram	Rāmēśvaram	B 290
Do.	Sattur	Śivakāśi	A 21, 27-28
Salem	Namakkal	Nāmakkal	B 291-93
Do.	Tiruchchengodu	Tiruchcheṅgōḍu	A 29 B 294-97
Tanjavur	Nagapattinam	Tiruvāymūr	B 298-309
Do.	Pattukkottai	Adirāmpaṭṭaṇam	B 310-13
Do.	Tanjavur	Tirukkāṭṭuppaḷḷi	B 314-23
Tiruchirappalli	Kulattur	Śittaṇṇavāśal	B 324-31
Do.	Lalgudi	Tirumaṇamēḍu	B 332-40

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
		MADRAS—*concld.*	
Tirunelveli	Srivaikuntham	Kāntīśvaram	A 30-33
Do.	Do.	Śrīvaikuṇṭham	B 341-47
Do.	Tiruchendur	Āḻvārtirunagari	B 348
Do.	Do.	Tirukkōḷūr	B 349-50
		MAHARASHTRA	
Akola	Akola	Akōlā	B 351 D 186-89
Do.	Balapur	Balapur	D 190-95
Do.	Do.	Patur	D 196-97
Do.	Basim	Basim	B 352 D 198
Do.	Mangrulpir	Mangrulpir	D 199-202
Do.	Murtajapur	Karanjia	D 203-11
Buldana	Jalgaon-Jamod	Jalgaon-Jamod	D 212
Do.	Khamgaon	Chitora	D 213
Do.	Do.	Lakhanwada	D 214
Chanda	Gadhchiroli	Mārkaṇḍa	B 353-57
Do.	Warora	Bhāṇḍak	B 358
Dhulia	Dhulia	Dhulia	B 359-60
Do.	Do.	Sōngīr	B 361
Do.	Sirpur	Wāḍi	B 362
Nagpur	Nagpur	Nagpur	B 363
Poona	Junnar	Junnār	B 364
Sholapur	Akkalkot	Karajagī	B 365-67
Do.	South Sholapur	Taḍavaḷa	B 368
Do.	Do.	Kūḍal	B 369-75
Thana	Kalyan	Kalyāṇ	D 215
		MYSORE	
Belgaum	Bailhongal	Hirenandihaḷḷi	B 376-77
Do.	Do.	Kaḍatanhāḷ	B 378
Do.	Do.	Kallubhāvi	B 379-87
Do.	Belgaum	Belgaum	B 388
Bidar	Bidar	Bīdar Fort	B 389
Bijapur	Hungund	Aihoḷe	B 390-96
Dharwar	Byadgi	Angaragaṭṭi	B 397-98
Do.	Do.	Badamaḷḷi	B 399-401
Do.	Do.	Bidarakaṭṭi	B 402
Do.	Do	Chikkahaḷḷi	B 403
Do.	Do.	Chikkaṇaji	B 404-05
Do.	Do.	Chikkanandihaḷḷi	B 406-08
Do.	Do.	Chinnikaṭṭi	B 409-11
Do.	Do.	Ghāḷpūji	B 412-14
Do.	Do.	Guṇḍēnhaḷḷi	B 415
Do.	Do.	Heḍigoṇḍa	B 416-18

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
	MYSORE——*contd.*		
Dharwar	Byadgi	Hireaṇaji	B 419-28
Do.	Do.	Hirehaḷḷi	B 429-31
Do.	Do.	Ichchaṅgi	B 432-33
Do.	Do.	Kasaṁbi	B 434
Do.	Do.	Kervaḍi	B 435
Do.	Do.	Kummūr	B 436
Do.	Do.	Māsaṅgi	B 437-40
Do.	Do.	Muttūr	B 441-45
Do.	Do.	Śivapura	B 446
Do.	Do.	Sūḍambi	B 447-49
Do.	Do.	Timkāpur	B 450
Do.	Hirekerur	Chikkabūdihāḷ	B 451
Do.	Do.	Doḍḍagubbi	B 452-53
Do.	Do.	Guḍḍada Mādāpur	B 454
Do.	Do.	Hādrihaḷḷi	B 455
Do.	Do.	Hirebūdihāḷ	B 456
Do.	Do.	Hirekabbār	B 457
Do.	Do.	Hirekerūr	B 458-62
Do.	Do.	Hiremoraba	B 463-68
Do.	Do.	Kaḍūr	B 469-72
Do.	Do.	Kāluvihaḷḷi	B 473
Do.	Do.	Makari	B 474
Do.	Do.	Maḷige	B 475
Do.	Do.	Nūlgēri	B 476-77
Do.	Do.	Śiragaṁbi	B 478-86
Gulbarga	Chitapur	Arajaṁbige	B 487-88
Do.	Do.	Diggāon	B 489-92
Do.	Do.	Kaddarigi	B 493
Do.	Do.	Kāḷigi	B 494-504
Do.	Do.	Kammarawāḍi	B 505-06
Do.	Do.	Mālgitti	B 507
Do.	Do.	Malkhūḍ	B 508
Do.	Do.	Muḍbōḷ	B 509
Do.	Do.	Rāur	B 510
Do.	Do.	Teṅgli	B 511-17
Do.	Shorapur	Mudanūr	B 518-31
Mysore	Yelandur	Chāmalāpura	A 34
Raichur	Devadurg	Gabbūr	B 13-14
Do.	Lingsugur	Āsihāḷ	B 532-33
Do.	Do.	Dēvara-Bhōpūr	B 534-35
Do.	Do.	Gōnwaṭla	B 536
Do.	Do.	Guruguṇṭi	B 537-38
Do.	Do.	Khairavāḍigi	B 539-43
Do	Do.	Lingsugūr	B 544-45

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
	MYSORE—*concld.*		
Raichur	Lingsugur	Maski	B 546
Do.	Do.	Maṭṭūr	B 547
Do.	Do.	Sānbāḷ	B 548-49
Do.	Do.	Yeraḍōṇi	B 550-52
Do.	Manvi	Malhaṭ	B 553-59
Do.	Raichur	Raichūr	A 35
South Kanara	Mangalore	Inna	B 560
	ORISSA		
Bolangir	Sonepur	Sōnepur	B 561
Dhenkanal	Dhenkanal	Dhenkanāl	A 9-10
Puri	.....	Dhauli	C 1266
Do.	.....	Bhuvanēśvar	A 36
	RAJASTHAN		
Bharatpur	Weir	Niṭhār	B 562
Dungarpur	.....	Dēo-Sōmanāth-on-Sōmā	B 563
Jodhpur	Bilara	Buchkalā	B 564-65
Do.	Do.	Pipāḍ	B 566-68
Do.	Do.	Śrīharsha	B 569
Do.	Do.	Surpura Khurd	B 570-71
Do.	Osian	Bāori	B 572-73
Do.	Do.	Levera Khurd	B 574
Do.	Phalodi	Bāp	B 575-79
Do.	Do.	Chakhu	B 580
Do.	Do.	Gausha	B 581
Do.	Do.	Hindel-ka-gol	B 582
Do.	Do.	Khichan	B 583-84
Do.	Do.	Munjasar	B 585
Nagaur	Merta	Kēkind	B 586-93
Do.	Nagaur	Dantina	B 594
Do.	Do.	Khinwāsar	B 595
Sikar	Sikar	Raghunāthgarh	B 596-97
Tonk	Malpura	Toda Raisingh	D 216
Udaipur	Kumbhalgarh	Kumbhalgarh Fort	B 598-99
	UTTAR PRADESH		
Agra	Agra	Āgrā	B 600-03
Do.	Kheragarh	Bhara	B 604
Do.	Do.	Chachonda	B 605
Do.	Do.	Jagner	B 606
Do.	.....	Tantpur]	B 607
Do.	.....	Tehra Rawat	B 608
Allahabad	.....	Allahābād	B 609 C 1267

Topographical List—1960-61—*contd.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
UTTAR PRADESH—*concld.*			
Allahabad	.....	Kaṛa	A 37
Do.	Manjhanpur	Pālī	A 47-48
Aligarh	Koil	Aligarh	D 217-20
Almora	Almora	Bāgēśwar	A 38-39
Do.	Do.	Gārsēr	A 40-42
Do.	Champavat	Champavat	B 610
Do.	.....	Gaṇanāth	B 611-13
Azamgarh	Sagri	Madhuban	A 49
Badaun	Badaun	Budaun	D 221-50
Banda	Banda	Ichchhāwar	A 50
Bara-Banki	Ramasanehighat	Baṅgāvan	A 51
Deoria	Salempur	Lār	A 52
Etawah	Bidhuna	Basāhi	A 53-54
Fatehpur	.....	Rein	A 99
Garhwal	.....	Kail	B 614
Do.	.....	Kulsari	B 615
Ghazipur	Saiyadpur	Gajadharpur	B 616
Do.	Do.	Bhitarī	A 55
Gorakhpur	Bansgaon	Kahla	A 56
Do.	Do.	Pāli	A 57
Jaunpur	Machhlishahr	Machhlishahr (Ghiswā)	A 58
Jhansi	Moth	Pachar	A 59
Kanpur	Bilhaur	Chhatarpur	A 60
Lucknow	.....	Lucknow	A 43-108, B 617-18
Mainpuri	.....	Sahan	B 619
Mathura	Mathura	Mathurā	A 109-10, B 620-22
Shahjahanpur	Shahjahanpur	Banskhēra	A 61
Sitapur	Biswan	Raiwān	A 62
Do.	Sitapur	Ālmāpur	B 623
Do.	Do.	Muzaffarpur	B 624
Varanasi	Varanasi	Chandrāvati	A 63
Do.	Do.	Kamauli	A 64-88
Do.	Do.	Sihvar	A 89
Do.	Do.	Vārāṇasī	A 90-96, B 625-28, D 251
FOREIGN COUNTRIES			
Burma—			
Pa-An	.....	Kawgun	B 629
(Old) Prome	.....	Hmaurza	B 630
Do.	.....	Rangoon	B 631

Topographical List—1960-61—*concld.*

District	Taluk, Tahsil or Sub-Division	Place of Find or Deposit	Appendix and No.
	FOREIGN COUNTRIES—*concld.*		
England—			
London	.....	London	B 632
Pakistan, West—			
Hazara	.....	Mānsehra	C 1268
Peshawar	Yusafzai	Shāhbāzgarhi . . .	C 1269

Dynastic Index of Inscriptions

Dynasty	Appendix	Nos.
Āṣaf Jāhī	D	209
Atiya (Adigaimāṇ)	B	291-93
Bāṇa	B	504
Bengal, Sulṭān of	D	1-2,15, 33-35
Chāhamāna	A	105
Chālukya, Eastern	A	1-3
Chālukya of Bādami	B	406-7
Chālukya of Kalyāṇa	B	14-16, 19, 21, 23, 72-73, 81-86, 91, 94-95, 100, 107, 365, 378-79, 412, 415, 417, 429, 431, 436, 443, 456, 458-61, 469, 481, 488-91, 493, 495-96, 498, 501-02, 505, 512, 515-17, 520-21, 526-29, 540, 542, 546, 553, 558-59.
Chānd	A	38-9
	B	107
Chandēlla	A	43-45, 50, 59
	B	617
Chaulukya of Gujarāt	B	231, 235
Chēra	B	241
Chērō	A	8
	B	152
Chōḷa	A	24-25
	B	277, 282-84, 298-310, 314-17, 319, 321, 332-34, 336, 338-40, 350.
Dhār, Ruler of	E	57
East India Company	E	60-62
Gāhaḍavāla,	A	48, 51-54, 57-58, 60, 62-63, 65-96, 99-100.
Gāikwāḍ of Barōḍā	E	54
Gaṅga, Eastern	A	22, 36
	B	561
Gaṅga, Western	A	34
Greek of Bactria	E	1
Guhila	A	106
	B	566
Guhila of Mēḍapāṭa	B	599
Gujarāt, Sulṭān of	D	56-57, 61, 74
Gupta, Imperial	A	55
	B	195
	E	8-16
Gupta, Later	B	208
Haihaya	B	554-55, 557
Hōḷkar of Indore	E	55-56
Indo-British	E	63-73
Indo-Scythian	E	3-4
Jaisalmer, King of	A	109
Jaorā, Nawāb of	E	53
Kākatīya	B	60, 89, 112
Kalachuri of Kalyāṇa	B	13, 22, 369,442, 454, 457, 499-500, 522-24, 556

Dynastic Index of Inscriptions—*contd.*

Dynasty	Appendix	Nos.
Kalachuri of Ratanpur	E	48-49
Kalachuri of Sarayūpāra	A	56
Kalachuri of Tripurī	B	260
	E	47
Kāṅgṛā, Mahārāja of	E	50
Kauśāmbī, Ruler of	C	1249-60
	E	23
Kushāṇa	B	600
	E	2, 5-7
Kutb Shāhi of Golkoṇḍa	B	26
Lōdi	D	248-49
Madurai, Nāyaka of	A	30
	B	346
Malayakētu	A	6-7
Mamlūk	D	220, 234, 239
Marāṭhā of Tañjāvūr	A	14
Mārwār, Rājā of	B	573-74
Maurya	B	622
	C	1266-69
Mughal	B	574
	D	7, 12, 17-20, 23, 37, 40-41, 45, 64, 68, 79-81, 83, 88, 100, 105-08, 110, 113, 122, 128-30, 133-35, 137, 140-41, 152, 190, 194, 196, 199-200, 203, 205-08, 214, 216-17, 219, 225, 231
Mysore, Ruler of	A	29
Nāga of Padmāvatī	E	31—46
Pāla	B	117-18, 136, 149, 179, 189
Pāṇḍya	A	21
	B	274-76, 286-87, 289, 294-95, 318, 320, 337, 341-42, 349
Parivrājaka	A	46
Prāgjyōtisha, Ruler of	A	64
Pratīhāra	B	564
Pushpabhūti	A	49, 61
Radhanpur, Nawwāb of	D	70-71
Rāshṭrakūṭa	B	399, 413, 433, 439-40, 474, 476-77, 479-80, 483, 552
Ratlām, Ruler of	E	51-52
Raṭṭa of Saundatti	B	388
Sāvarṇi	A	98
Sayyid	D	236, 244-45, 247
Silāhāra of Akkalkōṭ	B	370
Sinda	B	255
Sindhiā of Gwalior	E	58-59
Sōmavaṁśī of Kaṅkıra	B	258
Sōmavaṁśī of South Kōsala	B	261A
Śulki	A	9-10
Sūr	D	3, 22, 24, 111, 218, 240

Dynastic Index of Inscriptions—*concld.*

Dynasty	Appendix	Nos.
Tonk, Nawwāb of	Do.	131
Tughluq	D	5, 16, 43, 49, 54-55, 75, 224, 230, 250
Vēṇāḍu, Ruler of	B	247
Vijayanagara	A	4-5, 28
	B	24, 30, 32, 35-36, 272, 323, 344, 404, 438, 449, 544, 548
Yādava	B	368, 371, 400-01, 410, 418-24, 432, 437, 506, 518-19, 525, 541
Yādava (Chūḍāsama)	B	229
Miscellaneous	A	11-13, 15-20, 23, 26-27, 31-33, 35, 37,40-2, 47, 97, 101-04, 108, 110
	B	1-12, 17-18, 20, 25, 27-29, 31, 33-34, 37-59, 61-71, 74-80, 87-88, 90, 92-93, 96-99, 101-06, 108-11, 113-16, 119-35, 137-48, 150-51, 153-78, 180-88, 190-94, 196-207, 209-28, 230, 232-34, 236-40, 242-46, 248-54, 256-57, 259, 261, 262-71, 273, 278-81, 285, 288, 290, 296-97, 311-13, 322, 324-31, 335, 343, 345, 347-48, 351-64, 366-67, 372-77, 380-87, 389-98, 402-03, 405, 408-09, 411, 414, 416, 425-28, 430, 434-35, 441, 444-48, 450-53, 455, 462-68, 470-73, 475, 478, 482, 484-87, 492, 494, 497, 503, 507-11, 513-14, 530-39, 543, 545, 547, 549-51, 560, 562-63, 565, 567-72, 575-98, 601-16, 618-21, 623-32.
	C	619-1248, 1261-65
	D	4, 6, 8-11, 13-14, 21, 25-32, 36, 38-39, 42, 44, 46-48, 50-53, 58-60, 62-63, 65-67, 69, 71-73, 76-78, 82, 84-87, 89-99, 101-04, 109, 112, 114-21, 123-27, 132, 136, 138-39, 142-51, 153-89, 191-93, 195, 197-98, 201-02, 204, 210-13 215, 221-23, 226-29, 232-33, 235, 237-38, 241-43, 246, 251
	E	17-22, 24-30

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 1960-61

INTRODUCTION

During the year under review 110 copper plate grants were examined and impressions of 632 stone inscriptions collected. They are listed in Appendices A and B respectively. The village to village survey was continued in Warangal and Chitapur Taluks of Warangal and Gulbarga Districts in Andhra Pradesh and Mysore respectively while that of Hirekerur and Lingsugur Taluks in Mysore was completed. The survey of Luckeesarai circle of Monghyr District in Bihar was taken up. Besides, several stray villages in Andhra, Bihar, Delhi, Gujarat, Kerala, Madhya Pradesh, Madras, Maharashtra, Mysore, Orissa, Rajasthan and Uttar Pradesh reported to contain inscriptions were visited for copying them. Impressions of inscriptions sent by the Archaeological Circles and from Foreign Countries were also examined. Appendix C, continued from the previous year's Report, contains 651 inscriptions. The bulk of them belong to the monuments at Sāñchī. Appendices D, E and F respectively contain lists of the Arabic and Persian Inscriptions, Coins and Photographs.

COPPER-PLATES

Three sets of copper plate grants (Nos. 1-3) of the Eastern Chālukya dynasty of Vēṅgī discovered at Vinnakōṭa, Gudivada Taluk, Krishna District, were sent by Sri M. Venkataramayya, Superintendent, South-Eastern Circle, Visakhapatnam.

Set I (No. 1), though undated, refers itself to the reign of Chālukya Bhīma I. It traces the genealogy of the Eastern Chālukyas from Kubja Vishṇuvardhana I and speaks of his conquest of Vēṅgī from Durjaya. Some important features of the introductory part of the record are : the allotment of thirty-three years of reign to Jayasiṁha, the omission of Indrabhaṭṭāraka's seven days' rule and the assignment of forty years' rule to Vijayāditya II. Guṇaga Vijayāditya is given the secondary name of *Satyaratnākara*. We get some interesting information of Chālukya Bhīma I from his description. He is said to be the son of Guṇaga Vijayāditya's brother, Vikramāditya by Gāmakāṁbā, the daughter of Nissanna-bhūpāla. The way in which Nissanna-bhūpāla is introduced without any distinguishing epithets shows that he was only a petty chief. It is said that Bhīma I was given the *paṭṭabandha* even when he was in the womb of his mother. But from his Attili grant (*A.R. Ep.*, 1917-18, C. P. No. 14) we know that his coronation took place in Śaka 814 (*i.e.* 892 A.D.) and that probably after his victory over the Raṭṭas (*Āndhra Śāhitya Parishat Patrikā*, Vol. XI, Paṇḍipāka grant, verse 12, pp. 256-57). The reference to his *paṭṭabandha* in the record under review may therefore indicate that Guṇaga Vijayāditya decided to make his brother's son his successor even as an infant, the statement in the record that he was chosen for succession even while in the mother's womb being only a hyperbole. The circumstance that forced Vijayāditya to adopt this step was perhaps the premature death of Vikramāditya whom he had chosen as heir to the throne. The record under study registers the royal grant of Kākumrāṇu-grāma in the Oṅgērumārga-vishaya to a Vaiśya named Pōlayana whose grandfather Divākara hailed from Uṟaiyūr. It is said that Pōlaya built a temple called Chālukya-Bhīmēśvara on the bank of the Ganges at Prayāga for the merit of the king after whom it was obviously named, and apportioned the gift-village between the temple and several Brāhmaṇas. It may be remembered that the Piṭhāpuram inscription (*Ep. Ind.*, Vol. IV., pp. 231 ff. ; verse 11) speaks of a Chālukya-Bhīmēśvara temple built by Bhīma I at Bhīmavaram and we also know about the Bhīmēśvara temple at Drākshārāma. Both these places are included in the five *ārāmas*, the other three being Amarāvatī, Pālakollu and Guḍipūḍi.

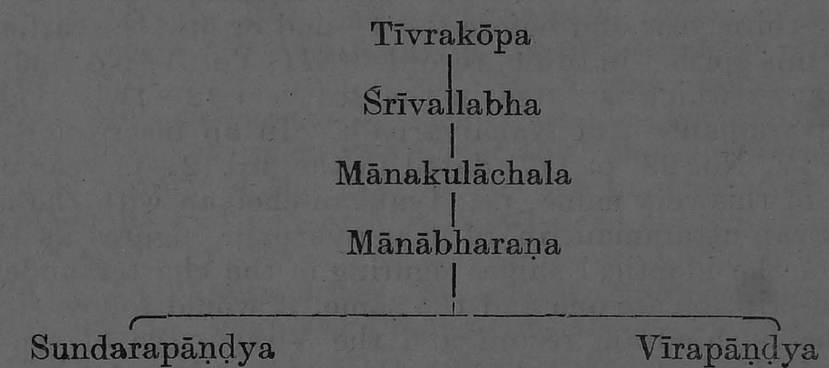
The second set (No. 2), also undated, belongs to the same king, *viz.* Chālukya Bhīma I. In the account of the Eastern Chālukya chronology it follows set No. 1. However, it speaks of nineteen years' rule for Vijayāditya I though other records of the dynasty allot only eighteen years to him. The description of Guṇaga Vijayāditya's exploits follows that in the Attili plates and recounts Chālukya Bhīma's victory over the Karṇāṭas and Dardurūṭas on the banks of the Gōdāvarī. While introducing the donee, the matrimonial connection of three Chālukya feudatory families are described. It is said that a certain Tailāmbā, the daughter of the *sāmanta* Sarvarāja was married to Yuddhamalla who had the boar emblem and who was the son of *sāmanta* Baladakayya; their daughter named Mahādēvī was married to Vijayāditya of the Kaṭakarāja *vaṁśa*, the son of Niravadya Dhavaḷa and the grandson of Pāṇḍaraṅga. It was to this Mahādēvī that the king granted the village Mōgā as an act of gratitude for the help he received from her husband. We know that this Vijayāditya had a son named Durga who figures as a commander of Amma II and as the donor in the Maliyampūṇḍi grant (*Ep. Ind.*, Vol. IX, pp. 50 ff.) and that Vijayāditya's grandfather Paṇḍaraṅga was the famous commander of Guṇaga Vijayāditya (*A. R. Ep.*, 1923, para. 9). The fact that Bhīma felt himself under obligation to Vijayāditya shows that like his grandfather and son, Vijayāditya too served the Eastern Chālukya kings as a general and lost his life in one of the wars on behalf of his liege lord Bhīma I. The *ājñapti* of this record is Kaḍēyarāja, who is probably identical with Durga mentioned above. The record was composed by Bhaṭṭa Chāmana and written by Koṇḍāchārya.

The third set (No. 3) registers the grant of Penubulugu-grāma in Dakshiṇa-Kaṇḍēṟuvāḍi-vishaya by king Amma I to his minister (*amātya*) Chāmyaṇa-śarman at the time of *Uttarāyaṇa*. Except for the inclusion of Indrabhaṭṭāraka's short rule, the details of the chronology in this charter are the same as in Nos. 1 and 2 above. The details of the date given for the coronation of Amma I, *viz.* Śaka 843 (*agni-vēda-dviradapati*), Vṛisha, Vaiśākha śu. 13 (*kali-dina*), Sunday, Chitrā (Tvāshṭra)-nakshatra and Simha-lagna regularly correspond to 921 A.D., April 22nd. It is said that Amma had his coronaton after his victory over the enemies. Chāmyaṇa-śarman *alias* Sucharitābharaṇa was the son of Vinnamayya and grandson of Eṟeya-Śarman of Sāttalūru. He is praised as a great scholar in the Vēdas and Śāstras, a performer of various sacrifices, great in his munificence and one who sustained the burden of administering the kingdom. He was venerated in the villages and cities of Vēṅgī-(rājya) and his office appears to be described as a hereditary one from the days of Satyāśraya. The *ājñapti* of this grant also was Kaṭakarāja while the composer and the *lēkhaka* were Mādhavabhaṭṭa and Koṇḍāchārya respectively. A supplementary grant at the end of the charter registers a gift of 24 *khaṇḍikas* of land in the south-eastern part of Nammūru to a certain Svāmi-Kumāraśarman on the occasion of *Uttarāyaṇa*. In the main grant this Nammūru has been described as the north eastern boundary of Penubulugu. It is therefore evident that both the gift-lands were contiguous. The *ājñapti* of the supplementary grant was again Kaṭakarāja. Its donor must have been Amma I himself.

Nos. 6, 7 and 8 come from Patna, Bihar, where they are now in the possession of Shri S. V. Sohoni, Commissioner. The first two, which were found at Bagaha in Champaran District, belong to the reign of Śauryāditya of the Malayakētu family and are dated Vikrama 1077, Chaitra śu. 14, Friday, corresponding to 1020 A.D., March 11, and Vikrama 1083, Chaitra śu. 13, Saturday, corresponding to 1026 A.D., April 2, respectively. There is no doubt that this Śauryāditya, son of Haṁsarāja and grandson of Hēlāvarāha and a descendant of the mythical hero Malayakētu of the solar race belonged to the same family as Jayāditya I and II of the Gurmhā and Gorakhapur plates (Bhandarkar's List, Nos. 34 and 1794) who flourished in the latter half of the 9th century A. D. Probably the members of the family bowed before the might of the Gūrjara-Pratihāra power only to raise their heads again as sovereign rulers when that power weakened. Another point of note is that whereas the first of these two charters records a royal grant of the village Vañapallī in Vyālisi-vishaya and Daradgaṇḍakī-maṇḍala to Bhaṭṭa-Yaśāditya belonging to Sāvarṇya-gōtra of the Bhārgava, Chyavana, Āpnavāna, Aurva and Jamadagnya *pravaras*, the second one is stated to be merely an *uddēśa-mātra śāsana i.e.*, a sample draft for adaptation in other *śāsanas*. No. 8 belongs to the reign of Bhulla of the Chērō family which ruled for a long time in the Shahabad-Palamau region. The most interesting feature about this

inscription is that king Bhulla acknowledges herein the supremacy of Khaliphā Mahamanda-Sāhi, obviously referring to the ruler at Delhi. But the date Vikrama 1381, Jyēshṭha śu. 10, Sunday, corresponding to 1324 A.D., June 3, pushes back by about eight months the commencement of the rule of Muhammad-Bin-Tughlak, who alone could have been the sovereign of Bhulla, his date of accession so far known being February-March 1325 A.D. (*Camb. Hist. of India*, Vol. III, p. 135). We have also to remember in this context the expedition of Ghiyas-ud-din Tughlak to Lakhnauti on behalf of two expelled princes in 1324 A.D., and his sudden death under mysterious circumstances, near Delhi on his return. The record registers the dedication of the village of Vagēndī on the banks of the Gaṅgā in favour of *Sēnāpati* Saguṇē belonging to the Śāṇḍilya-gōtra. This Saguṇē is said to have satisfied his master by his services. All the three plates mentioned above have been edited in *Ep. Ind.*, Vol. XXXV, pp, 125 ff.

No. 21, impressions of which were received from the Superintendent, Government Museum, Madras and reported to have been discovered at Śivakāśi, Ramanathapuram District, Madras State, is a charter issued by Vīrapāṇḍya in the 2+1st year of his reign from Chellūr *alias* Vīrapāṇḍiyapuram in Aṇḍa-nāḍu. The charter contains 5 plates, the first and last of which are engraved on the inner sides only. Each plate has a hole in it for the ring to pass through though neither a ring nor a seal is forthcoming. The record consists of two sections, one in Sanskrit engraved in Grantha characters of about the 10th century and the other in Tamil engraved in Vaṭṭeḻuttu of about the same period. The section in Sanskrit describes briefly the traditional achievements of the family and then traces the genealogy of the donor as follows :—



The Tamil section of the charter, after recounting in a few words the traditional achievements of the dynasty, commences with the mention of Mānābharaṇa and states that his son Vīrapāṇḍya born of a Kēraḷa princess had his coronation performed at Tamiḻkkūḍal, *i.e.*, Madurai, the capital of the Pāṇḍyan kingdom. The record ends with a verse which could have aptly been the legend on the seal if there were one for this charter. The verse reads :

Chandr-ārk-ānvaya-dīpasya
viśva-rakshaṇa-dakshiṇam [| *]
śāsanañ=jagatī-jētur=jaitrañ=
Jaṭilavarmmaṇaḥ [||*]

The charter is thus described to be that of Jaṭilavarman. It records the royal grant of land in Nalapurattu-kkoppam to Pītāmbara-Vāsudēva-bhaṭṭaṉ, a Brāhmaṇa of the Rāthītara *gōtra* and the Āśvalāyana *sūtra* in appreciation of his composition of a *praśasti* in *anushṭubh*. A house-site in a locality called Murugūr-poḻil was also granted to him in addition. The entire land granted was named Śāsanamaṅgalam and its boundaries were delimited by the *nāṭṭār* of Mēlvēmbanāḍu, the headman of the *brahmadēyas* and the *ūrār* of Nalapuram by the circumambulation of a female elephant and by the planting of stones. Teṉṉavaṉ Brahmaśrītuṅgarājaṉ *alias* Ravi of the Garga-gōtra who hailed from Iraṇaśiṅgamaṅgalam in Arumpōr-kkūṟṟam was the *viṉñapti* of the grant ; Iyakkaṉ Śelvaṉ *alias* Teṉṉavaṉ Uttaramantri of Kaṇaiyarpaḻḻi, the *āṉñapti* ; Rājasimhaṉ *alias* Tamiḻppēraraiyaṉ of Kūḍal, the *adhikāri* or *tirundadhikāram* ; and Araiyaṉ Tiruchchirāppaḻḻi of Kuḷattūr in Muḻḻi-nāḍu, the *āṇai-oḻukku*. The Sanskrit section called the *praśasti* is stated to have been composed by Pārthivakēsari *alias*

Vishṇutrātā of Antargrāma, who was the *dharmōpadēshṭā* (the adviser on *dharma*) to the king. The charter was written by a person whose name is lost but who is described to be the son of Tirumāl.

A comparison of the genealogy given in the charter with that of the main line would show that Śrīvallabha and his father Tīvrakōpa are very probably identical with Śrīmāra Śrīvallabha and his father Varaguṇa Parāntaka respectively. Tīvrakōpa is apparently an epithet of Varaguṇa I for whom similar epithets are given in his Vēḷvikkuḍi plates (*Ep. Ind.*, XVII, pp. 291 ff.). On the same lines of establishing the identities we may perhaps equate Mānakulāchala described as the son of Śrīvallabha, and Mānābharaṇa, the former's (Mānakulāchala's) son with Parāntaka Vīra-nārāyaṇa and his son Rājasiṁha respectively, although Mānābharaṇa as an epithet of Rājasiṁha is not known hitherto. If this were so, this charter for the first time reveals the existence of two Pāṇḍya princes of the main line, Sundarapāṇḍya and his brother Vīrapāṇḍya, who seem to have taken advantage of the then political conditions and attempted at establishing their power which was rudely shaken and practically crippled by Chōḷa Parāntaka I. The inscription does not say much of Sundarapāṇḍya except that he was the elder brother of Vīrapāṇḍya. It is not unlikely that he pre-deceased his younger brother or even his father. For, in all probability *Sundarapāṇḍyēśvaram*, the *paḷḷippaḍai* referred to in an inscription of the second year of a Śaḍaiyamāṟaṉ (*SII*, Vol. XIV, No. 46) and in the records of *Śōḻaṇṭalaikoṇḍa* Vīrapāṇḍya (*ibid.*, Nos. 79, 80) was named after this prince. It is tempting therefore to identify Vīrapāṇḍya of the present charter with his namesake who had the epithet *Śōḻaṇṭalaikoṇḍa* of the lithic records referred to above. If this surmise is correct, it is obvious that Vīrapāṇḍya must have acquired this title sometime after the date of this charter, *i.e.*, the third year and before the 4+2nd or 6th, the earliest date available for him with this epithet in lithic records (*SII*, Vol. V, No. 455). The *āṇatti* of the present charter which is dated in the 3rd year (2+1) is Iyakkañ-chelvaṉ *alias* Teṉṉavaṉ-uttaramantrin of Kaṇaiyarpaḷḷi. In an inscription from Śuchīndram (*TAS*, Vol. IV, No. 28, p. 117) dated in the 3rd (2+1) year of a Māṟañjaḍaiyaṉ, an officer of this very name, *i.e.*, Iyakkañ-chelvaṉ with the identical *alias* name *viz.* Teṉṉavaṉ-uttaramantrin of Kaṇaiyarpaḷḷi, figures as the donor. If the two persons of the identical names figuring in the charter under review and the Śuchīndram inscription are one and the same, it would follow either that Māṟañjaḍaiyaṉ of the Śuchīndram record and the Vīrapāṇḍya of the copper-plate charter are identical or that Iyakkañ-chelvaṉ served Māṟañjaḍaiyaṉ as well as Vīrapāṇḍya. The similarity in the dating of both the records points to the former alternative as being the more probable. This again enables us to identify the Jaṭilavarman of the concluding verse of the charter with Māṟañjaḍaiyaṉ whose identity with Vīrapāṇḍya has been suggested above. Attention may also be drawn to the epithet *chandr-ārk-ānvayadīpa* attributed to Jaṭilavarman in this verse. The body of the record states that Vīrapāṇḍya was the son of Mānābharaṇa by the daughter of the Chēra king Ravi. It is not known if there is a suggestion in this epithet that the Chēras belonged to the solar race as their names Ravi, Sthāṇu Ravi, Bhāskara-Ravivarman, Mārttāṇḍavarman, etc., seem to indicate. It may be pointed out that Rājasiṁha, son of Parāntaka Vīranārāyaṇa is described as *divākara-niśākara-vaṁśakētu* in the Siṉṉamaṉūr Plates (*SII*, Vol. III, p. 452). The probability of Vīrapāṇḍya being a Jaṭila, *i.e.*, Śaḍaiyaṉ is also indicated by the premature death of his brother Sundarapāṇḍya. It may however be noted here that the title *Māṟañjaḍaiyaṉ* does not occur along with the name of Vīrapāṇḍya in this charter nor in the lithic records of *Śōḻaṇṭalaikoṇḍa* Vīrapāṇḍya.

No. 22, impressions of which also were received from the Superintendent, Government Museum, Madras, belongs to the reign of Anantavarman Chōḍagaṅga and is dated Śaka 1018. Written in the Gauḍīya script, it records the grant of four villages in Saṁvāvishaya to the six sons of Māvēṇa-bhaṭṭōpādhyāya of Śrīvatsa-*gōtra* and to Māvena of Śāṇḍilya-*gōtra* on the occasion of the solar eclipse. In the Śaka year quoted, *viz.*, 1018 there occurred only one solar eclipse and that in the month of Pausha which corresponded to January 16, 1097 A.D.

Of the sixty-six copper plates (Nos. 43-108), copied from the Lucknow Museum, the majority belong to the Gāhaḍavāla dynasty. Fifty-eight of these are already published or noticed and of the seven remaining, one of Vijayachandra is dated Vikrama 1217 (1161 A.D.). The rest are of Jayachchandra and of them two are dated Vikrama 1232 and the remaining four, Vikrama 1233 (1177 A.D.). These have been edited in ***Ep. Ind.***, Vol. XXXV, pp. 201 ff.

No. 29 from Tiruchcheṅgōḍu dated Śaka 1656 (1734 A.D.) records the agreement among the *gāvuṇḍas*, farmers, etc., of the 18 villages (enumerated) for contributing 6 *poṇ* and 5 *paṇam* per year per village towards meeting the expenses of the *Kārttigai* festival and midday worship of the gods Ardhanārīśvara and Subrahmaṇya of Tiruchcheṅgōḍu for the merit of Kṛishṇarāja Uḍaiyār, the ruler of Mysore, who was probably Chikka-Kṛishṇarāja Uḍaiyār whose reign commenced in 1734 A.D., the date of the present record.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

A pillar brought from Durā, a village in the Kiraoli Tahsil and kept in the Office of the Superintendent, Northern Circle, Agra, bears an inscription (No. 600) of the Kushāṇa ruler Kanishka and is dated in his 16th regnal year (93-94 A.D.). The inscription registers the gift of a house for the welfare of the people by Vardhantikā, the daughter of Vasudatta, belonging to the family of the village-headman of the Āti clan and the Rishṭishēṇa-*gōtra*. The epigraph has been published in *Ep. Ind.*, Vol. XXXV, pp. 190-91.

Inscriptions (Nos. 116-17, 119-32, 134-44 and 146) on the backs and pedestals of several Buddhist images were collected from Bihar. They are important in that some of them quote the regnal years of the Pāla rulers.

No. 117 on the pedestal of a *dēvī* image from the village Ārmā in the Monghyr sub-division of the same District is dated in the 26th regnal year of the Pāla ruler Rāmapāla and records the gift of the image by *dānapati* Sōnikā, wife of the merchant Vāmbha.

Another epigraph (No. 118) belonging to the 14th regnal year of Madanapāla (c. 1157 A.D.) engraved on a pillar in the same village records the grant of the village Khaṇḍapāṭaka in favour of the Dhavala-saṅgha by Sārthadēvikā, the queen (*rājñī*) of *Mahāmaṇḍalika* Jashkapāla (or Jakshapāla). The grant village was situated in the *rājya* or was under the rule of *Pīṭhīpati Āchārya* Dēvasēna who was a feudatory of the Pāla king. We know that the *Pīṭhīpatis* were the rulers of Magadha and generally acknowledged the suzerainty of the Pālas (*Ep. Ind.*, Vol. XXXV, pp. 80-81). The *Pīṭhīpatis* Vallabharāja and his son Dēvarakshita of the Chhikkōra family and a later *Pīṭhīpati* named Bhīmayaśas were ruling over Magadha or South Bihar about the middle and the latter half of the eleventh century A.D. and the office of the *Pīṭhīpati* soon passed on to the members of an Āchārya family represented by Buddhasēna (1234 A.D.) and his son Jayasēna (1261 A.D.). The inscription under study suggests that *Pīṭhīpati Āchārya* Dēvasēna (c. 1157 A.D.) was a predecessor of the *Pīṭhīpati Āchāryas* Buddhasēna and Jayasēna . The record is published in *Ep. Ind.*, Vol. XXXVI, pp. 42-44.

No. 136 found in Nōṇgarh throws welcome light on the reign period of Madanapāla. The short inscription registers the gift of a Buddhist image by Aśōkā, the wife of *dānapati* Sēja and records the date Saṁvat 201, Mārga-dina 23, the figure for the thousand having been omitted. The year therefore is actually Vikrama 1201. Although most of the inscriptions of the Pālas are dated in their regnal years, there are a few instances where the records are dated in the Vikrama or Śaka year (*cf.* Bhandarkar's List, Nos. 114 and 370). The date of the present inscription corresponds to the 4th November, 1144 A.D. As 4th May 1161 A.D. fell in the 18th regnal year of Madanapāla (*Ep. Ind.*, Vol. XXVIII, p. 145), the date of our inscription would fall in the first or second year of Madanapāla's rule thus proving to be the earliest epigraph of his reign so far discovered. The inscription has been published in *Ep. Ind.*, Vol. XXXVI, pp. 41-42.

Impressions of four inscriptions (Nos. 260, 261, 261-A, 262) from Kharōd, Bilaspur District, Madhya Pradesh, were received from the Superintendent, South Eastern Circle, Visakhapatnam. The first three of them are engraved on the wall of the *maṇḍapa* of the Lakshmaṇēśvara temple while the fourth is on the pedestal of an image. No. 260 belonging to the reign of the Kalachuri ruler Ratnadēva III of the Chēdi year 933 gives the genealogy of the king and a descriptive account of the pedigree of his minister Gaṅgādhara and his benefactions. Gaṅgādhara is said to have reconstructed the *maṇḍapa* of the temple of Śiva, to which the stone bearing the present inscription is affixed and a beautiful *maṇḍapa* for Śauri (Vishṇu) at Kharōd, and several other *maṭhas* and *maṇḍapas* in various places. *Śrēshṭhin* Ralhaṇa supervised the work. The *praśasti* was composed and written on the stone by Kumārapāla of the Haihaya lineage and engraved by Jātū. The epigraph has been published in *CII*, Vol. IV, Part II, pp. 533 ff.

No. 261A which is much damaged mentions Īśānadēva, son of Indrabala of the Lunar dynasty (Sōmavaṁśī of South Kōsala) and refers to the village [A]śoṭṭhapaṭṭhaka probably as a gift-village in honour of the god. This Sōmavaṁśī dynasty was also known as Pāṇḍava dynasty *i.e.* Pāṇḍuvaṁśī, the earliest member of which was Udayana mentioned in the Bhāndak (Chanda District, Madhya Pradesh), now Nagpur Musuem, inscription of the time of Bhavadēva. The epigraph is written in the *Siddhamātṛikā* characters of about the 8th century A.D. Inscription No. 261, more damaged than the previous one but engraved in similar characters as the above appears to register some gift in honour of god Śūlapāṇi (*i.e.*, Śiva) who is praised in the beginning of the text. The last line of the inscription mentions Īśānadēva. The record also mentions two other persons *viz.* Abhimāni and Gōpēndra but it is difficult to say in what context.

No. 612 is engraved on the pedestal of the three-headed image lying near the sun temple at Gaṇanāth, Almora District, Uttar Pradesh. It is dated Vikrama 1059 (1002 A.D.) and records the gift of the image called Vaikuṇṭha by *Rājādhirāja* Tribhuvanapāla who is described as the son of Indrapāla and grandson of Lakhaṇapāla. From the damaged nature of the record it is difficult to read the name of the family (*vaṁśa*) to which king Tribhuvanapāla belonged.

A fragmentary inscription (No. 228) in characters of about the 12th century, kept in the Gandhi Smriti Museum at Bhāvnagar, Bhavnagar District, Gujarat, refers to king Harirāja and to the Paramāra dynasty (*Paramāra-paramparām*). The inscription mentions the minister Sūda and the places Gayā and Durgadēśa. (Published in *New Ind. Ant.*, Vol. II, p. 30; cf. *ibid.*, p. 29 where a minister Sūda is mentioned).

No. 561 from Sōnepur, Bolangir District, Orissa, records in Old Oriya in Gauḍīya characters, the gift of 12 villages situated in the *vishaya* or district of Naēḍa to god Vaidyanātha for the longevity and the fulfilment of the desire of king Vīra-Bhānudēva, on Saturday, the 3rd of the dark half of the solar month of Mīna in the 7th Aṅka or 5th regnal year of the king. Of the four rulers of the Eastern Gaṅga family bearing the name of Bhānu, the inscription under review most probably belongs to the king Bhānu I as the details of the date tally only with March 3, 1268 A.D., which falls in his reign period, although it is difficult to be definite on the point. The importance of the inscription lies in the fact that it testifies to the inclusion of the district around Sōnepur in the dominions of the Imperial Gaṅgas in the 13th or 14th century A.D. for, we know that the Telugu-Chōḍa king Sōmēśvaradēvavarman III was ruling at Sōnepur about the second half of the 12th century (cf. *Ep. Ind.*, Vol. XXVIII, pp. 283 ff.). The epigraph has been published in *Ep. Ind.*, Vol. XXXII, pp. 325 ff.

Nos. 221-22 engraved on a boulder at the foot of a hill in the Kaimūr range near Silsilā which is not far from Bhagwānpur, about ten miles to the south of Bhabua, are written in Nāgarī characters of about the 12th century A.D. and in Sanskrit influenced by local pronunciation. Both the epigraphs are damaged. The first inscription probably records the sacrifice of certain animals in favour of a deity while the second, dated in the year (*i.e.*, Vikrama) 1162 (1106 A.D.) in the reign of *Nāyaka* Aṅgasimha, shows this hitherto unknown chief as ruling over the territory including the area where the inscription has been found. We have inscriptions of another *Nāyaka* named Pratāpadhavala who belonged to the Khayaravāla (*i.e.*, Kharwar) tribe and ruled from Jāpila (modern Jāplā) in the Palamau District over the Sasarām-Jāplā region of the Shahabad and Palamau Districts at least from Vikrama 1214 (1158 A.D.) to Vikrama 1225 (1169 A.D.). (See Bhandarkar's List, Nos. 299, 338, 340, 1759 ; also *Ep. Ind.*, Vol. XXXIV, pp. 23 ff.). Aṅgasiṁha of our inscription seems to have been ruling over the land to the west of the territory under Pratāpadhavala and may have been a contemporary of the latter's grandfather Sādhava. Pratāpadhavala is also well-known as a contemporary of the Gāhaḍavāla Vijayaṣchandra. Hence it may be reasonably surmised that Aṅgasimha who was a *nāyaka* like Pratāpadhavala of a later date was very probably a feudatory of the Gāhaḍavāla king Madanachandra (c. 1100-14 A.D.). The record has been published in *Ep. Ind.*, Vol. XXXVI, pp. 39-41.

Two inscriptions, Nos. 598 and 599 on the pedestals of two images lying in the temple of the Fort at Kumbhalgarh, Udaipur District, belong to the period of the Guhila ruler of Mēdapāṭa (*i.e.*, Mēwār), Rāṇā Kumbhakarṇa. Of them, the former dated Vikrama 1516 (1460 A.D.) records that the image of *Yugādi-parikara* (*i.e.* attendant of Jina) was set up in Śrī-Samavasaraṇa by

Prāgvāṭajñātīya-śrēshṭhin Samarasiṁha and Ākā together with their families and that it was consecrated in the southern part of the temple by Ratnaśēkharasūri, disciple of Sōmasundarasūri. No. 599 records that the image called Dhanada *i.e.* Kubēra was installed in Vikrama 1515, [Śaka] 1380, (1459 A. D.) by Rāṇā Kumbhakarṇa who styles himself as *Pṛithvī-purandara* in the Kumbhalamērumahādurga.

No. 152 from Pālāmau, Palamau District, engraved on a slab built into the wall of the New Fort, records the construction of the fort by king Mēdinī (*i.e.* Medinī Rāi), son of Ananta (*i.e.* Ananta Rāi), grandson of Bhagavanta (*i.e.* Bhavanta Rāi) and great-grandson of Udavanta of the Chērō family. The record is dated in Vikrama 16[9]0 (*nabhō-nidhi-rasa-indu*) corresponding to 1634 A. D. The Chērō chiefs ruled in the Pālāmau region for a long period asserting their independence whenever the paramount power weakened (*cf.* C. P. No. 8 ante) and they were finally defeated by Daud Khān, the Muslim Governor of Bihar sometime in 1666 A. D. (see *Bihar and Orissa District Gazetteers*, Palamau, pp. 22 ff.)

The earliest inscriptions among the collection from the Madras State are Nos. 291-93 copied from the rock-cut Raṅganātha temple at Nāmakkal, Salem District. No. 291, discovered and reported by Shri K. R. Srinivasan, Superintendent, Temple Survey Project, Southern Region, is engraved on the beam over the northern pillar of the verandah of the cave temple and is in Grantha characters of about the eighth century A. D. The epigraph in Sanskrit verse, records that king Guṇaśīla of the Atiya lineage had caused this temple called *Atiyanātha-Vishṇugṛiham* to be excavated. No. 292 engraved in similar characters on the beam over the pillars of the sanctum mentions the sculptures of the attendant deities and demigods such as Mārkaṇḍēya, Varuṇa, Brahmā, Īśa, Daksha, Śaśī, Sūrya, Tumburu, Nārada etc., almost in the same order as they are figured around the main recumbent Raṅganātha. The temple is here called *śayyā-gṛiha* of Vishṇu. No. 293 engraved on the corbel over the southern pillar of the sanctum consists of a verse in *anushṭubh* of which the first quarter is damaged. It seems to refer to a Sōma, probably identical with Guṇaśīla of the *Atiyānvaya* mentioned in No. 291, as one of the grandsons of another whose name is lost. Further details that might have been of some help in gathering more information about this family are lacking. That this cave was also called *Atiyēndra-Vishṇugṛiham* is known to us from another inscription (*A. R. Ep.*, 1906, No. 7) in this very cave which speaks of a descendent of Atiya in that connection. The palaeography of these inscriptions which may be placed slightly later than that of the Atiraṇachaṇḍa cave temple inscription (*Ep. Ind.*, Vol. X, No. 23) of Narasiṁhavaraman II (*circa* 691-722 A. D.) and the absence of the mention of an overlord by the Atiya chief in them seem to indicate that Guṇaśīla, the founder of the Atiyanātha or Atiyēndra-vishṇugriham, was an independent chief who was ruling in this region sometime about the middle of the eighth century. It is well-known that after the period of Mahēndravarman I, the Pallava hold on the southern territories on the banks of the Kāvērī was nearly lost and that the Pāṇḍyas under Māṟavarman Rājasimha and his son Jaṭila Parāntaka of accession date c. 768 A. D., were emerging as a great power to reckon with. In the account of the Pāṇḍya kings mention of the conquest of the area around and to the east of Nāmakkal called Mala-Koṅgam by Māṟavarmaṉ Rājasiṁha is first made in the Vēḷvikuḍi plates of Neḍuñjaḍaiyaṉ (*Ep. Ind.*, Vol. XVII, p. 301, lines 80-81) dated in the 3rd regnal year (770-71 A.D.) of the latter. Rājasiṁha is also stated to have married the daughter of the Maḷavēndra (*ibid.*, p. 299, lines 24-25). Though we have no means at present of establishing the identity of Maḷavēndra with Guṇaśīla, it may be reasonably surmised that Guṇaśīla was perhaps ruling over the area independently sometime before the date of these events viz., the conquest of the Atiyas and the matrimonial alliance with their family by Māṟavarmaṉ Rājasiṁha, the father and predecessor of Jaṭila Parāntaka *i.e.*, Varaguṇa I. (vide *Ep. Ind.*, Vol. XXXVI, pp. 181 ff.)

Nos. 324 to 331 on a rock near the Jaina cave temple at Śittaṇṇavāśal, Tiruchirapalli District, mostly recording names of persons are important chiefly from the point of view of their palaeography. They are written in archaic Tamil characters ranging in date from the 7th to the 10th century A. D. A few of them contain some Vaṭṭeḻuttu letters markedly characteristic of the period. No. 328 is of special interest in this respect as it marks a stage in the development of the alphabet, of which the well-known Tirunātharkuṉṟu inscription (*A. R. Ep.*, 1904, No. 239) from Śiṅgavaram is the earliest example known so far. It is note-

worthy that these records are associated with Jaina antiquities. No. 325 and 326 are by far the most interesting amongst these. The former is engraved on the eastern face of the northern pillar in the verandah of the rock-cut Jaina cave temple in the same place, while the latter is engraved on the eastern face of the opposite pillar. Both are in Tamil characters assignable to about 800 A. D. No. 325 reads *Śrī Tīruvāśiriyaṉ* meaning 'the illustrious teacher' and No. 326, *Śrī* [*Ulō*]*kāditta*ṉ *i.e.* 'the Sun to the entire world'. The first probably refers to the seated figure sculptured on the north wall of the verandah near the pillar containing the label, the single umbrella depicted above the head of the seated image suggesting that the representation was only that of an *āchārya* and not of a Tīrthaṅkara, and the other evidently refers to the beautiful seated figure of Pārśvanātha, the twenty-third Tīrthaṅkara with triple umbrella depicted above his head, carved on the south wall of the verandah which is nearer to the pillar on which the label is engraved. These two pillar inscriptions are of great importance as they furnish a clue to the date of the paintings on the pillars and on the ceiling of the cave temple.

As has been said above, palaeographically these inscriptions are to be assigned to about 800 A. D. It was observed that the extant layer of lime plaster carrying the paintings on the pillars originally covered their entire surface, including the inscribed parts. It is therefore clear that the paintings on the pillars belonged to a date later than that to which the inscriptions are attributed. In view of the fact that the layer of plaster extends over the ceiling of the verandah, the paintings there, containing the beautiful representation of a pond full of lotuses with buds, leaves and stalks amidst which are found a couple of youths, buffaloes, geese and fish, all delineated in a highly realistic manner, should also be attributed to a period posterior to that of the inscriptions, *viz.* about the ninth century. Thus these pillar inscriptions have set at naught the speculations of several scholars all these years in respect of the date of these paintings, which were attributed by them to the 7th century A. D. (See *Ind. Ant.*, Vol. III, pp. 219 and 223-30 ; *J. O. R.*, Vol. VII, pp. 232-33 and 238-56 etc.). According to an inscription (*A. R. Ep.*, 1904, No. 368) on the rock to the south of this cave temple belonging to the time of the Pāṇḍya king Avanipaśēkhara Śrīvallabha, a certain Iḷaṅgautamaṉ described as Madirai Āśiriyaṉ is said to have arranged for repairing the *agamaṇḍapam* and the building of the *mukha-maṇḍapam* which however, no longer exists. Since this Avaṉipaśēkhara Śrīvallabha has been identified with Śrīmāra Śrīvallabha (*A. R. Ep.*, 1930, p. 74), the son and successor of Jaṭila Parāntaka Varaguṇa I of accession date c. 768 A. D. and since Śrivallabha's reign must have come to an end in862 A. D., the date of accession of his son and successor Varaguṇa II, the paintings may be attributed to a date sometime in the first half of the ninth century. It is not unlikely that they formed one among the items of repairs arranged for by Iḷaṅgautamaṉ in the course of renovation of the *aga-maṇḍapam*. (See *The Proceedings of the Indian History Congress*, Seventh Session, Madras, 1944, pp. 168 ff.).

No. 318 from Tirukkāṭṭuppaḷḷi in Tanjavur District is an incomplete inscription in Tamil characters of about the ninth century and dated in the eleventh year of the reign of Māṟañjaḍaiyaṉ. The inscription which has the dots (*puḷḷi*) marked over the letters in most of the cases, seems to record a gift of gold for burning a perpetual lamp to god Mahādēva at Āyirattaḷi in Niyamam by Śāttaṅ-Kāḷi, the daughter of Viḍēlviḍugu-Muttaraiyar. The name of the donatrix indicates that her father's name was Śāttaṉ. An inscription (*SII*, Vol. XII, No. 63) from Nārttāmalai dated in the 7th year of the reign of Nṛipatuṅgavarmaṉ refers to the excavation of a rock-cut cave temple called Paḷiyili-Īśvaram named after the founder Śāttam-Paḷiyili, son of Viḍēlviḍugu-Muttaraiyar. It is likely that the Viḍēlviḍugu-Muttaraiyars mentioned in both the records are identical because the patronymic Śattaṉ in both the names Śāttaṅ-Kāḷi and Śāttam-Paḷiyili suggest that the latter two were probably related to one another as sister and brother respectively. Another inscription from Niyamam (*SII*, Vol. VI, No. 446) near the findspot of the present record dated in the 10th regnal year of Māṟañjaḍaiyaṉ also refers to a Viḍēlviḍugu-Muttaraiyar who is evidently identical with his namesake discussed above. The reference to the name or title of this Muttaraiyan chief who was a feudatory of Pallava Nṛipatuṅga in inscriptions of Māṟañjaḍaiyaṉ, a Pāṇḍya king, suggest that Māṟañjaḍaiyaṉ of these inscriptions may be identical with Varaguṇa II who figures as a donor in an inscription (*SII*, Vol. XII, No. 71) from Tiruvadi, South Arcot District dated in the 18th year of the reign of Nṛipatungavarmaṉ.

No. 282 from Tirumullaivāyil, engraved on a slab built into a wall erected in the western *prākāra* of the Māśilāmaṇīśvara temple, is dated in the 14th regnal year of a [Para]kēsarivaraman and records the grant of revenue income in kind (*puravu-nel*) from Villipākkam in Ambattūr-nāḍu, in Puḷaṟ-kōṭṭam for daily food offerings on three occasions to god Mādēvar at Tirumullaivāyil in Veṇṇaiyūr-nāḍu. The gift is stated to have been made by Madhurāntakadēvar, at the instance of his mother Śembiyaṉ-mādēviyār, the daughter of Maḻavaraiyar and the queen of Gaṇḍarādittapperumāḷ. Śembiyaṉ-mādēviyār whose benefactions to Śiva temples are well-known, had endowed lands to this temple also in the village of Ambattūr (*SII*, Vol. III, No. 141). The [Para]kēsarivarman in whose reign the inscription is dated, is obviously identical with the royal donor, also known as Uttamachōḷa (c. 969-85 A. D.). Of the revenue income in kind from Villipākkam which is identical with Villivākkam, a suburb of Madras, a portion is said to have been set aside for the god at Tiruvalidāyil (Pāḍi near Villivākkam) in Puliyūr-kōṭṭam. It may be noted here that while Tirumullaivāyil which has yielded a number of epigraphs (A. R. Ep., 1904, Nos. 662-84) is generally referred to as situated in Kāṇappēṟūr-nāḍu in later records, the present record and another (*ibid.*, No. 683; *SII*, Vol. III, No. 196) from the same village dated in the reign of Pārthivēndrādivarman refer to the village as situated in Veṇṇaiyūr or Veḷḷaiyūr-nāḍu.

No. 349 and 350 from Tirukkōḷūr, Tirunelveli District are engraved in Vaṭṭeḻuttu characters of about the 10th-11th century. The first (No. 349) which is damaged at the beginning is dated in the 19th year opposite to probably the 2nd and records the gift of sheep for a perpetual lamp to god Emberumāṉ 'who was pleased to be lying' at Śa(Ja)laśayaṇam in Tirukkōḷūr in Tiruvaḻudi-vaḷanāḍu. The other (No. 350) which contains portions of the *praśasti* commencing with *Tirumagaḷ-pōla* etc., of Rājarāja I and is dated in the 24th year (1008-09 A. D.) of the reign of the king, records a similar gift to the god of the village (*i.e.* Tirukkōḷūr) stated to be situated in Rājarāja-vaḷanāḍu. The method of dating, the absence of the *praśasti* and the name Tiruvaḻudi-vaḷanāḍu of the territorial division in No. 349 strongly suggest that it is a record of a Pāṇḍya king whose name or cognomen is lost. Since both the records are paleographically of about the same period, it may be surmised that the Pāṇḍya king of the record under review must have been ruling over this territory earlier than 992-93 A. D. (*TAS.*, Vol. I, p. 238) when Rājarāja's records commenced to appear in the Pāṇḍya country.

Nos. 298 to 309 from Tanjavur District belong to the Chōḷas represented by Kulōttuṅga III (Nos. 298, 307 and 303-05), Rājarāja III (Nos. 299, 302 and 306) and Rājēndra III (Nos. 308 and 309). The transactions recorded in some of these inscriptions were made at the instance of the Peruṅguṟi-mahāsabhā of Īśaṉūr *alias* Paramēśvara-chaturvēdimaṅgalam in Iḍaiyāḷa-nāḍu in Rājēndraśōḷa-vaḷanāḍu, while the deity who was the beneficiary of the transactions as well as the lands involved was at Tiruvāymūr which is stated to be situated in Vaṇḍāḻai-Vēḷūrkkūṟṟam which also lay in Rājēndraśōḷa-vaḷanāḍu. It may be noted that Īśaṉūr is situated only about 2 miles north-east of Tiruvāymūr.

In No. 298 which is dated in the 12th year (1190-91 A. D.) of the reign of Kulōttuṅga III, part of the land granted for tending a garden and made tax-free by the *sabhā* is said to have belonged to the *taramili* class. Nos. 303-04 which are engraved one in continuation of the other, record exemption from tax on lands classified as *taramili*. It is stated in No. 303 that some deficiency having been noticed in the extent of the *taramili* land in the possession of the temple, it was made up by the grant of some other land. In No. 304 it is mentioned that the *sabhā* received 6 *kaḻañju* in lieu of the exemption granted for the lands in question. This kind of occasional checking and resurvey of lands for rectifying the defects in measurement was a regular practice in the Chōḷa period from the time of Rājarāja I (*A. R. Ep.*, 1913, p. 96 and No. 53 of App. C). The utilisation of unclassified lands (*taramili*) for certain specified purposes such as raising a garden, constructing monasteries (*guhai*) for *tapasvins* etc., is also known from an inscription from Chidambaram (*A. R. Ep.*, 1935-36, No. 3, part II, para. 43). It is interesting to note that even though unclassified lands were utilised for purposes other than cultivation of crops, they were taxable.

No. 304 which is dated in the 35th year of the reign of Kulōttuṅga III is engraved in continuation of No. 303 dated in the 38th year of the reign of the

same king. It is probably due to the fact that the transaction of the earlier date remained unengraved till the date of the later record. Instances of recording earlier transactions in later records are also known. No. 300 dated in the 20th year of reign of Rājarāja III states that the endowment recorded in it was actually made in the 38th year of the reign of Periyadēvar Tribhuvanavīradēvar and that it was not engraved upto the date of the later record. The use of the term Periyadēvar in respect of a predecessor is well-known (cf. *Ep. Ind.*, Vol. XXXII, p. 231 and n). No. 309 which is dated in the 31st year (1277 A. D.) of the reign of Rājēndra III begins with the *praśasti*, *Samasta Jagadēkavīra* etc. The *praśasti* giving the long list of *biruḍas* of the king contains the passage *Chōḷa-kulaparibhava-nirākaraṇa-vikrama*, *Vikramachōḷadēva-trivarsha-dhārita-makuṭadvaya*, *Rājarāja-ssvar-vēśyā-sandhānadhūrta*. This passage is also available in another inscription dated in the 29th regnal year of the same king from Tirukkuvaḷai, Tanjavur District (*A. R. Ep.*, 1950-51, No. 261) and in yet another undated inscription from Mannārguḍi, same District (*SII*, Vol. VI, No. 44). Inasmuch as the phrase *Vikramachōḷadēva-trivarsha-dhārita-makuṭadvaya* occurring in this passage cannot be ignored, the interpretation of this section as given in *The Cōḷas* (second edition, p. 432, and p. 442, foot-notes 68-71) requires to be revised. It is clear that the passage as cited above is pregnant with meaning but a full elucidation of this would be possible only in the light of future discoveries.

No. 306, dated in the 20th year (1236 A. D.) of the reign of Rājarāja III records an undertaking given by Araiyaṉ Kambikkādaṉ *alias* Vīrarājēndra-Pallavaraiyaṉ of Śiṟṟāmūr in respect of a festival and processions in the month of Puraṭṭāḍi for the deity called Uḍaiyār Vaṭṭaṇai-āḍal-uḍaiyār in the temple of god Tiruvāymūruḍaiyār. No. 302 also dated in the reign of the same king, records a similar undertaking given by Ādittaṉ Tiruvaiyāṟuḍaiyāṉ of Śiṟṟāmūr in respect of the same deity. It is interesting to note that the expression *Vaṭṭaṇai-āḍal* is used in connection with the description of this deity by the famous Śaiva saint Tiruñāṉasambandar in the eighth verse of his hymn pertaining to this place. Nos. 299 and 301 mention a deity Aḻagiya-Vināyakappiḷḷaiyār whose image is stated to have been set up by one Śemboṉ-śōḍi-Vaṭṭaṇaiyāḍal-uḍaiyāṉ of Kāṭṭūr who bore the name obviously after the deity Vaṭṭaṇai-āḍal-uḍaiyār. The latter is evidently identical with god Naṭarāja who is well known for his dancing with gestures (i.e. *vaṭṭaṇai*).

Of Nos. 274-77 from Peruṅguḷattūr, North Arcot District, the earliest (No. 277) dated in the 19th year (1088-89 A. D.) of the reign of Kulōttuṅga I records the excavation of two lakes, one big and the other small in the village and the construction of sluices for them by Pūvaṉ Vaḍugaṉ *alias* Ulaguyyakkoṇḍa-Vāṇādarājaṉ of Rājakaṇḍapuram in Narippaḷḷi-nāḍu on the southern bank of the Peṇṇai. This as well as the other three inscriptions are engraved on a rock forming the southern end of the bund of the Periyēri referred to in this record. Peruṅguḷattūr which is stated to have been situated in Mīkoṉṟai-nāḍu on the southern bank of the Peṇṇai in this record, is said to be situated in Vaḍakarai Narippaḷḷi-nāḍu in Magadai-maṇḍalam in the other epigraphs which belong to the reign of Māṟavarmaṉ Kulaśēkhara who, on grounds of palaeography of the records may be identified with the first later Pāṇḍya king of that name. A record (*A. R. Ep.*, 1933-34, No. 65) of the Hoysaḷa Vīra-Ballāḷa III from Nāraṇakuppam refers to Nambakkōṉpaṭṭu in Narippaḷḷi-nāḍu and two records of the Vijayanagara dynasty (*A.R.Ep.*, 1906, Nos. 104 and 106) refer to the villages Śuttamalligai and Ākkaippāḍi respectively, as situated in Meykuṉṟāda or Meykuṉṟa-vaḷanāḍu *alias* Narippaḷḷināḍu on the southern bank of the Peṇṇār, *i.e.*, Peṇṇai. Thus it appears that the villages in this area including Peruṅguḷattūr, were mentioned as situated on the southern bank with reference to Peṇṇār in the Chōḷa and the Vijayanagara times and as on the northern bank evidently with reference to the Kāvērī in the records of the later Pāṇḍyas. It may be noted that Mīkoṉṟai of the Chōḷa times became transformed and corrupted in the Vijayanagara period as Meykuṉṟāda or Meykuṉṟa.

Of the later Pāṇḍya records from Peruṅguḷattūr, No. 274 dated in the 20th year of the reign of Māṟavarmaṉ Kulaśēkhara records the sale of land as *karpūra-vilai* for 25 *poṉ* to Śiṟṟāṉ Eḻumbōd-aḻagiyāṉ Kaḻappāḷarāyar of Tachchūr who, in turn, endowed the same on the 6th day of Māśi in the same regnal year. The expression 'Ādittan-tēr' occurs immediately after the date of the endowment in the body of the record. Since it is unusual in Tamil inscriptions for a *tithi* to be referred to by such expressions, this term may be taken to indicate the object of

the endowment which is not otherwise stated in the record and it may therefore be surmised that a festival in honour of the Sun god was intended to be the purpose of the endowment. In No. 276 the same king is stated to have camped at Aṇaimūlaitteṟṟu and granted as *kāṇi-vilai*, the village of Peruṅguḷattūr for 75 *poṉ* to Kaḷappāḷarāyar. This record dated on the 28th of Āḍi in the 21st year of his reign refers to the earlier transaction recorded in No. 274 above. No. 275 which is engraved below No. 274 and is dated in the reign of Tribhuvanachakravarti Kōṇēriṉmaikoṇḍāṉ gives the boundaries of all the lands involved in the transaction referred to in Nos. 274 and 276. Thus all the three records (Nos. 274, 275 and 276) are evidently attributable to the same king *viz.* Māṟavarmaṉ Kuḷaśēkhara mentioned in No. 274, who may be identified with the first king of that name who ascended the throne in June 1268 A. D.

No. 286 engraved on the top of the hill called Moṭṭaimalai in Pēraiyūr, Madurai District, is dated in the [1] 7th year of the reign of Jaṭāvarman Vīrapāṇḍya who conquered Koṅgu and Īḻam, destroyed the hill of the fierce Vaḍugas, captured the regions around the northern bank of the Gaṅgā and the Kāvēri and was pleased to perform the Vīrābhishēka and Vijayābhishēka at Puliyūr (*i.e.* Chidambram). This king is well-known to us as the Vīrapāṇḍya whose accession is assigned to 1253-54 A. D. and who was a co-regent with Jaṭāvarmaṉ Sundarapāṇḍya. It records a sale of land by the *ūrār* of the village Kaḍuṅgōmaṅgalam in Śeṅguḍi-nāḍu to one Muttuḍaiyār Vikramasiṅgadēvaṉ. It is noteworthy that the name of the well-known early Pāṇḍya king Kaḍuṅgōṉ has survived in the name of this village till as late as the date (1270-71 A. D.) of this record.

Of the nine inscriptions (Nos. 332-340) copied from Tirumaṇamēḍu, Tiruchirappalli District, Nos. 339 and 337 may be reviewed here. The former (No. 339) dated in the reign of Vikramachōḷa (1118-33 A. D.) records a gift of land for the *ardhajāma* service to god Tirumaṇalmēḍ-uḍaiyār by the *Peruṅguṟi mahāsabhā* of Muttayil. The *sabhā* is stated to have met in full strength for the purpose at a place called *Ātular-tuṇaivaṉ-eḍuttukkaṭṭi*. Though there is no means of identifying the person bearing the epithet *Ātular-tuṇaivaṉ* in whose name the building was raised, it can be reasonably surmised from this epithet that the building was perhaps a hospital for the sick. No. 337 which is dated in the 4th regnal year (1318 A. D.) of Māṟavarmaṉ Kulaśēkhara contains an interesting *praśasti* of the merchant-guild (*Vāṇiya-nagarattār*) in the eighteen Districts (*Padiṉeṇ-bhūmi*) on both the banks [of the Kāvēri]. The *praśasti* lists Kikkindai (Kishkindha)—their mountain, Pampai (Pampā)—their river, Garuḍa,—their flag, Śaimukkiya—their insignia, Jayavāraṇam,—their elephant, Kalimārutam,—their horse, Kamalakaṇḍikai,—their chariot and *tōṉṟimālai*—their garland. It further claims that they gilded the temple of Kambar (Ēkambar ?) and gave Lakshmī (*tirumagaḷ*) in marriage to Marudar whose identity is not clear. The inscription seems to record the gift of an annual levy of 60 *paṇam* by the *Vāṇiya-nagarattār* for the expenditure towards a festival in the month of Vaikāśi for god Tirumaṇalmēḍ-uḍaiyār. It is stated that they appropriated to themselves the right of collecting this levy and also the right of breaking the mud pots and seizing the brass vessels of the defaulters. On the occasion when the image was taken out in procession, it was laid down that the deity be heralded as '*Daṉmadāvaḷaṉ-tambirāṉ*'. The expression *Daṉmadāvaḷaṉ* reminds us of the sixtyfour Kaḍigaittāvaḷam mentioned in an inscription of the *tiśai-āyirattaiññūṟṟuvar* from Pirāṉmalai (*SII*, Vol. VIII, No. 442). It is very likely that Tirumaṇalmēḍu was one of the 64 *tāvaḷams* mentioned above. An inscription (A. R. Ep., 1924, No. 20) from Tirumalai, Ramanathapuram District, registers some provision made for a lamp by the Daṉmadāvaḷavar. Thus Daṉmadāvaḷar appears to be the name of a merchant community who organised themselves as an associate body of the *tiśai-āyirattaiññūṟṟuvar*. The well-known Birdhōl (*South India and her Muhammadan Invaders*, p.189), *i.e.* Vīradāvaḷam was evidently another of these sixtyfour *tāvaḷams*. It is interesting to note that the *Vāṇiya-nagarattār* had the authority to impose levies and punish the defaulters. Another instance of this is known to us from an inscription from Nellore (*SII*, Vol. V, No. 492) in which a similar transaction is stated to have been made by Samayanārāyaṇa-danmadāvaḷar.

Only two records (Nos. 406-07) of the year's collection belong to the Chālukyas of Bādāmi and both of them belong to the reign of Vikramāditya I (654-680 A. D.). There are very few records that could, without any doubt, be assigned to this king. The Dimmaguḍi (*SII*, Vol. I, No. 24) and Turimeḷḷa (*Ep.Ind.*, Vol. XXIX

pp. 160 ff.) inscriptions dated respectively in the 27th and 2nd regnal years are assigned to him on grounds of palaeography. But the records under review can be attributed to this king on surer grounds. Vikramāditya bears the distinguishing epithet *Kokkuḷi* in these two epigraphs. The only other contemporary record that attributes this very title to Vikramāditya is the Sañjan plates of his uncle Buddhavarasa (*Ep. Ind.*, Vol. XIV, p. 148). It may be remembered that about the same period as this record, there was a king of the name Kokkili in the Eastern Chālukya family also. No. 408 from the same place must also be assigned to this king although he is not referred to in it. All these three records mention Sēnāvarasa governing Mugunda-nāḍu as a feudatory of the king. Nos. 407-08 refer to him as Dōsirājagara Sēnāvarasa and Dōsi Sēnāvarasa respectively. He is perhaps the earliest member of the Sēnāvara family known hitherto. A Sēnāvara is mentioned in a record of the time of the Āḷupa king Chitravāhana of c. 690 A. D. (*Ep. Carn.*, Vol., VI, Kp. 37).

Of the Rāshṭrakūṭa inscriptions examined this year, No. 483 from Śiragaṁbi, Dharwar District, refers to two transactions, the first of them registering a grant of six *mattar* of land to Beḷdēva by Apollabbe, wife of Eṟe-Ammarasa who was governing Banavāsi-12000 as a subordinate of Jagattuṅga Pratāpāvalōka, *i.e.*, Gōvinda III (783-814 A. D.) when Ammasa, Ārida, Gāvadi and Kattagala were holding the office of *nāḷgāmuṇḍa* and administering the village Tirigamme, *i.e.* the modern Śiragaṁbi. Eṟe-Ammarasa of this record may be identical with his namesake who is mentioned in an inscription from Māvaḷi(*Ep.Carn.*, Vol. VIII, Sb. 9). The record under review gives the name of his wife as Apollabbe. The second part of the record under discussion refers to another gift of land made on a subsequent date by Lōkabbe and Rājadityarasa who was governing Banavāsi. This chief is obviously identical with his namesake of the Mēdūr record (*A. R. Ep.*, 1958-59, No. B 582). It may be noted that the four individuals mentioned as the *nāḷgāmuṇḍas* in the earlier part of the record figure as *karaṇas* at the time of the second grant.

The other inscription (No. 476) from Nūlgēri referring to the setting up of the pillar by Kundavasi and Ajākeyya when Mārake-arasa was governing Banavāsi-12000 also belongs to the same king, *viz.* Govinda III (783-814 A.D.). That Mārake-arasa was the governor of Banavāsi-12000 in the reign of Kannara is known from No. 477 from the same place. The latter record refers to the settling of some Brāhmaṇa families from Keṟeyūr in this locality by Emmeyara Rēcha. Keṟeyūr is obviously the same as the modern Hirekerūr, not far from Nūlgēri. No. 474 from Makari refers to Pṛithuvī-Māra as governing Banavāsi when Akālavarsha Kannara was ruling the country. If this chief *i.e.* Pṛithuvī-Māra and Mārake-arasa are the same, then we may identify Kannara of these two records with Kṛishṇa I, (768-78 A.D.) for, we know that Mārake-arasa was a feudatory under Dhruva (*A. R. Ep.*, 1935-36, B. K. No. 94). In No. 439 from Māsaṅgi, Lōkaṭe figures as governing Banavāsi division and Nelliga as the *nāḷgāvuṇḍa* of Bāsavūru-140 during the reign of king Akālavarsha. If Lōkaṭe mentioned here is identical with his namesake of the Chellakētana family for whom we have dates ranging from 896-97 to 902 A. D., the king Akālavarsha would have to be identified with Kṛishṇa II (877-913 A.D.) No. 480 from Śiragaṁbi also belongs to Kṛishṇa II, Śubhatuṅga, and registers a gift of 12 *mattar* of land as *bittuvaṭṭa* to Paratavara Māramma for the upkeep of the local tank, while Lōkayya was governing the Banavāsi division. Lōkayya is apprently the same as Lōkaṭe referred to above. This record confirms the surmise made about the meaning of the term *bittuvaṭṭa* as land granted for the upkeep of a tank (Cf. *A.R.Ep.*, 1958-59, Introduction, p. 10).

No. 552 from Yeraḍōṇi is an interesting record. Dated in Śaka 849, Sarvajit (927-28 A. D.), it introduces to us a Hiraṇyavarsha with his regal titles. *Hiraṇyavarsha* is apparently the title of the king and this and the date of the record indicate the Rāshṭrakūṭa kings of whom Indra III was the ruling king in this period. He had the title *Nityavarsha*. But the title in the present record is more analogous to *Suvarṇavarsha* which was the title of his son Gōvinda IV. But on the date of the record, *viz.* 927-28 A.D., Indra III was still on the throne, his last known date being 24th December, 928 A.D. (*ARSIE* 1933-34, B. K. No. 47). Gōvinda assumed sovereignty sometime in 930 A. D. It is to be surmised therefore that the record under discussion pertains to the reign of Indra III and that he had the title *Hiraṇyavarsha* in addition to his already known title *Nityavarsha*.

No. 440 from Māsaṅgi is dated Śaka 858, Jaya, in the reign of Amōghavarsha. The other details of date are not given. The Śaka and the cylic years quoted do not agree. The former *viz.* Śaka 858 (936-37 A. D.) corresponds to Durmukhi, and the latter *viz.* Jaya to Śaka 856 (934-35 A.D.). In either case, the date falls in the period of Amōghavarsha Baddega (935-39 A. D.), the father of Kṛishṇa III. The earliest date known for Baddega so far from inscriptions was Śaka 859, Hēmaḷamba, corresponding to 937 A. D. (*Ep. Carn.*, Vol. XI, Cd. 76). The present record thus furnishes for him an earlier date either in 934-35 or in 936-37 A. D. It refers to Kannayya as governing the *nāḍu* on that date, while Malluga was the *nāḷgāvuṇḍa* of Bāsavūru-140. The *nāḍu* referred to here was probably Banavāsi-12000 in which Māsaṅgi was situated. A *mahāsāmanta* Kannayya or Kannarasa is known to have been in charge of Kadambaḷige-1000 in 937 and 939 A. D. (*ibid.*, and Cd. 77) and continued to be so even during the period of Kṛishṇa III (939-966 A. D.). It is not certain if Malluga, the *nāḷgāvuṇḍa* of Bāsavūr-140 was in any way related to Nelliga referred to above who was holding the same office earlier.

No. 399 from Badamalli belongs to Kṛishṇa III. This damaged record is dated Śaka 865 (943 A. D.) and refers to *mahāsāmantādhipati Ekkalavīra* Bhīmaparasa as the governor of Banavāsi-12000.

No. 28 from Chanagoṇḍla, Kurnool District, registers the grant of different lands such as *rēgaḍu* and *velgaḍu* in the village Chedurlakuṇḍa, *i.e.*, the modern Chanagoṇḍla, to the temple of Nāgēśvara by certain Rācheyarāju. The gift was entrusted to Balasiṁghabhaṭāra, probably the *sthānapati* of the temple. The record has no date but on palaeographical grounds can be assigned to the 10th century A.D. In a record (*A. R. Ep.*, 1952-53, App. B. No. 290) from Nāyakallu, not far from Chanagoṇḍla, *Mahāsāmanta Nannisaḷukki* Rāchamalla figures as a subordinate of the Rāshṭrakūṭa king Kṛishṇa III. It is not unlikely that Rācheyarāju of the record under review may be identical with Rāchamalla of the Rāshṭrakūṭa record.

A damaged and undated record (No. 479) from Śiragaṁbi seems to refer to the setting up of a *mēḷi* when Māra is said to have been administering the *nāḍu*. It also mentions a certain Geṇḍavaṇa and the 95 *prajē*. Yet another (No. 482) states that Geṇḍavaṇa died being pierced (?) by a plough-share. Geṇḍavaṇa of both these records is perhaps identical.

It has been surmised that the word *mēṭi* or *mēḷi*, which is either derived from the Sanskrit expression *mēṭhi* or is an indigenous Kannaḍa term, was used in the sense of 'a pillar' (*Pro. Rep. of Kan. Res. Institute* for 1953-57, p. 62). Many of the inscriptions belonging to the Rāshṭrakūṭa period (cf. *A. R. Ep.*, 1957-58, App. B. Nos. 267-68, *ibid.*, 1959-60, App. B. No. 408) refer to the setting up of a *mēṭi* (also called *mēṇṭi*) which appears to be the same as *mēḷi* in Tamil and *mēḍi* in Telugu both of which mean a plough-share. *Chittiramēḷi* or *Chittramēḍi* referred to in later records (cf. *A.R. Ep.*, 1953-54, Introduction p. 6) has been construed to stand for a guild of agriculturists. In an inscription of Vikramāditya VI from Gabbūr (*A. R. Ep.*, 1958-59, App. B No. 665 ; see also B 666) a similar organisation called *Mēḷi-sāsirvvaru* is referred to indicating that such an organisation existed also in the Kannaḍa country. Perhaps the records which refer to the setting up of the *mēṭi* indicate that the agriculturists of that locality were members of such a guild.

No. 31 from Koḍumūru, Kurnool District records a gift of land by the royal measure (*rāchamāna*) to a certain deity (name lost) by Lōkaṇavva. This lady is credited with an epithet beginning with *Satyāśraya*. This somewhat mutilated record is undated, but is engraved in characters of about the tenth century A. D. The name Lōkaṇavva reminds us of Lōkāmbikā the queen of the Eastern Chālukya king Bhīma II and the mother of Amma II. The Kailāsanātha Temple inscription of Jaṭāchōḍa-Bhīma (*Ep. Ind.*, Vol. XXI, pp. 29 ff.) refers to the Eastern Chālukya territory as the *bhaginīpatha* of this chief indicating thereby that his sister was married into the Eastern Chālukya family. It may be noted that Koḍumūru, the findspot of the inscription is not far away from Peḍakallu, the stronghold of the Telugu-Chōḍas. Probably this Lōkaṇavva was identical with Lōkāmbikā and she was Bhīma's sister. It would appear that Jaṭāchōḍa-Bhīma's interest in his sister's land (*sva-bhaginī-patha*) was impelled by the death of Amma at the hands of Dānārṇava in battle in 970 A. D. He avenged his nephew's death by killing Dānārṇava himself in 973 A. D. and over-running the Vēṅgī kingdom

which he appears to have held for nearly three decades until he was himself killed or captured by Rājarāja-Chōḷa in about 999-1000 A. D.

The earliest among the records of the Chālukyas of Kalyāṇa is No. 94 from Nandikandi, Medak District. Dated in Śaka 938, Ānanda, Uttarāyaṇa-saṁkrānti, Thursday, corresponding to 1014 A. D. December 23, it refers itself to the reign of Vikramāditya V and registers a gift of land to god Nāmēśvara of Kiṟiyakandi by *mahāmaṇḍalēśvara* Paṁpa-Permānaḍi and some other officials. This date is, six months later than that of the Navali inscription (*A. R. Ep.*, 1958-59, B. 714 Introduction p. 11) hitherto considered as the latest for Vikramāditya V. The chief Paṁpa-Permānaḍi of this record was hitherto unknown. He seems to have served Sōmēśvara I also at least upto Śaka 972 (1050 A. D.) according to No. 91 referred to below.

Two badly damaged records of Jayasiṁha II (Nos. 378-79) from Kaḍatanahāḷ and Kallubhāvi, Belgaum District, refer to his feudatories *mahāmaṇḍalēśvara* Bhīmadēva who belonged to the Baisa family and was administering Kādaravaḷḷi-30 division and Kañcharasa who bears the titles *Koṅguṇivarmma* and *Gaṅgamārtāṇḍa*. Obviously the latter belonged to the Gaṅga family. No. 387 from Kallubhāvi engraved in characters of the 11th century quotes the date Śaka 261, Vibhava, Pushya ba. 14, Monday, Uttarāyaṇa-saṁkrānti and purports to renew a grant of the village Kummudavāḍa made on the date mentioned above, to a Jaina teacher for the *basadi* built by *mahāmaṇḍalēśvara* Saigoṭṭa-Permānaḍi *alias* Śivamāra of the Gaṅga family. The grant was renewed by *mahāmaṇḍalēśvara* Kañcharasa, no doubt identical with Kañcharasa mentioned in Nos. 378 and 379 discussed above. Dr. Fleet who has published this inscription (*Ind. Ant.*, Vol. XVIII, pp. 309 ff.) has remarked that "the introduction of a spurious date for the grant itself is to be attributed to a loss of the original charter".

No. 415 from Guṇḍēnahaḷḷi, Dharwar District, also belongs to Jayasiṁha II. It states that *mahāsāmanta* Chikk-Āycharasa who is described as a son (*maga*) of Jagadēkamalla, was administering the Sattalige-70 division and Uttavayya of the Chikkaṁba family was the *nāḷgāvuṇḍa* of the same division. This chief as well as the *nāḷgāvuṇḍa* figure in another inscription (*A. R. Ep.*, 1934-35, B. K. No. 8) from Benkankoṇḍa.

No. 16 dated Śaka 949, Prabhava (1027 A. D.) introduces princess Sōmaladēvi as the daughter of Jagadēkamalla (*i.e.* Jayasiṁha II) and states that while she was camping at Pulipoḍaṟu she made a gift of land to a Jaina *basadi*.

Records of Jayasiṁha II have brought to light some of his hitherto unknown feudatories. No. 84 from Mallēśvaram, Mahabubnagar District, refers to *mahāmaṇḍalēśvara* Ānemarasa of Kandūr as the donor of two gifts made in Śaka 955 and 960. No. 83 also from the same place, refers to *mahāmaṇḍalēśvara* Bijjarasa. This chief bears the epithet *Bhuvanaikamalla*, a title borne earlier by Daśavarmma, the second son of Taila II (*A. R. Ep.*, 1933-34, B. K. No. 179). No. 495 from Kāḷigi, Gulbarga District, refers to *mahāmaṇḍalēśvara* Bibbarasa, as ruling over Sūgūru, Poṭṭaḷakeṟe and Saṁgavige in Śaka 964. Another record (No. 496) from the same place, dated 23 years later in Śaka 987, seems to refer to the same chief and states that he belonged to the Vāraḷa family. The earlier of the two Kāḷigi inscriptions dated Śaka 964, Chitrabhānu, Pushya ba. 5, Sunday, regularly corresponding to 1043 A. D., January 2, f.d.t. 51 furnishes the latest date for Jayasiṁha II.

The Kolkūru record (No. 91) of Sōmēśvara I dated Śaka 972 (1050 A.D.), refers to Paṁpa-Peramānaḍi and to his subordinate *mahāsāmanta Yuvarāja* Bijjarasa. The latter is said to have pursued the Chōḷa and, after gaining a victory, sported in the waters of the Tuṅgabhadrā and made gifts of land and a house-site to mark his success over the enemy. The Chōḷa records (*SII*, Vol. III, No. 28, Vol. IV, Nos. 329, 539 ; Vol. V, Nos. 465, 520) refer to an engagement at Pūṇḍūr on the bank of the Kṛishṇā in 1046 A. D. wherein several Telugu chieftains like Viccaya, his brothers, mother and son, who were vassals of Sōmēśvara I were imprisoned by the Chōḷa king who also sacked the city of Pūṇḍūr. This place has been identified with Pūṇḍi or Pūṇḍūr "in what was 'Gadval State' " and the Telugu Viccaya with the Telugu-Chōḷa chief Bijjaṇa. (*The Cōḷas*, 2nd edition, p. 254). But no chief of this family is known to have been a feudatory of Sōmēśvara I as early as in 1046 A. D. Bijjarasa of the record under review is perphaps identical with Viccaya mentioned in the Chōḷa records. It is to be noted that the record refers to his sports in the Tuṅgabhadrā which is to the south of Pūṇḍūr and which joins the river Kṛishṇā very near at a point to the south-east.

Another record of Sōmēśvara I (No. 85) from Mallēśvaram dated in Śaka 973, Khara, Kārttika ba. 7, Sunday (1051 A. D., October 27), records a gift of two villages in Ettapi-90 in Kandūr-nāḍu, to god Agastēśvara by *Kumāra* Vijayāditya and [Mai]ḷaladēvi. The latter has been identified with the queen of Sōmēśvara I and *Kumāra* Vijayāditya has been taken to be her son thus confirming the surmise of some scholars that Vijayāditya was really a son of Sōmēśvara I and not the Eastern Chālukya prince of that name (*Ep. Ind.*, Vol. XXXV, pp. 253-60). But it is difficult to be conclusive on this point, for, the relationship between Vijayāditya and the princess is not specified in the record under review. If she were the queen of Sōmēśvara I, it is really surprising that she has been introduced in the record without any epithets as found in other inscriptions (*SII*, Vol. IX, Pt. I, Nos. 119, 121 ; Vol ; XI, Pt. I, No. 103) wherein a Ballavarasa is introduced after the mention of her name. The mention of Maiḷaladēvi closely following the name of Vijayāditya suggests that she was the wife of the latter rather than the queen of Sōmēśvara I. It may incidentally be noted that Vijayāditya VII of Vēṅgī had a wife by name Māḷavadēvi (not Mādavadēvi, as in *JAHRS*, Vol. V, pp. 33-49).

No. 490 from Diggāon dated in Śaka 976, Vijaya (1053-54 A. D.) mentions *mahāsāmanta* Eṟeyammarasa of the Haihaya family as a feudatory of Sōmēśvara I, who is referred to by the title *Āḷōkyamalla* obviously a mistake for *Trailōkyamalla*. The Mānvi inscription of the same king dated 1052 A. D. (*Hyd. Arch. Series*, No. 18, pp. 44-46) and the Kembhāvi record (*A. R. Ep.*, 1958-59, No. 644) dated 1054 A. D. refer to Rēvarasa of the same family. The dates of these records seem to indicate that Eṟeyammarasa succeeded Rēvarasa.

No. 87 from Mallēśvaram, dated Śaka 970, Sarvadhāri, Bhādrapada, śu. 14, Thursday, regularly corresponding to 1048 A. D., August 25, records a gift of the village Chavunapalli, in Kūḍukuḷi-13 of Ettapi-90 for a *sattra* in the temple of Agastēśvara by the chief *mahāmaṇḍalēśvara* Saṁkarasa while he was camping at Tiviri situated in Kodaregaḍu-nāḍu, after his victory over Chakrakūṭa. Among the epithets borne by this chief, *Chakrakūṭa-Dhārāvarsha-pura-dahana* is worthy of notice. Though the record does not mention the ruling king, we know that Chālukya Sōmēśvara I was the then ruler of the area. Bilhaṇa refers to the exploits of Vikramāditya VI as a prince when he burnt the cities of Dhāra and Chakrakūṭa. Many other subordinates of Sōmēśvara I like Nāgadēva, Guṇḍamayya and Jēmarasa claim similar achievements. The record under review however gives the earliest reference to this incident.

No. 81 from Bīchapalli, Mahbubnagar District, is a record of *Bhuvanaikamalla* Sōmēśvara II, dated 1074 A. D. It refers to the king as ruling from Baṅkāpura and states that his subordinate Chiddaṇa-Chōḷamahārāja who was governing Kanne-nāḍu and three other divisions, while returning from his northern expedition against the Sēguṇa whom he defeated and captured, made certain endowments to god Lakshmaṇēśvara of Eḷarāme-tīrtha. This chief is identical with his namesake of the Telugu-Chōḍa family who is said to have been governing the four divisions Kanne-300, Peḍekal-800, Naṟuvāḍi-500 and Ayaje-300 in 1073-74 A. D. (*A. R. Ep.*, 1958-59, B. 116). This Sēguṇa is no doubt Sēuṇachandra II of the Yādava family who along with his son Āiramma, assisted Vikramāditya VI in securing the throne in 1076 A. D. (cf. *Bomb. Gaz.*, Vol. I, Pt. II, p. 445, *Ep. Ind.*, Vol. XXVIII, p. 314). This record shows therefore that Sēuṇachandra made an earlier attempt with the same object but sustained defeat at the hands of the Telugu-Chōḍa chief. The inscription is published in *Ep. Ind.*, Vol. XXXVI, pp. 69-74.

Nos. 520 and 527 from Mudanūr, Gulbarga District, introduce two new officials under Vikramāditya VI. The former mentions *Daṇḍanāyaka* Śrīkāntasvāmin who is said to have installed the deity Mūlasthāna Kumārēśvara at Mudinīr. The other (No. 527) refers to *mahāmaṇḍalēśvara* Nāgularasa whose wife Iḷādēvi bought some land from the *mahājanas* of Mudinīr and granted it to god Ugramārtāṇḍa. No. 460 from Hirekerūr records the gift of the *perggaḍe-kāṇike-gadyāṇa* collected by the *telligas*, to god Jakkēśvara by Guṇḍamarasa who was the *prabhu* and *herggaḍe* of the *agrahāra* Niḍuguṇḍi situated in Kisukāḍu-70. No. 12 from the Hyderabad Museum cites a year (lost) in the Chālukya-Vikrama era and is dated [Śu]bhakṛit, Phalguṇa Amāvāsyā, Friday, Solar eclipse. If the reference to the solar eclipse is to the one that occurred on the last day of Plava—there being no solar eclipse in Śubhakṛit—the details would correspond to 1122 A. D., March 10. The inscription refers to *mahāmaṇḍalēśvara* Gōkarṇachōḍa-mahārāja of Kandūr. The Śivapuram inscription of this chief (*A. R. Ep.*, 1954-55, No. B. 146) quotes a

date about seven months earlier in the cyclic year Plava corresponding to the 33rd year of the Chālukya-Vikrama era. Obviously Gōkarṇachōḍa was a feudatory of Vikramāditya VI. No. 82 from Pudūr registers certain endowments to god Pārśvadēva installed by Padmanandi-maladhāri of Mūla-saṅgha, Dēśi-gaṇa, Koṇḍakund-ānvaya and Pustaka-gachchha by *mahāmaṇḍalēśvara* Jāttarasa of Pūṇḍūr, a feudatory of Vikramāditya VI in the 12th year of the Chālukya-Vikrama era. But the late characters of the record as also the faulty language raise doubts regarding the genuineness of the inscription. No. 86 from Mallēśvaram belonging to the same king and dated in the Chālukya-Vikrama year 35, Vikṛiti (1110 A. D.) records a gift of the village Vepirikaṭṭa in Naṛimale-12 included in Ettapi—90, a *kampaṇa* of Kandūru-1100, to the deities Agastyēśvara and Chandalēśvara by *mahāmaṇḍalēśvara Kumāra* Tailapadēva, son of Chandaladēvi, at the request of his nurse (*dāyi*) Bhāgiyabbe. The donor is said to have installed the image of Chandalēśvara, obviously after the name of his mother. This prince, the fourth son of Vikramāditya VI is known to us from several records (cf. *Ep. Ind.*, Vol. XXVIII, pp. 31 ff.).

Nos. 107 and 108 are engraved on the four faces of a pillar at Gūḍūru in the Janagam taluk, Warangal District. The writing on the three faces of the pillar constituting No. 107 is in Kannaḍa prose and verse. That on the first two faces recording the gift of the village Bammerage in Vēlpugoṇḍa-24 to god Mallēśvara of Gumuḍūru by prince Sōmēśvara at the instance of *mahāpradhāna Daṇḍanāyaka* Sāvipayya, the ruler of Kollipāka-7000, in the cyclic year Krōdhin corresponding to the Chālukya-Vikrama year 49 (1124 A. D.) during the reign of Tribhuvanamalla Vikramāditya VI. That the temple of Mallēśvara was caused to be constructed by Malla, the son of Bēta and Bejjamāmbikā is recorded on the third face of the pillar. While describing Malla as foremost amongst the warriors and as a patron of poets, the inscription states that he was the grandson of Sūra of the Viriyāla family and that besides the temple, he had a large tank and several wells dug. It was to this Mallēśvara that the village Bammerage was endowed by Sōmēśvara at the instance of Sāvipayya. The latter figures in some inscriptions of Kolanupāka wherein his name occurs as Sāyimayya or Svāmi-daṇḍādhīśa and wherein he is also eulogised as a distinguished warrior and a patron of poets. The fourth face containing No. 108 is in Telugu verse and gives the genealogy of the Viriyāla family commencing with Pōraṇṭi Venna of the Durjaya-kula. His son was Eṟṟa whose son was Viriyāla Bhīma. The latter's son was Eṟṟa whose wife was Kāma-sāni. Their son was Bhāskara *alias* Sūra. Among Sūra's exploits, may be mentioned the help rendered by this chief to Bēta of the Kākatīya family and the king of Vēlpugoṇḍa. He probably named his son Bēta in honour of his overlord. The Kaṭukūru inscription (*A. R. Ep.*, 1958-59, No. 86) elaborates the genealogy of the Viriyāla chiefs from this Sūra onwards and gives the relationship of the family with the members of the Malyāla house who also claim their descent from the Durjayakula. These inscriptions considered together, furnish us with the full genealogy of the Viriyāla chiefs and establish their relationship with the Malyāla chiefs on the one hand and the Kākatīyas, who also claim Pōraṇṭi Venna or Poriki Vennamarāju as their ancestor, on the other.

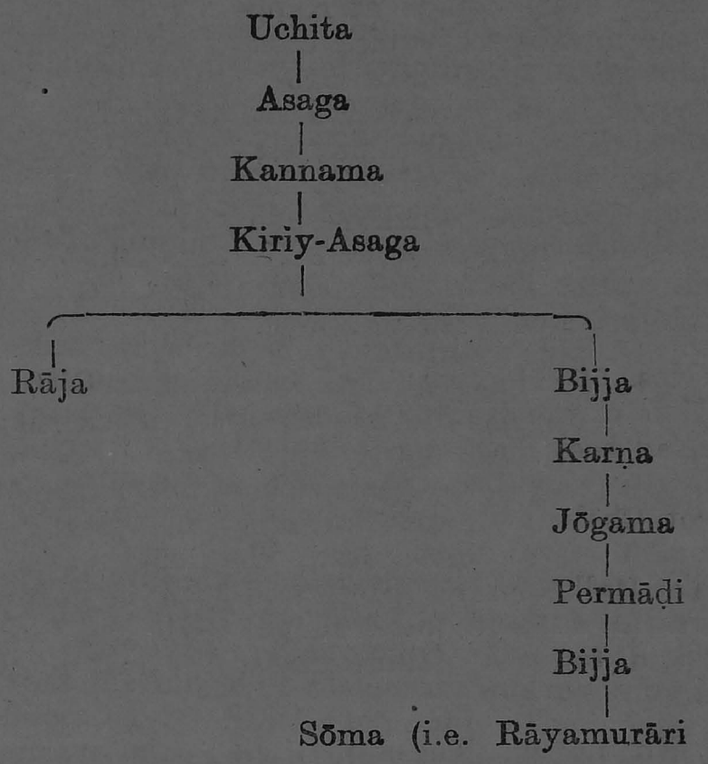
No. 429 of Jagadēkamalla II from Hirēhaḷḷi, Dharwar District seems to be an incomplete record wherein a certain Tikaṇa of Kilāṛa-vaṁśa is praised. It also refers to *mahāsāmanta* Kaliyammarasa of the Khachara-kula, who is known to us from other records (cf. *A. R. Ep.*, 1932-33, B. K. No. 34) as a subordinate of Yōgēśvara-daṇḍanāyaka who was governing Banavāsi-12000 and Sāntalige-1000 extending upto Haive.

No. 521 from Mudanūr dated in the 9th regnal year (1146 A. D.) of the same king registers a grant by *mahā-pradhāna, daṇḍanāyaka* Gayādhara who was a *suṅkaverggaḍe* under the king. This is a chief not known hitherto.

No. 436 from Kummūr, Dharwar District, is of considerable interest. It belongs to the reign of Tribhuvanamalla of the Western Chālukya family and introduces a subordinate of his, *mahāmaṇḍalēśvara* Jagadāḷa Chaṭṭamadēvarasa. The interesting part of the record lies in its date which is Śaka 1118 (current), Rākshasa, Āśvayuja Amāvāsyā, Thursday, solar eclipse. Tribhuvanamalla of the record is apparently Tribhuvanamalla Sōmēśvara IV. The details of the date correspond to 1195 A. D., October 5. But years before this date the Chālukya throne had been usurped by the Yādava king Bhillama, and on this date actually the latter's son Jaitugi I was on the throne. Apparently even long after the

Chālukya power ceased to exist, some chiefs held the kings of that dynasty in reverence and recognised their rule. No. 557 which bears a date close to that of the above record also refers itself to the reign of the Chālukyas, in the expression *Chālukya-Vikramakāladandu*.

Among the Kalachuri records, No. 499 from Kāḷagi in the Gulbarga District belonging to Sōvideva throws welcome light on the genealogy of the Kalachuris which is as follows :



In an article entitled *Karnāṭakada-Kalachurigaḷu* (*Kannaḍa-Sāhitya Parishat Patrike*, Vol. 36, p. 124) the name Pemma has been suggested in place of Kiriy-Asaga as the father of Rāja and Bijja. But the record under review settles this point unequivocally by its reading *matte Kiriy-Asagan* in the place of the conjectural restoration *mattēke* [*Pemman*-°] in the above article.

No. 457 dated Śaka 1094, from Hirekabbār, Dharwar District belongs to the same king and besides furnishing the latest date for his feudatory Mallidēva, son of Īśvaradēva (I) of the Sinda family of Beḷagutti, also reveals the name of the chief's mother Bāchaladēvī of the Kadamba family in whose name Mallidēva is said to have consecrated god Bāchalēśvara and endowed the same with land, flower-garden and an oil-mill.

No. 454 from Guḍḍada-Mādāpur, dated Śaka 1101 in the reign of Saṅkama states that Banavāsi-12000 was being administered by *mahāpradhāna* Kāmaṇa-Sōmaṇa-Kēśirāja *daṇḍanāyaka* with Baḷḷigāve as his capital. This rather unusual compound name of the chief probably represents the three generations of the family from the grandfather down to the grandson, the usual practice being to prefix the name of the father alone to that of the son.

No. 421 from Hireaṇaji, dated in the reign of Yādava Siṅghaṇa, is on a herostone commemorating the death of Goggi-seṭṭi in a cattle raid conducted by *Kādaṁba-chakravarti* Sōvidēva, at Goṭṭagaḍi situated in Dēvaṅgēri-140. The details of date Viḷaṁbi, Śrāvaṇa ba. 12, Sunday correspond to 1238 A. D., August 8. Sōvidēva who was responsible for the raid may be identified with the chief of that name of the Goa-Kadaṁba family and who is supposed to have ruled between 1216-1237-38 A. D. (*Kadaṁbakula*,pp. 206-07). The reasons for this hostile raid are not far to seek. The Maṅkaṇi inscription of Siṅghaṇa, dated 1206 A. D. (*ARSIE*, 1927-28, B. K. No. 264) states that on that date, he was marching against Kēśavadēva *i.e.* Jayakēsi III, the father of Sōvidēva. Jayakēśi was indeed subdued by Siṅghaṇa and the absence of the records of this family between this date and 1247-48 A. D., shows that the family was thrown into the background. Jayakēśi must have accepted the suzerainty of Siṅghaṇa. Sōvidēva apparently did not acquiesce in the Yādava overlordship but tried to assert himself by raiding the neighbouring villages. On the basis of the Harpanahalli grant of Siṅghaṇa, assignable to a date in January 1238 A. D. (*JBBRAS*,

Vol. XV, pp. 384 ff) wherein Bīchaṇa, the general of Siṅghaṇa is stated to have conquered the Kadaṁbas among other kings, Moraes surmised that probably Sōvidēva lost his life in this encounter with Bīchaṇa (*Kadambakula*, p. 207). But the present inscription citing a later date for this chief disproves the surmise.

No. 505 from Kammarawāḍi, Gulbarga District, introduces *mahāmaṇḍalēśvara* Bijjarasa, a hitherto unknown chief of the Haihaya family who held sway over Aṟaḷu-300 division as a feudatory of the Yādava king Siṅghaṇa.

Some of the inscriptions copied at Kāḷigi and Teṅgli, Gulbarga District refer to a Bāṇa family the members of which claim their descent from Bāṇāsura, and bear the title *mahāmaṇḍalēśvara*. Nos. 513-14 refer to Vīra-Goṅkarasa (I) of the family as a feudatory of Chālukya Taila III and as the ruler of Khāṇḍava-maṇḍala. No. 499 reveals three chiefs of this family *viz.*, Vīra-Goṅkarasa (I), his son Udayāditya-Vīra-Kāḷarasa and his son Vīra-Goṅkarasa (II) who was a subordinate of Kalachuri Sōvidēva. No. 504 which is badly damaged refers to Maiḷaladēvi, the chief queen of Vīra-Goṅkarasa and Kumāra Mallidēva, their son. The date of the record is lost. But Goṅkarasa of this record may perḥaps be Goṅkarasa II, son of Kāḷarasa referred to above.

Inscriptions (Nos. 553-59) from Malhaṭ, Raichur District acquaint us with some feudatory chiefs of the Haihaya family who called themselves lords of Māhishmatīpura and had their headquarters at Moṟaṭa, modern Malhaṭ. Nos. 553 and 558-59 refer to Ghaṭṭidēvarasa the earliest known member of this family who was a feudatory of Chālukya Jagadēkamalla II. Next comes *mahāmaṇḍalēśvara* Hallavarasa and then Mallidēvarasa. The latter was the son of Hullarasa probably the same as Hallavarasa. He is said to have been a scion of the Kalachuri family and was at war with the Yādavas. He had four sons, *viz.*, Allahuli, Hallega, Bayirugi and Immaḍi Mallidēvarasa, the last of whom bore the title *Mahāmaṇḍalēśvara*.

No. 32 from Koḍumūru, Kurnool District, dated Śaka 1261 Pramāthi, Māgha ba. 14. Friday, Śivarātri regularly corresponding to 1340 A. D. January 2 records a grant of land in the village of Koḍumūru in Naṟavāḍi by *mahāmaṇḍalēśvara* Hiriya Māyidēva-rāṇeya to god *Mallikārjuna* of Śrīparvata, while Harayappa-Oḍeyalu was ruling from Jagatāpi-Gutti. This is the earliest record so far for Harihara as well as for the dynasty, earlier by about 6 years than the Aṭakala guṇḍu inscription (*A. R. Ep.*, 1953-54, No. 57) not far from the findspot of the present one. It is significant that Hariyappa Oḍeya himself bears the title of *Śrībhaṇḍāri* in the record while in the Aṭakalaguṇḍu inscription cited above, it is no longer attached to the king.

No. 24 from the Hyderabad Museum, dated Śaka 1438 (1516 A. D.) records some royal endowment of land and the remission of certain levies payable to the government on the orders of *Rāyasaṁ* Koṇḍamarasayya probably on the occasion of Kṛishṇadēvarāya's conquest of Koṇḍapalli. A label inscription (No. 2) under a figure in bas-relief carved on a pillar in the Chauḍamma temple at Chōḷasamudram gives the name represented by the sculpture as Koṇḍamarasayya who is obviously identical with the officer mentioned above.

No. 26 from Mustābāda, Krishna District, dated in Śaka 1482 (1560 A. D.) records the remission of taxes such as *kāṁparapu-suṁkam, tiru-kaṭṇālu, sañchipaikālu, gollākāram* etc. on the residents belonging to all the communities of the village Mustābāda by Khān-e-Azam Musthaphā-khān, the Mukhāśādār of Peda-Koṇḍapalli-sīma and an officer under Ibharāmshaha Immaḍi-Khutupana malaka Oḍeyalu (Qutb-ul-Mulk II), the king of Golkoṇḍa. This king may be identified with Ibrahim-ul-mulk (*Malk-Ibharāmu*) who ruled from 1550 to 1580 A.D. at Gōlkoṇḍa.

Among the miscellaneous inscriptions the following are of interest.

Four sculptured stone slabs (Nos. 625-28) brought from Bhārhut, Madhya Pradesh and preserved in the Bhārat Kalā Bhavan at Vārāṇasī, bear Prakrit inscriptions in Brāhmī characters of about the 2nd century B. C. The first of them (No. 625) records the incident of Vasugupta's rescue by Mahādēva from the stomach of the sea-monster Timitimiṅgila and also the gift of the crossbar (*sūchi*) by Vijitaka. The inscription was first published with eye-copies by Cunningham in his *Stupa of Bharhut*, 1879, p. 142, Plate LVI, Nos. 64, 66. But as the eye-copies were defective, this has been published again with better facsimiles in *Ep. Ind.*, Vol. XXXIV,

pp. 207 f. The other three inscriptions (Nos. 626-28) record respectively the gift of (1) Pusaka (*i.e.*, Pushyaka), an inhabitant of Paḍēla, (2) Valimita (*i.e.*, Valimitra) hailing from Asitamasa and (3) Sirimā (Śrīmatī), an inhabitant of Parakaṭa. All the three inscriptions have been published in *Ep. Ind.*, Vol. XXXV, pp. 189-90.

Nos. 215-19 on the rocks near the summit of the hill forming part of the Kaimur range at Baruwanghāṭ, Sahabad District, are engraved in the Siddhamātṛikā characters of about the 7th century A.D. giving the names such as *Maṇḍulēśapādīyādhikaraṇika* Bhāmaha, *sūtradhāra* Śīlā ...., Śivadāsa, Ravichandra and Pūrṇachandra, obviously of pilgrims who visited the Shankarjī temple near the hill. Two short inscriptions (Nos. 217-18) on the right and left sides of the bas-relief images on the top of the above-mentioned temple read respectively (1) *Āchārya-Vashaṭkāra-charita-chitrasya-kīrttiḥ* and (2) *Kulaputra Pradyumna*, probably indicating that these persons, were responsible for the carving of the frieze in the temple. No. 219 which is a stone slab used as a seat in a private house at Kājurā has an inscription which reads : *Āchārya-Surachitarudrasya kīrttiḥ*. The slab which is stated to have belonged to the temple at Kalasindēvī suggests that *Āchārya* Surachitarudra visited the temple as a pilgrim and had his name engraved on the slab. Similar pilgrims' records in characters ranging from about the 4th to 8th century A.D. are known from Sōndhia in the Allahabad District, Jāgēśvar in the Almora District and at Dēvaprayāg in the Garhwal District of U. P. (See *Ep. Ind.*, Vols. XXX, pp. 133 ff; XXXIV, pp. 243 ff.).

No. 25 is from Aḍavisōmanipalle in Karimnagar District. This Telugu record in characters of about the 8th century is engraved on the brow of the rockcut cave temple discovered in September 1959 (*Indian Archaeology*, 1959-60, p. 84.) It states that the image of Bhagavatī was made by Bē[ta*]na, son of Nagaju and was consecrated by Ekkaḷa-māmuni. The image referred to was perhaps installed in the cave immediately after the excavation of the temple itself. If so, the cave temple has to be assigned to the 7th-8th century.

Nos. 200-06 are label inscriptions engraved on stone balls in the possession of Shri S. V. Sohoni, Commissioner, Patna. They record names of individuals either single or in pairs in characters palaeographically attributable to dates ranging between the 6th and 9th centuries A.D. The objects on which they are engraved, *viz.*, the balls, may possibly represent some votive offerings made by the persons in question.

Nos. 61-70 and 74-79 from Alampur are labels in characters of about the 9th century describing the scenes from the *Rāmāyaṇa*, the *Mahābhārata*, the *Pañchatantra*, etc., which are engraved on the pillars of the Pāpanāśa temple and the panels on slabs kept in the local museum.

No. 109 from Illiṁda, Warangal District, dated in Śaka 919 (wrong for 929) registers a grant of two *maruttu* of wet land as *pannasa* to the Sun temple (*Āditya-gṛiha*) by Nāmi-raḍḍi of Illiṁda on the occasion of a solar eclipse. The inscription affords an early reference to a temple for the sun god in the Telugu country. For further references to Āditya-gṛihas in inscriptions, see *A.R. Ep.*, 1927, page 82, para. 21.

No. 29 from Chanagoṇḍla, Kurnool District is an incomplete record, dated Śaka 1357 (1435 A.D.) and mentions the king Mādhava-varma with the epithets *Hosa-birudara-gaṇḍa*, *Mallikā-vallabha*, *Bejavāḍa-puravarādhīśvara* and *Sūryavaṁśa-kula-nistāraka*. Two inscriptions from Udayagiri (*A.R. Ep.*, 1892, Nos. 208-09) both dated Śaka 1382 mention Tammarāya as the grandson of Mādhava-varma and the son of Kaṇṭamarāju Vallabhayya who bears all the titles attributed to Mādhava-varma of the record under review. The record is important on account of the fact that this is the only one found for Mādhava-varman so far. It is this Mādhava-varman who claims to have assumed the overlordship of Bejavāḍa and who figures as the ancestor of his successors such as Tamma, Basava Siṅgayadēva-mahārāja, etc. in inscriptions as also in literature.

A later epigraph (No. 33) engraved on a rock in Koḍumūru and dated Śaka 1374, (1452 A.D.) registers a grant of land and gardens in the village by Chavuḍarasa, the minister of Kurugōṭi Sōmana-nāyaka to god Prasanna Mallikārjuna, consecrated by the former, for the daily worship and offerings and for maintaining a gruel-centre (*ambaṭi-chatram*). The gift was entrusted into the hands of the *sthānika* Tammaḍla Rāmayya. The mention of a gruel centre in an

epigraph of so early a period is interesting. Śrīnātha, the well known court-poet of the Reḍḍis of Koṇḍavīḍu refers in one of his *chāṭu* verses to his having taken gruel in the Kannaḍa-rājya while he was on his way to the court of king Dēvarāya of Vijayanagara.

Three records (Nos. 484-86) in late characters register a gift of land as *rakta-mānya* to Chauḍiyaṇṇa, son of Mallaṇṇa, the *gauḍa* of Śiragambi, by Hanumanta-gauḍa of Guttoḷal as a compensation for the death of the former's son Mallaṇṇa in an explosion at the time of the attack on the fort of Śākhara.

Among inscriptions received for examination from foreign countries, No. 629 from Kawgun in the Pa-An District, Burma, is a cave inscription in Southern characters attributable to the 7th-8th century. It is in Sanskrit influenced by the local dialect and seems to refer to a certain Śrī-Paramēśvarapāda, but the purport of the inscription is not clear.

Another inscription (No. 631), impressions of which were received from Brahmachāri Mon Bokay of Rangoon is engraved on a terracotta votive tablet. It is in Sanskrit and in Nāgarī characters of about the 11th-12th century. The findspot of the tablet is not known. The text reads as follows : *Mahā-śrīmad-Vajrābharaṇadēvasya bh*[*i*](*bhā*)*raḥ, i.e.*, 'the load [of presents offered] by the great and illustrious Vajrābharaṇadēva.

No. 632, photographs of which were received from Mr. Douglas Barrett, is a pedestal inscription of a crowned Buddha kept in the Department of Oriental Antiquities, British Museum, London. The importance of the inscription lies in the fact that the said statue was discovered at Alamudin near Frunze in Soviet Kirghizia. The discovery proves that the place called Alamudin was once a seat of Mahāyānist Buddhist culture. The record is written in Sanskrit and in Śāradā characters of about the 10th century and registers the gift of the image by *āchārya* Sudhākara.

INSCRIPTIONS IN ARABIC AND PERSIAN

The 251 Arabic and Persian inscriptions, listed in Appendix D, were examined by the Superintendent for Arabic and Persian inscriptions, Nagpur. While the majority of these records were copied by him, the rubbings of a few were received from the various departmental officers. Some of the interesting and important records are reviewed below.

A few records assignable to the Mamlūks (1206-1290 A.D.), the first line of Indo-Muslim rulers, may be noticed here. No. 220, from Aligarh, in Uttar Pradesh, is a fragmentary record of Shamsu'd-Dīn Iltutmish mentioning Khān-i-Jahān Niẓāmu'l-Mulk Junaidī who was the prime-minister under the king. No. 234, from Badaun, also in Uttar Pradesh, is, likewise, fragmentary and also badly damaged. The readable portion contains only the name of Abū Naṣr Maḥmūd, son of 'Umar Dahistānī, who may have been a local official. Nos. 233 and 239 are again fragmentary and damaged records from the same place. The hand of the vandal seems to be responsible for the scraping off of the originally raised letters in the case of the former, while in the case of the other, letters have flaked off as a result of adverse effects of weather and lapse of centuries. Though their dates cannot be ascertained, they can be safely assigned to the early Mamlūk period on palaeographical grounds.

While no inscription of the succeeding dynasty, *i.e.*, the Khaljīs was found, quite a few epigraphs of the Tughluqs, who succeeded the latter, were copied. No. 230, from Badaun, dated A.H. 726 (1326 A.D.), in the reign of Muḥammad bin Tughluq Shāh, was noticed in the *Arch. Sur. Ind. Memoir* No. 19, p. 2, where, however, the office of the builder is given as *Kotwāl* instead of *Kotwāl Bek* and the name of his father as 'Ḥasan', instead of 'Ḥusain'. No. 250, also from the same place and dated in the reign of the same monarch, is fixed into the north wall inside the tomb of Mīrān Mulham Shahīd, but does not appear to be *in situ*. It records the construction of a new building by Muḥammad Sulṭānī, an official, in A.H. 728 (1328 A.D.). No. 75, an inscription of Fīrūz Tughluq, comes from Prantij in District Sabarkantha of Gujarat and refers to the construction of a mosque by Hammū, son of Dūdā Sūmarā ; the name of the builder, who was in all probability a Muslim, is worthy of notice. No. 224, from Badaun, is a record of Nāṣiru'd-Dīn Muḥammad, son of Fīrūz Tughluq and was listed under No. 357 of Horovitz's List in *Ep. Indo. Mosl.*, 1909-10 where it is stated to record the date of

the construction of a mausoleum constructed by Naṣru'llāh Kotwāl. However, the epigraph mentions Khiḍr, son of Naṣru'llāh and *kotwāl* of the district of Badaun, as the builder. It is dated A.H. 792 (1390 A.D.). No. 5, from Kako in District Gaya of Bihar, was noticed in his *Arch. Surv. Rep.*, Vol. XVI, pp. 37-38, pl. X (top), by A. Cunningham who was inclined to assign the building of the tomb to the reign of Jalālu'd-Dīn Muḥammad Shāh of Bengal (1415-1432 A.D.). This inscription, however, records the construction of a mosque by 'Izzu'd-Dīn in A.H 799 (1397 A.D.), during the reign of Maḥmūd Tughluq and, therefore, does not belong to the tomb proper of Bībī Kamālo. It is also important in that it provides the name of a new governor, *viz.*, Khān-i-Mu'aẓẓam A'ẓam Khān and also furnishes further evidence to show that the far-lying province of Bihar, bordering on the kingdom of Bengal and the principality of Jaunpur, owed allegiance to the Delhi monarch, who had already a rival claimant to the throne in Nuṣrat Shāh.

As is well known, not many inscriptions of the Sayyid dynasty of Delhi have been found. The present list contains four inscriptions, all from Badaun, two of which may be noticed here. No. 236, a fragmentary record, mentions the construction of some structure by Maliku'sh-Sharq, whose name is lost, in A.H. 835 (1431 A.D.), during the reign of Mubārak Shāh. The Maliku'sh-Sharq was, in all probability, a governor of Badaun at that time. The other, No. 247, is engraved on the tomb of the mother of Shāhzāda Fatḥ Khān, which was constructed in A.H. 860 (1456 A.D.), during the time of 'Alāu'd-Dīn 'Ālam Shāh. This Fatḥ Khān has been identified with Prince Fatḥ Khān, son of Fīrūz Tughluq of Delhi (vide *Badaun District Gazetteer*), but this identification does not seem to be correct. We find mention of one Shāhzāda Fatḥ Khān Hirewī, a high Sharqī official who flourished at about this time, in historical works. It will be recalled that he is also mentioned in the Belgram inscription of Maḥmūd Sharqī (*A.R. Ep.*, 1958-59, No. D 198). The tomb in question, therefore, may have been of the mother of this Fatḥ Khān.

Nos. 248-49, also from Badaun, refer to one Aḥmad Khān Lodī as the ruling chief. He appears to be identical with Aḥmad Khān, uncle of Buhlūl Lodī, who, we are told was permanently stationed at Badaun by his nephew to attend (in fact to keep an eye) upon 'Alāu'd-Dīn 'Ālamshāh, the Sayyid ruler ('Abdu'llāh, *Tārīkh-i-Dā'ūdī*, Aligarh, 1954, p. 16). No. 248, dated A.H. 882 (1478 A.D.), refers to the death and building of the tomb of Maliku'sh-Sharq Malik 'Imādu'l-Mulk by his son, who also held the same title. No. 249 is fragmentary and damaged.

The present collection contains six inscriptions of the Sūr dynasty. Of these, No. 22, from Hilsa in District Patna of Bihar, is an extremely important record. Dated A.H. 950 (1543 A.D.), it seems to refer to the reigning monarch Sher Shāh as having been brought up (*bar āwarda*) by Daryā Khān Nūḥānī, a governor of Bihar. No. 24, another record of Sher Shāh, dated A.H. 946 (1539-40 A.D.), is from Jana in the same district and provides valuable information that Sher Shāh had proclaimed full independence and assumed the title of Sher Shāh in A.H. 946 (1539-40 A.D.) and not in A.H. 947 as is generally believed (S. R. Sharma, *Mughal Empire in India*, Part I, p. 134). No. 3, a bilingual record, coming originally from Bhabua in District Shahabad, is now kept in the Indian Museum, Calcutta. Its incomplete text was published without illustration in *Ep. Ind. Mosl.*, 1923-24, p. 26. The tablet is badly damaged but on closer scrutiny, it has been possible to correct and supplement, to some extent, the purport given there. According to our findings, it seems to record the laying out of a garden and a tank commenced on the 20th Ṣafar, A.H. 948 and completed in A.H. 952 (1545-46 A.D.). No. 111, from Udaipur in District Vidisha of Madhya Pradesh, is a record of Islām Shāh Sūr mentioning the building, in A.H. 956 (1549 A.D.), of a mosque by Khān-i-A'ẓam Jangī Khān; it further mentions Masnad-i-'Ālī Mas'ūd Khān, son of Mubārak Ghāzī as the governor. No. 240, from Badaun, records the construction of the tomb of Shaikh Buddhan, entitled Jhajhār Khān in A.H. 957 (1550-51 A.D.), through the efforts of Miyān Fatḥu'llāh.

This year's collection is comparatively rich in Mughal inscriptions copied from various states of India. Quite a few of these are interesting and important. Particularly the inscriptions copied from Maharashtra and Madhya Pradesh furnish very useful data, not available in historical works. A considerable number of local governors and officials are known from these epigraphs, which also give definite evidence about the extent of Mughal rule, especially after the death of Aurangzeb, in these parts.

No. 64, from Patan in District Mehsana of Gujarat, is dated A.H. 985 (1577 A.D.) in the reign of Akbar and refers to the construction of an auspicious place by Ṣāliḥa Bānū, wife of the local governor Khwāja Khalīlu'llāh. No. 80, found at Kanjia in District Sagar of Madhya Pradesh, is a record of Akbar which mentions the name of the place as 'Karanjia'. The tablet being damaged, the name of the governor is lost. No. 19, from Bihar Sharif, refers to Sa'īd Khān, the famous nobleman of Akbar and governor of Bihar, as the builder of a mosque in A.H. 1004 (1595-96 A.D.). It is interesting to note that the record prefixes the title Masnad-i-'Ālī, so commonly used in pre-Mughal times, to his name. No. 200, from Mangrulpir, in District Akola of Maharashtra, is badly damaged and also its execution is very crude. However, it seems to mention Prince Murād, son of Akbar. Among the records of Jahāngīr, No. 23, from Hilsa in Bihar, is one of the very few records pertaining to the period when Jahāngīr, then prince Salīm, had rebelled against Akbar and proclaimed his sovereignty. Dated A.H. 1013 (1604-05 A.D.), it mentions the erection of a mosque by Riḍā in the *dargāh* of Shāh Jamman, popularly known as Jatī. No. 231, from Badaun, is another such record. Its text was published in the *Arch. Sur. Mem.*, loc. cit., p. 3. No. 128, from Sironj, in District Vidisha, constitutes the text of a royal *farmān* prohibiting the levy of *Zakāt* throughout the kingdom. The inscription is damaged and consequently, the unit figure of its date has peeled off ; but the tenth digit being one, the order must have been promulgated sometime between A.H. 1014 and 1019. No. 106, from Udaipur, in the same district, is dated A.H. 1026 (1617 A.D.) and refers to the visit of Jahāngīr to Māṇḍū in that year. No. 216, from Toda Raisingh in District Tonk of Rajasthan, is an inscription of Shāh Jahān's reign mentioning the construction of a *Chabūtara* by Barkat, during the governorship of Sayyid Khān-i-Jahān. It was inscribed in A. H. 1046 (1636-37 A. D.) by Halhal Dās, son of Thān Singh Gawāliyārī (*i.e.*, of Gwalior), who was a *kātib* (scribe) by profession. This inscription was noticed by Cunningham in Volume VI of his *Reports* but his reading is very corrupt. Nos. 12, 17 and 18, from Bihar Sharif, mention Ḥabīb Khān Sūr, an official, as the builder of an 'Īdgāh and its brick floor, tank and a mosque, and another mosque respectively; the first is dated A. H. 1056 (1646 A.D.), while the remaining two are dated A.H. 1047 (1638 A.D.). No. 79, from Kanjia in Madhya Pradesh, gives the name of the place as 'Kāranjiya' (cf. No. 80) and mentions 'Abdu'l-Wāsi' Badakhshī as the builder of an 'Īdgāh. It further states that Kāranjiya was held as *jāgīr* by Nawwāb Sayyid Ṣafdar Khān ; it is dated A.H. 1049 (1640 A.D.). Nawwāb Ṣafdar is also mentioned as a fief-holder in No. 83, from the same place, recording the construction of a mosque by Chaudharī Ṣafdar, two years later. No. 110, from Udaipur in Madhya Pradesh refers to Tāj Sulṭān, wife of Khān-i-A'ẓam Salīm Khān, in whose memory a mosque was built by Shaikh 'Alāwal in A.H. 1050 (1640-41 A.D.). No. 107, also from Udaipur, speaks of that place as a *pargana* in *sarkār* Chanderi of the *sūba* of Malwa. It is dated A.H. 1054 (1644 A.D.). No. 68, from Munjpur in District Mehsana of Gujarat, is another record of Shāh Jahān's reign, which states that the *pargana* of Munjpur lay in the fief of Nabī Khān, son of Mujāhid Khān Khokhar ; its Hijra and regnal years do not, however, tally. No. 214, from Lakhanawada in District Buldana, is a record of Aurangzeb's reign mentioning Khān-i-Jahān Kokaltāsh, the celebrated Deccan governor, as the builder of a gate in A.H. 1091 (1680-81 A.D.). One Makrand Nārāyan, son of Jādū Nārāyan Kāyasth is mentioned in No. 100, also of Aurangzeb's time, from Teonda (spelt as Tanwanda with two nasals in the inscription) in District Vidisha, as having built a well for public use in A.H. 1102 (1690-91 A.D.). It may be pointed out that this epigraph records the emperor's title as Muẓaffaru'd-Dunyā instead of the usual title Muḥyiu'd Dīn. No. 205, from Karanja in Akola District, is dated A.H. 1109 (1698-99 A.D.) and refers to the construction of the Māhūr gate by Qāḍī Bashīru'-llah the *faujdār* ; it mentions Rustam Khān as the fief-holder of the place which is called *Kāranja Nānā* to distinguish it, perhaps from Kanjia (then Kāranjiya q.v.) in Madhya Pradesh. The same officials are mentioned in No. 208, from the same place, recording the construction of the Dakhan Gate of the town a year later. This epigraph is written by Shāmjī Bābū Rāi. No. 81, from Kanjia in Madhya Pradesh, pertains to the reign of Aurangzeb and refers to 'Karanjiya' as having been given as fief to Rāja Subhkaran ; it records the construction of a mosque in A.H. 1114 (1703 A.D.), by one Munīr Khān and not by the Rāja, as stated by Hiralal (*Descriptive Lists of Inscriptions in C. P. and Berar*, Nagpur, 1916, p. 48).

Among the inscriptions of the later Mughals, No. 194, from Balapur, belongs to the reign of Farrukh Siyār and states that Amīn Qulī Khān constructed a mosque

in A.H. 1130 (1717-18 A.D.) ; according to this record, the fief of Balapur was then held by Muḥammad Amīn Khān. No. 206, from Karanja in District Akola, mentions the construction of the Delhi Gate, in A.H. 1139 (1726-27 A.D.), corresponding to the 9th regnal year of the Mughal emperor Muḥammad Shāh, by 'Abdu'l-Wāḥid. Probably, this 'Abdu'l-Wāḥid is identical with Shaikh 'Abdu'l-Wāḥid, son of Saifu'llāh, who built a *dālān* in A.H. 1146 (1733-34 A.D.) in the *dargāh* of Dādā Ḥayāt Qalandar at Mangrulpir, in the same district, as stated in No. 199. The Mangrulpir record further states that Mangrul lay in the fief of Nawwāb Niẓāmu'l-Mulk Āṣaf Jāh, the founder of the Āṣaf Jāhī dynasty of Haiderabad. No. 129, from Sironj in Madhya Pradesh, is another interesting record of Muḥammad Shāh. It mentions a number of Marāṭha officials and shows that while Sironj and adjoining territories were held by them, they still owed allegiance to the Mughal emperor. The record refers to the construction of the gateway of the *Mandawī-i-Namak* (Sālt Customs-House), in A.H. 1159 (1746 A.D.) ; it further mentions Rāghoji Paṇḍit and Bāghāji Paṇḍit as supervisors, Gobind Modhāji Paṇḍit as *Dārogha* (Custodian) of the Mandawī, Lachhman Shankar Paṇḍit, as governor and *mokāsādār* of the *pargana* of Sironj, and Sawā'ī Bālājī as governor of the province of Malwa and deputy of Shrī Rāj Sāhū. Lastly, No. 190, from Balapur, is a record of Shāh 'Ālam II, recording the building of a mosque in A.H. 1187 (1773 A.D.) in the time of Āṣaf Jāh.

Among the inscriptions of the provincial dynasties, those of the Sulṭāns of Bengal may be noticed first. No. 15, from Bihar Sharif, is a published record dated A.H. 709 (1309 A.D.) of Shamsu'd-Dīn Fīrūz Shāh. According to both Blochmann (*JASB*, Vol. XLII, p. 249) and Yazdani (*Ep. Ind. Mosl.*, 1917-18, p. 22, Pl. VIb), the tablet, which incidently contains another inscription on the reverse, dated A.H. 761 (1359-60 A.D.), of Fīrūz Tughluq of Delhi, originally belonged to Ḥātim Khān's palace (which now no longer exists) at Bihar Sharif, which is incorrect. The present tablet is lying now, as it was also then, in the Chhoṭī Dargāh at Bihar Sharif, and it was a second tablet from Bihar Sharif, bearing another inscription, dated A.H. 715 (1315 A.D.), of the same Bengal Sulṭān (*JASB*, loc. cit., p. 250, *Ep. Ind.*, Vol. II, p. 291, *Ep. Indo. Mosl.*, loc. cit., p. 35, Pl. XIIb), and now lying in the Indian Museum, Calcutta, which originally belonged, probably, to Ḥātim Khān's palace. No. 1, now fixed on a small unpretentious tomb adjacent to the Leprosy Hospital at Gobra in Calcutta, appears to be the same as the one which originally belonged to the Qadam Rasūl Mosque at Gaur and which was supposed to be lost (Horovitz's *List*, loc. cit., No. 686). No. 2, originally from Santoshpur in District Hooghly and now in the Indian Museum, was published in *Ep. Ind. Ar. Per. Supp.*, 1951 and 1952, p. 27, Pl. XIb, where the name of the builder was doubtfully read as Majlis Jawād. The correct name of the builder, Majlis Jatwār or Jitwār, has been now finally established by two more records, one of which, listed under *A. R. Ep.*, 1958-59, No. D 25, it will be recalled, calls him Majlis Jitwār, son of Ṭaifūr Khān, son of Haibat Khān ; the other inscription of the same person has been found in the old collection of this office but unfortunately, its findspot is not known. No. 35, from Narhan in District Saran of Bihar, is an unpublished record of 'Alāu'd-Dīn Ḥusain Shāh of Bengal, dated A.H. 909 (1503-04 A.D.) and furnishes additional epigraphical evidence on the political status of Bihar during that period.

Some new and interesting records of the Sulṭāns of Gujarat were found during the year. Two new inscriptions of Ẓafar Khān, the founder of the dynasty of Gujarat Sulṭāns, both belonging to his pre-kingship period, have been found in North Gujarat; No. 67, from Munjpur, refers to the construction of the Jāmi'mosque by Ẓafar Khān in A.H. 804 (1401-02 A.D.). According to No. 69, from Sami, in District Mehsana, the local Jāmi' mosque was built by Naṣīru'd-Dīn Malik Maḥmūd, son of Malik Dā'ūd in A.H. 807 (1404 A.D.), in the time of Ẓafar Khān. The same mosque was subsequently repaired and renovated in A.H. 1289 (1872-73 A.D.) and A.H. 1315 (1897-98 A.D.), by Nawwāb Zorāwar Khān and Nawwāb Bismi'llāh Khān, the Nawwābs of Radhanpur, respectively, as is stated in No. 70, from the same place. No. 61, from Patan, in the same district, is a new record of Muḥammad Shāh II, purporting to mention the construction of the tomb of Shaikh Muḥammad Turk, a saint, by Bihrām, son of Zain Makkī, a disciple of another saint Khwājgī Tāj, in A.H. 848 (1444-45 A.D.). No. 56, from Malan in District Banaskantha of Gujarat, was supposed to be an inscription of Muḥammad bin Tughluq Shāh (Abū Ẓafar Nadvī, *History of Gujarat* in Gujarati, Part II, p. 116), but on examination, it has been found to be dated A.H. 866 (1466 A.D.), in

the reign of Maḥmūd I of Gujarat. It states that the mosque in the hill fort of Mālūn (thus spelt in the epigraph) was first ordered to be constructed in the reign of Quṭbu'd-Dīn Aḥmad II but was only completed in the reign of his successor, by Khān-i-A'ẓam Ulugh Khān at the request of the local *thānadār*. No. 57, from Jambusar, in District Broach, is an unpublished inscription of Muẓaffar II who ordered the construction of a mosque in A.H. 914 (1508-09 A.D.). No. 74, from Himmatnagar, in District Sabarkantha, is another record of the same king. This is yet another of the few inscriptions which give the regnal Shamsī year of Muẓaffar Shāh II, who alone, among the Gujarat Sulṭāns, adopted this practice long before it became so popular under the Mughals. (Also see, *Ep. Ind. Ar. Per. Supp.*, 1953 and 1954, p. 69, *A. R. Ep.*, 1956-57, No. D 63.) The epigraph mentions the construction of a step-well in the Shamsī year 12, corresponding to A.H. 928 (1522 A.D.), by Maliku'sh-Sharq Shamshīru'l-Mulk, son of Mubārak Sulṭānī.

Among the minor dynasties, the Āṣaf Jāhis of Haiderabad are represented by one record (No. 209) from Karanja in District Akola, and the Nawwābs of Radhanpur by three inscriptions, Nos. 70-72, from Sami.

Among the miscellaneous records, No. 237, from Badaun, is badly damaged ; it seems to state that Jamāl Khān, son of Khairā Sarwāni carried out repairs to the fort in A.H. 901 (1495-96 A.D.). No. 232, from the same place, was published in *Arch. Sur. Ind. Mem.*, loc. cit., p. 3, where the date is wrongly read as A.H. 1011, instead of A.H. 1021 (1612-13 A.D.). No. 132, from Sironj, refers to the construction of a public-bath in A.H. 1056 (1646 A.D.) by Khwāja Wīs Shāista Khānī. The builder and the composer as well as the scribe, *viz.*, Yumnī Shāista Khānī, were evidently in the employ of the celebrated uncle of Aurangzeb, Shāista Khān. Nos. 135 and 136, from the same place, mention Muḥammad Ṣāliḥ Ṣiddīqī, governor of Malwa, as having built a mosque in A.H. 1067 (1656-57 A.D.) ; Mīr Nūr Muḥammad supervised the work. No. 137, also from Sironj, is an epitaph of the said governor, mentioned here as *wazīr*, who died about a year later. No. 9, from Zaruha in District Muzaffarpur of Bihar, is a new record mentioning Ḥājī Chānd Shāista Khānī as the builder of a mosque in A.H. 1071 (1660-61 A.D.) ; it was inscribed by Muḥammad Muqīm, son of Mīr Sayyid 'Abdu'r-Rasūl. It may be recalled that the builder is also mentioned in a record from Patna, which was, incidentally, engraved by Mīr 'Abdu'r-Rasūl, father of Muḥammad Muqīm himself (*A. R. Ep.*, 1955-56, No. D 108). No 238, from Badaun, states that the mosque which was originally built by Ḥusāmu'd-Dīn was subsequently constructed anew by Niẓāmu'd-Dīn, after whose death, Muḥammad Munīr repaired it in A.H. 1140 (1727-28 A.D.). Niẓāmu'd-Dīn of this epigraph is popularly believed to have been identical with the celebrated divine Ḥaḍrat Niẓāmu'd-Dīn Auliyā of Delhi. However, this belief is not substantiated by the purport of the record. No. 198, from Basim in District Akola, seems to be a royal order, but the writing being badly damaged, its exact purport is not clear. However, the name, Dharam Penth *alias* Khairātābād, the Jāgīrdār Ḥashmat Jang Bahādur and Bālājī, the Marāṭha chief, are legible. This Ḥashmat Jang, we are told, was a relative of the then Nizam of Haiderabad and held Basim in his *jāgīr* and charge (*Akola District Gazetteer*, p. 234). No. 193, from Balapur, contains a chronogram which was composed by one of the greatest and most prolific Arabic, Persian and Urdū writers and poets of India, Mīr Ghulām 'Ali Āzād Bilgirāmī.

Some petty chiefs are mentioned in a few records. For example, one Fayyāḍ 'Alī, son of Subḥān Khān, is mentioned as a local chief in No. 210 dated A.H. 1222 (1807-09 A.D.), from Karanja, in District Akola. Similarly, No. 213, from Chitora in District Buldana, dated A.H. 1229 (1813-14 A.D.), refers to one Nawwāb Fath Jang Khān. The latter is perhaps identical with the Nawwāb reported to have been mentioned in an inscription from Mangrulpir (Hiralal, loc. cit., p. 138) ; however, the date of that record is given by him as A.H. 1035, which does not appear to be correct.

Nos. 157-185, from Madras, are comparatively recent records, forming epitaphs of military personnel and the members of their family ; a few of them are composed in Urdū. Lastly, we may mention No. 120, from Bhonrasa, in District Vidisha. This epigraph gives a religious text inscribed in such a way that the curves and strokes of the letters form the outline of a tiger. It is stated therein to have been designed by Fatḥī.

COINS

Seventythree coins have been examined this year. Nos. 1 and 2 are rare gold staters of the Bactrian king Euthydemus I and the Kushāṇa king Huvishka respectively. Nos. 8 to 16 are interesting gold *dināras* of the Gupta kings, Samudragupta, Chandragupta II, Kumāragupta I and Kumāragupta II. Nos. 17 to 22 come from the collection of the Asutosh Museum, Calcutta University. These uninscribed copper cast pieces are amongst the earliest Indian coins which were in circulation along with the silver punch-marked currency. They were so long known to have come from Rajputana, Central India and U. P. (see *B. M. Cat.*, *Ancient India*, pp. lxxvi-vii), but now for the first time we know that they were also in circulation in Bengal, for, the six pieces under study are procured from the 24 Parganas District of West Bengal. Coin No. 23 with symbols is an interesting early issue of Kausāmbī.

Nos. 24 to 63 come from the Gwalior Museum. Of them, Nos. 24-29 are amongst the rarest specimens of copper punch-marked currency, probably originating and circulating in ancient Airikina identified with the village of Ēṛaṇ in the Sagar District of Madhya Pradesh (see *ibid.*, p. xc). These coins are the predecessors of the earliest known inscribed coins of India, also from Ēṛaṇ (cf. *ibid.*, pp. xci, 140, No. 1 Pl. XVIII. 6). Nos. 31-46 are tiny copper pieces, discovered in thousands from the area of Padmāvatī, about 40 miles from Gwalior. They are interesting because they preserve in their fragmentary legends the names of a good number of Nāga rulers such as Bhavanāga, Dēvanāga, Bṛihaspatināga, Gaṇapatināga, Vibhunāga, etc., otherwise not known from any other source. Nos. 47-49 are base gold coins of Kalachuri kings, Gāṅgēyadēva, Ratnadēva (II) and Pṛithvīdēva, interesting for their writing of legends covering the entire flan on the obverse. Nos. 51-59 are the issues of some princely states, now merged into Indian Union. No. 52 of Ratlam seems to be an unpublished type. The Jaora piece No. 53, is a rare coin of the denomination of half an anna. No. 59 is a nickel-brass half-anna piece of Gwalior and is probably a pattern specimen.

Coins Nos. 63 to 73 are representative of the Rupee coins of British India from 1835 to 1947. While the first nine pieces are of standard silver, the tenth and the eleventh ones are of quarternary silver and nickel respectively. Ten of them constitute the complete set of British India Rupee currency, and one (No. 69) is a pattern specimen of Edward VII, never put into circulation.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA					
	KRISHNA DISTRICT					
	GUDIVADA TALUK					
1	**Vinnakōṭa.**—Copper plates discovered in the village. From the Superintendent, South-Eastern Circle, Visakhapatnam.	Eastern Chālukya	Bhīma I	....	Sanskrit, Telugu-Kannaḍa.	Records the grant of the village of Kākumrāṇu in Oṁgērumārga-vishaya by the king to a merchant named Pōlaya who is said to have built a temple of Śiva called Chālukya-Bhīmēśvara, obviously after the name of the king, on the banks of the Ganges at Prayāga, for the purpose of granting it in his turn as an *agrahāra* to Brāhmaṇas. Pōlaya apportioned it between the temple and a number of learned Brāhmaṇas.
2	Do.	Do.	Do.	....	Do.	Appears to record the grant of the village Mōga to Mahādēvī, the wife of Vijayāditya of the Kaṭakarāja family by the king out of gratitude for the help formerly rendered by Vijayāditya. Kaḍeyarāja figures as *ājñapti*, Bhaṭṭa-Chāmana as the composer and Koṇḍāchārya as the writer of the record.
3	Do	Do.	Amma I	....	Do.	Records the grant of the village Penubulugu in *Dakshiṇa*-Kaṇḍēṟuvāḍi- vishaya by the king to his minister Sucharitābharaṇa *alias* Chāmyaṇa-śarman. The record was composed by Māchana-bhaṭṭa and written by Koṇḍāchārya. Also records another grant of land, 24 *khaṇḍikā* in extent in Nammūru to Svāmi Kumāra-śarman. Kaṭakarāja figures theas *ājñapti* of the grant.
	KURNOOL DISTRICT					
	KURNOOL TALUK					
4	**Pyālakurti.**—A single plate from Shri K. Vijayarama Rao, through Shri K. H V. Sarma.	Vijayanagara	Sāḷuva Narasimha	Śaka 1310, Prabhava, Jyēshṭha śu. 7.	Telugu	Records the grant of the *reḍḍirikam* of the villages Pēlakurti and Sūrabōyinipāḍu to Mallu Timmi-reḍḍi who colonised some families in the uninhabited tract of Yādavadurgam and Drōṇāchalam at the instance of the king. (Cf. C.P. Nos. 17, 18, 20 and 21 of 1916-17.)
	BENGAL, WEST					
	CALCUTTA					
5	**Calcutta.**—Copper plates with Shri Mohit Kanti Basu, through Dr. D. C. Sircar.	Do.	Śrīraṅgarāya	Śaka 1718, Kali 4897, Mārgaḷi 3, śu. 15, Wednesday, Mṛigaśīrsha, lunar eclipse=1796 A.D., December 14.	Tamil	Records the gift of the village Rāyapaṭṭi Tirumalairāyasamudram, by Vijaya Raghunātha Toṇḍaimāṇ to several Brāhmaṇas. Cf. *A Manual of the Pudukkōṭṭai State*, Vol. II, Part I (1940), p. 816.

	BIHAR					
	PATNA DISTRICT					
6	**Patna.**—Copper plates from Shri S. V. Sohoni, Commissioner, Patna Division. Through Dr. D. C. Sircar. Findspot: **Bagaha,** Champaran District.	Malayakētu . .	Sauryāditya	Vikrama 1077 (current), Chaitra śu. 14, Friday= 1020 A.D., March 11.	Sanskrit, Nāgarī .	Records the king's order addressed to his subordinates and officers granting Vañapallī-grāma in Vyālisi-vishaya of Daradgaṇḍakī-maṇḍala to *Bhaṭṭa* Yaśāditya of Sāvarṇya-gōtra, whose family hailed from Chhēlla. Published in *Ep. Ind.*, Vol. XXXV, pp. 131 ff., and Plate.
7	Do.	Do. . . .	Do.	Vikrama 1083 (current), Chaitra śu. 13, Saturday= 1026 A.D., April 2.	Do. . . .	States that this is a sample draft charter (*uddēśa-mātra-śāsana*). Records the royal grant of the village of Yamaṇiuṇḍa in Dvichatvāriṁśatikā-vishaya of Dērdachaṇḍikā-maṇḍala to a person of Sāvarṇya-gōtra. Published, ibid., pp. 136 ff., and Plate.
8	Do.—Findspot: Not known . . .	Chērō . . .	Bhulla	Vikrama 1381 (current), (*avani-naga-vahni-indu*) Jyēshṭha śu. 10, Sunday= 1324 A.D., June 3.	Do. . . .	Describes the king as one favoured by Khaliphā Mahamanda-sāhi and records his grant of Vagēndī-grāma to *sēnāpati* Sagunē of Śāṇḍilya-gōtra. Ibid., pp. 140 ff., and Plate.
9	Do.—Findspot: **Dhenkanāl,** Orissa .	Śulkī . . .	Jayastaṁbha	....	Sanskrit, Eastern .	Published in *JBORS*, Vol II, pp. 405-09 and ibid., Vol. XVI, pp. 453 ff.
10	Do.	Do. . . .	Do.	....	Do. . . .	Ibid., pp. 409-12 and ibid.
	DELHI					
11	**New Delhi.**—Plates in the National Museum. Impressions through Dr. D. C. Sircar.	....	....	Śaka 1611, Kali 4789, Pramōda, Paṅguṇi 2, śu. 10, Sunday, Uttirāḍam. Irregular.	Tamil . . .	Records the grant of land for building a *maṭha* at Vriddhāchalam in the name of the Tuḷuva-Veḷḷāḷa community and the introduction of a system to collect some regular levies from the members of the community for feeding the poor therein. Gives a mythical account of the origin of the Tuḷuva dynasty and refers to the reigns of Virūpāksha, Mallikārjuna, Prauḍha-Dēvarāya, Achyuta, Veṅkaṭapati, Śrīraṅga and Kṛishṇadēva of Vijayanagara.
12	Do.	....	....	. .	Do. . . .	Records an agreement entered into by the five sects of the Kammāḷas to pay some levies regularly to Sētupati Uḷḷiyakār *alias* Gurukula Aḷagaṇ Śērvaikārar for some services rendered by the latter. In late characters.
13	Do.	....	....	Śaka 1708, Kali 4887, Parābhava, Dakshiṇ ā y a n a, Kārtikai 18, [śu.] 10, Thursday, Uttiraṭṭādi=1 7 8 6 A. D., November 30.	Do. . . .	Records the grant of some levies by the *A śēsha-mahājanas*, to Lakshmaṇa Aiyaṅgār of the Śāraṅgapāṇisvāmin temple of Kumbhakōṇam for the services in, and the repairs of the Perumāḷ temple at Tiṭṭai.
14	Do.	Marāṭhā of Tañjāvūr.	Ēkōji	Śaka 1587, Kali 4789, Kāḷayukti, Tai 22, śu. 15, Monday, Pūrāḍam. Irregular.	Do. . . .	Records the grant of lands for meeting the expenses of festivals, services and offerings to god Varadarājasvāmin on Svāmimalai and other deities by the *mahājanas*, the king's servants, etc.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	DELHI—*concld.*					
	New Delhi—*concld.*					
15	Plates in the National Museum. Impressions through Dr. D. C. Sircar.	....	....	Śaka 1011, Kali 4190, Manmatha, Chittirai 22. Irregular.	Tamil, Grantha .	Appears to record some changes made in the Aḷagiyar-agrahāra originally created by one Śōḷarāja and the renaming of the same as Tuḷuva Pannagiri Pallavarāyaṇ. There is a seal with legend in Arabic at the beginning and another in Telugu at the end which reads *Yekkol Appāji*. In modern characters.
16	Do.	....	....	....	Tamil . . .	Indifferently engraved. Appears to record some arrangement for collecting money for compensating the loss by theft of jewels in the temple of Śaṅkaramūrti-Nāyaṇār. One Periya Dāvudu is mentioned in connection with the theft. Do.
17	Do.	....	....	Śaka 1698, Kali 4877, Durmukhi, Vaikāśi 13, śu. 15, Wednesday, Pūśam=1776 A. D., May 22.	Do. . . .	Records a gift of certain amount of levy on land by the *mahājanas* of *Pandi-nālumāl* in Kumbhakōṇam for providing lamps and for other expenses in the temple of god Śāraṅgapāṇi of the place. Among other items, the *archchanā* for the merit of *mahārāja* Sāyabu is mentioned.
	KERALA					
	ALLEPPEY DISTRICT					
	CHENGANNUR TALUK					
18	**Cheṅgaṇṇūr.**—From Sri T. K. Joseph, Retired Superintendent of University publications.	....	....	....	Malayāḷam, Vaṭṭeḷuttu.	Records the boundaries of a piece of land in Chērikkal in Pannivīḷ-dēśam. In late characters.
19	Do.	....	....	....	Do. . . .	Records the boundaries of another piece of land in the same place. Do.
20	Do.	....	....	....	Do. . . .	Records similarly the boundaries of a piece of land in Perichchēri. Do.
	MADRAS					
21	**Madras.**—Impressions from the Superintendent, Government Museum. Findspot: **Śivakāśi**, Sattur Taluk, Ramanathap ram District.	Pāṇḍya . .	Vīrapāṇḍya	Year 2+1 . .	Sanskrit and Tamil, Grantha and Vaṭṭeḷuttu.	Issūed from Vīrapāṇḍyapuram. Records the royal grant of land named as Śāsanamaṅgalam in Vāḷaikkōḍu in Nalapurattukkoppam in Mēlvēmba-nāḍu and a house site in Murukūrpoḷil to Vāsudēva-Pītāmbara-bhaṭṭaṇ of the Rāthītara *gōtra* and the Āśvalāyana *sūtra* in appreciation of the *praśasti* in *anushṭubh* composed by him.
22	Do.	Eastern Gaṅga .	Anantavarman Chōḍagaṅga . .	Śaka 1018 (*giri-śaśi-viyat-chandra*), solar eclipse. Pro-	Sanskrit, Gauḍīya .	Records the king's grant of four villages whose names appear to be Nandi, Jambōḍi, Mūṇḍli and Prāṅka in Saṁvā-vishaya, to Āditya, [Chi]paya, Durgaśarman,

				bably=1097 A.D., January 16.		Nārāyaṇa, Vishṇu-śarman and Rudra, the sons of Māvēṇa-bhaṭṭōpāddhyāya of Śrīvatsa-gōtra and to Mā[vena] of Śāṇḍilya-gōtra.
	MADURAI DISTRICT					
	NILAKKOTTAI TALUK					
23	**Paṭṭivīraṇpaṭṭi.**—From Messrs. W. P. A. Soundarapandiyan and Brothers, Planters.	....	....	Śaka 1730, Kali 4909, Vibhava, Āḍi 24, Paurṇamī, Saturday, Tiruvōṇam=1808 A. D., August 6.	Tamil, Grantha .	Records grant of lands in Śēkharam Ayyampāḷaiyam in Kannivāḍipāḷaiyam to Naraśiṅgarāyar residing at Madurai as *poruppu-māniyam* for conducting the *maṇḍagappaḍi* a Vaṇḍiyūr for god Sundararājamūrti by Malayāṇḍi Appaya-nāykkar of Kannivāḍi.
	TIRUMANGALAM TALUK					
24	**Pēraiyūr.**—From Shri Pappu Rāmanāthan.	Chōḷa . . .	Kaṉikāla	Kali 3361, Śukla, Tai 12, Friday.	Tamil . . .	Records a royal grant of the right to collect money from his disciples to Kalyāṇadēsikēndirasvāmi of the Vīraśaiva-maṭha. In late characters.
25	Do.	Do. . . .	....	Kali 33[6]1, Śukla, Pushya 10, Friday, Rēvatī.	Kannaḍa . .	A Kannaḍa version of the above. Do.
	NILAGIRI DISTRICT					
	OOTACAMUND TALUK					
26	**Ootacamund.**—Plate from Mr. Stoney, Ootacamund.	....	....	....	Sanskrit, Grantha .	Contains a single verse in praise of Āñjanēya whose figure is represented above the writing. In late characters.
	RAMANATHAPURAM DISTRICT					
	SATTUR TALUK					
27	**Śivakāśi.**—Plates in the possession of Shri Oruganṭi Kanakayya Naidu. Through Shri P. R. Śrinivasan.	....	....	Kollam 879, Śaka 1627 (current), Tāraṇa, Chittirai 17, śu. 7, Friday, Uttirāḍam = 1 7 0 4 A.D., April 14, f.d.t. ·43 ; f.d.n. ·36.	Tamil . . .	Records an agreement among the merchants fixing the several levies on traders setting up shops during the festival and on goods coming into the place, the proceeds of which were to be utilised for the celebration of the 8th day festival in the temple at Śaṅkaranāyanārkōyil.
28	Do.	Vijayanagara .	Vīra-Veṅkaṭadēva-mahārāya . .	Śaka 1632, Vikriti, Vaiśākha ba. 30, Wednesday, Rōhiṇī=1710 A. D., May 17.	Telugu . . .	Records the gift of the hamlets Kallūraṇi, Nārttāpaṭṭi etc., grouped together and called Raghunāthasamudram, to several Brāhmaṇas by Vijayaraṅga-Chokkanātha-nāyaka, son of Raṅgakṛishṇa-Mudduvīrappa-nāyaka.
	SALEM DISTRICT					
	TIRUCHCHENGODU TALUK					
29	**Tiruchcheṅgōḍu.**—Plates in the possession of Shri Nagasiri Pandita . .	Ruler Mysore .	Kṛishṇarāja Uḍaiyar . . .	Śaka 1656, Ānanda, Tai 2.	Tamil . . .	Records an agreement among the people (*Gāvuṇḍas* and farmers etc.) of 18 villages, enumerated, for meeting the expenses of the Kārttigai festival and mid-day worship of gods Arddhanārīśvara and Subrahmaṇya of Tiruchcheṅgōḍu for the merit of the king.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*concld.*					
	TIRUNELVELI DISTRICT					
	SRIVAIKUNTHAM TALUK					
30	**Kāntīśvaram.**—From the Executive Officer, Ēkāntaliṅgēśvara-svāmin temple, through Shri. P. R. Srinivasan.	Nāyaka of Madurai	Tirumalai-nāyaka	Śaka 1559, Kollam 813, Īśvara, Āvaṇi 19, śu. 10, Saturday, Mūlam=1637 A.D., August 19, f.d.t. ·10.	Tamil . . .	Records the grant of the village Tirumalaipuram in Amurtaguṇa-vaḷanāḍu for the early morning services and food offerings in the temple of Ēkāntaliṅgēśvara-svāmin in Tirunagari-vaḍa-Kāntīśvaram in Tiruvaḷudi-nāḍu by the Nāṭṭavar of Amurtaguṇa-vaḷanāḍu.
31	Do.—(Silver plate)	....	....	Kollam 1041, Tai 10, Sunday, Uttiraṭṭādi=1866 A. D., January 21.	Do. . . .	Records the donation of a *rishabha-vāhana* by two women of Āḻvārtirunagari. The work on the *vāhana* was completed on the date quoted.
32	Do.	....	....	Kollam 1041, Tai 12=1866 A. D., January 23.	Do. . . .	Records the grant of a *rishabha-vāhana* covered with silver plate for use on the fourth day of the *Taip-pūśam* festival in the temple of Ēkāntaliṅgēśvara by the two women of Āḻvārtirunagari mentioned in No. 31 above.
33	Do.	....	....	Kollam 1043, Tai 22, Monday=1868 A.D., February 3.	Do. . . .	Records an agreement between the trustees of the temple of Ēkāntaliṅgēśvarasvāmin temple and two Cheṭṭiyārs of Āḻvārtirunagari to provide for offerings on the 7th day of the *Taip-pūśam* festival and a silver-plated chariot for god Sabhānāyaka by the above Cheṭṭiyārs and their progeny.
	MYSORE					
	MYSORE DISTRICT					
	YELANDUR TALUK					
34	**Chāmalāpura.**—Plates found in the village. Impressions through the Superintendent, Southern Circle, Madras-9.	Western Gaṅga .	Mādhava I	Śaka 172, Saumya, Āshāḍha śu. Paurṇamī, Thursday, Uttarā-nakshatra, Amṛita-yōga.	Kannaḍa . .	States that the king was residing at Taḷavanapura and purports to record a grant of the village Gaṅganūr situated in Kaḷpala-nāḍu by Māramma-gāvuṇḍa, son of Sindara Mondamma-gāvuṇḍa and a ṣon, name lost, of Kētamma-gāvuṇḍa, with the consent of the king. The latter of the donees seems to have been governing over Negunda-nāḍu. The record appears to be spurious.
	RAICHUR DISTRICT					
	RAICHUR TALUK					
35	**Raichūr.**—Impressions through Shri Rangarao Desai.	....	. . .	Śaka 1066, Krōdhana, Phālguṇa ba. 2 Tuesday. Irregular.	Do. . .	Purports to be a document concerning certain land transactions between Chandappa Dēsāyi and Nāḍa-Guaḍa Māḷagoṇḍa. The characters and the language are too late for the date given in the record.

	ORISSA					
	PURI DISTRICT					
36	**Bhuvanēśvar.**—Shri P. Acharya, Superintendent of Research and Museum, Government of Orissa. Through Dr. D. C. Sircar. Findspot : Punjabi Math, **Purī.**	Eastern Gaṅga .	Bhānu (II)	Śaka 1234, *aṅka* year 7. Dhanus (solar Pausha), ba. 9, Saturday=1312 A. D., December 23.	Sanskrit, Gauḍīya, leaning to Proto-Oriya.	Records the gift of two villages by the king in favour of *Sāndhivigrahika* Śrī Raṅgadāsaśarman while the king was staying at Śrī-Purushōttama-Kaṭaka. Published in *JRASB* (Letters), Vol. XVII, pp. 19-20.
	UTTAR PRADESH					
	ALLAHABAD DISTRICT					
37	**Allahābād.**—The Archaeological Society. Findspot : **Kara,** Allahabad District.	....	*Rāṇaka* Mahīpāla	....	Sanskrit, Bhaikshukī	Records that the image on the pedestal of which the plate was intended to be fixed, is the gift made by Rājñī Chandaladēvī, the wife of the king. Published in *Ep. Ind.*, Vol. XXII, pp. 37 ff.
	ALMORA DISTRICT					
	ALMORA TAHSIL					
38	**Bāgēśwar.**—Shri Hari Sankar Pandeya, Bāgēśvar. Through Dr. D. C. Sircar.	Chānd . . .	Bāj Bahādur	[Śa]ka 1595, Vaiśākha śu. 5, Thursday=1673 A.D., April 10, f.d.t. ·66.	Local Dialect, Nāgarī.	Records some contract for the daily worship in the temple of Badrīnātha, the grant of tax-free land and provision made for the worship. A long list of witnesses is given at the end.
39	Plates in the Bāgēśvar temple. Impression through Shri D. P. Agrawal.	Do. . . .	Jñānachandra	Śaka 1628, Māgha ba. 8, Thursday=1707 A.D., February 13, f.d.t. ·18.	Do. . . .	Records the grant of tax-free land to Rāma Pāṇḍēya for the daily worship in the temple of Bāgēsar. Also gives a long list of witnesses.
40	**Gārsēr.**—Baijnāth temple. Sri Bishnu Datta Gururani, the *Pūjāri*. Through Dr. D. C. Sircar.	....	Dīpachandra	Śaka 1671, Jyēshṭha ba. 3, Monday=1749 A.D., May 22, f.d.t. ·77.	Do. . . .	Records the grant of tax-free land to Rāma Pāṇḍēya. It mentions a long list of witnesses. Cf. No. 39 above.
41	Do.	....	Do.	Śaka 1683, Jyēshṭha śu. 12, Sunday=1761 A.D., June. 14	Do. . . .	Records a grant of tax-free land as in No. 39 above.
42	Do.	....	Phatēpata Sāha	Śāka 1632, Vikrama 1767,.....3.	Do. . . .	Damaged. Purport not clear.
	LUCKNOW DISTRICT					
	LUCKNOW TAHSIL					
43	**Lucknow.**—Plates in the Provincial Museum. Impressions through Dr. D. C. Sircar. (Museum No. E-46). Findspot: **Sēmra,** Bijawar Tahsil, Chhatarpur District, M. P.	Chandēlla . .	Paramardīn	Vikrama 1223, Vaiśākha śu. 7, Thursday=1167 A. D., April 27.	Sanskrit, Nāgarī .	Published in *Ep. Ind.*, Vol. IV, pp. 153 ff. Cf. Bhandarkar's *List*, No. 325.
44	Do. Findspot: **Garra,** Chhatarpur Tahsil, Chhatarpur District.	Do. . . .	Trailōkyavarmadēva . . .	Vikrama 1261, Vaiśākha ba. 2, Friday=1205 A. D., May 6.	Do. . . .	Ibid., Vol. XVI, pp. 272 ff.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*contd.* LUCKNOW DISTRICT—*contd.* LUCKNOW TAHSIL—*contd.*					
45	**Lucknow.**—Plates in the Provincial Museum. Impressions through Dr. D. C. Sircar. (Museum No. E-47). Findspot: **Garra**, Chhatarpur Tahsil, Chhatarpur District.	Chandēlla . .	Trailōkyavarmadēva . . .	Vikrama 1261, Vaisākha śu. 2, Friday=1205 A. D., April 22.	Sanskrit, Nāgarī .	Records the grant of the village Kādōhā, in the Pāṇiüli-vishaya to Rāuta Sāmanta or Sāvanta of the Bhāradvāja *gōtra*, son of Rāūta Pāpē, who was killed in a battle with the Turushkas (Turks) at Kakaḍādhaha by the king, at Vaḍavāḍa. Published in *Ep. Ind.*, Vol. XVI, pp. 272 ff.
46	Do. Findspot: **Khōh**, Nagod Tahsil, Satna District, M. P.	Parivrājaka . .	Śrī-Hastin	Gupta year 163, Mah-Āśvayuja saṁvatsara, Chaitra śu. 2.	Sanskrit, Northern .	Records the grant of the *agrahāra* of Kōrpparikā to several Brāhmaṇas by the king who is described as the son of Mahārāja Dāmōdara, grandson of Mahārāja-śrī-Prabhañjana and great grandson of Mahārāja-Dēvāḍhya. *Mahāsāndhi-vigrahika* Sūryadatta was the writer and Bhāgraha, the *dūtaka*. Published in *C.I.I.*, Vol. III, Inscription No. 21, pp. 93 ff.
47	Do. Findspot: **Pālī** (Karasi pargana) Manjhanpur Tahsil, Allahabad District, U.P.	....	Mahārāja Lakshmaṇa . . .	Gupta (?) year 158, Jyēshṭha Paurṇṇamāsī.	Do. . . .	Records the grant of the village Phēlāparvvatikā as an *agrahāra* to Rēvati-svāmin of Kautsa-gōtra and Vājasanēya-Mādhyandina-śākhā by the king. The *dūtaka* was *Mahārāja* Naravāhanadatta and the writer, Baladēva. Published in *Ep. Ind.*, Vol. II, pp. 363 ff.
48	Do. Findspot: Do.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1171, Bhādrapada.	Do. . . .	Incomplete. Records the gift of 30 *hala* of land in Pālī and other villages in Sirasīpattalā in Suravāra-Oṇāvala-pathaka by the king. Ibid., Vol. V, pp. 93 ff.
49	Do. Findspot: **Madhuban**, Sagri Tahsil, Azamgarh District.	Pushpabhūti . .	Harsha	Harsha year 25, Mārggaśīrsha ba. 6.	Siddhamātṛikā .	Issued from Pi[nthi]kā. Gives the genealogy of Harsha from Naravardhana and records the grant of the village called Sōmakuṇḍikā in Kuṇḍadhāni-*vishaya* in Śrāvastī-*bhukti*, as an *agrahāra* to Bhaṭṭa Vātasvāmin of Sāvarṇi-gōtra and Chhandōga-śākhā and to Bhaṭṭa Śivadēvasvāmin of Vishṇuvṛiddha-gōtra and Bahvṛicha-śākhā, after seizing the same from Vāmarathya who was enjoying it on the strength of a forged edict. The king is styled here as Paramamāhēśvara. The *dūtaka* was *māhāpramātāra, mahāsāmanta*, Skandagupta and the record was engraved by Gūrjjara on the orders of *mahākshapaṭalādhikṛita, sāmanta, mahārāja* Īśvaragupta. Published in *Ep. Ind.*, Vol. I, pp. 67 ff., and *Ibid.*, Vol. VIII, pp. 155 ff., and Plate.
50	Do. Findspot: **Ichchhāwar**, Banda Tahsil, Banda District.	Chandēlla . .	Paramardin	Vikrama 1228, Śrāvaṇa śu. 15, Sunday, lunar eclipse=1171 A. D., July 18.	Sanskrit, Nāgarī .	Published in *Ind. Ant.*, Vol. XXV, pp. 206 ff. Bhandarkar's *List*, No. 351.
51	Do. Findspot: **Baṅgāvan**, Ramasanchighat Tahsil, Bara-Banki District, U. P.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1208, Kārttika śu. 15, Tuesday. Irregular.	Do. . . .	Published in *Ep. Ind.*, Vol. V, pp. 116 ff. Bhandarkar's *List*, No. 281

52	Do. (Museum Nos. 67, 68). Findspot: **Lār**, Salempur Tahsil, Deoria District.	Do. . . .	Do.	Vikrama 1202, Vaiśākha śu. 3, Monday=1146 A. D., April 15.	Do. . . .	Ibid., Vol. VII, pp. 98 ff. Cf. Bhandarkar's *List*, No. 269.
53	Do. Findspot: **Basāhi**, Bidhuna Tahsil, Etawah District, U.P.	Do. . . .	Do.	Vikrama 1161, Pausha śu. 5, Sunday =1103 A. D., December 6, if the year was current, or 1104 A. D., December 24, Saturday.	Do. . . .	Records the grant of the village Vasabhī in Jiavatī-pattalā to Ālhēka, son of Kalpē and grandson of Mēmē, belonging to Gautama-gōtra of the three *pravaras* viz. Gautama, Avitatha and Āṅgirasa and Bahvṛicha-śākhā and who was versed in *Jyōtiś-śāstra*, by the king after taking a dip in the river Yamunā at Āsatikā on the occasion of Uttarāyaṇa-saṅkrānti. Written by Vijayadāsa, son of Kūkē with the concurrence of *purōhita* Jāgūka Mahattaka Vālhaṇa and *Pratīhāra* Gautama. Published in *Ind. Ant.*, Vol. XIV, pp. 101 ff; also op. cit., Vol. XIX, pp. 63-64.
54	Do. Findspot: Do.	Do. . . .	Do.	Vikrama 1174, Phālguṇa ba. 3, Friday=1118 A.D., January, 11, f.d. t. ·43.	Do. . . .	Published in *JASB*, Vol. XLII, Pt. I, pp. 324, ff.; also cf. *Ind. Ant.*, Vol. XVIII, pp. 19 ff. Cf. Bhandarkar's *List*, No. 193.
55	Do. Findspot: **Bhitarī**, Saidpur Tahsil, Ghazipur District, U.P.	Gupta . . .	Kumāragupta II	....	Sanskrit, Northern .	Seal giving the genealogy of the Guptas from Ghaṭōtkacha to Kumāragupta II. Published in *JASB*, Vol. LVIII, 1899, pp. 84 ff.; also *Ind. Ant.*, Vol. XIX, pp. 224 ff.
56	Do. Findspot: **Kahla**, Bansgaon Tahsil, Gorakhpur District, U.P.	Kalachuri of Sarayūpāra.	Sōḍhadēva	(1) Vikrama 1134, Pausha śu. 7, Sunday, Uttarāyaṇa-saṁkrānti=1077 A. D., December 24. (2) Vikrama 1135, Chaitra ba. 6, Sunday=1079 A. D., February 24.	Sanskrit, Nāgarī .	Issued from Dhuliāghaṭṭa. Records the grant of 20 *nālukas* of land in different villages to fourteen Brāhmaṇas on the first date. The record was written on the second date by *âdēśa-naibandhika* Janaka. The date Vikrama 1087, dvi. Jyēshṭha śu. 8, Monday equivalent to 1031 A.D., May 31, f.d.t. ·39, is given as the date of accession of Vyāsa, the father of the king, who regained the kingdom lost by his own father. Published in *Ep. Ind.*, Vol. VII, pp. 85 ff.; *CII*, Vol. IV, pp. 383 ff.
57	Do. Findspot: **Pāli**, Bansgaon Tahsil, Gorakhpur District.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1189, Jyēshṭha ba. 8, Saturday =1133, A.D., April 29.	Do. . . .	Published in *Ep. Ind.*, Vol. V, pp. 113 ff.; cf. Bhandarkar's *List*, No. 227.
58	Do. (Museum No. 66) Findspot: Hamlet seven miles north of **Machhlishahr** (Ghiswa), Machhlishahr Tahsil, Jaunpur District, U.P.	Do. . . .	Do.	Vikrama 1201 (for 1202?), Vaiśākha śu. 3, Monday= 1146 A.D., April 15, f.d.t. ·02	Do. . . .	Ibid., pp. 115-16; cf. Bhandarkar's *List*, No. 262.
59	Do. Findspot: **Pachar**, Moth Tahsil, Jhansi District, U.P.	Chandēlla . .	Paramardin	Vikrama 1233, Kārttika ba. 8, Wednesday=1176 A.D., October 27. The month was *amānta*.	Do. . . .	Records the grant of land in the village of Lauva in Karigavā-*vishaya* to Paṇḍita Kēśavaśarman, son of *dvivēdin* Tīkava, grandson of [Rāo] Tihuṇapāla and great-grandson of Chau. Valahavī, belonging to the Kāśyapa *gōtra*, of the three *pravaras* and Vājasanēya *śākhā* and who hailed from Mutāsūha, by the king. The record was written by Śubhānanda of the Vāstavya race and engraved by Pālhaṇa, son of Rājapāla. *Ep. Ind.*, Vol. X, pp. 44 ff.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*contd.* LUCKNOW DISTRICT—*contd.* LUCKNOW TAHSIL—*contd.*					
60	**Lucknow.**—Plates in the Provincial Museum. Findspot: **Chhatarpur,** Bilhaur Tehsil, Kanpur District, U.P.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1177, Kārttika-parvan.	Sanskrit, Nāgarī .	Published in *Ep. Ind.*, Vol. XVIII, pp. 224 f.; cf. Bhandarkar's *List* No. 207.
61	Do. Findspot: **Banskhēra,** Shahjahanpur Tahsil, Shahjahanpur District, U.P.	Pushpabhūti . .	Harsha	Harsha year 22, Kārttika ba. 1.	Sanskrit, Siddhamātṛikā.	Ibid., Vol. IV., pp. 208 ff. Cf. Bhandarkar's *List* No. 1385.
62	Do. Findspot: **Raiwān,** Biswan Tahsil, Sitapur District, U.P.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1187, Mārga pūrṇimā, Monday=1130 A.D., November 17.	Sanskrit, Nāgarī .	Published in *JASB*, Vol. LVI, Part I, pp. 106 ff.; cf. Bhandarkar's *List*, No. 222.
63	Do. Finsdpot: **Chandrāvati,** Varanasi Tahsil, Varanasi Distrct, U.P.	Do. . . .	Chandradēva	Vikrama 1148, Kārttika śu.....	Do. . . .	Records the royal grant of the village Vadagavā in Vāvanapattalā to Varuṇēśvaraśarman son of Varāhasvāmi and grandson of Aṇarudha belonging to Vasishṭha-gōtra and Vasishth=aikapravara. Written by *Ṭhakkura* Mahaṇamda. Published in *Ep. Ind.*, Vol. IX, pp. 302 ff.
64	Do. (Museum No. E-38), Findspot: **Kamauli,** Varanasi Tahsil, Varanasi District, U.P.	Ruler of Prāgjyōtisha	Vaidyadēva	Year 4, Vaiśākha di. 1.	Sanskrit, Gauḍiya .	Ibid., Vol. II, pp. 347 ff. Cf. Bhandarkar's *List*, No. 1636.
65	Do. Findspot: Do. . . .	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1162, Kārttika śu. 15, Paurṇamāsī, Tuesday=1105 A.D., October 24, f.d.t. ·01.	Sanskrit, Nāgarī .	Records the grant of the village [O]si[shvā] in Jīābatī-pattalā by the king after a dip in the river Gaṅgā at the *vijayakaṭaka* Vishṇupura, to *dīkshita* Vilhāka, son of *dīkshita* Puravāsa and grandson of *dīkshita* Nāgā[namda] belonging to Vaṁdhula-*gōtra* of the Va[ṁ]dhula-Aghamarshaṇa-Viśvāmitra *tri-pravara* and Vājasanēya-*śākhā* and hailing from Savitha-dēśa. The writer was the same as in the No. 53 above. Ibid., pp. 358 ff.
66	Do. Findspot: Do. . . .	Do. . . .	Do.	Vikrama 1171, Kārttika śu. 15, Monday. Irregular.	Do. . . .	Records the gift of the village Vi(Bri)hadvirāichamana in Kāti-pattalā by the king after a dip in the river Gaṅgā at Vārāṇasī to *purōhita* Jā[gvā]ka, son of *dīkshita* Vilhā and grandson of *dīkshita* Pura[vā*]sa belonging to the same *gōtra* and *pravara* as in No. 65 above. Published in ibid., Vol. IV, pp. 101-03.
67	Do. Findspot: Do. . . .	Do. . . .	Do.	Vikrama 1172, Vaiśākha śu. 3, Monday, Akshaya tri-	Do. . . .	Records the gift of the village Dhūsa in Vṛi(Bṛi)ha-)ha-g'ihe(ye) varaṛha-pattalā by the king to *mahāpurōhita* Jāgū, son of *dīkshita* Vilhā and grandson of *dīkshita* Purushōttama

				tīyā=1116 A.D., April 17.		belonging to the same gōtra and *pravara* as in No. 65 above. The writer was Kāyastha Ṭhakkura Jalhaṇa of the Śrī-vāstavya or Vāstavya family. Published in ibid., pp. 103-04. (Cf. No. 66 above).
68	Do. Findspot :—Do. . . .	Do. . .	Do.	Vikrama 1174, Āśvina ba. 15, Wednesday=1118 A.D., October 16.	Do. . . .	Records the grant of the village [Suṇahī] in the [Kēsāurē]-pattalā, on the occasion of the annual *śrāddha* ceremony of his father by the king to the same person as in No. 67. The writer of the record was Karaṇika Vāśu(su)dēva. The name of the village granted and the division seem to have been overwritten. Published in ibid., pp. 104-06.
69	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1175, Māgha, śu. 15, Monday=1119 A.D., January 27, f.d.t. 56.	Do. . . .	Ibid., pp. 106-07.
70	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1176 (current), Jyēshṭha ba. 15, Sunday, solar eclipse= 1119 A.D., May 11.	Do. . . .	Ibid., pp. 107-09.
71	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1176, Kārttika, śu. 9, Wednesday. Irregular.	Do. . . .	Ibid,. p. 109.
72	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1178, Śrāvaṇa śu. 15, Friday=1122 A.D., July 21.	Do. . . .	Ibid., pp. 109-11.
73	Do Findspot :—Do. . . .	Do. . . .	Do.	Vikrama 1182, Māgha śu. 15, Saturday, lunar eclipse. Irregular.	Do. . . .	Ibid., pp. 99-101.
74	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1184, Kārttika śu. 15, Friday=1127 A.D., October 21.	Do. . . .	Ibid., p. 111.
75	Do. Findspot :—Do.	Do . . .	Do.	Vikrama 1190, Bhādrapada śu. 3, Saturday=1133 A.D., August 5.	Do. . . .	Ibid., pp. 111-12.
76	Do. [Museum No. 61]. Findspot :—Do.	Do. . . .	Do.	Vikrama 1191, Bhādrapada śu. 8, Tuesday, Kanyāsankrānti=1134 A.D., August 28.	Do. . . .	Ibid., pp. 130 ff.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*contd.* LUCKNOW DISTRICT—*contd.* LUCKNOW TAHSIL—*contd.*					
77	**Lucknow**—Plates in the Provincial Museum, (Museum No. 62). Findspot :—**Kamauli**, Varanasi Tahsil, Varanasi, District, U.P.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1196, (current), Āśvina śu. 15, Monday, lunar eclipse= 1139 A.D., October 9.	Sanskrit, Nāgarī .	Published in *Ep. Ind.*, Vol. II, p. 361.
78	Do. (Museum No. 63). Findspot :—Do.	Do. . . .	Do.	Vikrama 1197, Phālguna ba. 1, Sunday=1141 A.D., February 23. The month was *amānta*.	Do. . . .	Noticed in ibid., Vol. IV, p. 114.
79	Do. (Museum No. 64). Findspot :—Do.	Do. . . .	Do.	Vikrama 1198 (current), Phālguna ba. 1, Sunday=1141 A.D., February 23.	Do. . . .	Published in ibid., p. 113.
80	Do. (Museum No. 65). Findspot :—Do.	Do. . . .	Do.	Vikrama 1200, Śrāvaṇa śu. 15, Sunday=1144 A.D., July 16.	Do. . . .	Ibid., pp. 114-16.
81	Do. (Museum No. 71). Findspot :—Do.	Do. . . .	Do.	Vikrama 1211 (current), Bhādrapada ba. 15, Tuesday= 1154 A.D., August 10.	Do. . . .	Ibid., pp. 116-17.
82	Do. (Museum No. 73). Findspot :—Do.	Do. . . .	Vijayachandra	Vikrama 1224, Āshāḍha śu. 10, Sunday=1168 A.D., June 16.	Do. . . .	Ibid., pp. 117-20.
83	Do. (Museum No. 74). Findspot :—Do.	Do. . . .	Jayachchandra	Vikrama 1226, Āshāḍha śu. 6, Sunday=1170 A.D., June 21.	Do. . . .	Ibid., pp. 120-21.
84	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1228, Māgha śu. 7, Tues-	Do. . . .	Ibid., pp. 121-23.

				day, *Manvantarādi*=1172 A.D., January 4.		
85	Do. (Museum No. 78). Findspot :—Do.	Do. . . .	Do.	Vikrama 1230, Mārga śu. 15, Wednesday=1173 A.D., November 21.	Do. . . .	Ibid., pp. 123-24.
86	Do. (Museum No. 79?). Findspot : Do.	Do. . . .	Do.	(1) Vikrama 1231, Kārttika śu. 15, Thursday. Irregular. (2) Vikrama 1235, Phālguna ba. 9, Friday=1179 A.D., February 2.	Do. . . .	Ibid., pp. 124-26.
87	Do. (Museum No. 80). Findspot :—Do.	Do. . . .	Do.	(1) Vikrama 1232 (current), Bhādra ba. 8, Sunday=1175 A.D., August 10, f.d.t. ·36. (2) Vikrama 1235, Phālguṇa ba. 9, Friday=1179 A.D., February 2.	Do. . . .	Ibid. pp. 126-28 ff.
88	Do. Findspot :—Do.	Do. . . .	Do.	Vikrama 1233, Vaiśākha śu. 3, Sunday=1177 A D., April 3.	Do. . . .	Ibid., pp. 128-29.
89	Do. From the Library, Benaras Sanskrit College. Findspot : Sihvar, Varanasi Tahsil, Varanasi District.	Do. . . .	Do.	Vikrama 1232 (current), Bhādra śu. 13, Sunday =1175 A.D., August 31.	Do. . . .	Published in *Ind. Ant.*, Vol. XVIII, pp. 129 ff.
90	Do. Findspot : Vārānasī(?) Varanasi Taluk, Varanasi District.	Do. . . .	Vijayachandra	Vikrama 1217, Chaitra ba. 11, Wednesday=1161 A.D., February 22.	Do. . . .	Records the grant of Kaṇḍini-grāma in Umbara-pattalā along with its *pāṭakas* to the Brāhmaṇa *Ṭhakura* Māthaṇa-śarman, son of *Ṭhakura* Gaṅgādhara and grandson of *Ṭhakura* Lakshmīdhara who belonged to the Vatsa-gōtra of five *pravaras*, by the king. The writer was *Ṭhakkura* Śrīpatika. Published in *Ep. Ind.*, Vol. XXXV, pp. 209 ff.
91	Do. Findspot :—Do.	Do. . . .	Jayachchandra	Vikrama 1232, Āśvina śu. 14, Monday. Irregular.	Do. . . .	Records the royal grant of the village Chandavaka to *Mahāsāndhivigrahika, Bhāṇḍāgārika* Ravidhara, son of Mālādhara-śarman and the grandson of Gaṅgādhara-śarman, belonging to Vatsagōtra, on the occasion of the *jātōtsava* of *Mahārājaputra* Harischandradēva. The writer was *Mahākshapaṭalika Ṭhakkura* Śrīpati. Ibid., Vol. XXXV, pp. 211 ff.
92	Do.	Do. . . .	Do.	Do. . . .	Do. . . .	Records the grant of the village Āvālugrāma along with its *pāṭakas* to the same donee as in No. 91 above by the king after taking a bath in the Gaṅgā at Ēdakuṭi. The writer was the same as in No. 91 above. Ibid.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*concld.*					
	LUCKNOW DISTRICT—*concld.*					
	LUCKNOW TAHSIL—*concld.*					
93	**Lucknow.**—From the Library, Benaras Sanskrit College.	Gāhaḍavāla . .	Jayachchandra	Vikrama 1233, Āshāḍha ba. 15, Sunday=1177 A.D., May 29.	Sanskrit, Nāgarī .	Records the grant of the village Khavaḍayīgrāma in the Dīrghōdaya-pattalā, together with its hamlets to the same person as in No. 91 above, by the king after taking a bath in the Gaṅgā at Vārāṇasī. The donee is called a *Rāuta* instead of *Mahāsāndhivigrahika Bhāṇḍāgārika*. The writer was the same as in No. 91 above. Ibid.
94	Do.	Do. . . .	Do.	Do. . . .	Do . . .	Records the grant of the village Saratavāḍa-grāma together with its hamlets in Dīrghōdaya-pattalā to the same donee as in No. 91 above by the king after having taken a bath in the Gaṅgā at Vārāṇasī. The writer was the same as in No. 91 above. Ibid.
95	Do.	Do. . . .	Do.	Do. . . .	Do. . . .	Registers the gifts of the village Vaḍahōsa-grāma in Mañjhōha-pattalā along with its *pāṭakas* by the king. Other details are the same as in No. 91 above.
96	Do.	Do. . . .	Do.	Do. . . .	Do. . . .	Records the grant of the village Māñjhihōsa-grāma in Jaruha-pattalā along with its *pāṭakas*. Other details are the same as in No. 91 above.
97	Do. Findspot : not known . .	....	Mahāsāmanta Balavarmmadēva .	Year 20, Chaitra śu. 2.	Sanskrit, Northern	Issued from Bṛihadgṛiha. Records the grant of the village of Bhujaṅgikā in the vicinity of the (river) Vēgānandā as an *agrahāra* to five Brāhmaṇas at the request of the village of merchants (*vaṇik-grāma*) headed by *śrēshṭhin* Dammuka. The ruler is said to have been meditating on the feet of *mahāsāmanta* Pāṇḍuvarmmadēva. The *dūtaka* was Kēlhaṭa and the writer *sāndhivigrahika* Ādityadatta. In characters of about the 10th century. Published in *Ind. Ant.*, Vol. XX, pp. 123-24.
98	Do. (Museum No.E. 13). . . .	Sāvarṇi . .	Kīrttipāla	Vikrama 1167, Phālguna śu. 2, Saturday=1111 A.D., February 11.	Sanskrit, Nāgarī .	Published in *Ep. Ind.*, Vol. VII, pp. 93 ff. Cf. Bhandarkar's *List*, No. 181.
99	Do. Findspot : Rein, Fatehpur District, U.P.	Gāhaḍavāla . .	Gōvindachandra	Vikrama 1188, Kārttika śu. 15, Friday=1131 A.D., November 6.	Do. . . .	Noticed in *Ind. Ant.*, Vol. XIX, p. 249; cf. Bhandarkar's *List*, No. 225.
100	Do. Findspot : not known . . .	Do. . . .	Jayachchandradēva . . .	Vikrama 1237, Phālguṇa śu. 7, Sun-	Do. . . .	Records the grant of the village Maṇḍara with Kaḍāhī in the Dēhaduāra-pattalā to *Paṇḍita* Brahma-śarma , son of

				day=1181 A.D., February 22.		*Paṇḍita* Gōtrānanda and grandson of the Paṇḍita Sarvvānanda of the Vatsa *gōtra* of the five *pravaras* by the king. The record was written by *Mahākshapaṭalika Ṭhakkura* Śrīpati. Published in *Ep. Ind.*, Vol. XXIV, pp. 291 ff.
101	Do.	....	Bhāratīchandra . . .	Śaka 1399, Śrāvaṇa Amāvāsyā, [Tuesday]. Irregular.	Local Dialect, Nāgarī	Purport not clear.
102	Do.	....	....	Vikrama 1808 .	Do. . . .	Do.
103	Do.	....	Bhīshmachandra	Śaka 143[6], Vikrama 1571, Bhādrapada 1[5], Amāvāsyā, Sunday, solar eclipse =1514 A.D, August 20.	Do. . . .	Records a grant of land on the day of solar eclipse.
104	Do.	....	Dharmasiṁhadēva	Vikrama 1417, Chaitra śu. 8, Wednesday= 1360 A.D., March 25.	Do. . . .	Seems to record the gift of the village Vaḍahachaḍihā by the king in consultation with Mahārāja Jayasiṁha. Mentions *Sēnāpati* Suvāsa Ājñāpāla Hōgū and states that the record was written by *Paṇḍita* Padumaka.
105	Do.	Chāhamāna . .	....	Samvat [?]89, Vaiśākha śu. 3.	Sanskrit (corrupt), Nāgarī.	Seems to record the grant of a village to Rā[gva]ṇa, a *brāhmaṇa*, the names of whose father and grandfather are also given, by the king (name not clear) after washing his hands and feet in the river Yamunā. In medieval characters.
106	Do.	Guhila . . .	Bhīmasiṁha	Vikrama 1648, Asōja śu. 9.	Local Dialect, Nāgarī.	Seems to record the grant of some villages.
107	Do.	Chānd . .	Kalyāṇachandra	Vikrama 1658, Vaiśākha śu. 12, Saturday. Irregular.	Do. . . .	Seems to record the grant of some tax-free land for the worship in the Mahārudra temple. Also records the names of many witnesses.
108	Do.	....	....	Śaka 1351, Māśala, Kā[rti]ka, Śuka-(kra)vāra.	Do. . . .	Mentions Narēndra-chandra, Paṇḍita Harira(rā)ja and [Mā]nikchaṁda.
	MATHURA DISTRICT					
109	**Mathurā.**—Plate in the the Archaeological Museum. Purchased from a local merchant.	King of Jaisalmer .	Bhīmsingh	Vikrama 1675, [Chaitra ?] śu. 3, Thursday = 1618 A.D., March 19(?).	Do. . . .	Records a grant of land. Mentions Gusai śri Gōvindalāljī and Kiratlāljī and Udaipur.
110	Do.—Museum No. 4842 . . .	....	Bhānsingh	Vikrama 1723, Jyēshṭha śu. 15, lunar eclipse=1666 A.D., June 6.	Do. . . .	Records the grant of 201 *bīghā* of land. Mentions *purōhita* Damōdar-bhaṭṭa.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA					
	ANANTAPUR DISTRICT					
	HINDUPUR TALUK					
1	**Chōḷasamudram.**—Above a crowned image facing left and with hands in the *añjali* pose on the proper right door-jamb of the main entrance into the *garbhagriha*, Chauḍamma temple.	....	....	.....	Kannaḍa . .	Damaged. Probably gives the name of the image below it. In characters of the 15th century.
2	Above another image facing full front and in the samepose, on the proper left door-jamb of the same entrance.	....	....	Śaka 1	Do. . . .	Seems to record the name Koṇḍamarasa, probably as that of the image below it. Do.
	CUDDAPAH DISTRICT					
	RAJAMPET TALUK					
3	**Isukapalle.**—Pāpavināśēśvara temple on the bank of the Pennār, close to the Aḍapūr canal. South wall.	....	....	Śaka 1202 (current), Pramāthin, Mīṇa śu. 2, Monday, Aśvati=1280 A.D., March 4, f.d.n. 23.	Tamil . . .	Records a gift of 12 *māḍai* for a perpetual lamp to god Pāpanāśamuḍaiya-nāyaṇār by Paṇḍitaṇ Pākkiḷāṇ Gaṇḍarāditтaṇ Aruḷāḷapperumāḷ. The money was entrusted into the hands of the *Sthānāpatis* of the temple.
4	Another inscription on the same wall	....	....	Śaka 1205, Subhānu, Mīṇa, [Sunday], Puṇarpūśam=1284 A.D., February 27.	Do. . . .	States that the *mahāmaṇḍapa* of the temple of god Pāpanāśamuḍaiya-nāyaṇār in Kāmachchōḷanallūr in Mērpākkaināḍu included in Adhirājēndra-maṇḍalam was the gift of Kīrandai Ulagavēḷāṇ Varantaruvāṇ Kūttāḍuvāṇ Chēdiyarāyaṇ of Tirukkachchiyūr in Śeṅguṇṛa-nāḍu in Kaḷattūrkkōṭṭam.
5	A third inscription on the same wall .	....	....	Śaka 1219, Durmukha, Arpaśi.	Do. . . .	Records an endowment of 40 *paṇam* entrusted into the hands of the *Sthānāpatis* of the temple of Pāvanāśamuḍaiyanāyaṇār for the daily supply of rice for offerings to the god out of the interest accrued on the endowed amount by Puśandaidēvaṇ Āḷvāṇ of Māgaral.
	GODAVARI, WEST, DISTRICT					
	TANUKU TALUK					
6	**Maṇḍapāka.**—Slab set up in front of the Ellāramma temple.	....	....	Krōdhi, Āśvīja, śu. 5, Monday.	Telugu . . .	Records the consecration of Pōturāju and the setting up of the inscription in front of the goddess at Maṇḍapāka by a certain Malli-seṭṭi for the merit of his parents, Siddhama-seṭṭi and Talli-dēvi. In characters of the 14th century.
7	Pedestal of a bronze image of Kēśavasvāmi in the Vishṇu temple.	....	....	Prabhava, Kārttika, śu. 10, Thursday.	Do. . . .	States that the image was given by a certain Kamala Jannayya to (god) Pratāparāya of Maṇḍapāka. In late characters.

8	**Penugoṇḍa.**—Pillar lying in the compound of the Nāgēśvara temple.	....	....	....	Do. . . .	Completely effaced. The inscription ending with °*vāru śrī* is in characters of about the 13th century.
9	**Siddhāntam.**—Pillar in the *Kalyāṇa-maṇḍapa* in the Vijayagōpāla-Mādhavasvāmin temple.	....	....	....	Do. . . .	Fragmentary. Records some gift made by the wife (*sāni*) of Telukula Siṅgama-seṭṭi to god Sītīśvaradēva. In characters of the 12th century.
10	Garuḍa-pillar lying in the compound of the same temple.	....	....	....	Do. . . .	Completely effaced except for the word *āchandrārkkasthāyi* towards the end. Do.
11	Do.	....	....	....	Do. . . .	Do. Reads *Vijaya* and *āchandrārkkasthāyigānu*. Do.
	HYDERABAD DISTRICT					
12	**Hyderabad.**—Slabs in the State Museum. Slab No. 1.	....	....	Chālukya Vikrama . . . . [Śu]bhakṛit (wrong for Plava), Phālguṇa-amāvāsyā, Friday, solar eclipse. Probably =1122 A.D., March 10.	Do. . . .	Confers the right of administration over the villages Māduvula in Kukkaḍamu-30 and Abbulūru in Nāmanikaṁṭi-70 respectively on Bhīmana-Peggaḍa, the son-in-law of Kāmana-Peggaḍa and the former's son Doḍḍaya Bhaṭṭa by *Mahāmaṇḍalēśvara* Kandūri Gōkarṇa Chōḍa-mahārāja.
13	Do. No. 2. Findspot: **Gobbūr,** Devadurg Taluk, Raichur District.	Kalachuri of Kalyāṇa.	Bhujabala-Chakravarti Tribhuvanamalladēva.	Year 13, Sarvajit, Śrāvaṇa śu. 5, Thursday. Irregular.	Kannaḍa . .	Records a gift of incomes from several tolls for worship, offerings, etc., to god Chennakēśava of the *agrahāra* Hiriya-Gobbūru, consecrated by Śrīpati-seṭṭi, by the Five-hundred *svāmis* of Ayyāvoḷe, and the *nānādēśis* of Ayyaṇavāḍi-300, headed by Būchi-seṭṭi and others. Also records further gift by the body of One-Thousand, the *Hannavaṇigas*, the *nakharas*, the officers of the mint and several others to the same deity.
14	Do. No. 3. Do.	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Jayantīpura.	Chālukya Vikrama 33, Sarvadhāri, Māgha Puṇṇame, Monday, lunar eclipse=1109 A.D., January 18. But there was no eclipse on that day.	Do. . . .	Records a gift of money for the various deities, obviously of Gobbūru, by the Two-Hundred *mahājanas* of Hiriya-Gobbūru, with the permission of *Daṇḍanāyaka* Anantapāḷayya. Records also several gifts of money to certain individuals connected with the temple. Cf. No. 21 below.
15	Do. No. 4	Do. . . .	Jagadēkamalla (Jayasiṁha II) . .	Śaka 95[2], Pramōda, Uttarāyaṇa-saṁkrānti.	Do. . . .	Records a gift of eleven *mattar* of land in *rājadhāni* Piriya-Mosaṁgi by the king to the temple of Vishṇu built by Kēśavashaḷaṁgi, at the instance of *Perggaḍa* Mādiṇayya.
16	Do. No. 5	Do. . . .	Do. . . .	Śaka 949, Prabhava, Pushya, ba. 1[0], Sunday, Uttarāyaṇa-saṁkrānti= 1027 A.D., December 24, f.d.t. -55.	Do. . . .	Records a gift of land, oil-mill and flower garden in *rājadhāni* Piriya-Mosaṁgi, by *Sahajaveḍaṁgi* Sōmaladēvī, daughter of Jagadēkamalla when she was camping at the *appayaṇa-vīḍu* Pulipodaṟu, to the *basadi* built by Besavōja at the instance of *Sōdorevaḍiyaṟa* Rēvaṇayya. Published in *Hyd. Arch. Ser.*, No. 18, pp. 42-43.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* HYDERABAD DISTRICT—*contd.* **Hyderabad**—*contd.*					
17	Slabs in the State Museum. Slab No. 6 .	....	....	Śaka 1087, Pārthiva, Phālguna śu. 5, Monday. Irregular.	Kannaḍa . .	Top portion broken and lost. Records the construction of a temple of god Svayaṁbhu Dakshiṇa-Sōmanātha and gifts of land, oil-mill and house sites, etc., to the same after receiving them from the *manneya* and the *ūroḍeyas* by Sōveya-nāyaka, son of Boppa-nāyaka. Also records further gifts of land, oil, incomes, etc., for the repairs to the temple and for the priests and other temple servants, by the *nakharas*, *nānādēśis*, *baṇañjus* and the One-Thousand.
18	Same slab	....	....	Śaka 1103, Plava, Jyēshṭha amāvāsyā, Monday, saṁkramaṇa. Irregular.	Do. . . .	Lower portion lost. Records a gift of land to Gārggya Harihara-bhaṭṭa by Gōvindamayya-daṇḍanāyaka and the *ūroḍeyas* of Chēvūru. Also records another gift of land to Gōvinda-ghaḷisāsa. Other details of the second gift are lost.
19	Slab No. 7	Chālukya of Kalyāṇa	Tribhuvanamalla ruling from Jayantīpura.	Chālukya Vikrama 4. Māgha...	Do. . . .	Middle portion of the front side of the slab is completely worn out. Mentions *kumāra* Sōmēśvaradēva and the god Kēśavadēva. Seems to record gifts of money and income from taxes, etc., to the latter.
20	Do. No. 8	....	....	....	Kannaḍa and Sanskrit; Kannaḍa and Nāgarī.	Fragmentary and damaged. Contains verses in praise of Vishṇu. Seems to refer to the exploits of some king, details lost. In characters of about the 12th century.
21	Do. No. 9	Chālukya of Kalyāṇa.	Tribhuvanamalladēva ruling from Jayantīpura.	Chālukya Vikrama 33, Sarvadhāri, Māgha paurṇami, Monday, lunar eclipse=1109 A.D., January 18. There was no eclipse on that day.	Kannaḍa . .	Records gift of money at specified rates by the *nakharas*, the officers of the mint, (*Kammaṭada-adhikārigaḷu*) and the *Kammaṭakāras* of *agrahāra* Hiriya-Gobbūru, to the Brahma Jinālaya for conducting the *Chaitra-pavitra*. Cf. No. 14 above.
22	Do. No. 10	Kalachuri of Kalyāṇa.	Rāyamurāri Bhujabalamalla.	Year 10, Durmukhi, Chaitra śu. 1, Monday. Irregular.	Do. . . .	Records gifts of oil from one oil-mill and land to god Basanta-Kalidēva, consecrated by Madhusūdana-bhaṭṭōpādhyāya by the *mahājanas* of *agrahāra* Hiriya-Gobbūru. Registers also further gifts of land and income from taxes by several officials and other individuals.
23	Do. No. 11	[Chālukya of Kalyāṇa.]	Sarvvajña Chakravarti Bhūlōkamalla.	Year 9, Ānanda, Āshāḍha amāvāsye, Thursday (wrong for Monday) solar eclipse=1134 A.D., July 23.	Do. . . .	Top portion broken and lost. Records a gift of land purchased from Raviyarasa and others, money and a house-site for worship and offerings to god Sōmanāthadēva by the *manneya*, Mallidēvarasa, the *mahājanas*, the *prabhus* and the *mūligas*. The earlier portion which is damaged, contains verses in praise of Mādirāja who seems to have been responsible for the construction of the temple.

24	Pillar in the same place . . .	Vijayanagara .	Kṛishṇadēvarāya	Śaka 1438, Dhātu, Jyēshṭha śu. 3, Sunday = 1516 A.D., May 4.	Telugu . . .	Records remission of dues payable on *raṅga, kūnamuggu, bōnālu*, etc. to the government and gift of some land in addition to that formerly endowed to the same deity at Koṇḍapalli under the orders of *Rāyasaṁ* Koṇḍamarasayya. Parvatayya set up the record.
	KARIMNAGAR DISTRICT					
	MANTHANI TALUK					
25	**Aḍavisōmanipalle.**—Rock-cut cave .	....	....	....	Telugu (archaic) .	States that the image of Bhagavatī was made by Bē [ta*]na, soṉ of Nagaju and was consecrated by Ekkaḷa-māmuni. In characters of about the 8th century.
	KRISHNA DISTRICT					
	GANNAVARAM TALUK					
26	**Mustābāda.**—Slab set up in the village	Kutb Shāhi of Golkoṇḍa.	Kutb-ul-Mulk II	Śaka 1482, Raudri, Vaiśākha śu. 15, Thursday = 1560 A.D., May 9.	Telugu . . .	Records the remission of taxes like *kāṁparapu-suṁkam, tirukaṭnālu, sañchi-paikālu, gollākāram*, etc. on the various communities of Mustābāda in Peda-Koṇḍapalli-sīma by Khān-e-Azam Mustāphā-Khān, an officer under the king.
27	Same slab	....	....	....	Do. . . .	Records the construction of a tank and the raising of a garden by Narasiṁha-Paṇḍita, son of Pattēri Timmarusayya, and the officer under the Khān, *i.e.* Mustāphā Khan, for the merit of the latter. See No. 26 above.
	KURNOOL DISTRICT					
	KURNOOL TALUK					
28	**Chanagoṇḍla.**—Pillar in the temple of Nāgaliṅgēśvarasvāmi.	....	....	....	Do. . . .	Registers a gift of land by Rācheyarāju to the temple of Nāgēśvara and states that the gift was entrusted to Balasiṁgha Bhaṭāra. In characters of the 10th century.
29	Slab on the tank bund, about half a mile from the village.	....	Mādhavavarman	Śaka 1357, Rākshasa, Śrāvaṇa śu. 2, Wednesday = 1435 A.D., July 27.	Do. . . .	Mentions the epithets *Hosa-birudaragaṁḍa, Mallikāvallabha, Beḷavāḍapuravarādhīśvara* and *Sūryavaṁśakulanistāraka*, of the king. The record is left unfinished.
30	Slab lying near the Elementary School	Vijayanagara .	Sadāśivarāya	Śaka 1476, Ānanda, Māgha śu. 15, Friday, Sōmagrahaṇa. Irregular.	Do. . . .	Damaged. Seems to record some gift (details lost), probably by the *vipravinōdins* of the village Chanagoṇḍla in Kandanavōli-sīma.
31	**Koḍumūru.**—Broken slab in the temple of Ellāramma.	....	....	....	Do. . . .	Fragmentary. Seems to mention a gift of land probably to the goddess, by Lōkanavva of *Satyāśraya*.....In characters of the 10th century.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* KURNOOL DISTRICT—*contd.* KURNOOL TALUK—*contd.* **Koḍumūru**—*contd.*					
32	Slab on the Kalubari-rasta near the boundary of the village.	Vijayanagara .	Harihara I, ruling from Jagatāpi-Gutti	Śaka 1261, Pramāthi, Māgha ba. 14, Friday, Śivarātri =1340 A.D., January 28.	Kannaḍa . .	Records a grant of land in Koḍumūru in Naṟavāḍi by *Mahāmaṇḍalēśvara* Hiriya Māyidēva-rāṇeya to god Mallikārjuna on Śrīparvata for offerings, on the occasion of his visit to the place.
33	Slab on the hillock called Mallannabaṇḍa, about 2 miles from the village.	....	....	Śaka 1374, Āṁgīrasa, Vaiśākha śu. 15, Friday. Irregular.	Telugu . .	Registers a grant of land and gardens in Koḍumūru by Chavuḍarasa, the minister of Kuṟugōṭi Sōmana-nāyaka to god Prasanna Mallikārjuna, consecrated by the former, for the daily worship and offerings and for maintaining a gruel-centre. The gift was entrusted into the hands of Tammaḍḷa Rāmaya.
34	**Kurnool.**—Slab fixed into the broken wall near the burial ground on the bank of the river Tuṅgabhadrā.	....	....	....	Do. . . .	Damaged and fragmentary. Seems to record the division (of his property) by a Jiyya (name lost) among his two daughters Liṅgē and Nāgē and some deity. In characters of the 13th century.
35	**Peñchikalapāḍu.**—Slab lying on the boundary about 1½ miles towards Parla-Vōgalāpuram.	Vijayanagara .	Sadāśivarāya	Śaka 1483, Durmukhi, Bhādrapada, śu. 15, Sunday=1561 A.D., August 24.	Do. . . .	Damaged. Registers a gift of some land in the village Peñchikalapāḍu *alias* Narasiṁhapuram situated in Kandanōli-sīma to Mallu-bhaṭṭa by Gōbbūru Narasarājayya, the agent of Mahāmaṇḍalēśvara Rāmarāju Veṅkaṭādrirājayya, for the merit of the latter's father Timmarāju.
36	**Pyālakurti.**—Pillar at the entrance into the Chennakēśvasavāmin temple, right side.	Do. . . .	Do.	Śaka 1477, Śubhakṛit, Āshaḍha śu. 11 (Prathama ēkādaśī).	Do. . . .	Records a gift of the income from the taxes such as *suṁka* and *sthāvara* of Pēlakurti in Ādavēni-sīma to god Chennarāya of the village by Mallarājayyadēva-mahārāja, son of Jagarāju Kāḷahastirājayadēva-mahārāja. Ādavāni-sīma is stated to have been held as *amara-uṁbaḷi* by Vākiṭi Koṇḍarāḷayyadēva-mahārāja.
37	Do. left side	....	....	Śaka 1481, Ānanda, Phālguna śu. 10.	Do. . . .	Records a gift obviously of their income from the village to god Chennarāya of Pēlakurti for conducting the *Kōṭatiruṇālu* of the deity by *vīpravinōdi* Pina Basvaya, son of Mantramūrti Peda-Vīramarāju of Āpastamba-sūtra, Kāśyapa-gōtra and Yajuś-śākhā, and others for the merit of the members of their community.
38	Big slab standing in the compound of the same temple.	....	....	....., Chaitra śu. 11	Do. . . .	Badly damaged. Purport not clear. In characters of the 16th century.

	NANDIKOTKUR TALUK					
39	Saṅgamēśvaram.—Wall (south side) of the Rūpālu Saṅgamēśvara temple.	....	.. .	....	Do. (archaic) .	Mentions Nadipiyōvaju, son of Guṇḍikaṛiti Dōyūriyāchārlu and seems to attribute some work as done by him. In characters of about the 9th century.
	PATTIKONDA TALUK					
40	Chennampalle.—Slab near the Kammalu field.	....	....	....	Telugu . . .	Fragmentary. Records that the wet land, 5 *tūmu* in area, was the *mānya* of god [Lakshmī]-Chennakēśava-perumāl. In late characters.
	MAHBUBNAGAR DISTRICT					
	ALAMPUR TALUK					
41	Alampur.—Round the image of a sage in the Brahmēśvara temple.	....	....	[Śaka] 1081, Pramādi	Kannaḍa .	States that the image of Abhinava Trilōchana-.....[dē]va-muninātha paṇḍita was made by Mallōja, son of Gannōja. Mentions the disciples Īśānarāśi and Sadyōrāśi.
42	Below the image of another sage in the same place.	....	....	....	Do.	Damaged. Mentions Vyāḷasiṁha and Aḷampūr. In characters of about the 9th century.
43	Left door-jamb of Arka-Brahmā temple	....	....	....	Siddhamātṛikā (ornamental).	Reads *Śri-Traiḷōkya-hansa.* The letters are written one below the other. Do.
44	Left wall at the entrance of the same temple.	....	....	....	Kannaḍa . .	Reads : *Māradinayanapriyan.* Do.
45	Do.	....	....	....	Telugu . . .	Reads : 1 *Śrī Dēvaradī*[*pā*] 2 *Saṁsārabhīta* 3 *sislu gurucharaṇa pra-* 4 *dakshiṇaṁbu pōirī.* *Do.*
46	Right wall in the same place . .	....	....	....	Kannaḍa . .	Reads : 1 *Śrīkaṇṭhāchāryan* 2 *Machcharippōra Mahēśvaran* Do.
47	Above an image on the south side of the Svarga-Brahmā temple.	....	....	....	Sanskrit, Kannaḍa	Reads : *Dharmma*[*ṁ*] *karōti*.....Do.
48	North wall of the same temple . .	....	....	....	Kannaḍa . .	Contents similar to No. 46 above. Do.
49	Wall (north side) of the same temple .	....	....	....	Do. . . .	Contents similar to No. 44 above. Do.
50	South-east wall of the same temple .	....	....	....	Do. . . .	Reads : *Srī Sarva*[*tō*]*māmuni.* Do.
51	Pillar in the same temple . . .	....	....	....	Sanskrit, Siddhamātṛikā (ornamental).	Reads : *Śrī Vyāḷasiṁha-Gurava-matō=pi na muñchatī atra.* Do.
52	Above an image on the south side of the same temple.	....	....	....	Sanskrit, Kannaḍa	Reads : [*Śrī Varṇakāmasya*].....Do.
53	Another image in the same place . .	....	....	....	Do. . . .	Reads : *Śrī* [*Dō*]*chōra*[*sya*] *Brāhmaṇau.* Do.
54	Above the panel of a third image . .	....	....	....	Do. . . .	Reads : *Śailā-staṁbh-āśritārīṇaḥ.* Do.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.*					
	MAHBUBNAGAR DISTRICT—*contd.*					
	ALAMPUR TALUK—*contd.*					
	Alampur—*contd.*					
55	Plinth to the south of the Svarga-Brahmā temple.	....	....	....	[Sanskrit], Siddhamātṛikā.	Reads : *Śrī Vapēya.* In characters of about the 9th century.
56	Pillar outside the Tāraka-Brahmā temple	....	....	....	Kannaḍa . .	Reads : *Śri [Śrī Chebbi]dēvana likita.* Do.
57	Wall near the entrance of the same temple	....	....	....	Kannaḍa ? . .	Reads : *Śrī Veppavēdāḷu.* Do.
58	Right wall in the same place . .	....	....	....	Sanskrit, Kannaḍa .	Reads : *Śrī Śilāṁkuran tasya likhita.* Do.
59	Northern side plinth of Viśva-Brahmā temple.	....	....	....	Telugu . . .	Reads : *Pērgatyāna[va]vittādi vasaṁbu.* Do.
60	Slab in the local Museum . . .	Kākatīya . .	Pratāparudradēva	Śaka 1221, Vikāri, Bhādrapada śu. 15, Thursday= 1299 A.D., September 10, f.d.t. ·37.	Do. . . .	Records a gift of land to the priests Mādajiyya and Nāgajiyya, sons of Padmajiyya, for worship and offerings to god Bhōgēśvara by Mummaḍi Brammisetṭi and others of the *baḷañju* community of Alampur. The gift was made through Peda-Mammaladēvarāju, the *mahāsthānādhipati* of the Brahmēśvara temple. Published in *Telaṅgāṇa Inscriptions*, Vol. I, pp. 88 ff., and Vol. II, pp. 135 ff.
61	Above a panel in the same place . .	....	....	....	Kannaḍa . .	Reads : *Purushana.....* In characters of the 9th century.
62	Do.	....	....	....	Do. . . .	Reads : *Gajēndramōksha.* Do.
63	Do.	....	....	....	Do. . . .	Reads : 1 *Dhareyan-ādivarāha* 2 *rūpadinetten-avashṭambadi* Do.
64	Do.	....	....	....	Telugu . . .	Reads : *Mailuddhaṁbu.....* Do.
65	Do.	....	....	....	Do. . . .	Reads : *Liṅgōtbhavaṁbu.* Do.
66	Do.	....	....	....	Do. . . .	Reads : *Jaṭāyuddhaṁbu.* Do.
67	Do.	....	....	....	Sanskrit (verse), Telugu.	Quotes a verse from the story of the greedy fox. Cf. *Pañchatantra, Mitrasaṁpatti,* Story No. 3. In characters of the 9-10th century.
68	Do.	....	....	....	Do. . . .	Quotes another verse giving the st bably from the same work. Do. ory of a *Kshapanika*, pro-
69	Do.	....	....	....	Do. . . .	Quotes another verse giving another story probably from the same work. Do.

70	Do.	....	....	....	Do. . . .	Do.
71	Slab containing the image of a cat from Pāpanāśanam.	....	....	....	Kannaḍa . .	Mentions Pāpavināśa. In characters of the 10th century.
72	Pillar in the *maṭha* outside the village	Chālukya of Kalyāṇa	Trailōkyamalla ruling from Kalyāṇa .	Śaka 9[8]2, Śārvvari, Āshāḍha, śu. 10. (wrong for śu. 1), Thursday= 1060 A.D., June 1, f.d.t. ·16.	Do. . . .	Records a gift of 20 *mattar* of land by *Perggaḍe* Dāvapayya for worship and offerings to god Kukkuṭēśvara and for feeding the musicians and students, after laving the feet of Lōkābharaṇa-paṇḍita, on the occasion of *pavitrārōhaṇa*. See No. 73 below. Cf. No. 134 of 1959-60.
73	Pillar in the temple at Pāpanāśana about a mile from Alampur.	Do. . . .	Do.	Śaka 982, Śārvvari, Āshāḍha śu. 1, Thursday=1060 A.D., June 1, f.d.t. ·16.	Do. . . .	Records a gift of 45 *mattar* of wet land and 3 *mattar* for a garden to Tribhuvanaśakti-paṇḍita of Pāpavināśa by *Perggaḍe* Dāvapayya and the residents of the Brahmapuri, for feeding ascetics and for *vidyādāna* on the same occasion as in No. 72 above.
74	Second pillar in the same place, bearing sculptures.	....	....	....	Sanskrit, Kannaḍa.	Describes the scene of the churning of the ocean. In characters of about the 9th-10th century.
75	Third pillar, Do.	....	....	....	Do. . . .	Seems to depict the scene of the distribution of *amṛita* among the *dēvas* and the *asuras*. Do.
76	Fourth pillar, Do.	....	....	....	Do. . . .	Mentions the names Guru, Śalya, Karṇa, Bhīma, etc. and seems to describe the sculptures in the panels depicting the incidents from the *Mahābhārata*. Do.
77	Fifth pillar, Do.	....	....	....	Do. . . .	Seems to describe the panels depicting the battle between Karṇa and Arjuna. Do.
78	Sixth pillar, Do.	....	....	....	Do. . . .	Contains the verse *Gaganaṁ gaganākāraṁ* etc. Panels depict scenes from the *Rāmāyaṇa*. *Rāmāyaṇa* : VI, 110, Nos. 23-24.
79	Seventh pillar, Do.	....	....	....	Do. . . .	Seems to describe an incident from the *Rāmāyaṇa*. Do.
80	Eighth pillar, Do.	....	....	....	Kannaḍa . .	Refers to the temple of Irugayya and mentions Puḷiyaṇṇa, son of Chaturmukha-gōsāsigara Kāmayya of Taḷekāḍu. In characters of about the 9th century.
81	**Bichapalli.**—Three sides of a pillar set up in the compound of the Āñjanēya temple.	Chālukya of Kalyāṇa	Bhuvanaikamalla ruling from Baṅkāpura.	Śaka 996, Ānanda, Pushya śu. 8, Sunday=1074 A.D., December 28.	Do. . . .	Records a gift of the village Pariyāḷa-tīrtha on the southern bank of the Perdoṛe to god Lakshmaṇēśvara situated in the midst of Eḷarāme-tīrtha, for worship of and offerings to the god and for the feeding and clothing of twelve students on the occasion of the Uttarāyaṇa-saṁkrānti by *Mahāmaṇḍalēśvara* Chidda-Chōḷamahārāja who was governing Kanne-nāḍu and three other divisions. The donor is said to have been returning from his expedition against a Sēguṇa who was defeated and captured. The gift was made over to Sūryarāśi-paṇḍita. Published in *Ep. Ind.*, Vol. XXXVI, pp. 69-74.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*contd.* MAHBUBNAGAR DISTRICT—*concld.* GADWAL TALUK					
82	**Pudūr.**—Slab lying near the village *Chāvaḍi*.	Chālukya of Kalyāṇa	Tribhuvanamalla, ruling from Kalyāṇapura.	Chālukya Vikrama 12, Prabhava, Pushya, amāvāsyā, Uttarāyaṇa-saṁkrānti, Sunday. Irregular.	Kannaḍa . .	Registers a gift of land, garden and certain incomes to god Pārśvadēva installed by Padmanandi-maladhāri of Mūlasaṁgha, Dēśigaṇa, Koṇḍakund-ānvaya and Pustakagachchha, by *Mahāmaṇḍalēśvara* Jāttarasa of Puṇḍūru. The gift was made over to Tikkapa-daṇḍanāyaka.
	KOLLAPUR TALUK					
83	**Mallēśvaram.**—Side face of a pillar in the Agastēśvara temple.	Do. . . .	Jagadēkamalla ruling from Poṭṭaḷakere.	Śaka 964, Chitrabhānu, Pushya śu. 10, Friday, Uttarāyaṇasaṁkrānti=1042 A.D., December 24.	Do. . . .	The bottom portion is damaged. Seems to record a gift by *mahāmaṇḍalēśvara Bhuvanaikamalla* Bijjarasa. Mentions Saṟimale-12 situated in Ettapi-90.
84	Three sides of a second pillar in the same place.	Do. . . .	Jagadēkamalla	(1) Śaka 955, Śrīmukha, Pushya śu. 3, Thursday =1033 A.D., December 27. The Uttarāyaṇasaṁkrānti occurred three days earlier. (2) Śaka 960, Bahudhānya, Śrāvaṇa śu. 11, Wednesday. Irregular.	Do. . . .	Records a gift (details not clear) on the first date to the temple of Agastēśvara for feeding the ascetics and for *vidyādāna*, by *mahāmaṇḍalēśvara* Kandūr Ānemarasa of Kandūru when he was camping at Poṭṭaḷakere. The gift was made over to Jagadindu-paṇḍita who was the recipient of another gift of land (?) and of income from taxes made on the second date by the same donor while he was camping at Di[gi]haḷiya-ghaṭṭa. Also mentions another gift made to Vidhīśvara-paṇḍita, for the maintenance of a *sattra* attached to the Mūgatīśvara temple. Published in *Telaṅgāṇa Inscriptions*, Vol. II, pp. 80.
85	Third pillar in the same place . .	Do. . . .	Trailōkyamalladēva	Śaka 973, Khara, Kārttika ba. 7, Sunday=1051 A.D., October 27, f.d.t. 96.	Do. . . .	Records a gift of two villages situated in Ettapi-90, a *kaṁpaṇa* of Vaḍḍavaṇi-500 in Kandūr-nāḍu to god Agastēśvara, made over to Vidhīśvara-paṇḍita by *Kumāra* Vijayāditya and [Mayi]ḷaladēvi. Cf. No. 84 above. Ibid., pp. 82 ff. Published in *Ep. Ind.*, Vol. XXXV, pp. 253-60.
86	Fourth pillar in the same place . .	Do. . . .	Tribhuvanamalla ruling from Jayantīpura.	Chālukya-Vikrama 35, Vikṛita, Pushya śu. 13, Sunday, Uttarāyaṇa-saṁ-	Do. . . .	Records a gift of the village Vrēpikaṭṭa in Saṟimale-12 of Ettapi-90, a *kaṁpaṇa* of Kandūr-1100, to god Agastēśvara and to god Chandalēśvara after laving the feet of Gōkarṇarāśipaṇḍita, by *mahāmaṇḍalēśvara Kumāra* Tailapadēva, son of Chandaladēvi, at the request of his nurse (*dāyi*)

				krānti=1110 A.D. December 25.		Bhāgiyabbe. The donor who is given a number of titles is said to have installed the god Chandalēśvara. Ibid., pp. 76 ff.
87	Fifth pillar (broken into two pieces) .	....	....	Śaka 970, Sarvvadhāri, Bhādrapada śu. 14, Thursday=1048 A.D., August 25.	Do. . . .	Records the gift of the village Chavunpaḷḷi, situated in Kūḍukuḷi-13 of Eḷṭapi-90 which was a *kaṃpaṇa* of Vaḍḍavaṇa-500, for the *sattra* attached to the temple of Agastēśvara by *mahāmaṇḍalēśvara* Saṁkarasa (bearing several epithets) while he was camping at Tiviri situated in Kodaregaḍenāḍu, after his victory over Chakrakūṭa. The donor is described as the worshipper of the feet of Malli kārjunadēva. The gift was made over to Vidhiśvarapaṇḍita. *Pattaḷekaraṇa sandhivigrahi* Bijjarasa wrote the record. Cf. No. 84 above. Ibid., pp. 79 ff.
88	Two sides of a slab in the same place	....	....	[Śaka 95]3, Śukla, Mārgasira .... Thursday.	Do. . . .	Badly damaged. Records a gift probably of land to god Agastēśvara, for *vidyādāna*. The record starts with the description of a lady, probably the queen of the ruling king. Seems to record a subsequent gift to the same temple on the occasion of a solar eclipse.
89	Slab in the ceiling of the *maṇḍapa* at the entrance into the same temple.	Kākatīya (?) . .	Rud adēva	....	Do. . . .	Damaged. Top portion mentioning the king is built in. Seems to record a gift of income from certain taxes. Mentions a *śaiva* pontiff (Śivāchārya). In characters of about the 14th century.
90	Nandi pillar in front of the Śēshaśāyi temple.	....	....	....	Do.	States that a person named Jaga[yya] who fell from the top of the temple and died, was interred at Alamapuri. In late characters.
	MEDAK DISTRICT					
	Sangareddi Taluk					
91	**Kolkūru.**—Stone set up in front of the Mahādēva temple.	Chālukya of Kalyāṇa	Trailōkyamalla (Sōmēśvara I) . .	Śaka 972, Vikṛita, Jyēshṭha amāvāsye, Monday. Irregular	Kannaḍa . .	Records a gift of 40 *mattar* of land and a house-site situated within the boundaries of Kammaravāḍi near Peṭṭaḷ-nāḍu by *mahāsāmanta* Bijjarasa who was governing Peṭṭaḷ-nāḍu as a subordinate of *mahāmaṇḍalēśvara* Paṁpa-Permānaḍi, when the former is stated to have routed the Chōḷa and won a victory over him.
92	**Malkāpur.**—Pillar in front of the Yellamma temple on the tank bund, near the first sluice.	....	....	....	Telugu . . .	Right side of the slab is broken and damaged. Seems to mention the name of the tank as.....*samudram*. Registers a gift of land probably for its maintenance. In characters of about the 16th century.
93	**Mēḷāsaṅgam.**—Stone set up in front of the Saṅgamēśvara temple.	....	....	....	Kannaḍa . .	Seems to record a gift of land as *pannasa* by Kāḷayyarasa Duggaṇa. In characters of about the 10th century.
94	**Nandikandi.**—Three sides of a pillar in front of the Rāmaliṅgēśvara temple.	Chālukya of Kalyāṇa.	Vikramāditya V	Śaka 936, Ānanda, Uttarāyaṇa-saṁkrānti, Thursday =1014 A.D., December 23.	Do. . . .	Records a gift of the village Kōvūru to god Nāmēśvara of Kiṛiyakandi, by *mahāmaṇḍalēśvara* Paṁpa Permānaḍi. Further gifts of land were made by *prabhu* Buyyavayya and two others for the merit of a certain Mukkaṇayya with the approval of Paṁparasa. The gifts were made over to Vakkhāṇidēva for the worship of the god and also for feeding fifty ascetics and students. Cf. No. 91 above.
95	Lamp pillar set up in the same place .	Do. . . .	Āhavamalla (Sōmēśvara I) . .	....	Do. . . .	Damaged. Refers to the erection of the pillar. Contains verses in praise of the king Sōma-nṛipāla, bearing the title Āhavamalla.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA—*concld.*					
	MEDAK DISTRICT—*concld.*					
	SANGAREDDI TALUK—*concld.*					
	Nandikandi—*concld.*					
96	Hero-stone in the Rāmaliṅgēśvara temple.	....	....	....	Kannaḍa . .	Records the death of Basave-nāyaka, son of Haṭārara Chandi-seṭṭi. In characters of about the 12th century.
97	Another hero-stone in the same place .	....	....	....	Do. . . .	Records the death of Lakumaṇa, son of Aḷiya Nāgi-seṭṭi. Do.
98	Broken image of Nandi set up in the *maṇḍapa* of the same temple.	....	....	....	Do. . . .	States that the Nandi was got done by Lakshmīpati-*paṇḍita* and that Pusaṇa, son of Bētōja made it. In characters of about the 11th century.
99	Basement stone of the *maṇḍapa* to the right of entrance.	....	....	....	Do. . . .	Reads : [*Vaṭṭa*]*taleya gaḍiṁba*. Do.
100	Stone standing by the side of the well, near the stream, to the east of the village.	Ċhālukya of Kalyāṇa.	Vikramāditya VI	Chālukya Vikrama 10, Krōdhana, Māgha amāvāsye, Monday=1086 A.D., February 16.	Do. . . .	Refers to the tank called Mādivōjanakeṛe and seems to record a gift of land by the *prabhus* of Kiriyakandi, probably to those who were responsible for digging the tank.
	VISAKHAPATNAM DISTRICT					
	BHIMILIPATNAM TALUK					
101	**Bhīmilipaṭṇam.**—Lakshmī-Nṛisiṁha temple on the hill ; wall of the *maṇḍapa*, right side.	....	....	....	Telugu . . .	Mentions Rāma-jōgi, son of Mīṁdi Rāyappa and Bhāgamma. In late characters.
102	Wall of the main shrine, left side .	....	....	Kāḷayukti, nija-Jyēshṭha ba. 3, Tuesday.	Do. . . .	States that Appaḍu, son of Boḍḍu Rājanna set up the idols of Jaya and Vijaya in front of the god Lakshmī-Nṛisiṁhasvāmi. Do.
103	Metal cover of the doorway, main shrine	....	....	Raudri, adhika-Āśvīja śu. 13, Thursday Probably= 1860 A.D., September 27.	Do. . . .	States that the cover was the donation of Aḷagappa-śeṭṭi, son of Murugappa-śeṭṭi. Do.
104	Metal cover of the door jamb of the shrine of the goddess.	....	....	Raudri, Kārttika ba. 3, Saturday.	Do. . . .	States that the cover was the gift of Rāman-śeṭṭi, the partner (*ummaḍi-dāru*) of Paḷaniyappa-śeṭṭi. In late characters.
105	Do.	....	....	Do. . . .	Tamil . . .	Tamil version of No. 104 above.
106	**Ḍākamarri.**—Slab lying on the tank bund	....	....	Śaka 1071, Uttarāyaṇa.	Telugu . . .	Records a gift of one *puṭṭi* of land by purchase for 5 *māḍa* at the rate of 25 *sinna* per 10 *tūmu* (*pandum*) to Dākshā-

						yaṇa-mahādēva of Ḍākammaṛi by Gaṅgana Būti-seṭṭi for the merit of himself and his parents. The gift was entrusted into the hands of the *Mahājanas* of Ḍākammaṛi.
	WARANGAL DISTRICT					
	JANAGAM TALUK					
107	**Gūḍūru.**—Three faces of a granite pillar in front of the house of Vaitla Vemkatadri.	Chālukya of Kalyāṇa.	Vikramāditya (VI) ruling from Jayantīpura.	Chālukya Vikrama year 49, Krōdhi, Pushya ba. 1, Wednesday. Irregular.	Kannaḍa . .	Records the construction of the temple of Mallēśvara, a tank and a well by Malla, son of Bēta and Bejjamāmbikā and the grandson of Sūra of the Viriyāla family, and registers an endowment of the village Bammerige included in the Vēlpugoṇḍa-24 division to the god by Sāvipayya, the general under Kumāra Sōmēśvara on the occasion of Uttarāyaṇa-saṁkrānti. See *Hyd. Arch.* Series, 13, No. 24, and *A. P. Govt. Arch. Series*, 3, No. NG 42.
108	Same pillar, fourth face . . .	....	....	....	Telugu . . .	Gives an eulogy of the members of the Viriyāla family commencing with Pōraṇṭi Venna of the Durjaya-kula and traces their genealogy upto Sūra. See No. 107 above. Published in *Hyd. Arch. Series*, 13, No. 23.
	WARANGAL TALUK					
109	**Illiṁḍa.** Four sides of a red stone pillar standing towards the east of the tank called Aṇḍavāni-kuṇṭa.	....	....	Śaka 919 (wrong for 929), Plavaṅga, Phālguna śu. 5, Sunday. Irregular.	Telugu . . .	Registers a grant of two *maruttu* of wet land to the Ādityagṛiha as *pannasa* by a certain Nāmi-raḍḍi of Illiṁḍa on the occasion of a solar eclipse.
110	**Maḍikoṇḍa.**—Rock near a pond on the top of the hill.	....	....	....	Do. . . .	Pilgrims' record. In late characters.
111	Another rock near the same pond . .	....	....	....	Do. . . .	Reads : *Jinabrahmajōgi.* In characters of about the 13th century.
112	**Panthani.**—Broken pillar near Lekkabaṇḍa, about a mile from the village.	[Kākatīya] . .	....	....	Do. . . .	Fragmentary. Mentions the names Pōtiraḍḍi and Muppaḍiraḍḍi. Do.
113	Another broken pillar in the same place	....	....	....	Do. . . .	Fragmentary. Refers to a tank. Do.
	BIHAR					
	BHAGALPUR DISTRICT					
114	**Basantpur Pachhri Tola.**—Impressions from the Superintendent, Mid-Eastern Circle, Patna.	....	....	....	Sanskrit, Nāgarī .	Damaged. Records the Buddhist creed *yē dharmā* etc., followed by a symbol for *siddham*. In characters of about the 10th century.
	MONGHYR DISTRICT					
	MONGHYR SUB-DIVISION					
115	**Ālinagar.**—Base of a sculptured stone	....	....	....	Do. . . .	Gives the Buddhist formula, *yē dharmā* etc. In characters of about the 11th century.
116	**Amarpur.**—Back of a broken Buddha image.	....	....	....	Do. . . .	Do.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIHAR—*contd.*					
	MONGHYR DISTRICT—*contd.*					
	MONGHYR SUB-DIVISION—*contd.*					
117	**Ārmā.**—Pedestal of an image of *Dēvī*	Pāla . . .	Rāmapāla	Year 26 . .	Sanskrit, Nāgarī .	Records the gift of the image by *dānapati* Sōnikā, wife of the merchant Vāmbha. In characters of about the 12th century.
118	A stone pillar embedded in the root of a pipal tree.	Do. . . .	Madanapāla	Year 14, Vaiśākha	Do. . . .	Records the grant of a village called Khaṇḍapāṭaka by Sārthadēvikā, queen of a *mahāmaṇḍalika* in the realm of the *Pīṭhīpati Āchārya* Dēvasēna. Do. Published in *Ep. Ind.*, Vol. XXXV, p. 42.
119	**Aurē.**—Pedestal of a broken image of a female deity.	....	....	....	Do. . . .	Records that the image was the gift of *dānapati* Lōhārika. In characters of about the 11th century.
120	Pedestal of a seated Buddha image in the village temple.	....	....	....	Do. . . .	Damaged. Records that the image was the gift of [Pa]rpvaka. Do.
121	Pedestal of another seated Buddha image kept in the same place.	....	....	....	Do. . . .	Gives the Buddhist formula, *yē dharmā*, etc. Do.
122	**Bēlthuā.**—Top of a broken Buddha image kept in an open space.	....	....	....	Do. . . .	Do.
123	Pedestal of a broken Buddha image kept in the same place.	....	....	....	Do. . . .	Fragmentary. Purport not clear. Do.
124	**Jalai.**(near Mañjōsh).—Pedestal of a seated Buddhist image.	....	....	....	Sanskrit, Gauḍīya .	Records that the image was the gift of Vāsūka, son of Āsō who was the wife (*vadhū*) of Kaivartta Bāhē, the *dānapati*. Do.
125	Pedestal of a seated image of goddess (Tārā ?).	....	....	....	Do. . . .	Records that the image was the gift of Vāsōkā, wife (*vadhū*) of the milkman (*gōpa*) Thuvabhi, the *dānapati*. Do.
126	**Jalpāsthān.**—Pedestal of a broken image.	....	....	....	Do. . . .	Gives the Buddhist formula *yē dharmā*, etc. Do.
127	Pedestal of another broken image .	....	....	....	Do. . . .	Records that the image was the gift of Jinamitra. Do.
128	Pedestal of a third broken image . .	....	....	....	Do. . . .	Damaged. Purport not clear. Do.
129	Pedestal of a fourth broken image .	....	....	....	Do. . . .	Gives the Buddhist formula, *yē dharmā* etc. In characters of about the 10th century.
130	**Kājrā.**—Lower portion of a broken sculptured slab embedded into a pipal tree near the Railway Station.	....	....	....	Prakrit, Bhaikshukī	Fragmentary. Contains parts of the Buddhist formula *Bhagavō āvasō*, etc. and *yē dharmā*, etc. Do. Published in *Ep. Ind.*, Vol. XXXV, p. 84.

131	**Kavāiyā.**—Pedestal of an image of a goddess kept in the house of a potter.	....	....	....	Sanskrit, Gauḍīya .	Records that the image was the gift of Vikuṭhaka, son of *Śau (ṇḍika?) dānapati* Hichhu. In characters of about the 11th century.
132	Pedestal of a Buddha image in the house of a villager.	....	....	....	Do. . . .	Gives the Buddhist formula, *yē dharmā*, etc. Do.
133	**Lachhuār.**—Stone slab fixed above the door of the Jain temple.	....	....	Vikrama 1930, Vaiśākha ba. 2, Monday=1873 A.D., April 12.	Sanskrit, Nāgarī .	Records the construction of a Jaina temple by Rāya Dhanapatasiṁha *Bāhādura*, younger brother of *Rāya* Lakshmīpata, the son of Bābu Pratāpasiṁha, belonging to the Dugaḍa gōtra and a resident of Makasūdābāda-Ājīmagañja.
134	**Luckeesarai.**—Back of a seated Buddha image in the house of Dr. B. B. Bose.	....	....	....	Sanskrit, Gauḍīya .	Fragmentary. Contains parts of the Buddhist formula *yē dharmā*, etc. In characters of about the 10th century.
135	**Mañjōsh.**—Pedestal of a broken image	....	....	....	....	Fragmentary. A few letters are visible. Do.
136	**Nōṇgarh.**—Pedestal of a broken image in the temple.	Pāla . . .	Madanapāla	[Vikrama] [1*]201, Mārga di. 23.	Sanskrit, Gauḍīya .	Records the gift of the image by Asō(śō)kā, the wife of the *dānapati* Sēja. Published in *Ep. Ind.*, Vol. XXXVI, pp. 41-42.
137	Pedestal of another broken image in the same place.	....	....	....	Do. . . .	Records that the image was the gift of *dānapati* Dūrvachaṇa. In characters of about the 11th century.
138	Pedestal of a third broken image in the same place.	....	....	Year 18 . .	Do. . . .	Records that the image was the gift of Rēuka, son of *Śau* [*ṇḍika* ?] Tōku, the *dānapati*. Do.
139	Pedestal of a broken image kept under a pipal tree.	....	....	....	Do. . . .	Damaged and fragmentary.
140	**Pokhrāmā.**—Pedestal of a broken image	....	....	....	Do. . . .	Seems to state that the image was the gift of Kumbhaka Vanaśrī. In characters of about the 11th century.
141	Pedestal of another broken image . .	....	....	....	Do. . . .	Gives the Buddhist formula, *yē dharmā*, etc. Also records that the image was the gift of Sārṅgaraka. Do.
142	Pedestal of a broken seated Buddha image.	....	....	....	Do. . . .	Fragmentary. Contains parts of the Buddhist formula, *yē dharmā*, etc. Do.
143	Pedestal of a standing Buddha image .	....	....	....	Do. . . .	Gives the Buddhist formula. Do.
144	Pedestal of a broken seated Buddha figure lying behind the Duḥkhabhañjana-Śiva temple.	....	....	....	Do. . . .	Records that the image was the gift of Vaṭhuka. Also gives the Buddhist formula. Do.
145	**Rāmpur.**—Slab fixed in the wall . .	....	....	....	Local dialect, Nāgarī	Rubbed off. Mentions the *Rājābahādur* of Pargana Gidhauḍ in the District of Monghyr. In late characters.
146	**Rāmsir.**—Back of a broken seated Buddha image.	....	....	....	Sanskrit, Gauḍīya .	Fragmentary. Contains parts of the Buddhist formula, *yē dharmā*, etc. In characters of about the 11th century.
147	**Sansār Pokhri.**—Pedestal of a broken image.	....	....	....	Do. . . .	Fragmentary. Seems to record that the image was the gift of Māhēka. Do.
148	**Sikandrā.**—Pedestal of a broken image kept in a small temple.	....	....	....	Do. . . .	Fragmentary. Seems to record the gift of the image by Vathāka. Do.
149	Pedestal of a broken seated Buddha figure kept in front of another temple.	Pāla . . .	Rāmapāla	Year [.]9 . .	Do. . . .	Damaged and fragmentary. Seems to refer to the gift of the image.

No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIHAR—*contd.*					
	MONGHYR DISTRICT—*concld.*					
	MONGHYR SUB-DIVISION—*concld.*					
	Sikandrā—*concld.*					
150	Pedestal of a broken image in a temple.	....	....	....	Sanskrit, Gauḍīya .	Fragmentary. Purport not clear. In characters of the 11th century.
	MUZAFFARPUR DISTRICT					
	HAJIPUR SUB-DIVISION					
151	**Zaruha.**—Wooden door frame of a mosque near Mamum Bhanja's tomb. Impression received from Dr. Z. A. Desai, Nagpur.	....	....	....	Nāgarī . . .	Damaged. Purport not clear. In late characters.
	PALAMAU DISTRICT					
152	**Pālāmau** —Slab in the New Fort . .	Chērō . . .	Mēdinī	Vikrama 16[9]0, (*nabhō-nidhi-rasa-indu*), Māgha ba. 5, Wednesday= 1634 A. D., January 8, f.d.t. ·62.	Sanskrit, Nāgarī .	Records the construction of the fort by the king who is described as the son of Ananta, grandson of Bhagavanta and great-grandson of Udavanta. Vanamāli-miśra was the author of the record. Cf. *Bihar and Orissa District Gazetteer*, Palamau, p. 22.
153	Another slab in the same place . .	....	....	....	Nāgarī . . .	Illegible.
	PATNA DISTRICT					
	BIHAR-SHARIFF SUB-DIVISION					
154	**Bihār Shariff.**—Stone found at Bari Dargah. Impression from the S. D. O., Bihar.	....	....	Vikrama 1553, (*rūpaka - bāṇa-śara — guṇa*), Rudhirōdgārin Pausha ba. 7, Thursday. Irregular.	Sanskrit, Bengali .	Records that an image of Rājyadhara was set up and a temple was caused to be built by a person whose name is not given. Published in *JASB*, Vol. XIV (1948), pp. 114-16 and Plate.
	PATNA TALUK					
155	**Patna.**—Image in the Museum. Impression from the Superintendent, Eastern Circle, Calcutta.	....	....	....	Sanskrit, Nāgarī .	Records the Buddhist formula *yē dharmā°*, etc. In characters of about the 11th century.

56	Do. Findspot: **Kurkihār**, Gaya District. Through the Director General of Archaeology in India. Museum No. 8351.	....	....	....	Sanskrit, Northern (Siddhamātṛikā)	Fragmentary. Records the Buddhist formula and the name of the donor which is illegible. In characters of about the 10th century.
57	Do. Museum No. 8365 . . .	....	....	....	Do. . . .	Mentions S[u]vimalasiṁha. Do.
58	Do. No. 9601	....	....	....	Do. . . .	Reads : *Kālitāru*. Do. Cf. *JBORS*, Vol. XXVI, p. 241, No. 7.
59	Do. No. 9602	....	....	....	Do. . . .	Records the Buddhist formula and the name of the donor, Kāñchi-D[ū]ta-siṁha. Do. Ibid., No. 8.
160	Do. No. 9603	....	....	....	Do. . . .	Damaged. Records the Buddhist formula and the name of the donor which is illegible. Do.
161	Do. No. 9606	....	....	....	Do. . . .	Records the gift of Gādhi (?) Do. Cf. *JBORS*, Vol. XXVI, p. 241, No. 11.
162	Do. No. 9607	....	....	....	Do. . . .	Fragmentary. Records the Buddhist creed and the religious gift of a person whose name is damaged. Do. Ibid. No. 12 (?).
163	Do. No. 9610	....	....	....	Do. . . .	Records the Buddhist formula and mentions Nānōkara probably the donor. Do. Ibid., p. 242, No. 14.
164	Do. No. 9621	....	....	....	Do. . . .	Records the Buddhist formula and the name of the donor *U[pā*]saki* Duvasa. Do. Ibid., p. 247, No. 56.
165	Do. No. 9622	....	....	....	Do. . . .	Reads *Vaṇika(ja)-Māṇēkasya Jānū-sū(su)ta*..... Do. Ibid., p. 242, No. 21.
166	Do. No. 9631	....	....	....	Do. . . .	Records the Buddhist creed and the name of the donor, *Upāsaki* Gōpāli-Śāṭaka. Do. Ibid., p. 243, No. 22.
167	Do. No. 9634	....	....	....	Do. . . .	Records the gift of monk Virjavarmman, hailing from Kāñchi. Do. Cf. Ibid., p. 251, No. 90.
168	Do. No. 9635	....	....	....	Do. . . .	Reads : *Tāka-Dharmmadēva*. Do. Ibid., p. 243, No. 24.
169	Do. No. 9641	....	....	....	Do. . . .	Illegible.
170	Do. No. 9646	....	....	....	Do. . . .	Records the gift of Māgu. In characters of the 10th century. Cf. *JBORS*, Vol. XXVI, p. 243, No. 30.
171	Do. No. 9648	....	....	....	Do. . . .	Records the gift of Jākhu. Do.
172	Do. No. 9651	....	....	....	Do. . . .	Reads : *Kāñchistha Vu(Bu)ddhavarmma-gandhakuṭy[ā]*· Do. Cf. *JBORS*, Vol. XXVI, p. 244, No. 32.
173	Do. No. 9660	....	....	....	Do. . . .	Fragmentary. Reads : *Kalāṇ[ḍa*]*. Do. Ibid., No. 33.
174	Do. No. 9675	....	....	....	Do. . . .	Reads : *Gōpāli[ñchirō]*. Do. Ibid., No. 40.
175	Do. No. 9691	....	....	....	Do. . . .	Illegible.
176	Do. No. 9693	....	....	....	Do. . . .	Records religious gifts of Bha[va*]dēvi. In characters of about the 10th century. Cf. *JBORS*, Vol. XXVI, p. 245, No. 47.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIHAR—*contd.* PATNA DISTRICT—*concld.* PATNA TALUK—*concld.*					
177	**Patna.**—Image in the Museum. Impression from the Superintendent, Eastern Circle, Calcutta. No. 9695.	....	....	....	Sanskrit, Northern (Siddhamātṛikā)	Records the Buddhist formula. In characters of about the 10th century. Cf. *JBORS*, Vol. XXVI, p. 245, No. 47.
178	Do. No. 9698	....	....	....	Do. . . .	Records the gift of Rāulē-Sāukā. Do.
179	Do. No. 9729	Pāla . . .	Rājyapāla	Year 28, Vaiśākha śu. 8.	Do. . . .	Records the gift of the image by Prajña-siṁha who was born in a village called Narasiṁha-chaturvēdimaṅgalam in Kāñchī in the family of Brāhmaṇas well-versed in the *Vēdas* and *Vēdāṅgas* and who was a disciple of the *sthavira* Vairōchana-siṁha. Do. Cf. *JBORS*, Vol. XXVI, p. 246, No. 52.
180	Do. No. 9732	....	....	....	Do. . . .	Fragmentary. Contains part of the Buddhist formula and the name *paramōpāsaki* Ma[ñju ?]. Do. Ibid., p. 247, No. 53.
181	Do. No. 9747	....	....	....	Do. . . .	Records the gift of Dugarāka. Do.
182	Do. No. 9748	....	....	....	Do. . . .	Fragmentary. Purport not clear. Do. Cf. *JBORS*, Vol. XXVI, p. 248, No. 62.
183	Do. No. 9752	....	....	....	Do. . . .	Records the Buddhist formula and the gift of Kāñchī-Rāhulavarmman. Do. Ibid., No. 63.
184	Do. No. 9754	....	....	....	Do. . . .	Records the gift of Jayat. Do. Ibid., p. 249, No. 67.
185	Do. No. 9759	....	....	....	Do. . . .	Records the gift of Chandravarman of Kāñchī. Do. Ibid. No. 70.
186	Do. No. 9763	....	....	....	Do. . . .	Reads : (1) *Bhaṭaputra-Paḍakasa* (2) *Aditasaraṇa*. Do. Ibid. No. 81.
187	Do. No. 9766	....	....	....	Do. . . .	Illegible.
188	Do. No. 9767	....	....	....	Do. . . .	Illegible.
189	Do. No. 9772	Pāla . . .	Rājyapāla	Year 1 . .	Do. . . .	Records the gift of Mūlakā, wife of Mahiaru. Mentions Gōpāla, possibly as the sculptor. In characters of the 10th century. Do. Cf. *JBORS*, Vol. XXVI, p. 250, No. 84.
190	Do. No. 9775	....	....	....	Do. . . .	Records the gift of Buddhavarmmā. Do. Ibid., No. 85.
191	Do. No. 9812	....	....	....	Do. . . .	Records the gift of *karmakāra* Maṅga[nē]. Do. Ibid., p. 251, No. 92.

192	Do. No. 9818	....	....	....	Do. . . .	Fragmentary. Records the Buddhist formula. Do.
193	Do. No. 9869	....	....	....	Do. . . .	Records the gift of Khaṁgāka. Do. Cf. *JBORS*, Vol. XXVI, p. 249, No. 69.
194	Do.	....	....	....	Do. . . .	Records the Buddhist formula and the name of the donor, the devout worshipper Gōpālahinōka. Do. Ibid., No. 83.
195	Pillar kept in the same place. Findspot : **Bihār Shariff.**	Gupta . .	[Skandagupta]	....	Sanskrit, Later Brāhmī.	Damaged and fragmentary. Appears to record the erection of a *Yūpa* and the building of a temple for the gods Skanda etc., and refers to the gift of some portions of villages Skandaguptabaṭa and others by a person whose name is lost. The second part records the order of the king (details not clear) and refers to a certain Bhaṭṭa-Guhilasvāmin. Published in *CII*, Vol. III, pp. 47 ff.
196	Same pillar	....	....	....	Shell characters. .	Appears to contain a name.
197	Do.	....	....	....	Do. . . .	Do.
198	Another fragmentary pillar in the same place.	....	....	....	Sanskrit, Nāgarī .	Appears to contain a portion of the description of a Jaina teacher. In characters of about the 11th century.
199	Back of an image in the possession of Shri S. V. Sohoni, Commissioner, Patna Division, Patna.	....	....	....	Prakrit and Sanskrit, Nāgarī.	Records the Buddhist formula and the gift of the image by a person whose name appears to be Dharmarāja. In characters of about the 13th century.
200	Stone balls in possession of the same person. Ball No. 1.	....	....	....	Late Brāhmī .	Appears to read : *Kāśyapa-Dīmula-Va*...In characters of about the 6th-7th century.
201	Do. No. 2	....	....	....	Sanskrit, Siddhamātṛikā.	Reads : *Mahīdharadēvasya*. In characters of about the 9th century.
202	Do. No. 3	....	....	....	Do. . . .	Reads : [*Dā*]*mōdara-Bhavarahasya-dēvayōḥ* Do.
203	Do. No. 4	....	....	....	Do. . . .	Reads : [*H*]*īradēvasya* Do.
204	Do. No. 5	....	....	....	Do. . . .	Reads : [*Dha* ?]*rmmadēvaḥ* Do.
205	Do. No. 6	....	....	....	Do. . . .	Reads : *Dinakara-Sōmanērtha*(*nātha*)-*dēvayōḥ* Do.
206	Do. No. 7	....	....	....	Do. . . .	Worn out. Do.
	SHAHABAD DISTRICT					
	ARRAH (SADAR) SUB-DIVISION					
207	**Bārnōn.**—Stone slab fixed in the compound wall of the Vārāhī temple.	....	....	Fasalī year 1319, Māgha 29.	Local dialect, Nāgarī.	Records an exhortation by Varuṇa Rājā to pilgrims to the temple of Kālī to be always devoted in the temple. Refers to *Rājā* Vikramājīta (Vikramāditya) and the *Vētālapachīsī*.
208	**Dēō Baraṇārk.**—Pillars near the temple. No. 1.	Later Gupta . .	Jīvitagupta II	....	Sanskrit, Siddhamātṛikā.	Published in *CII*, Vol. III, pp. 213 ff. Bhandarkar's *List*, No. 1554.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	BIHAR—*concld.*					
	SAHABAD DISTRICT—*concld.*					
	ARRAH (SADAR) SUB DIVISION—*concld.*					
	Dēō Baraṇārk—*concld.*					
209	Top of pillar No. 1, in the temple . .	....	....	....	(i) Shell characters. (ii) Sanskrit, Siddhamāṭrikā.	(i) Probably a pilgrim's record. (ii) Reads : *sūtradhāra.* In characters of about 9th century A. D.
210	Pillar No. 2, right side . . .	....	....	....	Sanskrit, Nāgarī .	Damaged and fragmentary. Mentions a person named Jinahari. In late characters.
211	Same pillar, left side	....	....	....	Do. . .	Damaged. Records a prayer for the long life of one probably named Ravikara. Do.
212	Decorated pillar No. 3 in the same place. Top left portion.	....	....	Vikrama 1389, Māgha.	Do. . . .	Do. Mentions Paṇḍita Jāyūka who composed a verse in praise of a person named Sarvvāditya.
213	Same pillar, bottom portion . . .	....	....	....	Do. . . .	Fragmentary. Contains a stanza in *Śārdūlavikrīḍita* beginning with the words *rē kālāpa-vilāpa.* In characters of about the 14th or 15th century.
214	Another pillar	....	....	....	[Siddhamātrikā ?] .	Damaged. Purport not clear.
	BHABUA SUB-DIVISION					
215	**Baruwanghāṭ.**—Two rocks near the summit of the hill forming part of the Kaimur range.	....	....	....	Sanskrit, Siddhamātrikā.	Reads : *Śrī maṇḍalēś va [ra*] pūdāy=ādhikaraṇika-Bhāmahaḥ sūttradhāra Śilā kuṭṭa-Dēṟko[ḥ] Śivadāsaścha.* In characters of about the 7th century.
216	Rock half way to the summit of the hill	....	....	....	Do. . . .	Records the names of Ravichchada (*i.e.* Ravichandra) and Pūrṇṇachandra. Do.
217	**Jaithpurkalan.**—Shankarji temple (near the Kaimur range). Right side of the images in bas relief on the top of the temple.	....	....	....	Do. . . .	Reads : (1) *Siddham* (symbol) *Āchārya-Vashaṭkāra-charita* (2) *Chitrasya kīrtti[ḥ*]*. Do.
218	Left side of the same image . .	....	....	....	Do. . . .	Reads : *Kulaputra-Pradyumna.* Do.
219	**Kājurā.**—Hanuman Singh's house. Front side of a stone slab used as seat. Findspot : **Kalasindēvī.** Temple in the village.	....	..	....	Do. . . .	Reads : *Āchārya-Surachita[rudra]sya kīrttiḥ.* Do.

220	Left side of the same slab . . .	....	....	....	Nāgarī . .	Records the personal names of Bābu Haṇumāna Siṅgha and Lallubhā[i]. In late characters.
221	**Silsilā.**—Rock near the Baluva hill forming a part of the Kaimur range.	....	....	....	Local dialect, Nāgarī.	Contains expressions like *Varāhavali*. In characters of about the 12th century. Published in *Ep. Ind.*, Vol. XXXVI, p. 39.
222	Same rock	....	....	Vikrama 11[62], Vaiśākha śu. 3 Monday. Irregular.	Sanskrit, Nāgarī .	Records the gift of land as a *śivaśāsana* during the rule of Nāyaka Aṅgasiṁha. Ibid.
	DELHI					
223	**New Delhi.**—Pedestal of an image, Jain Mandir, Raja Bazar.	....	....	Sma. (Saṁvat) 1061	Sanskrit, (corrupt), Nāgarī.	Records the installation of the image probably by Bharatha, son of Gaṭila(?).
	GUJARAT					
	BANASKANTHA DISTRICT					
	DHANERA TALUK					
224	**Paswar.**—Temple of Gaṅgēśvar.—Impression from the Superintendent, Western Circle, Baroda.	....	....	Vikrama 1385, Phālguna ba. 4, Saturday, Svātī=1329 A. D., February 18. The month was *amānta*.	Sanskrit, Nāgarī .	Mentions *Rāuta* Sāduṁka and others, the sons of *Rāuta* Jhājhaṇa and *Sūtradhāra* Thaūsala, son of Sagala in connection with a *pra(prā)sāda*.
225	Do.	....	....	Vikrama.....Māgha ba. 2, Thursday.	Nāgarī . . .	Gives the details of the date only. In characters of about the 15th century.
	BHAVNAGAR DISTRICT					
226	**Bhāvnagar.**—Gandhi Smriti Museum. Pedestal of a broken image.	....	....	Vikrama 1318, [Phālguna su. 9].	[Sanskrit], Nāgarī .	Badly damaged.
227	Hero-stone	....	....	Vikrama 1094, Āsā (shā)ḍha, ba. 4, Thursday=1038 A. D., May 25.	Do. . . .	Records the death of Chachchilā, son of Chāhuḍi.
228	Broken slab	....	....	....	Do. . . .	Fragmentary. Refers to the Paramāra dynasty and to a king, Harirāja. Mentions Gayā and Durgadēśa and refers to a minister (*sachiva*) named Sūda. Seems to record some gift probably for feeding and other purposes. In characters of about the 15th century. Published in *New Indian Antiquary*, Vol. II, p. 30. Cf. *op. cit.*, pp. 27-30.
229	Slab	Yādava (Chūḍāsama)	Mahīśa	Vikrama 13[8]6, Bhāva, Āshāḍha 7, Monday. Irregular.	Do. . . .	Records the construction of a well called *Thēva-vāpī* on the orders of the Mēhara chief Thēvaka on whom royal dignity was conferred by the king at Tāladhvaja. Published in *Ind. Ant.*, Vol. XV, p. 360. Cf. Bhandarkar's *List*, No. 688.
230	Another slab	....	....	....	Brāhmī . .	Fragmentary. Seems to mention Guhasēna. In characters of about the 3rd century A. D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	GUJARAT—*concld.*					
	SURENDRANAGAR DISTRICT					
	DHRANGADHRA TALUK					
231	**Gāḷā.**—Beam in a ruined temple about a mile from the village.	Chaulukya of Gujarāt	Jayasiṁha	Vikrama 119[6], Vaiśākha śu. 14, Thursday=1140 A. D., May 2.	Sanskrit, Nāgarī .	Published in *JBBRAS*, Vol. XXV, p. 322 ff. Cf. Bhandarkar's *List*, No. 236. The date is wrongly read as 1193, Vaiśākha vadi 14.
232	Second beam	....	....	Vikrama [1225] .	Do. . . .	Ibid.
233	Third beam	....	....	Vikrama 124[9], *akshaya-tṛitīyā*.	Do. . . .	Damaged. Records some gifts, details lost. Refers to the son (name not given) of *āchārya* Bhāskara, an inhabitant of Māṁḍali.
234	Another inscription on the same beam .	....	....	.....	Do. . . .	Badly damaged. In characters of about the 13th century.
235	Fourth beam in the same place . .	Chaulukya of Gujarāt.	Bhīma	Vikrama 124[9] .	Do. . . .	Badly damaged. Mentions *Mahāmātya* Dēvadhara. Cf. *Poona Orientalist*, Vol. I, No. 4, p. 44.
236	Lintel in the temple, Gāḷiya Ṭhākur .	....	....	Year 110[5] and 1853.	Gujarāti . .	Purport not clear. In late characters.
	KERALA					
	KOZHIKODE DISTRICT					
	BADAGARA TALUK					
237	**Eḍaśēri-aṁśam.**—Broken slab in Kaliyambaḷḷi-ambalam. Impression from the Director of Archaeology, Trivandrum.	....	....	....	Tamil, Vaṭṭeḻuttu .	Fragmentary. Mentions a *śēvakan*. In characters of about the 11th century.
	ERNAD TALUK					
238	**Mañjēri.**—Slab in the floor of the sanctum sanctorum of the Karikkāṭ temple.	....	....	....	Do. . . .	Fragmentary. Contains the imprecatory portion. In characters of about the 12th century.
	SOUTH WYNAD TALUK					
239	**Pambra.**—Inscription on the back of a Jain image. From Mr. P. J. C. Millett, Kerala.	....	....	Vikrama 1338, Vaiśākha śu. 15.	Sanskrit, Nāgarī .	States that *Ṭhakkura* Kīkāta got the *pañchāyatana* made for the merit of a lady named Bhāku and others belonging to the Prāgvāṭa community and that it was consecrated by Ratnaprabha-sūri, the disciple of Chandrasēna-sūri.
240	Dēvī image. Do	....	....	Śaka (for Vikrama) 1659, Āśvina śu. 2, Monday=1603 A.D., September 26.	Do. . . .	Records the obeisance of certain Lakshmājī, his wife Rukmiṇi and their sons Sambhāji and others.

	PALGHAT DISTRICT					
	PALGHAT TALUK					
241	**Tirunellāi.**—Slab in front of the Śiva temple.	Chēra . . .	Kō..... Tiruvaḍi.	Year 20 . .	Tamil, Vaṭṭeḻuttu .	Seems to record some provision for food offering to a deity. The body called *Nārpatteṇṇāyiravar* is mentioned. In characters of about the 12th century.
	PERINTALMANNA TALUK					
242	**Aṅgāḍipuram.**—Tirumāndhāmkunnu. Slab in the field of Vakkattil Thenu.	....	....	Jupiter in Mithunam	Do. . . .	Records the provision for food offerings and garlands for god Srī-Kurukūrāḷvāṉ by Iravi Kuṭṭaṉ *alias* Śrī Karuṇākaraṉ. The *Śrīvaishṇavas* of Padineṭṭu-nāḍu and the residents of Muraṇottamaṅgalam were entrusted with the management and Tādanambi was to carry out the duties. Do.
	QUILON DISTRICT					
	QUILON TALUK					
243	**Kallaḍa, East (Chittamula).**—Stone pillar lying in the ruined Durgā temple, half a furlong from the police out-post.	....	....	Kollam [975] . .	Malayāḷam . .	Mentions Chirrumala and Kṛishṇaṉ Nārāyaṇaṉ.
244	Same pillar	....	....	....	Do. . . .	Damaged. Records grant of 20 *rāśi paṇam*. In late characters.
245	Another pillar in the same place . .	....	....	....	Do. . . .	Records the grant of a sum of *rāśi panam* by Krishṇaṉ Nārāyaṇaṉ for repairs to the temple. Do. (See Nos. 243 and 244 above).
246	Topmost frame of the platform of the ruined *maṇḍapa* before the main shrine.	....	....	....	Tamil . . .	Records the obeisance of Iruṅgeṇḍi Śrīrāmaṉ to Bhagavati of Chittumalai. In late characters.
247	Stone lying to the south of the tank and in front of Krishṇa temple.	Ruler of Vēṇāḍu .	....	....	Tamil, Vaṭṭeḻuttu .	Purport not clear. Mentions Kiḻappērūr Śrī-Vīra-Kōda-Ādichchavarman. In characters of the 15th-16th century.
	TRICHUR DISTRICT					
	TRICHUR TALUK					
248	**Trichūr.**—State Museum. Tombstones in the Museum. Museum No. 1.	....	....	....	Portuguese . .	Records the death of Manoel Masias. There is a coat of arms with four dogs and a fleur d'lis in the centre.
249	Do. No. 11	....	....	1600 A. D., October 27.	Do. . . .	Records the death of Francisco Roiz. There is a death's head engraved on the coat of arms.
250	Do. No. 12	....	....	[.....92] . .	Do. . . .	Damaged.
251	Do. No. 13	....	....	....	Do. . . .	Records the death of Antonie Raposo.
252	Do. No. 14	....	....	....	Do. . . .	Records the death of Vas d' Figeroa and his wife Felipad Vasco Selo.
253	Do. No. 15	....	....	....	Do. . . .	Records the death of Isabel Mb.
254	Do. No. 16	....	....	1868 A. D., December 22.	Do. . . .	Records the death of Fernadez.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH					
	BASTAR (JAGDALPUR) DISTRICT					
	DANTEWADA TAHSIL					
255	**Barsur.**—Slab in front of Mānabhañjaka temple. Impression from the Superintendent, South-Eastrn Circle, Visakhapatnam.	Sinda . .	Jagadēkabhūshaṇa-Maḥārāja . .	Lost . . .	Telugu . . .	Fragmentary. Seems to mention a gift for the merit of the king. The name of Guṇḍama-nāyaka, Pōtama-nāyaka, Prōlaya-nāyaka of Dhārāvura and some *seṭṭis* like Prōli-seṭṭi etc, are mentioned. As witness to the gift are mentioned Sōmarāju, the minister (*pradhāni*) of Gōvinda-maḥādēva and a certain Īśvara-nāyaka. In characters of the 13th century.
256	**Samlur.**—Broken stone in front of Maḥādēva temple.	....	Maḥārājādhirāja Māṇikyarāja .	Śaka 125[2], Pramōda, Āśvina śu. 14, Wednesday, Uttarabhādrapada=1330 A. D., September 26.	Sanskrit, Nāgarī .	Damaged. Records the commission of *satī* by the two wives Dēmāyī and [Sāṁtāyī] of a *mahāpradhāna daṇḍanāyaka* (name lost).
257	Another stone in the same place . .	....	Do.	Do. . . .	Do. . . .	Seems to be a copy of the above.
	KANKER TAHSIL					
258	**Kanker.**—Verandah of the school building.	Sōmavaṁśī of Kaṅkira.	Bhānudēva	Saṁvat 1242, Raudra, Jyēshṭha ba.5	Do. . . .	Traces the genealogies of the king and his minister *Nāyaka* Vāsudēva and records constructions of two temples of Maḥādēva and Kshētrēśa and the excavation of two tanks one of them called Kauḍika by the latter. States that the record was composed by Śakti Kumāra. Published in *Ep. Ind.*, Vol. IX, pp. 123 ff.
	BILASPUR DISTRICT					
	BILASPUR TAHSIL					
259	**Ratanpur.**—Kaṇṭhidēva temple . .	....	....	....	Local dialect, Nāgarī.	Appears to record the creation of a *dēvasthala* by [Vi]shṇusanyāsi Santōshagiri. In modern characters. Cf. Hiralal's *List*, (Second edition), No. 226, p. 134.
	JANJGIR TAHSIL					
260	**Kharōd**—Slab built into the wall on the left side of the *maṇḍapa*, Lakshamaṇēśvara temple. Impressions from the Superintendent, South-Eastern Circle, Visakhapatnam.	Kalachuri of Tripurī.	Ratnadēva III	Chēdi year 933 .	Sanskrit, Nāgarī .	Records the benefactions of the king's minister Gaṅgādhara who reconstructed a Śiva-maṇḍapa, built a *maṇḍapa* for Śaurī at Kharōd and various other *maṇḍapas* and *maṭhas* at other places. Published in *CII*, Vol. IV, Part II, p. 533 ff.
261	Do.	....	....	....	Sanskrit, Siddhamāṭṛikā.	Badly damaged. Mentions god Śūlapāṇi and two persons named Abhimāni and Gōpēndra. In characters of the 8th century.

261A	Do.	Somavaṃsi of Sotuh Kosala.	....	....	Sanskrit, Siddhamātṛikā.	Damaged. Mentions Iśānadēva, son of Indrabala, probably as a donor. Seems to register the gift of the village of [A]śōṭṭhapaṭṭhaka. Engraved below No. 260. above Do. Cf. Bhandarkar's *List,* No. 1651.
262	Pedestal of an image. Do. . . .	....	....	....	Sanskrit, Nāgarī .	Records that the image represents *paṇḍita* Dāmōdara and refers to a temple of Śaṁbhu. In characters of about the 13th century. Ibid. No. 1884.
	GWALIOR DISTRICT					
	GIRD TAHSIL					
263	**Gwalior.**—Stone built into a niche of the Ṭēli-kā-mandir in the Fort. Impressions from the Superintendent, Temple Survey Project (North), Bhopal.	....	....	....	Sanskrit, Siddhamātṛikā.	Fragmentary. Contains part of an invocatory verse In characters of about the 9th century.
	JABALPUR DISTRICT					
	PATAN TAHSIL					
264	**Bhidan-kalan** (near Pāṭan).—Slab built into the *baoḍi* in the village.	....	....	....	Early Nāgarī . .	Fragmentary. Seems to record a personal name. In characters of about the 10th century.
265	**Katrā-Belkhēḍā.**—Slab in the village .	....	....	....	Local dialect, Nāgarī	Damaged. In late characters.
266	**Piparia-kalan.**—Slab in the village .	....	....	....	Do. . . .	Seems to record a curse. In characters of about the 12th century.
	SAGAR DISTRICT					
	BANDA TAHSIL					
267	**Dulchipur.**—Stone under a pipal tree .	....	....	Samvat 17[8.], Āgrahāyaṇa śu. [5], Monday.	Do. . . .	Mentions Mahārājakumāri Udēta-kumāri and two others who probably committed *sati.*
	KHURAI TAHSIL					
268	**Khimlasa.**—Stone fixed in front of a temple.	....	....	[Vikrama] 15[85], Mārgaśira śu. 7, Sunday. Irregular.	Local dialect and Persian; Nāgarī and Naskh.	Bilingnal. Purport not clear, Seems to mention a Pātushāha (*i.e* .Bādshā), For the Persian counterpart, see App. D. No. 94.
	SEHORE DISTRICT					
269	**Bhopal.**—Dharampuri cave. Photographs received from the Superintendent, Central Circle, Bhopal. Nos. 1-5.	....	....	....	....	Contain indistinct traces of painted writing and the symbol for *ōṁ.* Purport not clear.
	VIDISHA (BHILSA) DISTRICT					
	KURWAI TAHSIL					
270	**Bhōnrasa.**—Stone pillar in the field near the Kalandasi Masjid.	....	....	Vikrama 1543 (current), Bhādra ba. 12, Saturday=1486 A.D., August 26.	Local dialect, Nāgarī	Seems to record the death of a woman named [Au]mā.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	VIDISHA (BHILSA) DISTRICT—*contd.*					
	KURWAI TAHSIL—*contd.*					
	Bhōnrasa—*contd.*					
271	Pillar under a banyan tree at the foot of the hill in the same village.	....	....	....	Local dialect, Nāgarī	Damaged. Mentions the year 11 in line 4 and contains the *gardabha* curse at the end. In late characters.
	MADRAS					
	ARCOT DISTRICT, NORTH					
	CHENGAM TALUK					
272	**Mēlpaḷḷippaṭṭi.**—Slab lying near the Gaṅgai-ammaṇ temple close to the fresh-water pond near the village.	Vijayanagara .	Ariyaṇṇa-uḍaiyar	Śaka 1301, Siddhārthin, Makara śu. 6, Saturday, Rēvatī= 1380 A D., January 14.	Tamil . . .	Records the lease of land to Aruṇagirināṭha, son of Vīrabaddirar, a resident of Tiruvaṇṇāmalai in Aṇṇā-nāḍu in Vāṇakōppāḍi by Kañjārukiḷāṇ Iḷaiyanāyaṇ Ēvantīttapiḷḷai while he was in the company of Nāyaka-nāchchiyār, a *dēvaradiyār* of Tiruvaṇṇāmalai. The land was purchased by auction from the temple of Tiruvaṇṇāmalai-uḍaiyanāyaṇār.
27	Two fragments near a well in the same village (obverse and reverse).	....	....	....	Do. . . .	Damaged and fragmentary. Purport not clear. In characters of the 15th century.
274	**Peruṅguḷattūr.**—Rock on the bund of Periyēri.	Pāṇḍya . .	Māṛavarmaṇ [Kula] śēkharadērva .	Year 20 . .	Do. . . .	Records the sale of lands along with certain rights in Peruṅguḷattūr in Narippaḷḷi-nāḍu in Magadai-maṇḍalam for 25 *poṇ* paid as *karpūra-vilai* to Sirṛāṇ Eḷumbōdaḷagiyāṇ Kaḷappāḷarāyar of Tachchūr for *Āḍittan-tēr* on the 6th day of Māśi. In characters of the 14th century. Cf. Nos. 275 and 276 below.
275	Do. Below No. 274	Do. . . .	Tribhuvaṇachakravartin Kōṇēriṇmaikoṇḍāṇ.	Year 21, [Āḍi 28] .	Do. . . .	Seems to record a similar transaction in respect of which a sum of 100 *poṇ* is stated to have been paid as *karpūra-vilai* and mentions the same person, *viz.* Kaḷappāḷarāyar. See Nos. 274 and 276.
276	Do	Do. . . .	Tribhuvaṇachakravartin Kōnērinmaikoṇḍāṇ Kulaśēkharadēva. . .	Year 21, Āḍi 28 .	Do. . . .	Records the leasing of lands in Peruṅguḷattūr and the hamlets including Teṅgaṇai and other *ēndals* to Kaḷappāḷarāyar for 100 *poṇ*. See Nos. 274-75 above.
277	Do.	Chōḷa . . .	Kulottunga I	Year 19	Do. . . .	Records the excavation of two lakes and the construction of sluices for them at Peruṅguḷattūr in Mīkoṇṛai-nāḍu to the south of the river Peṇṇai in Rājēndra-vaḷanāḍu by Pūvaṇ Vaḍugaṇ *alias* Ulaguyyakoṇḍa-Vāṇādarājaṇ.

	ARCOT DISTRICT, SOUTH					
	GINGEE TALUK					
278	**Śiṅgavaram.**—Slab built into the Ūñjal-maṇḍapa at the foot of the flight of steps in front of the Raṅganātha temple.	....	....	....	Telugu . . .	Fragmentary. Mentions Tirukachchimambi of the temple of Raṅganāthasvāmi at Śiṅgavaram and refers to some gift (details lost) made by Chala[piḷḷa-seṭṭi], son of Bēhāri Tirumala-seṭṭi. In characters of the 15th century. Cf. *A. R. Ep.*, 1904, No. B 236.
	CHINGLEPUT DISTRICT					
	PONNERI TALUK					
279	**Karuṅgāli.**—Chintāmaṇīśvara temple. Lintel at the entrance into the *antarāḷa*.	....	....	....	Tamil . . .	Built in. Records the grant of some lands for special *pūjas* etc. in the temple by a person (name lost). The lands are stated to have been sold by auction to the donor by the members of the *sabhā* of the Ḷariravi-chaturvēdimaṅgalam. In characters of about the 10th century. Cf. No. 20 of 1933-34.
280	Lintel at the entrance into the *maṇḍapa* of the same temple.	....	....	....	Do. . . .	Fragmentary. Mentions a quantity of paddy apparently meant for services to the god at Tiruppakavaṇṛuṛai. Do.
281	Soutnern jamb of the same entrance .	....	....	....	Do. . . .	Fragmentary and damaged. Seems to mention *paṇḍāram* in line 3.
	SAIDAPET TALUK					
282	**Tirumullaivāyil.**—Slab built into the improvised cement wall in the western *prākāra* of the Māśilāmaṇīśvara temple.	Chōḷa . . .	[Para]kēsarivarman . . .	Year 14 . .	Do. . . .	Records the gift of a part of the *puravu* dues from the village Villipākkam in Ambattūr-nāḍu in Puḷaṛ-kōṭṭam as a *dēvadāna* for conducting services to god Tirumullaivāyil-mādēvar in Veṇṇaiyūr-nāḍu in Puḷaṛ-kōṭṭam by Śembiyaṉ mādēviyār, queen of Gaṇḍarādittapperumāḷ and daughter of Maḷavaraiyar, through her son Madhurāntakadēvar. The remaining share of the dues was allotted to god Tiruvalidāyil-dēvar in Puliyūr-kōṭṭam by the same lady.
	SRIPERUMPUDUR TALUK					
283	**Tiruvēṛkāḍu.**—Vēdapurīśvara temple, central shrine, south wall.	Chōḷa . .	Rājēndra II	....	Do. . . .	Incomplete. Begins with the *praśasti*, *Tirumāḍu-puvi-yennum* etc., of the king.
284	Do., north wall, fragment .	[Do.] . . .	....	....	Do. . . .	Refers to an endowment of 12 *kāśu* for two lamps. In characters of about the 12th century.
	MADRAS					
285	**Madras.**—Photographs of four palm leaves from Prof. K. A. Nilakanta Sastri, Madras.	....	....	[Nēpāli] Saṁvat 696, Āshāḍha ba. 5.	Sanskrit, Nāgarī .	Contains some portions of *Pañchaviṁśati-sāhasrikā Prajñāpāramitā*. The work is referred to as *Āryāmbā-sāhasrikā Prajñāpāramitā*. Mentions *Param-ōpāsaka* Abhayasiṁha, *Paramēśvarī Paramabhaṭṭārikā* Gaṅgādēvī and probably refers to the *rājya* of Tribhuvanamalla.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*contd.*					
	MADURAI DISTRICT					
	TIRUMANGALAM TALUK					
286	**Pēraiyūr.**—Stone near the Mallikārjunēśvara temple on the hill called Moṭṭaimalai.	Pāṇḍya . .	Jaṭāvarman Vīrapāṇḍya . .	Year [1] 7 . .	Tamil . . .	Damaged. Gives the achievements of the king beginning with the capture of Koṅgu and Īḻam. Records the sale of land by the *ūrār* of Kaḍuṅgō-maṅgalam in Seṅguḍi-nāḍu to Muttuḍaiyār Vikramaśiṅgadēvar who appears to have granted the land to god Tiruneṟiśvaramuḍaiya-nāyaṇār of the village.
287	Vīrabhadrasvāmin temple. Outer wall	Do. . . .	Jaṭāvarman Kulaśēkhara	Lost . . .	Do. . . .	In two fragments. Contains part of the king's *praśasti*, *Pūvin kiḻattī* etc. Appears to record a sale of land(?) by a *mahāsabhā*. Refers to god Śrī-Kailāsamuḍaiya-nāyaṇār. Details are lost.
288	Perumāḷ temple. Garuḍa shrine, east wall.	....	....	Kali 4970, Śukla, Tai 24, Friday, Uttiraṭṭādi=1870 A.D., February 4.	Do. . . .	Incomplete. Mentions Koḍumuḍi Muttuvijaiya Tumbaiyasāmi Tummuśa Nāyaka and his son.
289	**Tirumāṇikkam.**—Mīnākshi-Sundarēśvara temple. Walls around the central shrine.	Pāṇḍya . .	Māṟavarman Vikramapāṇḍya . .	Year 13 . .	Do. . . .	Incomplete. Damaged. Commences with the king's *praśasti Tirumagaḷ Jayamagaḷ etc.* Appears to record the allotment of lands to some Brāhmaṇas in the village called Kulaśēkhara-chaturvēdimaṅgalam, a *brahmadēya* in Karunīlakkuḍi-nāḍu, a *dēvadāna* of Tirumāṇikkamuḍaiya-nāyaṇār of Tirumāṇikkam in Teṉ-Muṭṭa-nāḍu included in Madhurōdaya-vaḷanāḍu in Pāṇḍi-maṇḍalam. In characters of about the 12th century.
	RAMANATHAPURAM DISTRICT					
	RAMANATHAPURAM TALUK					
290	**Rāmēśvaram.**—Slab built into the *śukravāra-maṇḍapa* in front of the Ammaṇ shrine.	....	....	Śaka 1786, Raktākshi, Āḍi 32.	Do. . . .	Records that the *maṇḍapa* was the gift of Periyanāyakampiḷḷai, Manager and Trustee of the Rāmīśvara-dēvasthānam.
	SALEM DISTRICT					
	NAMAKKAL TALUK					
291	**Nāmakkal.**—Beam at the top of the northern pillar of the facade of the rock-cut Raṅganātha temple.	Atiya (Adigaimāṇ) .	Guṇaśīla	....	Sanskrit, Grantha .	Records the excavation of the *Atiyanātha-Vishṇu-gṛiham* by the king. Below the inscription is engraved the *biruda Vimalacharitaḥ*. In characters of the 8th century A. D.
292	Beam at the top of the pillars in the sanctum.	[Do.] . . .	....	....	Do. . . .	Contains a verse describing the sculptures carved around the deity. Do.

293	Do. Corbel of the southern pillar of the sanctum.	[Do.] . . .	....	....	Do. . . .	Damaged. Contains another verse referring to a person called Sōma as one of the grandsons by the daughter of a person whose name is lost. Do.
	TIRUCHENGODU TALUK					
294	**Tiruchcheṅgōḍu.**—Hero-stone in the masjid lane.	Pāṇḍya . .	Sundarapāṇḍya	Year 6 . . .	Tamil . . .	Records that the hero represented is Kaṇṇaiyaṉ of Vaḍakarai-nāḍu. In characters of about the 12th century.
295	Another hero-stone in the Mēlvāśal-Muniyappaṉ-kōyil street.	Do. . . .	Do.	Year [10] . .	Do. . . .	Damaged. Purport not clear.
296	Bhadrakāḷi temple. Central shrine, west wall.	....	....	Kālayukti, Kārttigai 6.	Do. . . .	Appears to record that the Aḷagiyanāchchiyār-ammaṉ tank was caused to be built by Kumāravēl Cheṭṭiyār, son of Bhāgampiriyār Cheṭṭiyār of Andiyūr in Vaḍakarai-nāḍu. In late characters.
297	Pillar in the *maṇḍapa* of the same temple.	....	....	....	Tamil, Grantha .	Incomplete. Mentions an individual (name not given) of the Bhāradvāja-*gōtra* Do.
	TANJAVUR DISTRICT					
	NAGAPATTINAM TALUK					
298	**Tiruvāymūr.**—Tyāgarājasvāmin temple. North wall of the *maṇḍapa* in front of the central shrine.	Chōḷa . . .	Kulōttuṅga III	Year 12 . .	Tamil . . .	Records a gift of land made rent-free for a garden in the temple of Tiruvāymūr-uḍaiyār of Vaṇḍāḷai-Vēḷūr-kūṟṟam in Rājēndraśōḷa-vaḷanāḍu by the *Peruṅguṟi-sabhā* of Paramēśvara-chaturvēdimaṅgalam *alias* Īśaṉūr in Iḍaiyaḷanāḍu. Cf. No. 303 below.
299	Same wall	Do. . . .	Rājarāja III	Year 20, Ṛishabha śu. 11, Monday, Svāti=1236 A.D., May 19. The *tithi* ended at ·34 of the previous day.	Do. . . .	Records a gift of land for *tiruppaḍimāṟṟu* to the deity called Aḷagiya-Vināyakap-piḷḷaiyār set up formerly in the temple by Śemboṉ-śōḍi Vaṭṭaṇaiyāḍal-uḍaiyāṉ of Kāṭṭūr.
300	Do.	Do. . . .	Do.	Year 20, Ṛishabha ba. 6, Saturday, Mūlam = 1236 A. D., April 26. The *tithi* was 4, not 6.	Do. . . .	Records that one Vaḍugi Vambu Paḷudāḷ, a *dēvaraḍiyāḷ* of the temple of Tiruvāymūr made an endowment for burning a perpetual lamp in the temple in the 38th year of Tribhuvanavīra (i.e., Kulōttuṅga III) and that it was recorded on stone on the given date.
301	Do.	Do. . . .	Do.	Year 29, Kaṇṇi ba. 3, Tuesday, Rēvati = 1244 A. D., September 20. The *nakshatra* was Bharaṇī.	Do. . . .	Records an endowment of 600 *kāśu* by Śemboṉ-śōḍi Vaṭṭaṇaiyāḍal-uḍaiyār of Kāṭṭūr for burning three *sandhi* lamps before Aḷagiya-Vināyakappiḷḷaiyār set up by him in the temple. See No. 299 above.
302	Do.	Do. . . .	Do.	Year 29 + 1, Āvaṇi 1.	Do. . . .	Records a gift of land purchased for 10,000 *kāśu* for various items of expenditure on saffron, camphor, etc., on the occasion of processions and awakening ceremonies of the deity during the festivals in the months of Puraṭṭāśi and Chittirai for god Vaṭṭaṇaiyāḍal-uḍaiyār in the temple by Āḍittaṉ Tiruvaiyāruḍaiyāṉ of Śiṟṟāmūr.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*contd.*					
	TANJAVUR DISTRICT—*contd.*					
	NAGAPATTINAM TALUK—*contd.*					
	Tiruvāymūr—*contd.*					
303	Tyāgarājasvāmin temple. First tier of the north wall.	Chōḷa . . .	Tribhuvaṇavīra (Kulōttuṅga III) .	Year 38 . .	Tamil . . .	The middle portion is built in. Records the assignment of land made tax-free to compensate for the loss of a piece of unclassified land (*taramili*) to the temple of Tiruvāymūr-uḍaiyār by the *sabhā* of Īśaṇūr *alias* Paramēśvara-chaturvēdimaṅgalam. Cf. No. 298 above.
304	Same tier. Engraved in continuation of the above.	Do. . . .	Do.	Year 35 . .	Do. . . .	Do. Records the exemption from payment of taxes on some unclassified (*taramili*) land of the temple by the same *sabhā* for constructing a channel for cultivating *śeṅgaḻuṇīr* flowers in lieu of six *kaḻañju* of *poṉ* received by them from the temple.
305	Middle tier in the same wall . .	Do. . . .	Do.	Year 38 . . .	Do. . . .	Incomplete. Probably records another gift to god Tiruvāymūr-uḍaiyār by the same *sabhā*.
306	Same tier	Do. . . .	Rājarāja III	Year 20, Mēsha ba. 1, Wednesday, Viśākha = 1236 A. D., April 23.	Do. . . .	Records the purchase of land and the grant of the same by Araiyaṉ Kambikkādaṉ *alias* Vīrarājēndra Pallavaraiyaṉ of Śiṟṟāmūr for the expenses of procession of Vaṭṭaṇaiyādal-uḍaiyār during the festivals in the months of Puraṭṭāśi and Chittirai instituted by him.
307	Tyāgarāja-maṇḍapa in the same temple. North wall.	Do. . . .	Tribhuvaṇavīra (Kulōttuṅga III) .	Year 35, Mithuna śu. 3, Friday, Puna[rvasu]. Irregular.	Do. . . .	Appears to record a gift of a perpetual lamp and an endowment of 3,000 current (*aṇṟāḍu*) *kāśu* for maintaining the same by Mūvēndaraiyar of Tirune[y*]ttāṇam.
308	Do.	Do. . . .	Rājēndra III	Year 27, Mīṇa ba. 7, Monday, Uttirādam. Irregular.	Do. . . .	Damaged. Records an exchange of lands between the temple and the *sabhā* of Paramēśvara-chaturvēdimaṅgalam. Some transaction of the 26th year of Tribhuvanavīra (Kulōttuṅga III) is referred to.
309	Same wall	Do. . . .	Do.	Year 31, Mēsha ba. 13, Friday, Uttiraṭṭādi = 1277 A.D., April 2.	Sanskrit and Tamil ; Grantha and Tamil.	Commences with the verse *ētat bhūpati* etc. followed by a chain of the king's titles *Samasta-jagad-ēkavīra*, etc. in Sanskrit. The inscription is built in after the date portion.
	PATTUKKOTTAI TALUK					
310	**Adirāmpaṭṭaṇam**.—Fragments built into the *prākāra* walls of Abhayavaradēśvara temple.	Do. . . .	Rāja[rāja]	....	Tamil . . .	One of the fragments mentions the name of the king and another the names of places such as Vīraśōḻa-paṭṭiṇam etc. A third refers to the setting up of the image of Nā-

						chchiyār and mentions Karuṇākaradēvaṇ. A fourth seems to record a grant of land to the god and the goddess of the place. In characters of about the 12th century.
311	Do.	....	....	[Year 30] . .	Do. . . .	In three fragments, one of which mentions *nagarattār* and another *kāṇi*. Do.
312	Do.	....	....	....	Do. . . .	In two fragments. One piece mentions Muttuvīra Muttukumāraṇār and contains portions of a date and the other refers to some gift of *poṉ*. In characters of the 15th century.
313	Do.	....	....	....	Do. . . .	Mentions three names, Taṅgappaṇ, Ērayyaṇ and Aḷagappaṇ In modern characters.
	TANJAVUR TALUK					
314	**Tirukkāṭṭuppaḷḷi.**—Agnīśvara temple. South wall at the entrance of the *gōpura*.	Chōḷa . . .	Rājakēsarivarman	Year 6 . . .	Tamil . . .	Worn out in the middle. Records a gift of 90 sheep by a person (name lost) of Tañjāvūr in Tañjāvūr-kūṟṟam, for burning a perpetual lamp before the god Mahādēva of Tiruviraṇīśvaram. In characters of about the 10th century.
315	Same wall	Do. . . .	... kēsarivarman	Year [8] . .	Do. . . .	Fragmentary. Records a gift by Śembiyaṇ Tamiḻappēraraiyaṇ *alias* Nandi....., probably of Tañjāvūr for the same purpose as in No. 314 above. The deity's name is lost. Do.
316	Do.	Do. . . .	Vijayarājēndra (Rājādhirāja I) .	Year 35 . .	Do. . . .	Do. Contains part of the king's *praśasti*, *Tirukkoḍiy=oḍu tyāgakkoḍiy=ēḍuttōṉ*, etc. Appears to refer to the god Āyirattaḷi-Mahādēva of .... Aṭṭupaḷḷi-Niyamam.
317	Tiers in the east wall of the same *gōpura*.	Do. . . .	....	....	....	Two fragments. Appear to record gifts of paddy, *viḷakku*, image, etc., giving in detail the quantity and measurements of the same. In characters of the 12th century.
318	Pillar used as a stepping stone in the southern entrance into the *Naṭarāja-maṇḍapa* in the same temple.	Pāṇḍya . .	Māṟañjaḍaiyaṇ	Year 11 . .	Do. . . .	Incomplete. Records a gift (details lost) for burning perpetual lamp for Āyirattaḷi Mahādēva of Niyamam by Śāttaṉ-Kāḷi, daughter of Viḍēlviḍugu Muttaraiyar. In characters of about the 9th century.
319	South wall of the second *prākāra* . .	Chōḷa . . .	Vikramachōḷa . .	Year 14, Vṛiśchika śu. (for ba.) 1, Saturday, Rōhiṇī = 1131 A. D., November 7.	Do. . . .	Fragment. Refers to Eyi[1*]-nāḍu in Pāṇḍikulāśaṇi-vaḷanāḍu. Other details lost.
320	Same wall	Pāṇḍya . .	[Jaṭāvarman] Sundarapāṇḍya I .	Lost . . .	Sanskrit and Tamil; Grantha and Tamil.	Do. Contains part of the king's *praśasti*, beginning with *Samasta-jagad-ādhāra* etc. Mentions Pāṇḍi-maṇḍalam.
321	Wall in the ame *prākāra* . .	[Chōḷa] . . .	Rājarāja II . .	....	Tamil . . .	In fragments. One of them contains a part of the king's *praśasti*, beginning with *Pūmaruviya* etc. Another gives the details of date viz., ba. 5, Monday and Ārdrā in connection with some gift to the deity Kailāsam-uḍaiyār while another fragment refers to the ninth regnal year in connection with a sale of land to the same deity as *maḍappaḷḷippuṟam* and mentions Emberumānār-kōyil at Niyamam.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*contd.*					
	TANJAVUR DISTRICT—*concld.*					
	TANJAVUR TALUK—*contd.*					
	Tirukkāṭṭuppaḷḷi—*contd.*					
322	North wall of the central shrine in the Agnīśvara temple.	....	....	....	Tamil . . .	Fragmentary. Records a gift of 90 sheep for burning a perpetual lamp. Mentions Pūdi Kaṇḍaṇ. Other details lost. In characters of 9th-10th century.
323	Tiers around the same shrine . .	Vijayanagara .	Virūpāksha	Śaka 1387 (wrong for 1388), Vyaya, Kaṇṇi śu. 6, Monday, Anusha= 1466 A. D., September 15.	Do. . . .	Appears to record an agreement among the *pañchāyattār* of the four *nāḍus*, probably for meeting the expenses for repairing the temple and for conducting a festival for Tirukkāṭṭuppaḷḷi-uḍaiyār of Tirukkāṭṭuppaḷḷi in the Ārkāṭṭu-kkūṟṟam in Eyil-nāḍu in Pāṇḍikulāśani-vaḷanāḍu.
	TIRUCHIRAPPALLI DISTRICT					
	KULATTUR TALUK					
324	**Sittaṇṇavāśal.**—Northern side of the base of the verandah of the rock-cut temple.	....	....	....	Do. . . .	Reads : *Śrīyaṅkala.* In characters of about the 8th century.
325	Eastern face of the northern pillar in the verandah of the same temple.	....	....	....	Do. . . .	Reads : *Śrī Tiruvāśiriyaṇ.* In characters of the 9th century. Below this an inscription in Vaṭṭeḻuttu characters seems to have been erased beyond recognition.
326	Eastern face of the southern pillar in the same temple.	....	....	....	Do. . . .	Reads : *Śrī [Ulō]kāditṭaṇ.* Do.
327	Sloping side of the rock to the south of the temple.	....	....	....	Do. . . .	Fragmentary. Reads : 1. *Tirukkō...* 2..... Do.
328	Do.	....	....	....	Do. . . .	Reads : *Śrī Pirutivi.* [*na*]. *chchan.* In characters of the 7th century.
329	Do.	....	....	....	Do. . . .	Fragmentary. Reads : 1. *Śrī Tiruvi.* 2. [*rā*]-*ma*[*ṇ*]. In characters of about the 10th century.
330	Do.	....	....	....	Do. . . .	Reads : [*Śrī*] *Śīkāyavan.* Do.
331	Do.	....	....	....	Do. . . .	Reads : 1 *Vitivali.* In characters of about the 7th century. 2 *Śuṇakkuḷam.* In characters of about the 8th century.

LALGUDI TALUK

332	**Tirumaṇamēḍu**.—Pañchanadīśvara temple, north wall.	Chōḷa . . .	Vikramachōḷa	Year 4 . . .	Tamil . . .	Incomplete. Records the gift of 12 *kāśu* for burning a perpetual lamp to the god at Tirumaṇamēḍu in Iḍaiyāṟṟunāḍu in Pāṇḍikulāśani-vaḷanāḍu by Vēḷāṇ Tiruvagattīśvaram-uḍaiyāṉ *alias* Sōḷakōṉār of Āvūr in Nittavinōda-vaḷanāḍu.
333	Lowest tiers of the same wall . .	Do. . . .	Kulōttuṅga I	Year 37 . .	Do. . . .	Fragmentary and incomplete. Seems to record a sale of land made tax-free. Mentions Tirukkaḷ[ḷi]śvaram-uḍaiya-Mahādēvar, Rājanārāyaṇanallūr and Rājēndraśōḷa-ppērāṟu while describing the boundaries of the gift-land.
334	Tiers of the same wall	Do. . . .	Rājarāja II	Year 13, Mithuṇa 8, śu. 12, Mūlam. Irregular.	Do. . . .	Commences with the *praśasti*, *Pū maruviya poḻil-ēḻum*, and records a sale of land made tax-free, for 230 *aṉṟāḍu-naṟkāśu* to Kulā-vāḷuḍaiyāḷ *alias* Aḍiyār-kulā, a *dēvaraḍiyāḷ* in the temple of Tirumaṇalmēḍ-uḍaiyār, by the *Peruṅguṟi-mahāsabhā* of Muttaiyil, a *brahmadēya* in Pāṇḍikulāśaṇi-vaḷanāḍu and the grant of that land by her for *tirumandira pōṇagam*.
335	Do.	....	....	....	Do. . . .	Fragmentary and incomplete. Seems to record a gift of land for food offerings and a lamp. In characters of the 12th century.
336	Tiers of the west wall	Chōḷa . . .	Rājēndra III	Year 7, Mēsha śu. (for ba) 6, Monday, Mūlam = 1252 A.D., April 1.	Do. . . .	Records the grant of land by purchase for 2856 *kāśu* by the *dēvakanmis* of the temple of Nāyaṇār at Tirumaṇalmēḍu in Iḍaiyāṟṟu-nāḍu from some Brāhmaṇas of Mutteyil *alias* Tripuradā(daha)na-chaturvēdimaṅgalam for food offerings to god Subrahmaṇya-piḷḷaiyār and the three Mudalis whose images had been set up in the temple by Kuṉṟuḍaiya-perumāḷ of Neḍuvāyil, a merchant of Kaṇṇanūr in Pāchchil-kūṟṟam who seems to have advanced the amount to the *sthānattār* of the temple for the purpose.
337	Do.	Pāṇḍya . .	Māṟavarmaṉ Kulaśēkhara . .	Year 4, Mēsha śu. 9, Sunday, Pūśam.	Do. . . .	Records the gift of 60 *paṇam* annually to meet the expenditure on various services during the celebration of the Vaikāśi festival of god Tirumaṇalmēḍ-uḍaiyār by the Vāṇiya-nagarattār belonging to the *Paḍineṇbhūmi*.
338	South wall of the same temple . .	Chōḷa . . .	Kulōttuṅga I	Year 47 . .	Do. . . .	Records the gift of four *aṉṟāḍu-naṟkāśu* for the oil bath on every Saturday and for food offerings to god Mahādēva at Tirumaṇalmēḍu in Iḍaiyāṟṟu-nāḍu in Pāṇḍi-kulāśani-vaḷanāḍu by Vādūli Sūriyaṉ Maṟaikkāḍaṉ of Muttaiyil, a *brahmadēya* in the same *nāḍu*.
339	Same wall	Do. . . .	Vikramachōḷa	....	Do. . . .	Records a gift of land for the *ardhajāma* services and offerings to god Tirumaṇalmēḍ-uḍaiyār by the *peruṅguṟi-sabhā* of Muttayil, a *brahmadēya* of Pāṇḍikulāśani-vaḷanāḍu, who had met at the *Ātular-tuṇaivaṉ-eḍuttukkaṭṭi*.
34	Tiers of the south wall . . .	Do. . . .	Do.	Year 17 . .	Do. . . .	Records a grant of ¼ *vēli* of land in Vaḷavanallūr *alias* Vikkiramaśōḷanallūr for the services and offerings to goddess Tiruppaḷḷiyaṟai-Nāchchiyār on the occasion of her *tirumaṇam* festival (with the god) by Ariyāḷ Irāmi *alias* Mālaiyil Māṇikkam, a *dēvaraḍiyāḷ* of Tirumaṇalmēḍ-uḍaiyār, after purchasing the land for 10 *kāśu* from the *Peruṅguṟi-sabhā* of Muttaiyil. The donatrix is stated to have paid to the *sabhā* 10 *kāśu* in addition, to have the land made tax-free.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*concld.* TIRUNELVELI DISTRICT SRIVAIKUNTHAM TALUK					
341	**Śrīvaikuṇṭham.**—Eastern wall of the *mahā-maṇḍapa*, to the right of entrance of the Kaḷḷappirāṇsvāmin temple.	Pāṇḍya . .	Tribhuvanachakravarti Kōnēerimēlkoṇḍāṇ (Kulaśēkhara).	Year 8, 256 th day	Tamil . . .	Records the royal gift of 20 *mā* of land, made tax-free, in Kōnāḍu-Kaḍaiyam *alias* Vikkiramapāṇḍyanallūr, for services and food-offerings on the occasion of the *Kulaśēkharan-sandi* instituted in his own name for god Kaḷḷappirāṇ in Śrīvaikundam.
342	Do.	Do. . . .	Māravarmaṇ Tirunelvēli-peṟumāḷ Vīrapāṇḍya.	Śaka 1361, Year 2+17, Āḍi 31.	Do. . . .	Records a gift, by the king, of land made free of taxes in the northern hamlet of Śrīvaikundam for the celebration of the Vaikāśi festival, abandoned for sometime, commencing on the day of Śadaiyam with *tīrtha* on the day of Tiruvādirai, his natal star. Mentions an earlier grant of land for a *Vīrapāṇḍyaṇ-sandi* in the same temple. Deyvachchilai *alias* Āḻuḍaiyāṇ Kāliṅgarāyaṇ of Kārēmbal *alias* Muḍikoṇḍaśōḷa-nallūr in Śevvirukkai-nāḍu figures as the signatory. This is a fuller copy of No. 742, *SII*, Vol. V.
343	West-end of the north wall of the inner *gōpura* in the same temple.	....	....	....	Do. . . .	Records the order of the god seated on the throne *Sundarapāṇḍyaṇ* allotting 3 *nāḻi* of *prasādam* to Nāchchiyār, daughter of Vaikuṇṭham, an *aḍiyār* in the temple, as stipulated by Ādityavarman who is called *Nam-kumāraṇ*. In characters of about the 15th century.
344	East-end of the same wall . . .	Vijayanagara .	Sadāśivadēva-mal ārāya . .	Śaka 148[7], Krōdhana, Vaikāśi 1[4], śu, 12, Friday, Chittirai= 1565 A. D., May 11.	Do. . . .	Registers the grant of 250 *poṇ* for repairs in the temple of Kaḷḷappirāṇ also called as Niṉṟaruḷiya-Paramasvāmin by Kṛishṇappa-nāyaka, son of Viśvanātha-nāyaka of Kāñchīpuram in Toṇḍai-maṇḍalam, for the merit of Rāmarāja.
345	West-end of the south wa[illegible] the same *gōpura*.	....	....	Śaka 1489 (wrong for 1493) Kollam 746, Āḍi 31, śu. 10, Monday, Anusham= 1571 A. D., July 30. The *tithi* was śu. 9.	Do. . .	Records an endowment of 110 *poṇ* for the supply of a garland of 4 *ṇaṇai* and food offering of 1 *nāḻi* daily to god Kaḷḷapirāṇ from the interest accrued thereon by Muttu-Timmayaṇ, son of Raṅgappayaṇ of Appayagiri in Vātāpisīmai.
346	Do.	Nāyakas of Madurai (?).	Tirumalai-nāyaka (?) . . .	....	Do. . . .	Damaged. Seems to record the conferment by the god at Śrīvaikuṇṭham probably of the offices *māḍāpattiya-kaṇakku*, *muddirai* etc., to Perumāḷ Tirumalainambi Vaikundanātha-dāsaṇ, a *sēnāpati*, at the instance of Tirumalaināyakar, son of Viśvanātha-nāyakar.

347	East-end of the same wall . . .	....	....	....	Do. . . .	Damaged. Seems to refer to an order by the same god regarding the conferment of *kāṇiyāṭchi* as in the No. 346 above. In characters of about the 15th century.
	TIRUCHENDUR TALUK					
348	**Āḷvārtirunagari.**—Slab built into the north-eastern corner of the Raṅganātha temple.	....	....	Kollam 861, Puraṭṭāśi 27, Vijayadaśami, Tiruvōṇam = 1685 A. D., September 27, Sunday.	Do. . . .	Records a grant of wet and dry lands including Paraivaḷḷikshētram at Kaṛkuḷam near Piṛattu in Muṇañji-nāḍu to god Raṅganāthasvāmin by Tiruvēṅkaṭanātharayyaṇ.
349	**Tirukkōḷūr.**—Slab built into the southern flight of steps leading into the hall in front of the main shrine of the Vaittamānidhi-pperumāḷ temple.	[Pāṇḍya] . .	....	Year [.]+19 . .	Tamil, Vaṭṭeḻuttu.	Records a gift of 50 sheep for a perpetual lamp by Ayindaṉ Chintāmaṇi *alias* Śrī-Kāri-Māṛaṉ of Tirukkōḷūr to god Jalaśayaṇattu-kkiḍandaruḷiṇa Emberumāṉ of the place. The sheep were entrusted to two persons described as *paḍaittalaivar* who undertook to supply ghee daily to the temple for the purpose.
350	Slab built into the flight of steps leading to the kitchen in the same temple.	Chōḷa . . .	Rā[jarājakē]sari Rājarāja I . .	Year 24 . .	Do. . . .	Records a donation similar to the above to the same god by Śōlai Kaṇavadi, a merchant belonging to Olōkachintāmaṇipuram *alias* [Ni]ttavi[nō]dapuram. 25 sheep were entrusted to one person (name lost) and 25 sheep to another named Kāri, a *paḍaittalaivaṉ* each of whom agreed to supply a certain quantity of ghee daily to the temple for the purpose. Cf. No. 349 above.
	MAHARASHTRA					
	AKOLA DISTRICT					
	AKOLA TAHSIL					
351	**Akōlā.**—Left side of the Delhi Gate. Impressions from the Asst. Superintendent, Arabic and Persian Inscriptions, Nagpur.	....	....	Śaka [1708], Parābhava.	Marāṭhī, Nāgarī .	Records in verse, the erection of the gate called Mokāsa Vēs and the construction of a *ghāṭ* by Gōvinda Āpājī. Cf. Hiralal's *List*, second edn., p. 146. Published in *Ep. Indo-Mos.*, 1907-08, pp. 15 ff.
	BASIM TAHSIL					
352	**Basim.**—Western face of the pillar in front of Bālājī-kā-mandir. Do.	....	....	San 1187, Rajab, 11, Śaka 1..9, Śrāvaṇa śu. 13.	Local dialect, Nāgarī.	Seems to record the construction of a tank on the said date.
	CHANDA DISTRICT					
	GADHCHIROLI TAHSIL					
353	**Mārkaṇḍa.**—Mārkaṇḍa temple. Impressions from the Superintendent, South-Eastern Circle, Visakhapatnam. I piece.	....	....	....	Sanskrit, Siddhamātṛikā.	Reads : (1) *Anurāga* [*drā*] *ya pūrṇṇā* (2) *Bappanāga-Śrī* In characters of about the 7th century.
354	Do. II piece	....	....	....	Do. . . .	Reads : (1) *Nala*. Do.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MAHARASHTRA—*contd.*					
	CHANDA DISTRICT—*concld.*					
	GADHCHIROLI TAHSIL—*concld.*					
	Mārkaṇḍa—*concld.*					
355	Mārkaṇḍa temple. Impressions from the Superintendent, South-Eastern Circle, Visakhapatnam. III piece.	....	....	....	Early Telugu-Kannaḍa.	Fragmentary. Purport not clear. In characters of about the 7th century.
356	Do. IV piece	....	....	....	Do. . . .	Damaged. Reads [*Pu*]*ṇyakōṭi* in the 3rd line. Do.
357	Do. V piece	....	....	....	Siddhamāṭṛikā .	Fragmentary. The first line appears to read *J*[*ā*]*ni-sūnā-madēvi.* in characters of about the 8th century.
	WARORA TAHSIL					
358	**Bhāṇdak.**—Temple of Mahādēva near the Gaorāla tank close to the Railway Station. Do.	....	....	Vikrama 116[9] .	Sanskrit, Nāgarī .	Appears to record some gift. Refers to a *Ṭhākura.*
	DHULIA DISTRICT					
	DHULIA TAHSIL					
359	**Dhulia.**—Slab built into the left wall of the well in the compound of the Ēkavīra temple.	....	....	Śaka 16 [5] 3, Virōdhikṛit.	Local dialect, Nāgarī.	Seems to record the construction of the well by Gōvinda Sidhē(ddhē)śvara.
360	Slab built into the right wall of the same well.	....	....	....	Do. . . .	Mentions a *vāpikā* at the end probably with reference to its construction. In late characters.
361	**Sōngīr.**—Slab in the Pañchāyat office .	....	Ugrasēna	[Śaka] 1497, Yuva, Mārgaśira śu. 5, [Monday] = 1575 A. D., November 8.	Sanskrit, Nāgarī .	Mentions the king and his son Mānasiṅga.
	SIRPUR TAHSIL					
362	**Wāḍī.**—Three faces of a pillar in the Mārkaṇḍēśvara temple.	....	....	Śaka 1255, Śrīmukha.	Local dialect, Nāgarī.	Mentions Mārkaṇḍēśvara. Purport not clear.
	NAGPUR DISTRICT					
363	**Nāgpūr.**—Plaster-cast of a potsherd from the Superintendent, Archaeological Survey of India, Excavations Branch. Nagpur. Findspot : **Nāgdā** Khachraud Tehsil, Ujjain District.	....	....	....	Brāhmī . . .	Reads :.....*ṇ* [*i*] *ya.* In characters of about the 2nd century B.C.

	POONA DISTRICT					
	Junnar Tahsil					
364	**Junnār.**—Side of a cistern in cave No. 37, Manmodi (Bhūtliṅga) group. Impressions from the Superintendent, South-Western Circle, Aurangabad.	....	....	....	Prakrit, Brāhmī .	Seems to record that the object bearing the inscription (apparently the cistern) was the *dharma* of Pōpina, wife of Mūlasvāmin of Kumi. In characters of about the second century A. D.
	SHOLAPUR DISTRICT					
	Akkalkot Taluk					
365	**Karajagī.**—Slab set up in front of the Basavaṇṇa temple, to the west of the village.	Chālukya of Kalyāṇa.	Jagadēkamalla (II), ruling from Kalyāṇapura.	Year ..., Chaitra śu. 12, Monday.	Kannaḍa . .	Badly damaged. Seems to record a gift of land. Refers to two ministers whose names cannot be made out.
366	Stone built into the front wall of the Śaṅkaraliṅga temple.	....	....	Śaka 1747, Pārthiva	Do. . . .	States that the temple was caused to be built by Vīrabhadrappa of Bāgalakōṭe.
367	Door-jamb of the same temple . .	....	....	Śaka 1746, Tāraṇa Kārttika ba. 4, Tuesday = 1824 A. D., November 9, f.d.t. ·69.	Do. . . .	Mentions Jaḍeya Śaṅkaraliṅgasvāmi and Śrī Śaṅkaradāsa.
368	**Taḍavaḷa.**—Two pieces of a broken pillar in front of the Mallikārjuna temple.	Yādava . .	Kanhara	....	Do. . . .	Fragmentary. Contains the sayings of Kapilasiddha Mallikārjuna. Mentions Chaṭṭarasa and Kūcharasa, the subordinates of the king and seems to register a gift to the temple of Kapilasiddha Mallikārjunadēva of (?) Sonnalige which is described as *abhinava-Śrīśaiḷa*.
	South Sholapur Taluk					
369	**Kūḍal.**—Broken slab near the Saṅgamēśvara temple on the bank of the river Bhīmā.	Kalachuri of Kalyāṇa.	Rāyanārāyaṇa Niśśaṅkamalla Saṅkhama ruling from Vijaya-Kalyāṇa.	Year 2, Hēmalaṁbi, Chaitra puṇṇaṁe, Sunday, solar eclipse. Irregular.	Do. . . .	Badly worn out and damaged. Contains a lengthy description of the family of the donor. Seems to record a gift of land to god Kūḍala-Saṅgamēśvaradēva on the bank of the Bhīmā, consecrated by Hariśchandra. Mentions Maṇḍube-30, Aṁkulage-80 and the village Armmaje(?).
370	Same slab	Silāhāra of Akkalkōṭ	Ḍākarasa	....	Do. . . .	Do. In continuation of the above. Seems to register a gift of two villages situated in Aṅkuḷage-80 to the same deity. Details cannot be made out.
371	Do.	Yādava . .	Siṅghaṇa	Year 16, Yuva, Kārttika śu. 15, Monday, solar eclipse. Irregular.	Do. . . .	Do. The bottom portion of the slab is broken. Records a gift of land to the same god, for burning a perpetual lamp, by *mahāpasāyta* Jaitaya-sāhaṇi.
372	Beam of the *mukha-maṇḍapa* of the same temple.	....	....	Śaka 1[8]40, Kālayukta, Māgha śu....	Sanskrit(?) Nāgarī	Damaged. Purport not clear.
373	Slab with an engraving of a prostrate image, paved on the floor in the ruined shrine in front of the above temple.	....	....	....	Do. . . .	A pilgrim's record. In late characters.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MAHARASHTRA—*concld.*					
	SHOLAPUR DISTRICT—*concld.*					
	SOUTH SHOLAPUR TALUK—*concld.*					
	Kūḍal—*concld.*					
374	Beam in the *ardhamaṇḍapa* of the ruined shrine in front of the Saṅgamēśvara temple.	....	....	....	Marāṭhī, Nāgarī .	Mentions Siddhanātha and seems to refer to the construction of the central shrine (*garbha-gṛiha*). The inscription is engraved on both sides of a seated graffiti figure on the beam. In characters of about the 13th century.
375	Two beams in the inner *maṇḍapa* of the same shrine.	....	....	....	Sanskrit(?) Nāgarī .	Badly damaged and worn out. Purport not clear.
	MYSORE					
	BELGAUM DISTRICT					
	BAILHONGAL TALUK					
376	**Hirenandihaḷḷi.**—Hero-stone set up in front of the Kalamēśvara temple.	....	....	[Śaka 14]14 . .	Kannaḍa . .	Seems to record the death of certain individuals, Kariyappa being one of them.
377	Stone set up in the field belonging to Saraseṭṭi, a mile to the south of the village.	....	....	....	Do. . . .	Top portion damaged. Records a gift of land in Hiriya-Nandihaḷḷi to a *maṭha* by Mariyallappa-gauḍa, the grandson of Malli-nāyaka. In late characters.
378	**Kaḍatanhāḷ.**—Slab lying near the ruined Basavaṇṇa temple, about half a mile to the east of the village.	Chālukya of Kalyāṇa	Jayasiṁha II	Śaka 945, Raktākshi	Do. . . .	Broken and damaged. Seems to register a gift to a temple. States that *mahāmaṇḍalēśvara* Bhīmadēva of the [Bai]sa family was administering Kāḍaṛavaḷḷi-30 division. Refers to Kañcharasa bearing the titles *Koṅguṇivarma* and *Gaṅga-mārttāṇḍa*, as a feudatory of the king. *Sēnabōva* Āytavarm-mayya wrote the record. Cf. No. 387 below.
379	**Kallubhāvi.**—Slab set up in front of the Rāmaliṅgēśvara temple.	Do. . . .	Do.	Do. . . .	Do. . . .	Badly damaged. Contents similar to the above. Registers a gift of 300 *kamma* of land to some temple, situated in Kummuḍavāḍa.
380	Stone built into the platform of the mosque at the entrance of the village.	....	....	....	Do. . . .	Middle portion worn out. Seems to register a gift of land to Viraktamūrti by Basapa. In late characters.
381	Stone set up near the steps at the entrance of the Hanumanta temple.	....	....	Sarvajit . .	Do. . . .	Refers to the *uṁbaḷi* of a *maṭha*. Do.
382	Hero-stones set up in front of the same temple.	....	....	....	Do. . . .	Fragmentary. Mentions Chika-nāyaka. In characters of about the 14th century.
383	Do. No. II	....	....	....	Do. . . .	Do. Refers to the wife (name not clear) of Malli-nāyaka. Do.

384	Do. No. III	....	....	....	Do. . . .	Do. Mentions a hero named.....ṇiyaṁka Bhīma. Do.
385	Do. No. IV	....	....	....	Do. . . .	Do. Mentions Malli-nāyaka. Do.
386	Slab built into the floor in front of the image of Hanumanta in the same temple.	....	....	Jyē[shṭha], ... Sunday, solar eclipse.	Do. . . .	Do. Registers a gift of land to a *maṭha*. Mentions Maleyāḷa-paṇḍita, his disciple Tējōrāśi-paṇḍita, god Nagarēśvara and Aṇṇigere. In characters of about the 12th century.
387	Slab set up in front of the Jaina *basti* behind the house of N.B. Deshpande.	....	....	....	Do. . . .	Records the renewal of a grant by *mahāmaṇḍalēśvara* Kañcharasa of the Gaṅga family. States that the original grant of the village Kummudavāḷa situated in Kādalavaḷḷi-30 was made to the temple of Jinēndra built by himself, by *mahāmaṇḍalēśvara* Saigoṭṭa-Gaṅga-Permānaḍi, also called Śivamāra, the feudatory of Rāshṭrakūṭa Amōghavarsha in Śaka 261, Vibhava, Pushya ba. 14, Monday Uttarāyaṇa-saṁkrānti (irregular). In characters of the 11th century. Published in *Ind. Ant.*, Vol. XVIII, pp. 309 ff. Cf. No. 378 above.
	BELGAUM TALUK					
388	**Belgaum.**—Pillar in the Safa Masjid in the Fort area.	Raṭṭa of Saundatti	Kārtavīrya IV	Śaka 1122, Siddhārtha, Vaiśākha śu. 10, Wednesday=1199 A.D., April 7.	Kannaḍa, Nāgarī .	States that at the instance of the *mahājanas* of Ikshugrāma, the *mūligas* and *gāvuṇḍas* of several villages confirmed gifts of money made by them earlier to god Īśvaradēva and also made another gift of money. *Mahāmaṇḍalēśvara* Kārttavīrya is said to have been protecting the 84 (*mahājanas*) of Ikshugrāma from his *nelevīḍu* at Vēṇugrāma. Published in *Karnatak Inscriptions*, Vol. II, pp. 115 ff.
	BIDAR DISTRICT					
	BIDAR TALUK					
389	**Bidar Fort.**—Impressions received from the Superintendent, South-Western Circle, Aurangabad.	....	....	....	Kannaḍa . .	Records a grant of 12 *mattar* of land to some deity in the name of Kāmayya, son of *Mādi-seṭṭi*. In characters of 12th-13th century.
	BIJAPUR DISTRICT					
	HUNGUND TALUK					
390	**Aihoḷe.**—Impressions received from the Superintendent, South-Western Circle, Aurangabad.	....	....	....	Do. . .	Reads: *Śāstramahēśvaran Guṇaravi | Rūpasaṅghāṭan Pramāṇabharan Narasobban.* In characters of about the 8th century.
391	Do.	....	....	....	Do. . . .	Reads: *Śrībiñjadivi[rd-ā]ḍvaravaṭṭan Vimānarañjitan.* Do.
392	Do.	....	....	....	Do. . . .	Reads: *Harshapriyan.* Do.
393	Do.	....	....	....	Do. . . .	Reads: *Śri-Narasobban kaṇi.* Do.
394	Do.	....	....	....	Do. . . .	Reads: *Manavaṁśa.* Do.
395	Do.	....	....	....	Do. . . .	Reads: *Śrī [Satya]saṅgatan Naṇiparamēśvaran.* Do.
396	Do.	....	....	....	Do. . . .	Reads: *Śrī-Paṭṭasvāmin.* Do.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.*					
	DHARWAR DISTRICT					
	BYADGI TALUK					
397	**Aṅgaragaṭṭi.**—Slab in the village. Impression from the Superintendent, South-Western Circle, Aurangabad.	....	....	....	Kannaḍa . .	Fragmentary. Mentions Sattḷige and Mallarasa. In characters of about the 13th century.
398	Do.	....	....	....	Do. . . .	Mentions god Sōmanātha of Huligere. Do.
399	**Badamaḷḷi.**—Slab in the Rāmaliṅga temple. Do.	Rāshṭrakūṭa . .	Akālavarsha	Śaka 865, Śōbhakṛit, Jyēshṭha śu. [5], Thursday=943 A. D., May 11, f.d.t. ·36.	Do. . . .	Fragmentary. Mentions Bhīmaparasa as the governor of Banavāsi-12000 and [Muttavaguḍiya] as the *nāḷgāvuṇḍa* of Satyaḷige-70.
400	Do.	Yādava . .	Kandhāradēva	Year 8, Ānanda, Chaitra śu. 10, Monday=1254 A. D., March 30.	Do. . . .	States that Bommidēva and Chaṭṭamadēva, the subordinates of the king granted the headmanship (*gavuḍike*) of the village Taḷagavaḷḷi and also five *maṭṭar* of land as *umbaḷi* to Lakumagāvuṇḍa, son of Harihara.
401	Do.	Do. . . .	....	....	Do. . . .	Fragmentary. Refers to a *mahāmaṇḍalēśvara*. Details are lost.
402	**Bidarakaṭṭi.**—Slab in the village. Do.	....	....	....	Do. . . .	Fragmentary. Mentions Komara-Rāmanātha. In characters of about the 14th century.
403	**Chikkahaḷḷi.**—Slab in the village. Do.	....	....	Vishu, Jyēshṭha śu. 10.	Do. . . .	Damaged. Chikkahaḷḷi, Hanumaṇṇa and a few other names can be read. In late characters.
404	**Chikkaṇaji.**—Slab in the village. Do.	Vijayanagara .	Harihara II	Śaka 1426 (wrong for 1326, current), Svabhānu, Chaitra śu. 1, Saturday =1403 A.D., March 24.	Do. . . .	Records the death of a hero named Rāmaṇṇa in a fight.
405	Do.	....	....	Āṅgirasa, Chaitra śu. 10, Tuesday.	Do. . . .	Damaged. Refers to the killing of four persons by Lakuma and to Bayirāyi, wife of Bamma-Nāyaka. In characters of about the 16th century.
406	**Chikkanandihaḷḷi.**—Slab in the village. Do.	Chālukya of Bādāmi	Kokkuḷi Vikramāditya . . .	....	Do. . . .	Records the death of Kaṇa-Arkadiya and seems to register a gift of land by Dōsirājigara Sēnāvarasa who was administering Mugunda-nāḍu from Kundagōḷu. In characters of about the 8th century.
407	Do.	Do. . . .	Do.	....	Do. . . .	Do. Refers in addition, to the death of Kiriyaṇa. Do.

408	Do.	....	....	....	Do. . . .	Badly damaged. Contents seem to be similar to No. 406 above. Do.
409	**Chinnikaṭṭi.**—Slab in the village. Do.	....	....	Krōdhana . .	Do. . . .	States that the stone was erected by Lakappa, the brother of Pole-nāyaka, to commemorate the death of the latter and also of his three wives who committed *sati*. In late characters.
410	Do.	Yādava . .	Siṅghaṇa	Year..., Nandana, Phālguna ....., Monday.	Do. . . .	Incomplete and damaged. Seems to record a grant to god Svayaṁbhū Sōmanātha of Koṇṇiḍi by Nāgaladēvi, wife of [Maṇḍādidēva]. Mentions Nāchidēva who bears the epithet *Kaliyuga-Vīrabhadra*.
411	Do.	....	....	Śaka..... Śrāvaṇa śu. 5.	Do. . . .	Indifferently engraved. Records a gift of *umbaḷi* to a deity at [Cheṁṇi]kaṭe. In late characters.
412	**Ghāḷpūji.**—Slab in the village. Do. .	Chālukya of Kalyāṇa	[Trailōkyamalla]	....	Do. . . .	Fragmentary and damaged. Seems to record the death of a person in a fight. Mentions [Bāchi]-gauḍa. In characters of about the 12th century.
413	Do.	Rāshṭrakūṭa . .	Kannara	....	Do. . . .	Fragmentary. Records a grant of land to a god whose name seems to be Mahādēva. Mentions *nālgāvuṇḍa* Nelliga. Published in *Progress Report of the Kannada Research Institute*, Dharwar, for 1953-57, p. 74.
414	Do.	....	....	Prabhava, Chaitra, ..., Wednesday.	Do. . . .	Nothing more than the date is preserved. In late characters.
415	**Guṇḍēnhaḷḷi.**—Slab in the village. Do.	Chālukya of Kalyāṇa	Jagadēkamalla (Jayasiṁha II) . .	Śaka 956, Bhāva, Pushya śu. 11, Tuesday, Uttarāyaṇa-saṁkrānti= 1034 A.D., December 24.	Do. . . .	Records the construction of the temple of Mallikārjuna at Ālūru by Aṁgiyabbe, mother of Ajavarma, and registers grant of lands to the same probably by the *gāvuṇḍa* Kaṁbayya, son of Ajavarma when *Mahāsāmanta* Chikk-Āycharasa was governing Sattalige-70 and Uttavayya of the Chikkaṁba family was the *nālgāvuṇḍa* of the division. The gift was made over to Uttamasiṁgijīya. *Sēnabōva* [Dūṇa]-sayya wrote the record. Also refers to another grant of land and money income to the same temple for repairs etc., on a later date, viz., Viḷaṁbi, Phālguṇa ba. 5, Wednesday, by Boppa-gavuḍa of Ālūru and others.
416	**Heḍigoṇḍa.**—Slab in the village. Do.	....	....	..., Uttarāyaṇa-saṁkrānti.	Do. . . .	Fragmentary. Records a grant of land. Refers to a 140-division which may be the same as Bāsavuru-140. In characters of about the 11th century.
417	Do.	Chālukya of Kalyāṇa.	Trailōkyamalla	Śaka 984, Śubhakṛit, Pushya Amāvāsyā, Sunday, Uttarāyaṇa-saṁkrānti. Irregular.	Do. . . .	States that *mahānālprabhu* Aytamma-gāvuṇḍa made a grant of land to the *āchārya* of the temple of god Kalidēva of Taḍasūru, when *mahāprachaṇḍa-daṇḍanāyaka* Chāvuṇḍarāya and Barmadēvarasa were governing Banavāsi and *mahāmaṇḍalēśvara* Rājādityadēva was in charge of Bāsūr-140.
418	Do.	[Yādava] . .	[Siṅghaṇa]	Hēmaḷambi, Akshayatṛitīyā.	Do. . . .	Fragmentary. Records a grant of land for the worship, offerings, etc., to a deity (name lost), at the instance of the king. Mentions Rudraśakti-muni.
419	**Hireaṇaji.**—Slab in the Kalamēśvara temple. Do.	Do. . .	Rāmachandra	Śaka 1215, Vijaya, Mārgaśira ba..... [Monday].	Do. . . .	Badly damaged. Seems to register a gift of money and land to a *basadi*. Refers to *mahāpradhāna, sarvādhikāri* Paraśurāmadēva and to *kumāra* Haripi-seṭṭi, son of Rambādēvi. Cf. No. 420 below.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.* DHARWAR DISTRICT—*contd.* BYADGI TALUK—*contd.* **Hireaṇaji**—*concld.*					
420	Slab in the Vīrabhadra temple. Impression from the Superintendent, South-Western Circle, Aurangabad.	[Yādava] . .	Rāmachandra	Śaka 121[5], Vijaya, Pushya..., Monday.	Kannaḍa . .	Registers a gift of money to god Nēmināṭha by *kumāra* Haripi-seṭṭi, son of Raṁbādēvi and other members of the several guilds when *mahāpradhāna* Paraśurāmadēva was the *sarvvādhikāri*.
421	Do.	Do. . . .	Siṅghaṇa	Year..., Viḷambi, Śrāvaṇa ba. 12, Sunday=1238 A.D., August 8.	Do. . . .	Commemorates the death of Goggi-seṭṭi in a cattle raid at Goṭṭagaḍi by *Kādaṁba-chakravarti* [Sō]vidēva. Goṭṭagaḍi is stated to have been situated in Dēvaṅgēri-140.
422	Do. *Nisidi* stone No. 1 . . .	Do. . . .	Rāmachandra	Śrīmukha, Āshāḍha śu. 11, Monday= 1273 A.D., June 26, f.d.t. ·56.	Do. . . .	Damaged. Seems to record the death of a woman.
423	Do. No. 2	Do. . . .	Do.	Year 3, ..., Thursday.	Do. . . .	Fragmentary. Refers to a *seṭṭi*. In characters of about the 13th century.
424	Do. No. 3	Do. . . .	Do.	....	Do. . . .	Do. Purport not clear. Do.
425	Do. No. 4	....	....	Plavaṅga, Jyēshṭha śu. 5, Thursday.	Do. . . .	Records the death by a rite, of Akkasāli Nēmōja. In characters of about the 14th century.
426	Do. No. 5	....	....	Dhātu, ..., Sunday.	Do. . . .	Damaged. Seems to record the death of a woman disciple (*guḍḍi*). Refers to Ānaje and god Śāntināṭha. Do.
427	Do. No. 6	....	....	....	Do. . . .	Do. Mentions Jakkale and seems to refer to her son Sōma. Do.
428	Do. No. 7	....	....	....	Do. . . .	Badly damaged. Purport not clear. Do.
429	**Hirēhaḷḷi.**—Slab in the village. Do.	Chālukya of Kalyāṇa.	Jagadēkamalla (II)	....	Do. . . .	Incomplete (?). Contains the praise of Tikaḍa of Kadirmiḍi, son of Sōma of Kiḷāṛa-vaṁśa and Chauṇḍikabbe and a subordinate of *mahāsāmanta* Kaliyamarasa of the Khachara-kula, the governor of Bāsavūr-140. The latter was a subordinate of Yōgēśvara-daṇḍanāyaka, the governor of Banavāsi-12000 and Sāntaḷige-1000, extending upto Haive.

430	Do. . . .	....	....	Saka 14..., Bhādrapada puṇṇame, Monday.	Do. . . .	Damaged. Seems to record the death of a *gavuḍa*.
431	Do. Slab in the Kōṭe-Īśvara temple. Do.	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Jayantīpura.	Year 45, Śārvari, Māgha śu. [2], Monday, Uttarāyaṇa-saṁkramaṇa. Irregular.	Do. . . .	Records a grant of land, garden, house-site, oil-mill and money by the *gāvuṇḍas* for the worship of and offerings to god Aṅgajēśvara, installed at Goṭṭagaḍi by Śōbhana-seṭṭi when *manneya* Kaliyamarasa was governing Bāsavura-140 and *mahāprabhu* Bamma-gāvuṇḍa and Bilā-gāvuṇḍa were in charge of Kāginele-12, Pāṇḍiyūr and Kuppageḍe. The record, which is mainly in verse, was written by Jakkaṇa and engraved by Maruḷōja and Mādōja.
432	**Ichchaṅgi.**—Slab in the village. Do.	Yādava . .	Rāmachandra	Śaka 119[7], Yuva, year 5, Bhādrapada śu. 8, Thursday=1275 A.D., August 29, f.d.t. ·37.	Do. . . .	Damaged. Seems to register the death of an individual. Mentions Dāsaṇa, the *prabhu* of Yichchaṁge.
433	Do.	Rāshṭrakūṭa . .	....	Śaka 86[8], [Pa]rābhava.	Do. . . .	Fragmentary and badly worn out. Mentions [Jaga]dēkamalla Mārasiṁha, probably of the Gaṅga family and refers to a *mahāsāmanta* who was administering Purigere-300 and other divisions.
434	**Kasaṁbi.**—Slab in the village. Do.	....	....	....	Do. . . .	Fragmentary and badly worn out. Seems to record a gift of income from several taxes. Mentions *mahāsāmanta* Rājādityarasa, *gāvuṇḍa* Barmmayya and *perggaḍe* Bhāskarayya. In characters of about the 11th century.
435	**Kervaḍi.**—Slab in the village. Do. .	....	....	Kaliyuga 4068, Śaka 1425, Prabhava, Jyēshṭha śu. 7. Irregular.	Do. . . .	Seems to refer to a gift of land at Tippalāpura by Gāṇigara Malli-seṭṭi. Baṅkāpura is mentioned.
436	**Kummūr.**—Slab in the village. Do. .	Chālukya of Kalyāṇa.	Tribhuvanamalla (Sōmēśvara IV) .	Śaka 1118 (Current), Rākshasa, Āśvayuja amāvāsyā, Thursday, solar eclipse=1195 A.D., October 5.	Do. . . .	States that *mahāmaṇḍalēśvara* Jagadaḷa Chaṭṭamadēvarasa gave the village Kummūr to *mahāpasāyita* Bāga-gāvuṇḍa, taking two-hundred *gadyāṇas* from the latter who made a grant of land, garden and oil-mill, for the worship, offerings, etc., to god Rāmanātha, after laving the feet of Kēdārapaṇḍita.
437	**Māsaṅgi.**—Slab in the village. Do. .	Yādava . .	Kannara	Year [15?], Raudri, Āśvīja ba. 5, Monday. Irregular.	Do. . . .	Refers to an attack on Guttarasa of Guttoḷal and to the death in the fight of Māḷabōva, son of Kagga-gauḍa, the *nāḷprabhu* of Māsaṇige.
438	Do.	Vijayanagara .	Harihara	Śaka 1[3]20, Īśvara, Śrāvaṇa ba. 1, Monday. Irregular.	Do. . . .	Damaged. Seems to record the death of several *nāyakas* in a fight. Refers to the village Māsaṇige situated in Chandragutti.
439	Do.	Rāshṭrakūṭa . .	Akālavarsha	....	Do. . . .	States that when Lōkaṭe was governing Banavāsi and Nelliga was the *nāḷgāvuṇḍa* of Bāsavūr-140, the latter made a grant of land to the temple at Māsaligē built by Abbiyara Tippagāvuṇḍa. The record was written by Paṁchayya.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.* DHARWAR DISTRICT—*contd.* BYADGI TALUK—*concld.* **Māsaṅgi**—*concld.*					
440	Slab in the village. Impression from the Superintendent, South-western Circle, Aurangabad.	Rāshṭrakūṭa . .	Amōghavarsha	Śaka 858, Jaya .	Kannaḍa . .	Commemorates the death of Ammaṇa in a fight with Aṇṇiga when Kannayya was governing the *nāḍu* and Malluga was the *nālgāvuṇḍa* of Bāsavura-140, and records a grant of land to Erega, the sculptor of the stone and also to another individual named Asagaṇṇa.
441	**Muttūr.**—Slab in the Kallēśvara temple Do.	....	....	Śaka 1304, Dundubhi, Kārtika ba. 7, Wednesday=1382 A.D., October 29.	Do. . . .	States that a certain Kēta-gāvuṇḍa erected a stone in memory of his son Bommaya and daughter-in-law, Kāmāyi, both of whom died, the latter by committing *sati*.
442	Do.	Kalachuri of Kalyāṇa.	Sōvidēva	Year 6, Nandana, Bhādrapada śu. 14, Sunday=1172 A.D., September 3.	Do. . . .	Damaged. Records a grant of land and house-site by the people of Mattūr to Asagara Kāḷeya in appreciation of his services in a cattle raid.
443	Do.	Chālukya of Kalyāṇa.	Bhūlōkamalla	Year 6, Kāḷayukta, Pushya śu. 5, Sunday. Irregular.	Do. . . .	Records a grant of land by Jakki-gāvuṇḍa of Goṭṭagaḍi, Kaṁka-gāvuṇḍa and others to Haḷḷiga, the elder brother of Kammāṛa Mācha who died in a fight when Jakki-seṭṭi of Kammanavaḷḷi attacked the village Muttūr.
444	Do.	....	....	.....[Bhādrapada] śu. 5.	Do. . . .	Damaged. Records the death of a hero in a fight and refers to a grant of land. Other details are lost. In characters of about the 14th century.
445	Do.	....	....	....	Do. . . .	Records the death of Gaṇaḳōja in a cattle raid and refers to *daṇḍanāyaka* Kēsimayya. Do.
446	**Śivapura.**—Slab in the village. Do. .	....	....	Śaka 14[·]0, Kāḷayukta, Āshāḍha ba. [11], Thursday. Irregular.	Do. . . .	Damaged. Seems to record a gift to god Kalinātha of Śivapura.
447	**Sūḍaṁbi.**—Slab in the village. Do. .	....	....	Śaka 1330, Manmatha, Āśvija ba. 5.	Do. . . .	Do. Seems to record the death of [Bōkayya] of Sūḍaṁgi.
448	Do.	....	....	....	Do. . . .	Records the grant of the village Sūḍaṁgi, to *rājaguru* Rudraśaktidēva by *manneya* Bommidēva and the *prabhus* of Nāgarakhaṇḍa. In characters of about the 15th century.

449	Do.	Vijayanagara .	Sadāśiva	Śaka 1513, Krōdhi, Āśvayuja śu. [5], Tuesday. Irregular.	Do. . . .	Seems to record the death of a person. Refers to Rāmarājayya and Chika Mallaṇṇa, son of [Ba]ruma-gavuḍa of Sūḍaṁbi.
450	**Tiṁkāpur.**—Slab in the village. Do. .	....	....	....	Do. . . .	Damaged. Purport not clear. In characters of about the 15th century.
	HIREKERUR TALUK					
451	**Chikkabūdihāḷ.**—Stone set up in front of the Hanumantadēva temple.	....	....	....	Do. . . .	Peeled off. Seems to register a gift to god Nārasiṁhadēva of Tiruguṇiyamaḍuvu. In late characters.
452	**Doḍḍagubbi.**—Hero-stone by the side of the Īśvara temple.	....	....	....	Do. . . .	Damaged. Registers the death of a person (name lost). Mentions Koḍamogge. In characters of about the 12th century.
453	Stone set up in the field of Karigauḍa to the south of the village.	....	....	....	Sanskrit, Nāgarī .	States that the land belongs to Veṅkaṭēśa, grandson of Janārdan-āchārya of Raṭṭehaḷḷi. In late characters.
454	**Guḍḍada-Mādāpur.**—Slab lying in the field of S.H. Kolli near the Basavaṇṇa temple.	Kalachuri of Kalyāṇa.	Saṅkama	Śaka 1101, Vikāri, Pushya ba. 11, Wednesday = 1179 A.D., December 26.	Kannaḍa . .	Registers gifts of land, oil and oil-mill for a perpetual lamp and for worship and offerings in the temple of Mallikārjunadēva by *tantrapāḷa* Lakumaṇa-nāyaka and his sons and nephews who were responsible also for the construction of the temple and of a tank called Īśvarasamudra while they were in charge of Kiṛiya-Haṇaṁje, a *sīvaṭa* of Haḷḷavura, as the feudatories of *mahāmaṇḍalēśvara* Īśvaradēva of the Sinda family who was administering Eḍevaṭṭa-70, Baḷḷave-70 and other divisions from his capital at Haḷḷavura-beḷagavartti. The gift was made after worshipping the feet of Padumarāśi-paṇḍita, disciple of Triḷōchanadēva of Hiriya Muḷugunda. States that *mahāpradhāna* Kāmaṇa-Sōmaṇa-Kēsirāja-daṇḍanāyaka was governing Banavāsi-12000 from his capital at Baḷḷigāve.
455	**Hādrihaḷḷi.**—Hero-stone lying in the compound of Kallappanaguḍi.	....	....	Prajōṭpatti, Āshāḍha su. 5, [Thursday].	Do. . . .	Records that Sōmāyi committed *sati* when her husband Sāraṅga died. In characters of about the 13th century.
456	**Hirebūdihāḷ.**—Slab standing in front of the Īśvara temple to the east of the village.	Chālukya of Kalyāṇa.	Trailōkyamalla (Sōmēśvara I)	Śaka 967, Pārthiva, Pushya śu. [11], Sunday, Uttarāyaṇa-saṁkrānti-1045 A.D., December 22. The saṁkrānti occurred on December 24.	Do. . . .	The bottom portion of the record containing the details of the grant portion is completely worn out. The extant portion refers to *mahāmaṇḍalēśvara* Chāvuṇḍarāyarasa administering Banavāsi-12000.
457	**Hirekabbār.**—Slab by the side of the Kallappa temple.	Kalachuri of Kalyāṇa.	Rāyamurāri Sōvidēva	Śaka 109[4], Nandana, Jyēshṭha śu. 1, Sunday, saṁkramaṇa, lunar eclipse. Irregular.	Do. . .	Records gifts of land, oil-mill and flower garden for the worship and offerings to god Bāchalēśvara of Hiriya-Kabbāṛa in Haḷḷavura-sīvaṭa, by Jakka (?), son of Kaliyama-gāvuṇḍa, while Mallidēva of the Sinda family, younger brother of Māchidēva and son of Īśvaradēva and Bāchaladēvi, was administering the area from Hallavura. Cf. No. 454 above.
458	**Hirekerūr.**—Slabs used as steps of the *tuṁbuva-hoṇḍa*. Slab No. 1.	Chālukya of Kalyāṇa.	Bhuvanaikamalla	Śaka [..]6, Ānanda, Āshāḍha amāvāsye, Sunday, saṁkrānti.	Do. . . .	Fragmentary. Registers a gift of money to a deity. All details are lost.

No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.* DHARWAR DISTRICT—*contd.* HIREKERUR TALUK—*contd.* **Hirekerūr**—*concld.*					
459	Slabs used as steps of the *tumbuva-hoṇḍa*. Slab No. 2.	Chālukya of Kalyāṇa.	Tribhuvanamalla ruling from Jayantīpura.	..... Plava	Kannaḍa . .	Fragmentary. Seems to describe the *Bhavaṇekāras* and others. Other details are lost.
460	Do. Slab No. 3.	Do. . . .	Tribhuvanamalla	Chālukya - Vikrama 47, Śōbhakṛit, Uttarāyaṇa - saṁkrānti, lunar eclipse. Irregular.	Do. . .	Records a gift of *perggaḍe-kāṇike-gadyāṇa* collected by the *telligas*, to god Jakkēśvara, at the instance of the 1000 *ūroḍeyas* and other chiefs of Piriya-Kereyūr by Guṇḍamarasa who was the *prabhu* and *herggaḍe* of *agrahāra* Niḍuguṇḍi which is described as the first *bāḍa* of Kisukāḍu-70. Also records a gift of money by *Telliga* Masaṇaya-nāyaka and his *aḷiya* Māleya, and of oil by the other *telligas* when *mahāpradhāna sēnādhipati, maneverggaḍe* Sāvipayya, was administering Banavāsi-12000.
461	Do. Slab No. 4.	Do. . . .	Tribhuvanamalla ruling from Kalyāṇapura.	....	Do. . . .	Fragmentary. Mentions *daṇḍanāyaka* Rudramarasa and other officers (name lost), and *agrahāra* Hiriyakereyūru. Other details are lost.
462	Hero-stone in the same place .	....	....	... Chaitra, śu	Do. . .	Fragmentary. Records the death of a *nāyaka*, probably in an encounter with a tiger. Mentions.....nuḍuganahaḷi and Hiriyake[reyūru]. In characters of about the 13th century.
463	**Hiremoraba.**—Fragment of a slab in the backyard of the house of Siddanagauda Patil.	....	....	....	Do. . . .	Worn out. Purport not clear. In characters of about the 12th century. There is another fragment in the same place. In late characters.
464	Hero-stone set up in front of the Kallēśvara temple.	....	....	....	Do. . . .	Seems to record the death of a person after having killed a tiger. In characters of about the 12th century.
465	Fragmentary stone in the cattleshed of the house of Virabasavayya Mathada, by the side of the same temple.	....	....	....	Do. . . .	Contains the imprecatory portion. Do.
466	Another fragment in the same place .	....	....	....	Do. . . .	Purport not clear. Seems to refer to a *taḷara*. Do.
467	Stone standing by the side of the Hanumanta temple.	....	...	....	Do. . . .	Mentions Ayappa, son of Malapaiyya and grandson of *sēnabōga* Kuppayya and Aṅkappa, son of Bommarasaiyya. In late characters.

468	Slab built into the sluice of Keñchavvanakeṛe, about a mile to the south of the village.	....	....	... Monday, solar eclipse.	Do. . . .	Top portion is broken and lost. Records a gift of land for the worship of Gubbikalla Mallikārjunadēva to Mūṛujāvidēva who made it over to his disciple, Sōmēśvara-paṇḍita who was the *sthānāchārya* of the temple of Baṇṭēśvaradēva. In characters of about the 12th century.
469	**Kaḍūr.**—Slab in front of the Māruti temple.	Chālukya of Kalyāṇa.	[Bhuvanaikamalla] . .	....	Do. . . .	Badly damaged and worn out. The bottom portion of the slab is broken and lost. Contains the description of the village Kaḍavūr and of the familiy of *mahāmaṇḍalēśvara* Udayāditya who is said to have been governing Banavāsi-12000 division. Other details are lost.
470	Fragment of a stone in front of the Basavaṇṇa image by the side of above temple.	....	....	....	Do. . . .	Badly damaged. In characters of about the 11th century.
471	Hero-stone set up in front of the Īśvara temple.	....	....	Śaka 1211 (current), Sarvadhāri, Chaitra śu. 10, Sunday = 1288 A.D., March 14.	Do. . . .	States that Bāchi-gavuḍa, son of *mūliga* Sōma-gavuḍa and disciple of *rājaguru* Mūrjjāvidēva, a devotee of god Kaḍaṁbēśvara, died in a fight, within the boundary of Kaḍavūr and that 20 *kamma* of land was granted by the *ārādhya*. Cf. No. 468 above.
472	Another hero-stone in the same place .	....	....	Saka 1351, Saumya, Kārttika śu. [5], Sunday. Irregular.	Do. . . .	Damaged. Records the death of Nāgarasa and another hero in a fight. Mentions Ṛaṭṭapaḷḷi and refers to a person called Gōpinātha-nāyaka and to a *mahāsāmantādhipati*.
473	**Kāluvihaḷḷi.**—Lamp-pillar in front of the Basavaṇṇa temple.	....	....	Sarvvajit, Chaitra śu. 10.	Do. . . .	Seems to state that the pillar was set up by Basavaṇṇa who was a devotee of god Basavaṇṇa. In late characters.
474	**Makari.**—Slab called *nēgilakallu* set up near the steps of the *hoṇḍa*. . .	Rāshṭrakūṭa .	Akālavarsha Kannara (Kṛishṇa) .	....	Do. . .	Refers to the rule of Pṛithuvī-Māra over Banavāsi-12000 and of Sindaka Vīra over another territory (name not clear) and seems to record the death of some person. Cf. No. 479 below.
475	**Maḷige.**—Stone set up at the entrance of the Śaṅkaraliṅga temple.	....	....	Bahudhānya . .	Do. . . .	Records a gift of land as *umbaḷi* for the worship of god Śaṅkaraliṅga of Maḷige by [Kṛi]shṇāji-panta. In late characters.
476	**Nūlgēri.**—Slab in survey No. 72 . .	Rāshṭrakūṭa . .	Gōvinda [III]	....	Do. . . .	Seems to state that Kundavasi and Ajākeyya made a gift of land and had the *mēṭi* set up while Mārake-arasa was governing Banavāsi-12000. Balmāḷcha made the *mēṭi*. Published in *Progress Report of the Kannada Research Institute*, Dharwar, *for 1953-57*, p. 68, No. 5. Cf. No. 479 below.
477	Slab in survey No. 71 . . .	Do. . .	Kannara	....	Do. . . .	Seems to state that Emmeyara Rēcha had some Brāhmaṇa families from Keṛeyūr settled in the locality. Kalimitra wrote the record. Ibid., pp. 23-74, No. 11.
478	**Śiragaṁbi.**—Base of the image in the Bharamappa temple to the east of the village.	....	....	....	Do. . . .	Broken and damaged. Refers to [Bā]chaya, son of *mahāpradhāna Kumāra* [Ba]mmaṇarasa. In characters of about the 12th century.
479	Pillar by the side of the Māruti temple. .	[Rāshṭrakūṭa] .	....	....	Do. . . .	Top right corner is broken. Seems to refer to the setting up of a *mēṭi*. Māra is stated to be administering the *nāḍu*. Mentions *Geṇḍavaṇa* and the 95 *prajes*. [Nāga] made the pillar. In characters of about the 9th-10th century. Cf. Nos. 474 and 476 above.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.* DHARWAR DISTRICT—*concld.* HIREKERUR TALUK—*concld.* **Śiragaṁbi**—*concld.*					
480	Slab by the side of the Māruti temple .	[Rāshṭrakūṭa] .	Śubhatuṅgavallabha [Kṛishṇa II] .	....	Kannaḍa . .	Records a gift of 12 *mattar* of land as *bittuvaṭṭa* for the upkeep of the local tank while Rēchiga was in charge of the *ūr* and Lōkayya was administering Banavāsi-12000. Paratavara Māramma is mentioned. Published in *Progress Report of the Kannada Research Institute*, Dharwar, for *1953-57*, p. 73, No. 10.
481	Slab kept in the shrine of Mailāraliṅga temple.	Chālukya of Kalyāṇa.	Bhuvanaikamalla (Sōmēśvara II) .	....	Do. . . .	The bottom portion is peeled off. The extant portion refers to Bhuvanaikamalla-Vīra-Noḷaṁba Udayāditya as governing Banavāsi-12000 and Sattaḷige-1000 divisions. Also refers to the *gāvuṇḍas* of [Si]rigaṁbi which was situated in Raṭṭapaḷḷi-70.
482	Slab called *Nēgila-kallu* set up by the side of the house of H.K. Soratur.	....	....	....	Do. . . .	States that *Geṇḍavaṇa* died being pierced (?) by the ploughshare. In characters of about the 9th-10th century. Cf. No. 479 above.
483	Slab called *Varāhagallu* set up in the field of M.B. Gubbi.	Rāshṭrakūṭa . .	Jagattuṅga-Pratāpāvalōka . .	....	Do. . . .	Records a gift of 6 *mattar* of land to god Beḷḷdēva by Apollabbe, wife of Ēṛe-ammarasa who was governing Banavāsi-12000 while Ammasa and three others were administering Tirigamme as *gāvuṇḍas*. Also records another gift of 4 *mattar* of land to the same deity on a later date by Lōkabbe, wife of Avarevarasa who was administering Tirigamme while the four *gāmuṇḍas* referred to above were officiating as *karaṇas*, and Rājāditya-arasa was governing Banavāsi-12000. The gift land was made over to Nāgaṇandi, the disciple of Beḷḷavāsada-guravar, with the consent of the *prajes* of Tirigamme and Taḷakeṛe. Baḷmaḷcha engraved the record on the stone which bears the figure of a boar at the top. Published in *Progress Report of Kannada Research Institute*, Dharwar, *for 1953-57*, pp. 69-70, No. 6.
484	Stone set up in the field of B.H. Soratur, to the north of the village.	....	....	Sarvadhāri . .	Do. . . .	Top portion damaged. Records a gift of land as *raktamānya* to Chauḍiyaṇṇa, son of Maḷḷaṇṇa, the *gauḍa* of Śiragaṁbi, by *dēśāyi* Hanumanta-gauḍa of Guttaḷaḷ, as a compensation for the death of the former's son Maḷḷaṇa who died as a result of an explosion, at the time of the attack on Śākhara. In late characters.

485	Another stone in the same field . .	....	....	Sarvadhāri, Āshāḍha ba. 12	Do. . . .	Contents similar to No. 483 above. Do.
486	Stone in the field of M.D. Keruri, behind *mādaragēri* to the south of the village.	....	....	....	Do. . .	Badly damaged. Contents seem to be the same as in Nos. 484-85 above. Do.
	GULBARGA DISTRICT					
	CHITAPUR TALUK					
487	**Arajaṁbige.**—Slab used as a step in the Hanumān temple.	....	....	....	....	Purport not clear.
488	Entrance into the Liṅgadagavi shrine in same temple.	Chālukya of Kalyāṇa	...	....	Kannaḍa . .	Completely worn out and fragmentary. Gives the genealogy of the dynasty and mentions Jayasiṁha. In characters of about the 12th century.
489	**Diggāon.**—Slab at the entrance into the Śaṁbhuliṅga temple.	Do. . . .	Tribhuvanamalla (Vikramāditya VI) ruling from Manneyakere.	Chālukya Vikrama 32, Sarvvajit, Mārgaśira, Amāvāsyā, Monday, solar eclipse=1107 A.D., December 16.	Do. . . .	Records gifts of land, garden and a house-site to god Janārdanadēva in the Chikkaṣañje-maṭha attached to the Svayambhū-Sōmēśvara temple by *mahāmaṇḍalēśvara* Manneya Lōkarasa at the instance of the chief queen Malayamatidēvī who was in-charge of the *mēlāḷike* of *agrahāra* Digghavige. Also records a further gift of land by Dāvaṇa-bhaṭṭa who was responsible for the construction of the Svyambhū-Sōmēśvara temple and other gifts by the 400 *mahājanas* of *agrahāra* Nāgavāvi. The gifts were made over to the 300 *mahājanas* of Digghavige.
490	Slab under the *Agasi* tree in the same temple.	Do. . . .	Āḷōkyamalla (Sōmēśvara I) . .	Śaka, 976 (current), Vijaya, Vaiśākha Amāvāsyā, Thursday, Kattalegrahaṇa=1053 A.D., May 20. There was no solar eclipse on that day.	Do. . . .	Records that *mahāmaṇḍalēśvara* Bibbhayyarasa and *mahāsāmanta* Ereyammarasa of the Haihaya family made a gift of 300 *mattar* of land to god Svayambhūdēva.
491	Slab inside the same temple . .	Do. . . .	[Vikramāditya]	....	Do. . . .	Refers to the grant made in No. 490 above and seems to record further gifts by *mahāpradhāna daṇḍādhīśa* Rannapayya.
492	Wall of the Rāmaliṅga shrine in the same temple.	....	....	[Śaka] 1317, Yuva.	Do. . . .	Contains the name Śrī Maṁgarāja.
493	**Kaddarigi.**—Slab outside the Munīśvara temple.	Chālukya of Kalyāṇa	Jagadēkamalla . . .	Regnal year 4, Dundubhi, Chaitra śu. 10, Sunday=A.D. 1142, March 8.	Do. . . .	Worn out in parts. Mentions the *prabhu* Lōkagavuḍa of Kaddaṛage and others and seems to record a gift of land and money.
494	**Kāḷigi.**—Pillar in the ruined Kariliṅga temple.	....	....	....	Do. . . .	Records that Ācharasa-daṇḍanāyaka made a grant of 40 *mattar* of land in Bharatakanūr to Āditya-bhaṭṭōpādhyāya Sarvakratu Sōmayājin, worshipper at the feet of god Jayaliṅgēśvara. In characters of about the 13th century.
495	Wall of the Hanumān temple . .	Chālukya of Kalyāṇa	Jagadēkamalla ruling from Poṭṭaḷakere.	Śaka 9[64], Chitrabhānu, Pausha ba. 5, Sunday= 1043 A.D., January 2, f.d.t. ·51.	Do. . . .	Worn out and illegible. Seems to record a gift of land to god Sōmēśvaradēva when *mahāmaṇḍalēśvara* Bibbarasa was ruling over Sūgūru, Poṭṭaḷakere and Saṁgavige. Cf. No. 490 above.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.* GULBARGA DISTRICT—*contd.* CHITAPUR TALUK—*contd.* **Kāḷigi**—*concld.*					
496	Pillar in the Chauḍamma temple . .	Chālukya of Kalyāṇa	[Trailōkyamalla Āhavamalla] .	Śaka 987, Viśvāvasu	Kannaḍa . .	Worn out. Mentions the king's feudatory *mahāmaṇḍalēśvara* Bibbarasa of the Vāraḷa family. Cf. No. 495 above.
497	Slab lying in the Kāḷēśvara temple .	....	....	....., Chaitra ba. 6, Monday, ... saṁkrānti.	Do. . . .	Damaged and fragmentary. Seems to record a gift of land to god Bibbēśvaradēva by Bammidēva-da[ṇḍanāyaka]. Mentions villages such as Saṁgavi, Teṅguḷe and Bharatakanūru. In characters of about the 12th century
498	Slab on the wall in the same temple .	Chālukya of Kalyāṇa	Tribhuvanamalla (Vikramāditya VI) .	....	Do. . . .	Worn out. Contains the genealogy of the king. Refers to queen Chandrikādēvī and the prince Jayakarṇa.
499	Another slab on the wall in the same temple.	Kalachuri of Kalyāṇa.	Rāyamurāri Sōyidēva ruling from Modeganūr.	Year 7, Vijaya, Āśvayuja śu. 10, Thursday, Vishu-saṁkramaṇa. Irregular.	Kannaḍa and Sanskrit, Kannaḍa and Nāgarī.	Gives the genealogy of the Kalachuri family and records that *Hiriyadaṇḍanāyaka*, Mādhava and *mahāmaṇḍalēśvara* Goṅkarasa, son of Udayāditya-Vīra-Kāḷarasa and grandson of Vīra-Goṅkarasa of the Bāṇa family together made a gift of the village Māruḷige situated in Teṅguḷi-70 to god Svayaṁbhū-Kāḷēśvaradēva of Kāḷuge, the capital of Manneyadaḍi-nāḍu. The record also gives the genealogy of Mādhava.
500	Slab kept outside the same temple .	Do. . . .	Rāyamurāri Sōyiḍēva ruling from Seleyahaḷḷi.	Khara, Śrāvaṇa śu. Paurṇṇami, Sunday, lunar eclipse 1171=A.D., July 18.	Do. . . .	Worn out. Records the gift of one *gadyāṇa* from each village in the *nūṟuṁbāḍa* (hundred villages) in Mannedaḍi-1000 to god Svayaṁbhū Kāḷēśvara of Kāḷuge by *Hiriyadaṇḍanāyaka* Mādhavaiyya. See No. 499 above.
501	Pillar on the right side, in the Īśvara temple.	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Kalyāṇa.	Chalukya-Vikrama 18, Śrīmukha, Pushya śu. 5, Sunday, saṁkrānti =1093 A.D., December 25. The saṁkrānti occurred on the previous day.	Kannaḍa . .	Damaged. Seems to record gift of certain incomes to god Bibbēśvara.
502	Left pillar in the same temple . .	Do. . . .	Trailōkyamalla (Sōmēśvara I) ruling from Kalyāṇa.	Śaka 971, Virōdhi, Chaitra śu. 5, Saturday=1049 A.D., March 11.	Do. . . .	Illegible. Mentions Mannedaḍi-1000, and seems to refer to a grant of some *suṁka* and states that the record was written by *Sēnabōva* Nāgaśiva.
503	Slab fixed to the village boundary wall	....	....	....	Sanskrit, Nāgarī .	Badly worn out.

504	Slab kept in the Mallikārjuna temple .	Bāṇa . .	Vīra Goṁkarasa (II) . . .	....	Kannaḍa .	Damaged and worn out. Contains the genealogy of the Bāṇa family. Seems to record the gift of lands to god Bibbēśvara by Vīra-Goṁkarasa, his queen Maḷaladēvi and their son *Kumāra* Mallidēva. Also records gifts of land to the masons who constructed the temple. Cf. No. 499 above.
505	**Kammarawāḍi.**—Slab in the Śaṁbhuliṅga temple.	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Kalyāṇa.	Chālukya-Vikrama 29, Tāraṇa, Bhādrapada śu. Paurṇṇami, Monday, lunar eclipse =1104, A.D. September 6, f.d.t. ·54.	Do. . . .	Records the gift of land, flower garden and oil-mill as well as a house-site to the gods Mūlasthānadēva and Sōmanāthadēva by *mahāmaṇḍalēśvara* Yānemarasa of the Haihaya family along with the *prabhus* and *mūligas* of Kammaravāḍi situated in Āṟaḷu-300 after laving the feet of the *āchārya* Sōmarāśi-guru.
506	Same slab	Yādava . .	Siṁghaṇa	Regnal year 21, Vishu, Bhādrapada śu. 8, Thursday=1221, A.D. August 26, f.d.t. ·16.	Do. . .	Worn out. Mentions the king's feudatory *mahāmaṇḍalēśvara* Bijjarasa and seems to record a gift to the god Sōmanāthadēva.
507	**Mālgitti.**—Slab in the Rāmaliṅga temple	....	....	....	Nāgarī . .	Purport not clear. In late characters.
508	**Malkhūḍ.**—Fragments lying outside the ruined temple of Sōmēśvara.	....	....	....	Kannaḍa. . .	Seem to mention *mahāsāmanta* [Dō]rapayya and Mallapayya and seem to record a gift of land and *siddhāya*. In characters of about the 10th century.
509	**Muḍbōḷ.**—Slab in the Saṅgamēśvara temple.	....	....	....	Do. . . .	Depicts a hero killing a tiger. States that Boppayya, son of Gumitamale Nāka, killed the tiger in the reign of Bācharasa. In characters of about the 13th century.
510	**Rāur.**—Slab in the Rāmaliṅga temple .	....	....	....	Do. . . .	States that this is the *śrīpāda* of the teacher Siddhīmdra. In late characters.
511	**Teṅgli.**—Back of an image kept in the Pāṇḍuraṅga temple.	....	....	....	Do. . .	States that the image was caused to be made by Bammadēva, the disciple of Nāgavīra Siddhāntadēva of the Yāpanīya-saṁgha and Vaḍiyūr-gaṇa. In characters of about the 12th century.
512	Slab in front of the same temple .	Chālukya of Kalyāṇa.	Taila (III)	Śaka 1084, Chitrabhānu, Vaiśākha ba. 5, Monday, Vṛishabha-saṁkrānti. Irregular.	Do. . . .	Records gifts of land, garden, a house-site and oil-mills made by *daṇḍanāyaka maneverggaḍe* Nācharsasa, the *prabhu* of Teṅguḷi and feudatory of *mahāmaṇḍalēśvara* Vīra-Goṁkarasa of the Bāṇa family, to the gods Bhōgēśvara and Nāchēśvaradēva. Contains the genealogies of Taila III and Nācharasa. Cf. No. 499 above.
513	Slab in the Īśvara temple . . .	....	....	Do. . . .	Do. . . .	Records certain gifts of land after purchase by Chaṇḍimarasa, the *prabhu* of Teṅguḷi and his son Nāchayya to gods Chaṇḍēśvara, Śaṁkara, Kēśava, Jalaśayanadēva and Bhōgēśvaradēva and some individuals. *Mahāmaṇḍalēśvara* Vīra-Goṁkarasa (I) of the Bāṇa family is mentioned as the ruler of Khāṇḍava-maṇḍala and as the overlord of Chaṁḍimarasa. Cf. No. 512 above.
514	Same slab, left side	....	....	Do. . . .	Do. . . .	States that Goṁkarasa made certain gifts to god Chaṁḍēśvaradēva at Teṅguḷi. Cf. Nos. 512 and 513 above.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.*					
	GULBARGA DISTRICT—*contd.*					
	CHITAPUR TALUK—*concld.*					
	Teṅgli—*concld.*					
515	Slab in the Mallikārjuna temple . .	Chālukya of Kalyāṇa.	Tribhuvanamalla (Vikramāditya VI) ruling from Jayantīpura.	Chālukya-Vikrama 31, Vyaya, Chaitra śu. 13, Thursday. Irregular.	Kannaḍa . .	Records that Kechchhanayāditya-Bhaṭṭōpādhyāya and his wife Dēviyakka constructed a temple at Teṅguḷi, installed the image of Jagannātha and, with the permission of *mahāmaṇḍalēśvara* Bibbarasa, made gifts for the worship of the god and for the maintenance of the temple. Also records that the donor's eldest son, Peddavēchi-Bhaṭṭōpādhyāya and his wife Sāvitriyakka made a gift of land to the same god from their own holdings. Further states that his brother Kēśavadēva- bhaṭṭa and his wife Malliyakka made another gift of land and a house from their holding to the same temple.
516	Another slab in the same temple . .	Do. . . .	Tribhuvanamalla (Vikramāditya VI) ruling from Kalyāṇapura.	Śaka 1008, Chālukya-Vikrama 11, Kshaya, Āshāḍha śu. 5, Thursday= 1086 A.D., June 18, f.d.t. 16.	Sanskrit, Nāgarī .	Gives the genealogy of the Chālukyas from Jayasiṁha I. Records that on this date the queen Maiḷaladēvi made a permanent grant of the two villages Sonnala, situated in Manne- 30 in Mannedaḍi-dēśa and Paṭṭavadde, to a number of Brāhmaṇas belonging to different *gōtras* and *śākhas*.
517	Same slab	Do. . . .	Do.	Chālukya-Vikrama 12, Prabhava, Pushya ba. 13, Saturday=1087, A.D., December 25.	Do. . . .	States that on finding that the grant made in No. 516 above was insufficient the queen made a further grant of five *śūnya-grāmas* (names given) on this date from the camp on the banks of the Tāpī river. Cf. No. 516 above.
	SHORAPUR TALUK					
518	**Mudanūr.**—Four faces of a pillar in the shrine behind the Gōpālasvāmi temple.	Yādava . . .	Siṅghaṇa	Śaka 1141 (current), Bahudhānya, Jyēshṭha ba.[13], Friday=1218 A.D., June 22. The month was Nija-Jyēshṭha.	Kannaḍa . .	States that the Five Hundred *Svāmis* of Ayyāvoḷe and other bodies met in an assembly at Mudinīr and made a grant of money accruing from certain tolls, for the worship and offerings to god Rāmanātha. Also records grants of plots of land in several villages situated in Sagara-500 division by the same assembly to a *Sandhivigrahi* whose name is lost and *Bārika* Dēvana.
519	Four faces of another pillar in the same place.	Do. . . .	Do.	Year 19, Bahudhānya, Jyēshṭha ba. 13, Friday=1218 A.D., June 22. The month was Nija-Jyēshṭha.	Do. . . .	Damaged. Records certain regulations laid down by the Five Hundred *Svāmis* of Ayyāvoḷe, the *nānādēśis* of Kannaḍa-four-thousand and other bodies and officials who met in an assembly (*mahānāḍu*) at Mudinīr. Cf. No. 518 above.

520	Three faces of another pillar in the same temple.	Chālukya of Kalyāṇa.	Tribhuvanamalla ruling from Kalyāṇ pura.	Chālukya-Vikrama [2*]4, Pramāthin, Pushya Amāvāsyā, Thursday, Uttarāyaṇa-saṁkramaṇa=1100 A.D., January 12, f.d.t. ·30.	Do. . . .	Records a grant of land, garden, oil-mill and shops to god Mūlasthāna Kumārēśvara whose image was got made by Śrīkāntasvāmi-daṇḍanāyaka. The grant was made by the *mahājanas* of *agrahāra* Mudinīr and was entrusted to Brahmarāśi-paṇḍita, the *āchārya* of the temple of Ugrabhīmēśvara at Hagariṭage. Records other grants to god Bhoṅkēśvara by the *mahājanas*, *nakharas* and the Five Hundred *baṇajigas*.
521	Do.	Do. . . .	Jagadēkamalla II	Year, 9, Akshaya, Pushya ba. 2, Thursday, Uttarāyaṇa-saṁkramaṇa=1146 A.D., December 22. Irregular.	Do. . . .	Records a grant of money accruing from *Hejjuṅka* and *Vaḍḍarāvaḍa* taxes on eighteen-thousand *mattar* of land in Mudinīr, by *mahāpradhāna*, *suṅkaverggaḍe* Gayādhara-daṇḍanāyaka, for the worship and offerings to god Rāmēśvara and to maintain a feeding house. States that the *mummuridaṇḍa* and other bodies met in an assembly and renewed the above grant, probably on a later date.
522	Two faces of a pillar in the same temple	Kalachuri of Kalyāṇa.	Rāyamurāri Sōvidēva . . .	Year 9, Manmatha, Āśvija Amāvāsyā, saṅkramaṇa.	Do. . . .	Records a grant of the *aruvaṇa* tax for worship and offerings to god Lakshmaṇēśvara by the *mahājanas* of Mudinīr, *mahāpradhāna daṇḍanāyaka*, *kumāra* Bammidēvarasa and *Śrīkaraṇa* Vaijayya.
523	Two faces of another pillar in the same temple.	Do. . . .	Tribhuvanamalla (Bijjaḷa) .	Year 12, Sarvajit, Āshāḍha Amāvāsyā, Monday, Pushya nakshatra=1167 A.D., July 17, f.d.t. ·12.	Do. . . .	Records a grant of land for worship and offerings to god Lakshmaṇēśvara by the *mahājanas* of *agrahāra* Mudinīr. The grant was entrusted to Ballajīya, the *sthānika* of the place.
524	Same pillar	Do. . . .	Āhavamalla	Year 4, Śubhakrit, Mārgaśira ba. 13, Thursday=1182 A.D., November 25.	Do. . . .	States that *Telliga* Kēśiyaṇṇa of Kēmbāvi caused an oil-mill in stone to be made for a perpetual lamp for Lakshmaṇēśvaraḍēva of Mudinīr, which was installed near the oil-mills of gods Rāmanāthaḍēva and Ugramārttāṇḍaḍēva by the *mahājanas* and others.
525	Do.	Yādava . . .	Bhillama	Year 2, Plava (mistake for Plavaṅga), Phālguṇa ba. Amāvāsyā, Monday, solar eclipse=1188 A.D., February 29.	Do. . . .	States that a grant of the income accruing from certain taxes was made for the *Chaitrapavitra* festival of god Lakshmaṇēśvara.
526	Slab in the temple of Rāmadēva . .	Chālukya of Kalyāṇa.	Bhūlōkamalla	Chālukya-Vikrama 54, Saumya, Pushya śu. 12, Monday, Uttarāyaṇa-saṁkramaṇa=1129 A.D., December 23, f.d.t. ·33. The samkramaṇa occurred two days later.	Do. . . .	Effaced. Contains a long description of the Five-Hundred *mahājanas* of Mudinīr who are stated to have made a grant of land for the offerings and worship of god Rāmēśvara. Also records gifts of levies on articles and income from several taxes by different donors among whom figure *mahasāmanta* Haṇḍeya-nāyaka, *mahāmaṇḍalēśvara* Mallidēvarasa, *suṅkaverggaḍe* Nāgaya-nāyaka and others for the same deity.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*contd.*					
	GULBARGA DISTRICT—*concld.*					
	SHORAPUR TALUK—*concld.*					
	Mudanūr—*concld.*					
527	Slab kept outside the Gōpālasvāmi temple, I face.	Chālukya of Kalyāṇa	Tribhuvanamalla ruling from Kalyāṇapura.	Chālukya-Vikrama 30, Pārthiva, Pushya ba. 2, Thursday, Uttarāyaṇa-saṁkramaṇa=1105 A.D., December 24. The week-day was Sunday.	Kannaḍa . .	Records that [I]ḷādēvi, wife of *mahāmaṇḍalēśvara* Nāgularasa, bought a land from the *mahājanas* of *agrahāra* Mudinīr for fifty *gadyāṇas* and granted the same to god Ugramārtāṇḍa.
528	Same slab, II face	Do. . . .	Trailōkyamalla (Taila III) . .	Year 9, Īśvara, Āśvija Amāvāsyā, Monday, Vishusaṁkramaṇa. Irregular.	Do. . . .	States that the Five-Hundred *mahājanas* of *agrahāra* Mudinīr made a grant of land for offerings to god Ugramārtāṇḍa.
529	Slab near the well known as Bhāsappanabāvi.	Do.. . .	[Vikramāditya VI]	Chālukya-Vikrama 24, Pramādi, Jyēshṭha ba. 2, Sunday. Irregular.	Do. . . .	States that the Five-Hundred *mahājanas* of *agrahāra* Mudinīr stipulated that the taxes such as *gāṭuka*, *kirukūlāya*, *kūluporasu* etc., amounting to two *gadyāṇas* and *taḷāra-gūli* amounting to two *paṇas* were payable by the potters.
530	Broken slab lying near the temple of Mallayya.	....	....	....	Do. . . .	Fragmentary. Refers to a fight and the death of a hero therein. In characters of about the 11th century.
531	Four boulders lying behind the dilapidated temple.	....	....	....	Do. . . .	The inscription on each of them reads : *Sukanāsiya oḷa-tara.* The boulders are marked by consecutive numbers preceding the writing. In characters of the 12th-13th century.
	RAICHUR DISTRICT					
	LINGSUGUR TALUK					
532	**Āsihāḷ.**—Broken slab in a field outside the village.	....	....	[Āṅgīrasa] . .	Do. . . .	Fragmentary. Refers to an individual named Hanumanta. In characters of the 16th century.
533	Another broken slab in the same place.	....	....	....., Wednesday .	Do. . . .	Fragmentary. Refers to a *nāyaka*. Do.
534	**Dēvara-Bhōpūr.**—Pillar in front of the temple of Basavaṇṇa outside the village.	....	....	Prajāpati, Kārttika [ba. 30], Sunday.	Do. . . .	Damaged. Seems to refer to a gift to god Mallikārjunadēva. Mentions Ammarasa. In late characters.

535	Slab paved into the floor in the temple of of Amarēśvara.	....	....	....	Do . .	Pilgrim's record. In late characters.
536	**Gōnwaṭla.**—Slab lying near the tomb.	....	....	Śaka 1054, Pārthiva, Āshāḍha śu. 10.	Do. . .	Records the grant of the village Kabilaradoḍḍi included in Dēvadurga-samattu in Mudugal-sīme, to Dombarabhaṇḍi Hanumanta *alias* Mallōja, for the merit of Hajarat Bādshāh and Haidar Ali Bādshāh.
537	**Guruguṇṭi.**—Slab set up in the temple of Basavaṇṇa.	....	....	....	Do. . . .	Indifferently written. Seems to refer to the settlement of a dispute regarding the route to be taken for processions. In late characters.
538	Another slab in the same temple . .	....	....	....	Do. . . .	Do.
539	**Khairavāḍigi.**—Broken slab built into the Bannikaṭṭi.	....	....	Amāvāsyā, solar eclipse.	Do. . . .	Fragmentary. Details lost. In characters of the 10th century.
540	Slab lying on the *huḍe*	Chālukya of Kalyāṇa.	[Sōmēśvara IV]	Śaka....., Śubhakṛit, ...śu. 10, Thursday, Uttarāyaṇa-saṅkrānti.	Do. . . .	Fragmentary. Records a grant of land to a god (name lost). Mentions Kairavāḍigi.
541	Do.	Yādava . .	Siṅghaṇa	Year 20, Pramāthi, Pushya ba. ..., saṁkramaṇa.	Do. . . .	Do. Records a grant of land to a god (name lost) by Bācharasa, the *mahāprabhu* of Kairavāḍige and others.
542	Slab set up at the entrance of the temple of Hanumān.	Chālukya of Kalyāṇa	Tribhuvanamalla	....	Do. . . .	Badly damaged. Seems to refer to a gift of land.
543	Boulder at the foot of the hill outside the village.	....	....	....	Do. . . .	Reads : *Satyavādi śrī Rāma saraṇu.* In characters of about the 15th century.
544	**Lingsugūr.**—Slab in the field outside the village.	Vijayanagara .	Achyutarāya	Vikṛiti, Vaiśākha śu. 15.	Kannaḍa . .	Damaged. Records a grant by Biyapa-nāyaka for the merit of the king.
545	Another broken slab in the same place.	....	....	....	Do. . . .	Fragmentary and damaged. In late characters.
546	**Maski.**—Slab in the village. Impression received from the Superintendent, South-Western Circle, Aurangabad.	Chālukya of Kalyāṇa	Jagadēkamalla (Jayasiṁha II) . .	.....Kārttika śu. 5.	Do. . .	Beginning lost and badly damaged. Mentions Poṭṭaḷakere.
547	**Maṭṭūr.**—Slab near the temple of Hanumān outside the village.	....	....	....	....	Damaged and worn out. Seems to record gifts of land and income from certain taxes. In characters of the 12th century.
548	**Sānbāḷ.**—Slab set up near the well .	Vijayanagara .	Achyutarāya	Viḷaṁbi . .	Kannaḍa . .	Records the grant of the village Chikka-Śānabāḷa included in Mosage-sīme to Dombarabhaṇḍi Hanumanta-nāyaka, by Mahāgujala Mummaḍi Mēdinirāya Oḍeya.
549	Sculptured slab in the ceiling of the Śiva temple.	....	....	....	Do. . . .	Reads : *Koḍagi Gōna.* In characters of about the 12th century.
550	**Yeraḍōṇi**—Slab in the field outside the village.	....	....	Virōdhi, Jyēshṭha śu. 15.	Do. . . .	Records a grant of land to Vīrāyi, the daughter of Channabasavayya of Yātagiri by the *Mokhāsi*, the *gauḍa* and the subjects of Yaraḍōṇi. The grant-land comprised of a portion in the black soil field of Liṅgireḍḍi Honnappa. In late characters.
551	Another slab in the adjacent field . .	....	....	Śaka 14.. . .	Do. . . .	Completely effaced.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MYSORE—*concld.* RAICHUR DISTRICT—*concld.* LINGSUGUR TALUK—*concld.* **Yeraḍōṇi**—*concld.*					
552	Slab in a field outside the village .	Rāshṭrakūṭa . .	Hiraṇyavarsha	Śaka 849, Sarvajit	Kannaḍa . .	Registers a gift of 40 *mattar* of land and income from *siddhāya* to Dēmayya. Mentions Karaḍikal-nāḍu and other territorial divisions, the names of which are not clear.
	MANVI TALUK					
553	**Malhaṭ.**—Slab built into the wall of the temple of Mallikārjuna.	Chālukya of Kalyāṇa	Jagadēkamalla II . .	Śaka 1071 (current), Vibhava, [Pushya]. ..., Monday, Uttarāyaṇa-saṁkrānti.	Do. . . .	Damaged. States that *mahāmaṇḍalēśvara* Ghaṭṭidēvarasa of the Haihaya family governing from his headquarters at Moraṭa renewed a former grant of land etc. and himself endowed lands and income from certain taxes to god Mallikārjunadēva. Also records a grant of land, a house site etc, by a certain Permāḍidēva. Mentions the *Sthānādhipati* Brahmarāśi-paṇḍita.
554	Another slab in the same temple . .	[Haihaya] . .	*Mahāmaṇḍalēśvara* Hullavarasa .	Sarvadhāri, Pushya ba. 7, Monday, Uttarāyaṇa-saṁkramaṇa.	Do. . . .	Effaced. Mentions a grant for the worship and offerings to god Mallikārjunadēva of the *ghaṭikāsthāna* which was the capital of Moraṭa-300 division. In characters of about the 12th century.
555	Same slab	Do. . . .	*Mahāmaṇḍalēśvara* Immaḍi Mallidēvarasa.	.....	Do. . . .	Records a grant of land. In characters of about the 13th century.
556	Slab kept near the ruined temple outside the village.	Kalachuri of Kalyāṇa.	Saṅkamadēva ruling from Modeganūr	Śaka 1100, Viḷaṁbi, Āshāḍha śu. 10, Monday, Dakshiṇāyana-saṁkrānti =1178 A.D., June 26.	Do. . . .	States that *mahāmaṇḍalēśvara* Mallidēvarasa, son of Hallarasa of Moraṭa made a grant of the village Huṇiseyahaḷḷi situated in the *sīvaṭa* of Moraṭa to god Pallavēśvara. The grant was entrusted to the *sthānādhipati* Mallidēva, the son (disciple) of *māhēśvara* Śaṁbhuvaṇṇa. Further records grants of money by the Billa-Three-hundred and the *prabhus* and *gāvuṇḍas* of Moraṭa-Three-hundred. Also records grant of land and a house-site to Śaṁbhuvaṇṇa, the mason Timmōja and the carpenter Mallōja.
557	Another slab in the same place . .	Haihaya . .	*Mahāmaṇḍalēśvara* Mallidēvarasa .	Śaka 1118, Naḷa, Mārgaśira Amāvāsyā, Monday, Uttarāyaṇa-saṁkramaṇa. Irregular.	Do. . . .	States that when Mallidēvarasa was camping at Ayyaṇa, Śirivura with his chief queen Mākaladēvi, their three sons, Allahulidēva, Hallegadēva, Bayirugidēva, and other officials, Māḷayya, described as the *tottu* of god Saptanātha of Moraṭa installed god Sakalēśvara in the name of Mādirājayya and that Besavaladēvi, Māḷayya's daughter and the wife of Mallarasa made a grant of land for god Māḷēśvaradēva. Mallidēvarasa is stated to have killed Bijja of Modeganūr and to have defeated a certain Hadiga and a general of Bhillama. Cf. Nos. 555 and 556 above.

558	Slab on the bank of the stream . .	Chālukya of Kalyāṇa.	Jagadēkamalla II	Year 2, Siddhārthi, Āśvija Paurṇamāsyā, Monday, lunar eclipse= 1139 A.D., October 9.	Do. . . .	Records a grant of land for the worship and offerings to god Mallikārjuna by *mahāmaṇḍalēśvara* Ghaṭṭidēvarasa. States that the record was written by *śrīkaraṇada* Mallimayya and *sandhivigrahi* Śaṅkarayya at the instance of Ghaṭṭidēvarasa. Cf. No. 553 above.
559	Slab lying in a field outside the village. .	Do. . . .	Do.	Śaka 1070, Vibhava, Pushya śu. 14, Monday, Uttarāyaṇa-saṁkramaṇa. Irregular.	Do. . . .	Records a grant of land to god Sōmanātha installed in the southern part of Nāgarakeṛe within the fort of Moraṭa by Sōvarasa, the *mahākaraṇavergaḍe* of *mahāmaṇḍalēśvara* Ghaṭṭidēvarasa. Also records other grants by different individuals. Cf. No. 558 above.
	SOUTH KANARA DISTRICT					
	MANGALORE TALUK					
560	**Inna.**—Three pieces of stone lying in the Mudda temple.	....	....	Bṛihaspati in Vṛishabha.	Do. . . .	Fragmentary. Refers to the reign of a king whose name is lost. In characters of about the 12th century.
	ORISSA					
	BOLANGIR DISTRICT					
	SŌNEPUR SUB-DIVISION					
561	**Sōnepur.**—Slab lying in front of the Khamēśvarī (Stambhēśvarī) temple.	Eastern Gaṅga .	Vīra Bhānudēva (I)	Aṅka 7, Mīna ba. 3, Saturday=1268 A.D., March 3.	Old Oriya, Gauḍīya	Records the gift of 12 villages situated in the *vishaya* or district of Naēḍa to god Vaidyanātha for the longevity and fulfilment of the desire of the king. Published in *Ep. Ind.*, Vol. XXXII, pp. 325 ff.
	RAJASTHAN					
	BHARATPUR DISTRICT					
	WEIR TAHSIL					
562	**Niṭhār.**—Slab found in the village. Impression from the Superintendent, Northern Circle, Agra.	....	....	....	Sanskrit, Siddhamātṛikā.	Fragmentary. Appears to record some gift by a person (name lost) who is compared with Kṛishṇa. In characters of about the 9th century.
	DUNGARPUR DISTRICT					
563	**Dēo-Sōmanāth-on-Sōmā.**—Impression from the Superintendent, Western Circle, Baroda.	....	....	(i) Vikrama 1547, Jyēshṭha śu. 1, Monday=1491 A.D., May 9. (ii) Vikrama 154[9], Jyēshṭha śu. 5, Monday=1493 A.D., May 20. (iii) Vikrama 1578, Mārgaśira śu. 5, Monday. Probably=1521 A.D., November 4.	Local dialect, Nāgarī	Appears to record gifts of various amounts of money on different dates.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.*					
	JODHPUR DISTRICT					
	BILARA TAHSIL					
564	**Buchkalā.**—Pilaster of the door-way of a shrine in the Pārvatī temple. Impressions from the Superintendent, Western Circle, Baroda.	Pratīhāra . .	Nāgabhaṭa	Vikrama 872, Chaitra śu. 5.	Sanskrit, Siddhamātṛikā.	Seems to state that queen Jāyāvalī, daughter of Jajjaka, grand-daughter of Pratīhāra Bapuka and wife of Bhumbhuvaka, son of Haragupta of the Avāṅgānaka family, built the temple and worshipped the feet of Paramēśvara in the village Rājyaghaṁgakaṁ. The name of the *sūtradhāra* is given as Pañchhari, son of Dēiā. Published in *Ep. Ind.*, Vol. IX, pp. 198 ff., and Plate.
565	Pilaster in a shrine in the Śiva temple. Do.	....	....	(1) .... . . (2) [Chaitra] śu. 6.	Sanskrit, Nāgarī .	Badly damaged. Contains two parts. The first part mentions Pipalapāṭa and refers to the son (name not clear) of Kāyastha Rāma as the writer of the record. The second part is much effaced In characters of about the 12th century
566	**Pipāḍ.**—In the Vishṇu or Lakshmīnāth temple. Do.	Guhila(?) . .	*Rāṇā* Vijayasiṁha	Vikrama 1224, Kārttika ba. 11.	Do. . . .	Worn out. Seems to record a gift of land and mentions Dīlhaṇa and Gaṅgādhara, son of Vīlhā.
567	Pillar in the Sēshajī temple. Do. . .	....	....	Vikrama 1554, Jyēshṭha ba. 9, Monday=1498 A.D., May 14.	Do. . . .	Damaged and effaced.
568	Right pilaster in the same temple. Do. .	....	....	Vikrama 131[0], Chaitra 1.	Do. . . .	Damaged. Seems to record the gift of a *gēhalikā* (a small house ?).
569	**Śrīharsha.**—Pillar of a *maṇḍapa* in the Harshadēval. Impressions from the Superintendent, Western Circle, Baroda.	....	....	(1) Vikrama 1233, [Bhā]dra śu. 8 (?) (2) Vikrama 123[9].	Do. . . .	Damaged and mutilated. Seems to refer to a *rājaputra* and to the construction of an *āyatana*.
570	**Surpura Khurd.**—Pillar in the Jaina temple. Do.	....	....	Vikrama 1239, Pōsa (Pausha).	Do . . .	States that Suhavā, wife of Dhāhaḍa and mother of Dēvadhara made a gift of two pillars in the Nēmināthachaitya for her own merit. Noticed in *PRAS, W. C.*, 1911-12, p. 53, No. 8.
571	Another pillar in the same temple. Do.	....	....	Do. . .	Do. . . .	Copy of the above. Records the amount paid for the purpose as ten *drammas*.
	OSIAN TAHSIL					
572	**Bāōri.**—Kīrtistaṁbha.—Do.	....	....	Vikrama 10.., dvitīya-Jyēshṭha śu. 3, Thursday, Pushya=1031, A..D., May 27.	Do. . . .	The details after the date are lost.

573	Wall of the Mahādēva temple. Do. .	Rājā of Mārwār .	Jasvantasiṁha	(1) Vikrama 1718, Śaka 1584, Āshāḍha śu. 4. (2) Vikrama 1727, Jyēshṭha śu. 6. (3) Vikrama 1728, Jyēshṭha śu. [8].	Do. . . .	Refers to the reign (*vijayarājya*) of *kūra* (*kumāra*) Praithi (Pṛithvī) Saṅgha. Appears to record the building work of Mahādēvajī-prāsāda by the Brāhmaṇa Sōmājī of Gārgya-gōtra. The work appears to have been commenced on the first date and completed on the last.
574	**Levera Khurd.**—Wall of the *baṅḍī*. Do.	Mughal and Rājā of Mārwār.	Aurangazeb and Ajit Siṅgh . .	(1) Vikrama 1743, Vaiśākha śu. 3, Monday=1687 A.D., April 4. (2) Vikrama 1749, Vaiśākha.	Local dialect, Nāgarī.	Appears to record the expense of Rs. 3000 incurred in the construction of the well which seems to have been completed on the later date. Gives a list of persons responsible for the work.
	PHALODI TAHSIL					
575	**Bāp.**—Inside the pavilion (*Chhatri*) on the south-western bank of the tank.	....	....	Vikrama 1524, Pausha śu. 15, Thursday. Irregular.	Do. . . .	Seems to record the death of Mēnā, belonging to the Parāśara-gōtra.
576	Stone slab on the site called *sar* in the same village.	....	....	Vikrama 1147, Māgha śu. 1[4], Monday. Irregular.	Do. . . .	Damaged. Records the setting up of a *śilā* on the death of a person (name not given), the son of Gōvinda Jajūka of Kauṇḍinya-gōtra.
577	Another stone in the same place . .	....	....	Vikrama 1154, Chaitra śu. 14.	Do. . . .	Records the death of a Brāhmaṇa (name lost), of Su[bhā]-ditya of the Maudgalya-gōtra and a resident of Phalakuva.
578	Stone pillar about 4 miles north-west of Bāp.	....	....	Vikrama 1189, Vaiśākha [ba.] 10, Monday=1133 A.D., May 1.	Do. . . .	Purport not clear.
579	Do.	....	....	Vikrama 117[6], Pausha ba. 9.	Do. . . .	Records the death of Brāhmaṇa Sarvvadēva, (son of) Gōvinda.
580	**Chakhu.**—Slab built into the cenotaph. Impressions from the Superintendent, Western Circle, Baroda.	....	....	(1) Vikrama 1852 (current), Vaiśākha ba. 12, Thursday= 1795 A.D., April 16. (2) Vikrama 1836	Do. . . .	Seems to refer to the construction of a temple by Bhaidum Saṅgha, son of Raṭhōḍa [R]upāvatarāja Śrī Mōhakama Sigha.
581	**Gausha.**—Kīrtistaṁbha about two miles north-west of the village. Do.	....	....	Vikrama 1193, Pausha ba. 15.	Do. . . .	Mentions a woman (name lost) as the daughter of Āsala.
582	**Hindel-ka-gol.**—Kīrtistaṁbha about a mile south-west of the village.—Do.	....	....	Vikrama 1230, Phālguna śu. [8], Monday= 1174 A.D., February 11.	Sanskrit, Nāgarī .	Refers to the construction of an object. Details not clear.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN—*contd.*					
	JODHPUR DISTRICT—*concld.*					
	PHALODI TAHSIL—*concld.*					
583	**Khichan.**—Pillar about a mile north of the village near Bādi.	....	....	Vikrama 123[4] .	Local dialect, Nāgarī	Damaged. Purport not clear. Contains the name Hari in line 3.
584	Pillar about one mile to the west of the village.	....	....	Vikrama 1241, Pausha śu. 1, Wednesday, Dhanishṭhā= 1184 A.D., December 5. The *nakshatra* was Mūlā.	Do.	Seems to record the death of a person (name not clear). Mentions Gōvardhana.
585	**Munjasar.**—*Satī*-stone near the well .	....	....	Vikrama 1527, Chaitra ba. 10.	Do.	Records the death of Sūramā, wife of Virō, son of Rāṭhōḍa Jaisiṁha.
	NAGAUR DISTRICT					
	MERTA TAHSIL					
586	**Kēkind.**—Pillar near the entrance of the Śiva temple.	....	*Mahāmaṇḍalēśvara* Jasdharapāla.	Vikrama 1224 .	Sanskrit, Nāgarī .	Damaged. Records some gift for the daily worship of god Guṇēśvara. Mentions Kikindha (i.e. Kēkind). Cf. Bhandarkar's *List*, No. 335.
587	Another inscription on the same pillar .	....	....	Vikrama 1230 .	Do.	Badly damaged. Refers to a certain Sīhadēva.
588	Another pillar in the same temple .	....	....	....	Sanskrit and Prakrit, Siddhamātṛikā.	Fragmentary. Mentions Nāgarāja. In characters of about the 10th century.
589	A third pillar	....	....	....., [Māgha] śu...	Sanskrit, Siddhamātṛikā.	Do. Only a few letters are preserved. Do.
590	A fourth pillar (engraved with animal figures).	....	*Mahāmaṇḍalīka Rāṇaka* Piplarāja. .	Vikrama 1178, Chaitra ba. 1.	Sanskrit, Nāgarī .	Badly damaged. Records some gift made by the queen Rāṁhā[musaka]-dēvī to the temple of Guṇēśvara. Cf. Bhandarkar's *List*, No. 208.
591	Fifth pillar	....	*Rājaputra Rāṇā* Mahīpāla. . . .	Vikrama 1176, Vaiśākha śu. 15, Thursday, lunar eclipse =1120 A. D., April 15.	Do.	Damaged. Records some gift in honour of god Rudra-Guṇēśvara. Ibid., No. 199.

592	Another inscription on the same pillar .	....	....	Vikrama 1200, Chaitra śu. 14, Monday =1144 A.D., March 20.	Do. . . .	Do. Records some gift to the temple of Guṇēśvara. Ibid., No. 255.
593	A third inscription on the same pillar .	....	*Rāṇaka* Sāhaṇapāla . . .	Vikrama 1202, Chaitra śu. 14, Thursday=1146 A. D., March 28.	Do. . . .	Damaged. Records the gifts of the ruler and his queen Sāṁvaladēvī. Ibid., No. 266.
	NAGAUR TAHSIL					
594	**Dantina.**—Slab in the village. Impression from the Superintendent, Western Circle, Baroda.	....	....	Vikrama [13....], ... śu. 11.	Sanskrit (corrupt), Nāgarī.	Damaged. Refers to some construction and mentions some names such as Jagadēva, etc.
595	**Khinwāsar.**—Slab built into the cenotaph. Do.	....	....	Vikrama 166[0] (current), Jyēshṭha ba. 11, Tuesday=1603 A. D., April 26.	Local dialect, Nāgarī.	Refers to the performance of *satī* by Santōsha Dē[vī]. Also mentions the persons Sāṁvala Dāsa and [U]dōta.
	SIKAR DISTRICT					
	SIKAR TAHSIL					
596	**Raghunāthgarh.**—Pedestal of Mahishamardinī image.	....	*Suratrāṇa* Mahamada (Sulṭān Muhammad).	Vikrama 1283, Āśvina śu. 9, Sunday. Irregular.	Sanskrit, Nāgarī .	Mentions Lōhaṭa, son of Jīdā and grandson of Gōpāladēva. Also mentions a certain Chandēla-dēvī.
597	Pillar near the well in the village . .	....	....	Vikrama 1150 (current), Kārttika śu. 13, [Friday]= 1092 A. D., October 15, f.d.t. 10.	Do. . . .	Damaged. Mentions a certain Jōjala-dēvī and refers to Chaṇḍēla-rājya. Noticed in *PRAS, W.C.*, 1909-10, p. 55. Cf. Bhandarkar's *List*, No. 158.
	UDAIPUR DISTRICT					
	KUMBHALGARH TAHSIL					
598	**Kumbhalgarh Fort.**—Pedestal of an image in the temple in the Fort. Impression from the Superintendent, Western Circle, Baroda.	....	....	Vikrama 1516, [Vaiśākha] śu. 5, Friday=1460 A. D., April 25.	Do. . . .	Records that the image of *Yugādi-parikara* (attendant of Jina) was set up in Śrī-samavasaraṇa, by a *Prā° Jñā° śrē°* (i.e. *Prāgvāṭa-jñātīya-śrēshṭhin*), whose name appears to be Samarasī[ha], together with members of his family and *śrē°* (*śrēshṭhin*) Ākā together with members of his family, and that it was consecrated in the southern part (of the temple) by Ratnaśēkharasūri, disciple of Sōmasundarasūri.
599	Pedestal of an image of Dhanada (i.e. Kubēra).	Guhila of Mēdapāṭa	Kumbhakarṇa	Vikrama 1515, [Śaka] 1380, Phālguna śu. 12, Wednesday, Pushya= 1459 A. D., February 14.	Do. . . .	Records that the image was installed by the king who styles as *pṛithvīpurandara* in the Kumbhalamēru-mahādurga.
	UTTAR PRADESH					
	AGRA DISTRICT					
600	**Āgrā.**—Pillar kept in the Office of the Superintendent, Northern Circle, Agra. Findspot : **Durā**, Kiraoli Tahsil.	Kushāṇa . .	Kanishka	Year 16 . .	Sanskrit, (mixed), Brāhmī.	Records the dedication of a house for the welfare of the people by Vardhantikā, the daughter of Vasudatta, belonging to (the family of) the village-headman of the Āti (clan) and the Rishṭishēṇa-gōtra. Published in *Ep. Ind.*, Vol. XXXV, pp. 190-91.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*contd.*					
	AGRA DISTRICT—*concld.*					
	Āgrā—*concld.*					
601	Pedestal of a broken Jaina image in the Office of the Superintendent, Northern Circle, Agra. Photograph from the Superintendent.	....	....	Vikrama 1599, Māgha śu. 5, Wednesday=1543 A.D., January 10.	Sanskrit, Nāgarī .	Damaged. Records the obeisance of Bāthu together with members of his family.
602	Jaina image unearthed near the Fort Railway Station. Impression from the Superintendent, Northern Circle, Agra.	....	....	Vikrama 1671 (current), Śaka 1536, Vaiśākha śu. 3, Saturday, Rōhiṇī. =1614 A.D., April 2.	Do. . . .	Records that the image of Ādinātha was set up by the Saṅghamukhya *Sā°* (*Sādhu*) Pachchū and others of Āgrā in the establishment made by Kuṁrapāla and Sōnapāla at the instance of Kalyāṇasāgarasūri, the head of the Āṁchalagachchha.
603	Another image from the same place. Do.	....	....	Vikrama 1671 (current), Vaiśākha śu. 3, Saturday, Rōhiṇī=1614 A.D., April 2.	Do. . . .	Records the gift of the image of Ṛishabhanātha by the same persons said to belong to Usavala-jāti.
	KHERAGARH TAHSIL					
604	**Bhara.**—Stone image lying in the temple of Durgā. Do.	....	....	Vikrama 1585, Phālguna ba. 10.	Local dialect, Nāgarī	Illegible. Purport not clear.
605	**Chachonda.**—Pedestal of an image lying on the hill. Do.	....	....	Vikrama 14[6.] .	Do. . . .	Carelessly engraved. Purport not clear.
606	**Jagner.**—Pillar lying in the fort. Do. .	....	....	Vikrama 1632, Vaiśākha ba. 5.	Do. . . .	Fragmentary. Purport not clear. Mentions a certain Jagamala and others.
607	**Tantpur.**—Rock near the tank. Do. .	....	....	Vikrama 1578, (current), Āśvina śu. 5, Friday=1521 A. D., September 6.	Do. . . .	Appears to mention one Vāsudēva, son of Nēru.
608	**Tehra Rawat.**—Stone built into the Sati Bcrj. Do.	....	....	Vikrama 1425, Vikramāditya Śaka (wrong for Śaka) 1290, Ānaṁda, Śrāvaṇa śu. 5, Monday=1369 A.D., July 9.	Sanskrit, Nāgarī .	Records that Sirmā, daughter of Vāsudēva, performed *satī*. A sultān (name not clear) is referred to.

	ALLAHABAD DISTRICT					
609	**Allahābād.**—Stone in the Museum. Findspot: **Kauśāmbī.**	....	....	....	Brāhmī . .	Fragmentary. Second line reads: *to ga ni.* In characters of about the 1st or 2nd century A.D.
	ALMORA DISTRICT					
	Champavat Tahsil					
610	**Champavat.**—Pillar in the compound of Baleśvara-Mahādēva temple.	....	Abhayachandra	Vikrama 12[9]3 .	Local dialect, Nāgarī	Refers to the *kīrtti* (pillar of victory) of the king.
611	**Gaṇanāth.**—Sūryamandir. Near the three-headed image.	....	....	....	Do. . .	Fragmentary. Purport not clear. In characters of about the 13th century.
612	Both sides of the pedestal of the same image	....	*Rājādhirāja* Tribhuvanapāla .	Vikrama 1059, Jyēshṭha śu. 11, Monday, Hasta=1002 A. D., May 25. The *nakshatra* was Svāti.	Sanskrit, Nāgarī .	Damaged. Records that the image of Vaikuṇṭha (i.e. Vishṇu) was caused to be set up by the king who is described as the son of Indrapāla and grandson of Lakhaṇapāla.
613	Right side of the Prabhāvatī image .	....	....	....	Local dialect, Nāgarī	Mentions the *bhakti* of Hālu, son of *Ṭhākūra* Vāluna. In characters of about the 11th century.
	GARHWAL DISTRICT					
614	**Kail.**—Pedestal of the ten-armed Siṁhavāhinī image (in the village).	....	....	....	Sanskrit, Siddhamātṛikā.	Records that the image was set up by *sūtradhāra* Ānanda. In characters of about the 8th century A.D.
615	**Kulsari.**—Pedestal of a broken image .	....	....	....	Sanskrit, Nāgarī .	Damaged. Appears to mention one *mahārājādhirāja* and some names. In characters of about the 10th century.
	GHAZIPUR DISTRICT					
	Saidpur Tahsil					
616	**Gaḍadharpur.**—Fragment of a slab. Impression from the Mid-Eastern Circle, Patna.	....	....	....	Do. . . .	Fragmentary. Refers to the making of an object. In characters of about the 11th century.
	LUCKNOW DISTRICT					
617	**Lucknow.**—Slab in the Museum. Impression from the Asst. Curator.	Chandēlla . .	....	....	Do. . . .	Do. Mentions king Chandra in line 5 and Kuśasthala (i.e. Kānyakubja) in line 8. In characters of about the 11th century.
618	Do. Findspot: **Manwa,** Siddhauli Tahsil, Sitapur District.	....	....	....	Sanskrit, Siddhamātṛikā.	Do. Contains parts of some invocatory verses. In characters of about the 9th century.
	MAINPURI DISTRICT					
619	**Sahan.**—Stone in the village. Impression from the Superintendent, Northern Circle, Agra.	....	....	....	Sanskrit, Nāgarī .	Mentions the son of Kṛi[shṇa]siṁha and *Ṭhā.* (*Ṭhākura*) Sēu. In late characters.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH—*concld.*					
	MATHURA DISTRICT					
620	**Mathurā.**—Stone in the Archaeological Museum. Findspot: **Katrā Kēśavdēv.**	....	....	Gupta 145, Kārttika di. 3	Late Brāhmī . .	Records only the date.
621	Stone in the possession of Śrī-Kṛishṇa-Janma-Bhūmi Trust.	....	....	....	Sanskrit, Siddhamātṛikā.	Fragmentary. Contains a portion of the description of a hero. In characters of about the 7th century.
622	Inscribed lump of clay in the possession of a bullion dealer. Photograph from the Asst. Curator, Archaeological Museum, Mathurā.	Maurya . .	Aśōka	....	Prakrit, Brāhmī .	Contains a forged version of the Rummindēi Pillar Edict.
	SITAPUR DISTRICT					
	SITAPUR TAHSIL					
	MANWAN PARGANA					
623	**Ālmāpur.**—Back side of a broken image lying under a tree.	....	....	....	Sanskrit, Siddhamātṛikā.	Fragment of a *praśasti*. In characters of about the 9th century.
624	**Muzaffarpur.**—Fragments of a broken slab of stone lying under a tree.	....	....	....	Do. . . .	Three fragments of a *praśasti*, recording the construction, apparently of a Vishṇu temple. In characters of about the 8th century.
	VARANASI DISTRICT					
	VARANASI TAHSIL					
625	**Vārāṇasī.**—Sculptured stone slab in the Bhārat Kalā Bhavan. Findspot: **Bhārhut,** Nagod Tahsil, Satna District, Madhya Pradesh.	....	....	....	Prakrit, Brāhmī .	[A] Records the incident when Vasugupta was rescued by Mahādēva from the stomach of (the sea-monster) Timitimiṅgila. [B] Records the gift of a cross-bar (*sūchi*) by Vijitaka. In characters of about the 2nd century B. C. Published in *Ep. Ind.*, Vol. XXXIV, pp. 207 ff.
626	Slab No. 2. Museum No. 21783 . .	....	....	....	Do. . . .	Records the gift of the cross-bar (*sūchi*) by Pusaka (Pushyaka), the Paḍelaka (inhabitant of Paḍela). In characters of about the 2nd century B.C. Ibid., Vol. XXXV, p.189.
627	Slab No. 3. Museum No. 21781 . .	....	....	....	Do. . . .	Records the gift of the rail by Valimita (Valimitra) hailing from Asitamasa. Do. Ibid.
628	Slab No. 4. Museum No. 21782 . .	....	....	....	Do. . .	Damaged. Records the gift of Sirimā (Śrīmatī), the inhabitant of Parakaṭa. Do. Ibid., p.190.

	FOREIGN COUNTRIES					
	BURMA					
	HA-AN DISTRICT					
629	**Kawgun**—Cave. West wall. Impression from Director, Department of Archaeology, Burma.	....	....	....	Sanskrit and local dialect, Southern.	Refers to a certain Paramēśvara-pāda. In characters of about the 7th-8th century A. D.
	(OLD) PROME DISTRICT					
630	**Hmaurza.**—Fragment from Śrīkshētra. Do.	....	....	..... [Bhādrapada] śu. 5, Anurādhā.	Sanskrit, Siddhamātṛikā.	Fragmentary. Purport not clear. In characters of about the 8th century A.D.
631	**Rangoon.**—Terracotta votive tablet. Impressions from Sri Brahmachari Mon Bokay. Findspot : **Upper Burma.**	....	....	....	Sanskrit, Nāgarī .	Reads : *Mahā-śrīmad-Vajrābharaṇadēvasya bh*[*i*](*bhā*)*rāḥ*, the load [of presents offered] by the great and illustrious Vajrābharaṇadēva. In characters of about the 11th or 12th century A.D.
	ENGLAND					
632	**London.**—Photographs sent by Mr. Douglas Barrett, Dept. of Oriental Antiquities, British Museum, London. Pedestal of an image of a crowned Buddha. Findspot : **Alamudin** near Frunze, Soviet Kirghizia.	....	.....	....	Sanskrit, Śāradā .	Records that the image was the gift of *ā*[*chā*]*rya* Sudhākara. In characters of about the 10th century A.D.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH					
	RAISEN DISTRICT					
619	**Sāñchī.**—Stūpa, 3. Lid of the Relic-box No. 1 .	....	....	....	Prakṛit, Brāhmī .	Reads: *Mahāmogalānasa.* Published in *The Monuments of Sāñchī*, Vol. I., p. 296, No. 13.
620	Stūpa 1. Ground balustrade. Screen of the Northern entrance. Rail-pillar to the left.	....	....	....	Do. . . .	Reads: *Vedisā*[1] *Arahatarakhita*[*sa*] *dānaṁ.* Ibid., p. 301, No. 15.
621	Cross-bar (outside)	....	....	....	Do. . . .	Reads: *Tubavanā gahapatino Patiṭhiyasa bhātu J*[*ā*]*yāya Dhañaya dānaṁ.* Ibid., No. 16.
622	Another cross-bar(do.)	....	....	....	Do. . . .	Reads: *Tubavanā gahaptino patiṭhiya hnusāya Vesamanadatāy*[*e*] *dānaṁ.* Ibid., No. 17(a).
623	Same cross-bar	....	....	....	Do. . . .	Reads: *Kākaṇāye Bhagavato pamāṇa-laṭhi.* Ibid., No. 17 (b).
624	3rd (outside)	....	....	....	Do. . . .	Reads: *Tubavanā gahapatino Patiṭhiyasa dānaṁ.* Ibid., No. 18.
625	To the east of the North Gate. Rail-pillar (outside).	....	....	....	Do. . . .	Reads: *Vudināye upasikāye dānaṁ.* Ibid., No. 19.
626	Cross-bar (outside, turned upside down).	....	....	....	Do. . . .	Reads: *Tubavanā gahapatino Patiṭhiyasa dānaṁ.* Ibid., No. 20.
627	Cross-bar (outside)	....	....	....	Do. . . .	Reads: *Tubavanā gahapatino Patiṭhiyasa dānaṁ.* Ibid., p. 302, No. 21.
628	Coping-stone (inside)	....	....	....	Do. . . .	Reads: *Vāḍivahanā bhichhuninā dānaṁ.* Ibid., No. 22.
629	Cross-bar (outside)	....	....	....	Do. . . .	Reads: *Sakaka*[*ya*]? *Asvade*[*vā*]. Ibid., No. 23.
630	Another cross-bar(do.)	....	....	....	Do. . . .	Reads: *Vāḍivahanāto Oḍakasa dānaṁ.* Ibid., No. 24.
631	Rail-pillar (inside)	....	....	....	Do. . . .	Reads: (1) *Vajigutasa* (2) *dānaṁ* Ibid., No. 25.
632	Cross-bar(do.)	....	....	....	Do. . . .	Reads: *Sirikāya dana.* Ibid., No. 26.
633	Another cross-bar(do.)	....	....	....	Do. . . .	Reads: *Sirikāya da*[*na*]. Ibid., No. 27.
634	3rd (do.)	....	....	....	Do. . . .	Reads: *Samikāya bhichhuniyā dānaṁ.* Ibid., No. 28.
635	Coping-stone(do.)	....	....	....	Do. . . .	Reads: *Sīharakhitāya dā*[*naṁ*]. Ibid., No. 29.

636	North-East Quadrant. Cross-bar (Do.) .	....	....	....	Do. . . .	Reads : *Kekaṭeyakasa jamata-Vijitasa dānaṁ.* Ibid., No. 30.
637	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Dhamagirikasa mātu dānaṁ.* Ibid., No. 31.
638	Coping-stone (outside)	....	....	....	Do. . . .	Reads : *Budharakhitasa bhichhuno Ujenakasa dānaṁ.* Ibid., p. 303, No. 32.
639	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Navagāmaka-Disārakhi-* (2) *tasa dānaṁ.* Ibid., No. 33.
640	Cross-bar (inside)	....	...	....	Do. . . .	Reads : *Kādasa bhichhuno dānaṁ.* Ibid., No. 34.
641	Cross-bar (outside)	....	...	....	Do. . . .	Reads : .....*dānaṁ.* Ibid., No. 35.
642	Another cross-bar (do.) . . .	....	...	....	Do. . . .	Reads : *Nadāvuno cha Nādivirohasa cha dānaṁ.* Ibid., No. 36.
643	3rd (do.)	....	. ..	....	Do. . . .	Reads : *Poṭhadevāya dānaṁ.* Ibid., No. 37.
644	Coping-stone (do.)	....	...	....	Do. . . .	Reads : *Ejāvatasa bhichhuno Dhamayasasa dānaṁ.* Ibid., No. 39.
645	Cross-bar (do.)	....	....	....	Do. . . .	Reads : (1) *Kaṁdaḍigāmiyasa seṭhino* (2) *pajāvatiyā Devabhāgāya dānaṁ.* Ibid., No. 41.
646	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Kaṁdaḍigāmiyasa seṭhino* (2) *pajāvatiyā Nāgāya dānaṁ.* Ibid., No. 42.
647	Rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Kaṁdaḍigāma seṭhi-* (2) *no dānaṁ.* Ibid., p. 304., No. 43.
648	Cross-bar (do.)	....	....	....	Do. . . .	Reads : (1) *Kaṁdaḍigāmiyasa seṭhino* (2) *pajāvatiya Pusāya dānaṁ.* Ibid., No. 44.
649	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Kaṁdaḍigāmā Vaḍhasa dānaṁ.* Ibid., No. 45.
650	Three cross-bars (do.) . .	....	....	....	Do. . . .	Identical inscriptions. Read : *Mulagirino dānaṁ lekhakasa.* Ibid., Nos. 46-48.
651	Rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Ujāniyā Balikāya* (2) *mātu dānaṁ.* Ibid., No. 49.
652	Coping-stone (inside)	....	....	....	Do. . . .	Reads : *Devabhāgāya Madhuvanikāya bhichhuniyā dānaṁ.* Ibid., No. 50.
653	Cross-bar (outside) . . .	....	....	....	Do. . . .	Reads : (1) *Samaṇasa bhichhuno Ayutarasa atevasino* (2) *dānaṁ.* Ibid., No. 52.

* Continued from Appendix C of the Annual Report for 1959-60.

1 Macron over *e* and *o* is not used for Prakrit words occurring in items from this to No. 1248 below.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
654	Rail-pillar (outside)	....	....	....	Prakrit, Brāhmī .	Reads : (1) *Ujeniyā Kalūrapu-* (2) *tasa Bumūsa dānaṁ.* Ibid., No. 53.
655	Cross-bar (inside)	....	....	....	Do. . . .	Reads : *Visākharakhitasa bhichhuno dānaṁ.* Ibid., No. 54.
656	Same cross-bar (outside) . . .	....	....	....	Do. . . .	Text same as that of No. 655. Ibid., p. 305, No. 55.
657	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Yakhadinasa bhikhuno dānaṁ.* Ibid., No. 56.
658	Rail-pillar (outside)	....	....	....	Do. . . .	Reads : (1) .....*Kalūra* [*pu*]. (2) .....[*dā*]*naṁ.* Ibid., No. 57.
659	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā upasikāye Sirikāye dānaṁ.* Ibid., No. 58.
660	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Ujeniyā upāsikāya dānaṁ.* Ibid., No. 59.
661	3rd (do.)	....	....	....	Do. . . .	Reads : *Arapāniyā Sihaya dānaṁ.* Ibid., No. 62.
662	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Ijavatiyā Vāhilasa dānaṁ.* Ibid., No. 63.
663	Rail-pillar (do).	....	....	....	Do. . . .	Reads : (1) [*Chuḍa*] *girikāya*.. (2) *datasa dānaṁ.* Ibid., No. 64.
664	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Dhamagirino dānaṁ.* Ibid., p. 306, No. 65.
665	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Ujeniyā Rohaṇiya dānaṁ.* Ibid., No. 66.
666	3rd (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Sulāsasa dānaṁ.* Ibid., No. 67.
667	4th (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Saṁghadatasa dānaṁ.* Ibid., No. 68.
668	5th (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Sonasa dānaṁ.* Ibid., No. 69.
669	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Nāvagamikānā-upasikānā dānaṁ.* Ibid., No. 70.
670	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Ujeniyā Tāpasiyā-* (2) *naṁ.....Dhama-* (3) *datāya dānaṁ.* Ibid., No. 71.
671	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : *Uje*[*ni**]*ya Tāpasiyanaṁ Isimitasa dānaṁ* Ibid.,No. 72.

672	Another cross-bar (do.)	....	....	...	Do. . . .	Reads : *Ujeniyā Opedadatasa pajāvatiya Vayudataya dānaṁ.* Ibid., No. 73.
673	3rd (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Tāpasiyāna husā-Najaya dānaṁ.* Ibid., p. 307, No. 74.
674	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Ujeniyā Upedadatasa pajavataya Vāyadataya dānaṁ.* Ibid., No. 75.
675	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *Ujeniya Muladataye dānaṁ.* Ibid., No. 76.
676	3rd (do.)	....	....	....	Do. . . .	Reads : *U ..... ya Vayudataye dānaṁ.* Ibid., No. 77.
677	4th (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Upedadatasa bhaginiya Himadataya dānaṁ.* Ibid., No. 78.
678	5th (do.)	....	....	....	Do. . . .	Reads : *[Uje]niyā Upedadatasa bhaginiye Budhaye dānaṁ.* Ibid., No. 79.
679	6th (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Kāḍiya bhichhuniye dānaṁ.* Ibid., p. 308, No. 83.
680	7th (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Kāḍiye bhichhuniye dānaṁ.* Ibid., No. 84.
681	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Saghārakhitāya Koramikāya bhichhuniyā dānaṁ.* Ibid., No. 85.
682	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Tāpasiyanā Sihadataya dānaṁ.* Ibid., No. 87.
683	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Chheta-m[ā]tu dānaṁ* Ibid., No. 88.
684	3rd (do.)	....	....	....	Do. . . .	Reads : *Kuragharā Naraya dānaṁ.* Ibid., No. 90.
685	4th (do.)	....	....	....	Do. . . .	Reads : *Kuraghara Isimitaya dānaṁ.* Ibid., No. 91.
686	5th (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Saphineyakānā Isikasa dānaṁ.* Ibid., No. 92.
687	6th (do.)	....	....	....	Do. . . .	Reads : *Kuragharā Nāgamitaya dānaṁ.* Ibid., p. 309, No. 93.
688	7th (do.)	....	....	....	Do. . . .	Reads : *Kuraghara [Na]gamitaya dānaṁ.* Ibid., No. 94.
689	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : ..... *sa dānaṁ.* Ibid., No. 95.
690	Cross-bar (outside, facing East Gateway).	....	....	....	Do. . . .	Reads : *Bodhagoṭhiya Dhamavaḍhananā dānaṁ.* Ibid., No. 96.
691	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *Bodhagoṭhiyā Dhamavaḍhananā dānaṁ.* Ibid., No. 97.
692	3rd (do.)	....	....	....	Do. . . .	Reads : *Bodhagoṭhiyā Dhamavaḍhananā dānaṁ.* Ibid., No. 98.
693	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Nagadinasa bhichhuno dānaṁ.* Ibid., No. 100.
694	Additional balustrade against the right jamb of the East Gateway. Cross-bar (inside).	....	....	....	Do. . . .	Reads : *Arahadinasa bhikhuno Pokhareyakasa dānaṁ.* Ibid., No. 101.
695	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Bhadata-Nāgilasa* (2) *savinaṁ ñātinaṁ* (3) *dānaṁ thaṁbho.* Ibid., p. 310, No. 102.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
696	Screen of the Eastern Entrance. Pillar to the left (outside, inscription hidden by the left jamb of the East Gate).	....	....	....	Prakrit, Brāhmī	Reads : (1) *Ujeniyā kakaḍakas*[*ā*] *nagare* (2) *Magalakaṭiyānaṁ dānaṁ*. Ibid., No. 103.
697	Cross-bar (outside)	...	....	....	Do. . . .	Reads : *Kuraghara . Ma . sa dā*[*naṁ*]. Ibid . No. 104.
698	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *Sadhanasa bhichhuno dānaṁ*. Ibid ., No. 105.
699	3rd (do.)	....	....	....	Do. . . .	Reads : *Chirātiya bhichhuniyā dānaṁ*. Ibid., No. 106.
700	4th (do.)	....	....	....	Do. . . .	Reads : *Datakalavaḍasa dānaṁ*. Ibid., No. 107.
701	5th (do.)	....	....	....	Do. . . .	Reads : *Asvadevaye Bahadata-mātu dānaṁ*. Ibid., No. 108.
702	Corner pillar of the screen (do.) . .	....	....	....	Do. . . .	Reads : [*U*]*gireyakasa Svatigutasa dānaṁ*. Ibid., p. 311, No. 111.
703	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Satigutasa* [*dā*]*naṁ*. Ibid., No. 112.
704	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Tāpasasa Gonaṁdakasa dānaṁ*. Ibid., No. 113.
705	Cross-bar (inside)	....	....	....	Do. . . .	Reads : *Ujeniya Saghakasa dānaṁ*. Ibid., No. 114.
706	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Ujeniyā Vakiliyāṇā dānaṁ*. Ibid., No. 115.
707	3rd (do.)	....	....	....	Do. . . .	Reads : *Ujeniyā Gohilasa Visasa cha dānaṁ*. Ibid., No. 116.
708	South-East Quadrant. Cross-bar (outside).	....	....	....	Do. . . .	Reads : *Yasilaya atevasini-Sagharakhitāye dānaṁ*. Ibid., No. 118.
709	Another cross-bar(do.)	....	....	....	Do. . . .	Reads : *Asvadevāya Samikasa mātu dānaṁ*. Ibid., No. 119.
710	3rd (do.)	....	....	....	Do. . . .	Reads : *Arahagutāya dānaṁ*. Ibid., No. 120.
711	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : ..... *Kaṁtarasa dānaṁ*. Ibid., p. 312, No. 121.
712	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Seṭhino paṭikama-kārakānā dānaṁ*. Ibid., No. 122.
713	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Yasilāye dānaṁ* Ibid., No. 123.

714	3rd (do.)	....	....	....	Do. . . .	Reads : *Seṭhino matu Kaniyasi* [*ye**]. Ibid., No. 124.
715	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Seṭhino mātu Ateyiyā dānaṁ*. Ibid., No. 125.
716	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Upidadatasa dānaṁ*. Ibid., No. 126.
717	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : *Asagutasa dānaṁ*. Ibid., No. 127.
718	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Vasulāye dānaṁ*. Ibid., No. 128.
719	3rd (do.)	....	....	....	Do. . . .	Reads : *Tudasa Phujakapadiyasa dānaṁ*. Ibid., No. 129.
720	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Vasulāye dānaṁ*. Ibid., No. 130.
721	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Idadatasa pāvārikasa dānaṁ*. Ibid., p. 313, No. 131.
722	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : *Samikaye sadhitikāye dānaṁ*. Ibid., No. 132.
723	Another cross-bar (inside, turned upside down).	....	....	....	Do. . . .	Reads : *nakaṁ(ka)sa bhichhuno dānaṁ*. Ibid., No. 133.
724	Another cross-bar (outside, turned upside down).	....	....	....	Do. . . .	Reads : *Vasulāya dānaṁ*. Ibid., No. 134.
725	Rail-pillar (outside)	....	....	....	Do. . . .	Reads : *Kujarasa seṭhi-bhātu dānaṁ*. Ibid., No. 135.
726	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Kurarāye-tāpasiyā mātu dānaṁ*. Ibid., No. 136.
727	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Yakhiya bhichhuniye Vedisā dānaṁ*. Ibid., No. 137.
728	3rd. (do.)	....	....	....	Do. . . .	Reads : *Vāghumatā Saghadanāya bhichhuniya dānaṁ*. Ibid., No. 138.
729	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Dhaṁmakasa Vējajaka-* (2) *sa dānaṁ* Ibid., No. 139.
730	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Virasenāye dānaṁ*. Ibid., No. 140.
731	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Text same as that of No. 730. Ibid., p. 314, No. 141.
732	Rail-pillar (outside)	....	....	....	Do. . . .	Reads : (1) [*Is*]*idatāye Sakadina-pajāva-* (2) [*ti*]*ya dānaṁ*. Ibid., No. 142.
733	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *kāpāsi-gāmā Arahasa dānaṁ*. Ibid., No. 143.
734	Another cross-bar (inside, turned upside down).	....	....	....	Do. . . .	Reads : *Aya-pasanakasa bhichhuno dānaṁ*. Ibid., No. 144.
735	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Erakinā Sātilasa dānaṁ*. Ibid., No. 145.
736	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Text same as that of No. 733. Ibid., No. 146.
737	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Badhakasa bhichhuno Kodijilakasa*. Ibid., No. 147.
738	Cross-bar (inside, turned upside down) .	....	....	....	Do. . . .	Text same as that of No. 734. Ibid., No. 148.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
739	Cross-bar (inside), above No. 738 . .	....	....	....	Prakrit, Brāhmī .	Text same as that of No. 734. Ibid., No. 149.
740	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Kaṭakañuyā Arahasa dānaṁ.* Ibid., No. 150.
741	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Kaṭakañuyā Bhādakasa dānaṁ.* Ibid., No. 151.
742	3rd (do.)	....	....	....	Do. . . .	Reads : *Kaṭakañuyakasa [I]dadevasa dānaṁ.* Ibid., p.315, No. 152.
743	4th (do.)	....	....	....	Do. . . .	Reads : *Aṗathakasa danaṁ.* Ibid., No.153.
744	5th (do.)	....	....	....	Do. . . .	Reads : *Mahāgirino bhichhuno dānaṁ.* Ibid., No. 154.
745	6th (do.)	....	....	....	Do. . . .	Reads : *Madhuvanā Isidataye bhichhuniya dānaṁ.* Ibid., No. 155.
746	7th (do.)	....	....	....	Do. . . .	Reads : *Bhogavaḍhanakasa Ajitigutasa.* Ibid., No. 156.
747	8th (do.)	....	....	....	Do. . . .	Reads : *Arhadinasa dānaṁ. Morajāhikaḍi.* Ibid., No. 157.
748	9th (do.)	....	....	....	Do. . . .	Reads : *Morajāhikaṭa Arahadinasa dānaṁ.* Ibid., No. 158.
749	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Virahakaṭa ghariṇīye Sijhāye dānaṁ.* Ibid., No. 160.
750	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Subhagapathā* (2) *Dhanakasa dā*[*naṁ*]. Ibid., No. 161.
751	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Bhogavadhana Dhamarakhitāya Sivanaṁdino mātu* Ibid., p. 316, No. 162.
752	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Text same as that of No. 751. Ibid., No. 163.
753	3rd (do.)	....	....	....	Do. . . .	Reads : *Navagamaka-Samikāye Ujenihārā dānaṁ.* Ibid., No. 164.
754	4th (do.)	....	....	. .	Do. . . .	Text same as that of No. 753. Ibid., No. 165.
755	5th (do.)	....	....	....	Do. . . .	Reads : *Saghāya dānaṁ.* Ibid., No. 166.
756	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Mitasiriya dānaṁ bhichhuniyā Korariyā.* Ibid., No. 167.

757	Rail-pillar (do.)	....	....	....	Do.	Reads : (1) *Sirigutasa* (2) *vānijasa dānaṁ*. Ibid., No. 168.
758	Cross-bar (inside)	....	....	....	Do.	Reads : *Nādinagarā Kābojasa bhikhuno dānaṁ*. Ibid., No. 169.
759	Another cross-bar (do.)	....	....	....	Do.	Reads : *Nadinagarā Achalaya bhikhuniya dānaṁ*. Ibid., No. 170.
760	Cross-bar (outside)	....	....	....	Do.	Reads : *Subāhitasa pajavati[yā Majhimā]ya dānaṁ*. Ibid., No. 172.
761	Another cross bar (do.)	....	....	....	Do.	Reads : *Subāhitasa pajavatiyā Majhimāyā dānaṁ*. Ibid., p. 317, No. 173.
762	Coping-stone (do.)	....	....	....	Do.	Reads : *Naṁdutarāya dānaṁ Va(Ve)disikaya bhichhuniya*. Ibid., No. 174.
763	Rail-pillar (do.)	....	....	....	Do.	Reads : (1) *Subāhitasa Gotiputa-* (2) *sa rāja-lipikarasa* (3) *dana*. Ibid., No. 175.
764	Cross-bar (outside)	....	....	....	Do.	Reads : *Tiriḍapadā Nāgāya upāsikāya dānaṁ*. Ibid., No. 176.
765	Another cross-bar (do.)	....	....	....	Do.	Text same as that of No. 764. Ibid., No. 177.
766	Rail-pillar (do.)	....	....	....	Do.	Reads : *Barulamisāna goṭhiyā dāna Vedisāto*. Ibid., No. 178.
767	Cross-bar (do).	....	....	....	Do.	Reads : *Dhammarakhitasa Kāchupathasa bhichhuno dāna*. Ibid., No. 180.
768	Another cross-bar (do.)	....	....	....	Do.	Reads : (1) *Dhamarakhitāye bhichhuniye Kāchupathasa* (2) *dānaṁ*. Ibid., No. 181.
769	Rail-pillar (do.)	....	....	....	Do.	Reads : *Saṁdhānasa bhichhu[no*] dānaṁ*. Ibid., No. 182.
770	Cross-bar (do.)	....	....	....	Do.	Reads : *Pusagirino Nāvagāmakasa dānaṁ*. Ibid., p. 318, No. 183.
771	Another cross-bar (do.)	....	....	....	Do.	Text same as that of No 770. Ibid., No. 184.
772	3rd (do.)	....	....	....	Do.	Text same as that of No. 770. Ibid., No. 185.
773	Coping-stone (do.)	....	....	....	Do.	Reads : *Bhichhukasa Pāḍāniyasa dānaṁ*. Ibid., No. 186.
774	Cross-bar (outside, facing South Gate-way).	....	....	....	Do.	Reads : *Dhamarakhitasa bhichhuno dānaṁ*. Ibid., No. 187.
775	Another cross-bar (do.)	....	....	....	Do.	Reads : *Dhamadināya dānaṁ*. Ibid., No. 188.
776	3rd (do.)	....	....	....	Do.	Reads : *Subhagāya sa-bhaginikāya dānaṁ*. Ibid., No. 189.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
777	Rail-pillar (outside, facing South Gateway).	....	....	....	Prakrit, Brāhmī .	Reads : *Udubharaghariyasa Dhama[kasa] dāna.* Ibid., No. 191.
778	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Soṇadevāyā Parijayā Agidevāya cha dāna[ṁ].* Ibid., No. 192.
779	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Siharakhitasa pajavatiya Soṇadevaya dānaṁ.* Ibid., p. 319, No. 193.
780	Rail-pillar to the right of the Southern Entrance.	....	....	....	Do. . . .	Reads : *Udubaraghariyasa Siharakhitasa dāna.* Ibid., No. 194.
781	Additional balustrade against the right jamb of the South Gateway. Rail-pillar (inside).	....	....	....	Do. . . .	Reads : *Vīrasa bhikhuno dānaṁ.* Ibid., No. 195.
782	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Poṭhakasa bhikhuno dānaṁ.* Ibid., No. 196.
783	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Budhapālitāya bhikhuniye dānaṁ.* Ibid., No. 197.
784	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Yakhiya bhikhuniyā Vāḷīva-* (2) *hanikāya dānaṁ.* Ibid., No. 198.
785	Screen of the Southern Entrance. Rail-pillar behind the left jamb of the South Gateway.	....	....	....	Do. . . .	Reads : *Aṭhasa kaṁmikasa dānaṁ.* Ibid., No. 199.
786 to 788	Three cross-bars (outside) . . .	....	....	....	Do. . . .	Reads: No. 788 : *Samikasa Vānikasa* No. 787 : *putasa cha sa Siripālasa* No. 786 : *dānaṁ.* Ibid., Nos. 200-202.
789	Rail-pillar (inside)	....	....	....	Do. . . .	Reads: (1) *Pusagirino bhichhuno* (2) *dānaṁ.* Ibid., p. 320, No. 203.
790	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Dhanagirino Chaḍipiyasa cha bhichhunaṁ dānaṁ.* Ibid., No. 204.
791	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Visākhasa bhichhuno dānaṁ.* Ibid., No. 205.
792	3rd (do.)	....	....	....	Do. . . .	Reads : *bhādata-Rājukasa dānā.* Ibid., No. 206.
793	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Levasa [bhi ?]*..... Ibid., No. 207.

794	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Siribhāgasa saṁbu*..... Ibid., No. 208.
795	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *A*[*ya*]*-Badhikasa bhikhuno dānaṁ.* Ibid., No. 209.
796	3rd (do.)	....	....	....	Do. . . .	Reads : .....*matu Devarakhitāya dānaṁ.* Ibid., No. 210.
797	Rail-pillar (inside)	....	....	....	Do. . . .	Reads : (1) *Sāmanerasa Abeya-* (2) *kasa seṭhino dānaṁ.* Ibid., No. 211.
798	Same pillar (outside)	....	....	....	Do. . . .	Reads: (1) *Sāmanerasa* (2) *Abeyakasa* (3) *seṭhino dānaṁ.* Ibid., No. 212.
799	Cross-bar (inside)	....	....	....	Do. . . .	Reads : *Paṭiṭhanasa bhichhuno Hāṭiyasa atevāsino dānaṁ.* Ibid., p. 321, No. 214.
800	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Devada*[*siya*] *bhichhuniya upāsaka-Dhamachuḍa*[*sa**] *bhichhuno Vajino bhichhuno*.... Ibid., No. 215.
801	South-West Quadrant. Rail-pillar to the left of the Entrance.	....	....	....	Do. . . .	Reads : *Udubaraghariyasa Siharakhitasa dānaṁ.* Ibid., No. 216.
802	Cross-bar (outside)	....	....	....	Do. . . .	Reads : [*Be*]*ḍakaḍā Naṁdagiri-mātu dānaṁ.* Ibid., No. 217.
803	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *Beḍakaḍā Naṁdagiri-mātu dānaṁ.* Ibid., No. 218.
804	3rd (do.)	....	....	....	Do. . . .	Reads : *Na*[*ṁ*]*digutasa dānā bhichhuno.* Ibid., No. 219.
805	Coping-stone (inside)	....	....	....	Do. . . .	Reads : *Oḍatikāye bhichhuni*[*ye**] *Vedisikayā dānaṁ.* Ibid., No. 220.
806	Rail-pillar	....	....	....	Do. . . .	Reads : (1) *Saṁdhānasa bhi-* (2) *chhuno dānaṁ.* Ibid., No. 221.
807	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Taṁbalamaḍa Kujarasa dānaṁ.* Ibid., p. 322, No. 223.
808	Another cross-bar (do.)	....	....	....	Do. . . .	Reads : *Arāpānāto Arahadinasa.* Ibid., No. 224.
809	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Naṁdasa Kurarāto.* Ibid., No. 225.
810	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : *Budharakhitasa bhichhuno dānaṁ Ejāvatasa.* Ibid., No. 226.
811	Coping-stone (outside)	....	....	....	Do. . . .	Reads : *Isidatāye bhikhuniye Kurariye dānaṁ.* Ibid., No. 227.
812	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : *Madhuvanā Dhamagutasa bhichhuno dānaṁ.* Ibid., No. 228.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
813	Cross-bar (outside)	....	....	....	Prakrit, Brāhmī	Reads : (1) *Patiṭhānasa bhichhuno dā*[*naṁ*] (2) *Aya-Tisakasa atevāsino.* Ibid., No. 229.
814	Cross-bar (outside), turned upside down)	....	....	....	Do.	Reads : *Dhamapālasa Kothtukapadiyasa dānaṁ.* Ibid., No. 230.
815	Rail-pillar (outside)	....	....	....	Do.	Reads : *Naṁdasa Korarasa dānaṁ.* Ibid., 231.
816	Cross-bar (do.)	....	....	....	Do.	Reads : *Mahānāmasa.* Ibid., p. 323, No. 232.
817	Another cross-bar (do.)	....	....	....	Do.	Reads : *Bhogavaḍhanāto Isirakhitāya.* Ibid., No. 234.
818	Rail-pillar (do.)	....	....	....	Do.	Reads : (1) *Naṁdasa Korara*[*sa*] (2) *dana.* Ibid., No. 235.
819	Cross-bar (do.)	....	....	....	Do.	Reads : *Bhogavaḍhanā*.....Ibid., No. 236.
820	Another cross-bar (do.)	....	....	....	Do.	Reads : [*Bhoga*]*vaḍhanā Dhañiyā dānaṁ.* Ibid., No. 237.
821	3rd (do.)	....	....	....	Do.	Reads : *Jetasa dānaṁ.* Ibid., No. 238.
822	Rail-pillar (do.)	....	....	....	Do.	Reads : *Kurarāya Vimalasa dānaṁ.* Ibid., No. 239.
823	Cross-bar (do.)	....	....	....	Do.	Reads : *Pusakasa bhichhuno dānaṁ.* Ibid., No. 240.
824	Another cross-bar (do.)	....	....	....	Do.	Reads : *Samidatasa bhichhuno dānaṁ.* Ibid., No. 241.
825	3rd (do.)	....	....	....	Do.	Reads : (1) *Devagirino pachanekayikasa* (2) *bhichhuno sa-atevasikasa.*[*ṇo*]. Ibid., p. 324, No. 242.
826	Rail-pillar (do.)	....	....	....	Do.	Reads : *Kurarāya Dhamakasa dānaṁ.* Ibid., No. 243.
827	Cross-bar (do.)	....	....	....	Do.	Reads : *Gaḍayā bhichhuniyā Vedisikāya dānaṁ.* Ibid., No. 244.
828	Another cross-bar (do.)	....	....	....	Do.	Reads : *Chuḍasa cha Dhamarakhit sa cha bhichhunaṁ dānaṁ.* Ibid., No. 246.
829	Coping-stone (do.)	....	....	....	Do.	Reads : ....*taya dānaṁ Naḍinagarā bhichhuniye.* Ibid., No. 247.

830	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : *Pemutikāye Supaṭhāmāye bhichhuniye dānaṁ.* Ibid., No. 249.
831	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Māhisatiya ji[lānasa] dānaṁ.* Ibid., p. 325, No. 251.
832	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Māhisatiya Nāgilasa dānaṁ.* Ibid., No. 252.
833	3rd (do.)	....	....	....	Do. . . .	Reads : *[Mā]hisatiya Gāgiya dānaṁ.* Ibid., No. 253.
834	4th (do.)	....	....	....	Do. . . .	Reads : *Māhisatiya Visade[vā]ya dānaṁ.* Ibid., No. 254.
835	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Naṁdināgarikaya Isidināye bhichhuniye.* Ibid., No. 255.
836	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Māhisatiya Bhaga[va]ya dānaṁ.* Ibid., No. 256.
837	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Isikasa bhikhuno dānaṁ.* Ibid., No. 257.
838	3rd (do.)	....	....	....	Do. . . .	Reads : *Girigutāya bhichhuniyā dānaṁ.* Ibid., No. 258.
839	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Pokha.* Ibid., No. 259.
840	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Pusadatasa Nāvagamakiyasa dāna.* Ibid., p. 326, No. 261.
841	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Seyasasa dānaṁ Bhādanakaṭiyasa.* Ibid., No. 262.
842	3rd (do.)	....	....	....	Do. . . .	Reads : *Arapāna Devakasa dānaṁ.* Ibid., No. 263.
843	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Vāghumatā Kāchāniputānaṁ dānaṁ .sa.* Ibid., No. 264.
844	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Aya-Kānasa bhichhuno dānaṁ Aya-Bhaṁḍukiyasa.* Ibid., No. 265.
845	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Dhamadatasa bhichhuno dānaṁ Aya-Bhaḍukiyasa.* Ibid., No. 267.
846	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Pokharā Saṁgha[ra*]bhi-[ta*]sa dānaṁ.* Ibid., No. 268.
847	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Budharakhitasa [bhikhu]no Aya-Bhaṁḍukiyasa dānaṁ.* Ibid., No. 269.
848	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Yakhilasa bhichhuno Aya-Devagirino ate-* (2) *vāsino dānaṁ.* Ibid., No. 270.
849	3rd (do.)	....	....	....	Do. . . .	Reads : *[Ma]sakasa dana.* Ibid., p. 327, No. 271.
850	Coping stone (do.)	....	....	....	Do. . . .	Reads : *Korariya Saghāya bhi[chhu]ni[ya] dānaṁ.* Ibid., No. 272.
851	Rail-pillar (inside)	....	....	....	Do. . . .	Reads : (1) *Pokharā Hima-* (2) *girino dānaṁ.* Ibid., No. 273.
852	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *Mahisitiya [Bhū]tikāye dānaṁ.* Ibid., No. 274.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
853	Another cross-bar (outside) . . .	....	....	....	Prakrit, Brāhmī .	Reads : *Mahisatiya Arihadataye dānaṁ.* Ibid., No. 275.
854	3rd (do.)	....	....	....	Do. . . .	Reads : *Pusaye bhichhuniye Nadinagarikāye dānaṁ.* Ibid., No. 277.
855	4th (do.)	....	....	....	Do. . . .	Reads : *Dhama[da*]tāya dānaṁ Puñavaḍhaniyāye.* Ibid., No. 278.
856	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *A[chhava]ṭa Mātharasa Dhamarakhitasa bhichhuno dānaṁ.* Ibid., No. 279.
857	Another coping-stone (do.) . . .	....	....	....	Do. . . .	Reads : *Sirimitāyā Nādinagarikāya bhichhuniya dānaṁ.* Ibid., No. 280.
858	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Siridināya bhichhunaya Nādināgarikāya dānaṁ.* Ibid., p. 328, No. 281.
859	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Poḍaviḍakasa Isidinasa dānaṁ.* Ibid., No. 282.
860	3rd (do.)	....	....	....	Do. . . .	Text same as that of No. 859 above. Ibid., No. 283.
861	4th (do.)	....	....	....	Do. . . .	Reads : *Poḍaviḍakasa Dhaṁmasivasa dānaṁ.* Ibid., No. 286.
862	Cross-bar (outside, turned upside down)	....	....	....	Do . . .	Reads : (1) *Madhuvanikāye Budharakhitaye bhichhuniye* (2) *dānaṁ.* Ibid., No. 287.
863	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *.haraḍiyasa sapurisasa Yugapajakasa dānaṁ.* Ibid., No. 288.
864	3rd (do.)	....	....	....	Do. . . .	Reads : *Isirakhitasa dānaṁ.* No. 289.
865	Rail-pillar (inside)	....	. ..	....	Do. . . .	Reads : (1) *Gotiputasa* (2) *Bhaṁḍukasa* (3) *bhichhuno dānaṁ.* Ibid., p. 329, No. 290.
866	Cross-bar (outside)	....	....	....	Do. . . .	Reads : *[Jo]nhakasa bhichhuno dānaṁ.* Ibid., No. 291.
867	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Jon[ha]kasa bhichhuno dānaṁ.* Ibid., No. 292.
868	3rd (do.)	....	....	....	Do. . . .	Reads : *Jonhakasa bhichhuno dānaṁ.* Ibid., No. 293.

869	Cross-bar (outside, facing West Gateway)	....	....	....	Do. . . .	Reads : *Dhamarakhitāye Madhuvanikāye dānaṁ.* Ibid., No. 295.
870	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Dhamarakhitāya Madhuvanikāye dānaṁ.* Ibid., No. 296.
871	3rd (do.)	....	....	....	Do. . . .	Reads : *Dhanagirino dānaṁ.* Ibid., No. 297.
872	Rail-pillar (outside)	....	....	....	Do. . . .	Reads : *Mahāmoragimhā Sihagirino dana.* Ibid., No. 298.
873	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Samirakhitasa danaṁ.* Ibid., No. 299.
874	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Yasopālasa dānaṁ Bhaḍanakaḍisa.* Ibid., p. 330, No. 300.
875	3rd (do.)	....	....	....	Do. . . .	Reads : *Girikasa prajavatiyā Sutiyā dāna.* Ibid., No. 301.
876	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Pusasa Chahaṭiyasa bhichhuno dānaṁ.* Ibid., No. 302.
877	Screen of the Western Entrance. Coping-stone behind the left jamb of West Gateway (outside, turned upside down).	....	....	....	Do. . . .	Reads : *Therasa Aya-Nāgasa bhichhuno Ujenakasa dānaṁ.* Ibid., No. 303.
878	Cross-bar (outside)	....	....	....	Do. . . .	Reads : (1) *Avisināye sutātikini[yā]* (2) *Maḍalāchhikaṭikāya dānaṁ.* Ibid., No. 304.
879	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Avisinaye sūtātikiniyā* (2) *Maḍalachhikaṭikāye dānaṁ.* Ibid., No. 305.
880	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Saghadevasa Verohakaṭasa* (2) *vāṇijasa dānaṁ.* Ibid., No. 306.
881	Coping-stone (inside)	....	....	....	Do. . . .	Reads : *Gotiputasa Bhaḍukasa bhichhuno dānaṁ.* Ibid., No. 307.
882	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Vejajasa gāmasa dānaṁ.* Ibid., p. 331, No. 308.
883	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Arahagutasa Sāsādakasa bhichhuno dānaṁ.* Ibid., No. 310.
884	North-West Quadrant. Rail-pillar (do.)	....	....	....	Do. . . .	Reads : ....[*Pemuta ?*] *Vajikasa dānaṁ.* Ibid., No. 311.
885	Cross-bar (outside, turned upside down)	....	....	....	Do. . . .	Reads : (1) *Dhamasiriya bhichhuniye Maḍalachhikaṭikāye* (2) *dānaṁ.* Ibid., No. 312.
886	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Pāḍaya Maḍalāchhikaḍayāya bhichhuni*.....Ibid., No. 313.
887	3rd (do.)	....	....	....	Do. . . .	Reads : ..*laya Naḍinagarikāye bhichhuniye dānaṁ.* Ibid., No. 314.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
888	4th (outside, turned upside down) .	....	....	....	Prakrit, Brāhmī .	Reads : (1) *Balikāye bhichhuniyā Maḍalāchhika-* (2) *ṭikāya dānaṁ.* Ibid., No. 315.
889	Rail-pillar (inside)	....	....	....	Do.	Reads : *Kiṭiya bhikhuniya Koraghariya dānaṁ.* Ibid., No. 316.
890	Cross-bar (outside, turned upside down)	....	....	....	Do.	Reads : *Revāye Ujenikāye Upasikāye dānaṁ.* Ibid., No. 317.
891	Rail-pillar (outside)	....	....	....	Do.	Reads : (1) *Subhagasa* (2) *Koragharasa dana.* Ibid., p. 332, No. 319.
892	Cross-bar (do.)	....	....	....	Do.	Reads : (1) *Isidasiye Nādināgarikāye bhichhuniye* (2) *dānaṁ.* Ibid., No. 320.
893	Another cross-bar (do.)	....	....	....	Do.	Reads : (1) *Vedisikaya Pusarakhitasa asavārikasa* (2) *pājavati*[*ya*] *Nāgadatāya dānaṁ.* Ibid., No. 321.
894	3rd (do.)	....	....	....	Do.	Reads : *Palasa Asāvatiya dānaṁ.* Ibid., No. 322.
895	Another cross-bar (outside, turned upside down).	....	....	....	Do.	Reads : *Vāsavaye Nadinagarā bhichhuniye dānaṁ.* Ibid., No. 323.
896	Rail-pillar (outside)	....	....	....	Do.	Reads : *Kura*[*gharā*] *Ghosakasa dānaṁ.* Ibid., No. 324.
897	Cross-bar (outside, turned upside down)	....	....	....	Do.	Reads : *Nāgadatāya dānaṁ.* Ibid., No. 325.
898	Coping-stone (outside)	....	....	....	Do.	Reads : *Yakhadāsiyā dānaṁ bhichhuniyā.* Ibid., No. 326.
899	Cross-bar (outside, turned upside down)	....	....	....	Do.	Reads : *Jitamitaye bhichhuniye Vaḍivahanikāye dānaṁ.* Ibid., p. 333, No. 327.
900	Rail-pillar (outside)	....	....	....	Do.	Reads : (1) *Rohaṇipadiyasi* (2) *Seṭhino Nāgadi-* (3) *nasa dānaṁ.* Ibid., No. 328.

901	Another rail-pillar (do.)	....			Do.	Reads :	(1) *Rohaṇipaḍiya-* (2) *sa Nigaḍisa dā.* (3) *naṁ.* Ibid., No. 329.
902	Cross-bar (do.)	....			Do.	Reads :	*Pokharāto Isidatāya Levasa pajāvatiyā dānaṁ.* Ibid., No. 330.
903	Rail-pillar (do.)	....			Do.	Reads :	(1) *Rohaṇipaḍiya-* (2) *sa Bulikasa* (3) *dānaṁ.* Ibid., No. 331.
904	Another rail-pillar turned upside down (do.)	....			Do.	Reads :	(1) *naṁ* (2) *ṇipaḍiyasa dā-* (3) *Isikasa Roha-* Ibid., No. 332.
905	Cross-bar (do.)	....	....	....	Do.	Read	*Pokharāto Tuḍāya Tuḍasa cha dānaṁ le*....Ibid., No. 333.
906	Coping-stone (do.)	....	....	....	Do.	Reads :	*Naḍinagarā Dupasaḥ[ā]-bhichhuniye dānaṁ.* Ibid., No. 334.
907	Cross-bar (outside, turned upside down)	....	....	....	Do.	Reads :	*Pokharāto Isidatāya dānaṁ.* Ibid., p. 334, No. 335.
908	Cross-bar (outside)	....	....	....	Do.	Reads :	....*nā Asāḍrasa mātu dānaṁ.* Ibid., No. 336.
909	Rail-pillar (do.)	....	....	....	Do.	Reads :	(1) *Koragharasa seṭhino* (2) *Sīhasa dānaṁ.* Ibid., No. 337.
910	Cross-bar (outside, turned upside down)	....	....	....	Do.	Reads :	(1) *Aya-Phagunasa sādhivihārino* (2) *Khemākasa bhichhuno dānaṁ.* Ibid., No. 338.
911	Rail-pillar (outside)	....	....	....	Do.	Reads :	(1) *Koragharasa seṭhino* (2) *dānaṁ Sīhasa.* Ibid., No. 339.
912	Cross-bar (do.)	....	....	....	Do.	Reads :	(1) *Balikāya dānaṁ* (2) *Maḍalāchhikaḍikāna savekhaṇa* (3) *bhichhuninaṁ.* Ibid., No. 341.
913	Another cross-bar (do.)	....	....	....	Do.	Reads :	*Dhamasiriyā dānaṁ.* Ibid., No. 342.
914	Rail-pillar (do.)	....	....	....	Do.	Reads :	....*kārā*....Ibid., No. 343.
915	Cross-bar (do.)	....	....	....	Do.	Reads :	*Vedisikaya Vajiniya bhicchuniya dānaṁ.* Ibid., No. 344.
916	Rail-pillar (do.)	....	....	....	Do.	Reads:	(1) *Asavatiya gāmasa* (2) *dānaṁ.* Ibid., p. 335, No. 345.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
917	Cross-bar (outside)	....	....	....	Prakrit, Brāhmī .	Reads : *Viraye bhichhuniyā Tobavanikāya dānaṁ.* Ibid., No. 346.
918	Coping-stonge (do.)	....	....	....	Do. . . .	Reads : *Sihāya samātikaya Vajānikaya dāna.* Ibid., No. 347.
919	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Bhaḍikiyasa* (2) *Saṁghilasa dānaṁ.* Ibid., No. 348.
920	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Arahatapālitasa Bha[di]kiya[sa] dānaṁ.* Ibid., No. 349.
921	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Arahakasa Pari-* (2) *panakasa dānaṁ.* Ibid., No. 350.
922	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Dhamagirika-mātu dānaṁ.* Ibid., No. 351.
923	Coping-stone (inside)	....	....	....	Do. . . .	Reads : *Aya-Rahilasa Sāphineyakasa mātu dānaṁ.* Ibid., No. 352.
924	Cross-bar (outside, facing North Gateway)	....	....	....	Do. . . .	Reads : *Vedasa Datasa Kalavāḍasa dānaṁ.* Ibid., No. 353.
925	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Vedisa Datasa Kalaviḍasa dānaṁ.* Ibid., No. 354.
926	3rd (do.)	....	....	....	Do. . . .	Reads : [*Ve*]*dasa Datasa Kalavaḍasa dānaṁ.* Ibid., p. 336, No. 355.
927	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Oḍiya-* (2) *Nadinaga-* (3) *rikaya dana.* Ibid., No. 356.
928	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Kususiriya danaṁ Arapa*[*nā*]. Ibid., No. 357.
929	Another cross-bar (do.) . . .	....	....	....	Do. . . .	Reads : *Vasudataya bhikhuṇiyā Nādanāgarīkāya dānaṁ.* Ibid., No. 358.
930	3rd (do.)	....	....	....	Do. . . .	Reads : *Dhamayasāye upasikāye dānaṁ.* Ibid., No. 360.

931	Entrance of North Gateway. Rail-pillar (inside)	....	....	....	Do. . . .	Reads :	*Kekaṭeyaka-putasa Dhamasivasa dānaṁ.* Ibid., No. 361.
932	Additional balustrade against the right jamb of the same Gateway. Rail-pillar (do.).	....	....	....	Do. . . .	Reads :	(1) *Isipālitasa cha* (2) *Samaṇasa cha dānaṁ.* Ibid., No. 362.
933	Another rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads :	(1) *Paṁthakasa bhichhuno ubhina bhāṭiṇa* (2) *Budhapālitasa bhichhuno dānaṁ.* Ibid., No. 363.
934	Miscellaneous ground balustrade fragments. Rail-pillars, No. 1.	....	....	....	Do. . . .	Reads :	*Vākalāye deviye Ahimitama[tu].* Ibid., p. 337, No. 364.
935	Do. No. 2	....	....	....	Do. . . .	Reads :	*Nāgilasa seṭhino dānaṁ.* Ibid., No. 365.
936	Do. No. 3	....	....	....	Do. . . .	Reads :	(1) *Kaṭaka[ñuya]kasa* (2) *Arahadāsasa dānaṁ.* Ibid., No. 366.
937	Do. No. 4	....	....	....	Do. . . .	Reads :	(1) *Bhadagutasa Sānuka-* (2) *gāmiyasa mātu.* Ibid., No. 367.
938	Do. No. 5	....	....	....	Do. . . .	Reads :	*[ga]hapatino Budhilasa dā[naṁ].* Ibid., No. 369.
939	Do. No. 6	....	....	....	Do. . . .	Reads :	(1) *Sihāya Devadatāya* (2) *cha dānaṁ Kuragharā bhichhu-* (3) *ninaṁ.* Ibid., No. 370.
940	Do. No. 7	....	....	....	Do. . . .	Reads :	.....*bhikhuno Koragharasa dānaṁ.* Ibid., No. 371.
941	Do. No. 8	....	....	....	Do. . . .	Reads :	(1) *Piyadhamāya* (2) *Bodhiya cha* (3) *Koragharina* (4) *bhikhuninaṁ dānaṁ.* Ibid., p. 338, No. 372.
942	Do. No. 9	....	....	....	Do. . . .	Reads :	*Bhadi....bhikhuno Ko.....* Ibid., No. 373.
943	Cross-bars. No. 1	....	....	....	Do. . . .	Reads :	*Bhogavaḍhanakasa Mahiḍa....* Ibid., No. 374.
944	Do. No. 2	....	....	....	Do. . . .	Reads :	*Nadagirino Kothukapadiyasa dānaṁ.* Ibid., No. 376.
945	Do. No. 3	....	....	....	Do. . . .	Reads :	*Aya-Jetasa bhichhuno dānaṁ.* Ibid., No. 377.
946	Do. No. 4	....	....	....	Do. . . .	Reads :	*Datāye bhichhuniyā Ma....* Ibid., No. 378.
947	Do. No. 5	....	....	....	Do. . . .	Reads :	*Sidhathasa Vi.....* Ibid., p. 339, No. 381.
948	Do. No. 6	....	....	....	Do. . . .	Reads :	*[Na]gadataya dānaṁ.* Ibid., No. 382.
949	Do. No. 7	....	....	....	Do. . . .	Reads :	*Gotamiye Isinika....* Ibid., No. 383.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
950	Cross-bars. No. 8	....	....	....	Prakrit, Brāhmī	Reads : ..*tasa cha dānaṁ*. Ibid., No. 384.
951	Do. No. 9	....	....	....	Do.	Reads : *Devarakhitasa Morajahakaṭiyasa bhichhuno dānaṁ*. Ibid., No. 385.
952	Do. No. 10	....	....	....	Do.	Reads : *Asvavatiyā Isigutasa vaṇijasa dānaṁ*. Ibid., No. 386.
953	Do. No. 11	....	....	....	Do.	Reads : ..*kasa Ajitiguta-kulasa*....Ibid., No. 387.
954	Coping-stone.	....	....	....	Do.	Reads : *Siriyā Vedisikāya bhichhuniyā dānaṁ*. Ibid., No. 388.
955	North Gateway. Below the elephants bearing the wheel, facing south.	....	....	....	Do.	Reads : *Dhamagirino bhikhuno dānaṁ*. Ibid., p. 340, No. 390.
956	Crowning lion, east end.	....	....	....	Do.	Reads : *Balamitāya dānaṁ*. Ibid., No. 391.
957	Left foreleg of an elephant facing east, between lowest and middle architraves.	....	....	....	Do.	Reads : (1) *Asamitasa*. (2) *dānaṁ*. Ibid., No. 392.
958	Foreleg of an elephant facing west, between lowest and middle architraves.	....	....	....	Do.	Reads : (1) *Vedisikiyanam* (2) *dānaṁ*. Ibid., No. 393.
959	Right pillar.	....	....	....	Do.	Reads : ....*Kākaṇā*[*va*]. Ibid., No. 394.
960	East Gate. Crowning *Triratna*	....	....	....	Do.	Reads : *Jivasa dānaṁ*. Ibid., No. 395.
961	Left pillar, above the capital	....	....	....	Do.	Reads : (1) [*Yo*] *ito Kākaṇāvāto toraṇa vedika vā* (2) *upāḍeyā upāḍapeyā vā ānaṁ vā āchariya-kulaṁ* (3a) *saṁkāmeyā so ma-* (3b) *ti-ghātina piti-ghātina* (4a) *arahaṁta-ghātina* (5a) *rudhir-upāyakāna sa-*

						(4b) *gha-bhe*[*dina*].....*te du chita*....
						(5b) *nasa pāpā*.....
						(6) *kārina save ma paṭipae*. Ibid., p. 341, No. 396.
962	Left pillar above third compartment	....	....	....	Do. . . .	Reads : *Kosarasa Nāgapiyasa Achhāvaḍe seṭhisa dānaṁ thabho*. Ibid., No. 397.
963	South Gate. Top architrave facing the Stūpa.	....	....	....	Do. . . .	Reads : (1) *Rājño Siri-Sātakaṇisa*
						(2) *āvesanisa Vāsiṭhiputrasa*
						(3) *Ānaṁdasa dānaṁ*. Ibid., p. 342, No. 398.
964	Middle architrave (outside) . . .	....	....	....	Do. . . .	Reads : (1) *Aya-Chuḍasa dhamakathikasa*
						(2) *atevāsino Balamitrasa dānaṁ*. Ibid., No. 399.
965	Left pillar, facing east, lowest panel .	....	....	....	Do. . . .	Reads : *Vedisakehi daṁtakārehi rupakaṁmaṁ kataṁ*. Ibid., No. 400.
966	West Gate. Right pillar (outside) above the first compartment.	....	....	....	Do. . . .	Reads : *Aya-Chuḍasa atevāsino Balamitrasa dāna thabho*. Ibid., No. 402.
967	Left pillar (outside), just below the capital.	....	....	....	Do. . . .	Reads : *Kurariya-Nāgapiyasa Achhāvaḍa-seṭhisa putasa cha Saghasa dānaṁ thabho*. Ibid., No. 403.
968	Left and right pillars, just below the capital.	....	....	....	Do. . . .	Reads : (1) *Pach-āntariya-kārakāna gatiṁ gachheya yo ito kākaṇāvāto selakame upā*[*ḍeya*] *upāḍāpeya vā*
						(2) *anaṁ vā āchāriya-kulaṁ saṁkāmeyā tase te pātakā bhaveya*. Ibid., No. 404.
969	Pavement slabs. No. 1 . . .	....	....	....	Do. . . .	Reads : *Sonaturaya dānaṁ*. Ibid., p. 343, No. 405.
970	Do. No. 2	....	....	....	Do. . . .	Reads : *Jitamitaya danaṁ*. Ibid., No. 407.
971	Do. No. 3	....	....	....	Do. . . .	Reads : *Sihaya*. Ibid., No. 409.
972	Do. No. 4	....	....	....	Do. . . .	Reads : *Bhaḍuno dana*. Ibid., No. 410.
973	Do. No. 5	....	....	....	Do. . . .	Reads : *Bhaḍuno pajāvatiya dānaṁ*. Ibid., No. 411.
974	Do. No. 6	....	....	....	Do. . . .	Reads : *Varuṇasa danaṁ*. Ibid., No. 412.
975	Do. No. 7	....	....	....	Do. . . .	Reads : *Ratinaya Mahisaliya dānaṁ*. Ibid., No. 413
976	Do. No. 8	....	....	....	Do. . . .	Reads :....*ta*....*dānaṁ*. Ibid., No. 414.
977	Do. No. 9	....	....	....	Do. . . .	Reads : *Naṁdasa upasakasa dana*. Ibid., No. 416.
978	Do. No. 10	....	....	....	Do. . . .	Reads : *Ka.ni* [*ya*] *A*[*chhā*]*va*[*ṭa*] *dānaṁ*. Ibid., p. 344, No. 417.
979	Do. No. 11	....	....	....	Do. . . .	Reads : *Sakara*.....*sa dana*. Ibid., No. 418.
980	Do. No. 12	....	....	....	Do. . . .	Reads : *Dhanamitāye bhichhuniya dāna*. Ibid., No. 419.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
981	Pavement slabs. No. 13 . . .	....	....	....	Prakrit, Brāhmī .	Reads : *Bodhiyā dāna.* Ibid., No. 420.
982	Do. No. 14	....	....	....	Do. . . .	Reads : *Dhamapalasa Koragharasa dānaṁ.* Ibid., No. 421.
983	Do. No. 15	....	....	....	Do. . . .	Reads : *Isilāya dānaṁ.* Ibid., No. 422.
984	Do. No 16	....	....	....	Do. . . .	Reads : *Isilāya* [*dā*]*naṁ.* Ibid., No. 423.
985	Do. No. 17	....	....	....	Do. . . .	Contains only the letter *na.* Ibid., No. 424.
986	Do. No. 18	....	....	....	Do. . . .	Reads : *Bha*[*ti*]*kasa danaṁ.* Ibid., No. 425.
987	Do. No. 19	....	....	....	Do. . . .	Reads : *Supathamaya bhichhuniya dāna.* Ibid., No. 426.
988	Do. No. 20	....	....	....	Do. . . .	Contains only two masons marks. May be read as *u* and *na.* Ibid., No. 427.
989	Do. No. 21	....	....	....	Do. . . .	Reads : *Vijugutaya dana.* Ibid., No. 428.
990	Do. No. 22	....	....	....	Do. . . .	Reads : [*Dhana* ?] *pālasa Amatikasa.* Ibid., No. 429.
991	Do. No. 23	....	....	....	Do. . . .	Reads : *Naḍutarasa dana.* Ibid., p. 345, No. 430.
992	Do. No. 24	....	....	....	Do. . . .	Reads : *Aya-Magilasa.* Ibid., No. 431.
993	Do. No. 25	....	....	....	Do. . . .	Reads : *Yasogirino.* Ibid., No. 432.
994	Do. No. 26	....	....	....	Do. . . .	Reads : *Chuda-yo*[*vana*]*kasa bosilayo.* Ibid., No. 433.
995	Do. No. 27	....	....	....	Do. . . .	Reads : *Tuḍasa savakulasa.* Ibid., No. 434.
996	Do. No. 28	....	....	....	Do. . . .	Reads : *Chuḍasa Pulaphasa savakulasa.* Ibid., No. 435.
997	Do. No. 29	....	....	....	Do. . . .	Reads : *Dhamarakhita*[*sa danaṁ*]. Ibid., No. 436.
998	Do. No. 30	....	....	....	Do. . . .	Reads : ....*dana Davaya.* Ibid., No. 437.
999	Do. No. 31	....	....	....	Do. . . .	Only the letters *rija* are clear. Ibid., No. 438.
1000	Do. No. 32	....	....	....	Do. . . .	Reads : *Dhamasa dana.* Ibid., No. 439.
1001	Do No. 33	....	....	....	Do. . . .	Reads : *Su . lakasa dana.* Ibid., No. 440.

1002	Do. No. 34	....	....	....	Do. . . . Reads : *Pusaya dana.* Ibid., No. 441.
1003	Do. No. 35	....	....	....	Do. . . . Reads : *Nadisarasa dānaṁ.* Ibid., No. 442.
1004	Do. No. 36	....	....	....	Do. . . . Reads : . *rikasa danaṁ.* Ibid., 443.
1005	Do. No. 37	....	....	....	Do. . . . Reads : *Apa*[*li*]*yasa danaṁ.* Ibid., No. 444.
1006	Do. No. 38	....	....	....	Do. . . . Reads : *Apa*[*li*]*yasa dana.* Ibid., p. 346, No. 445
1007	Do. No. 39	....	....	....	Do. . . . Reads : . .*puranasa danaṁ.* Ibid., No. 446.
1008	Do. No. 40	....	....	....	Do. . . . Only the letters *dana* can be read. Ibid., No. 447.
1009	Do. No. 41	....	....	....	Do. . . . Reads : *Abhayasa Kamikasa.* Ibid., No. 448.
1010	Do. No. 42	....	....	....	Do. . . . Only the letters *kha* and *da* are legible. Ibid., No. 449
1011	Do. No. 43	....	....	....	Do. . . . Reads : *Bohumula-pitu danaṁ.* Ibid., No. 450.
1012	Do. No. 44	....	....	....	Do. . . . Reads : *Khārukasa danaṁ.* Ibid., No. 451.
1013	Do. No. 45	....	....	....	Do. . . . Reads : *Dhamakasa danaṁ.* Ibid., No. 452.
1014	Do. No. 46	....	....	....	Do. . . . Reads : *Budhasenikaya dana.* Ibid., No. 453.
1015	Berm balustrade	....	....	....	Do. . . . Reads : (1) -*ṭiyā bhikhuni*[*ya*]
					(2) [*da*]*naṁ.* Ibid., p. 347, No. 463.
1016	Do.	....	....	.. .	Do. . . . Reads : (1) *Varadatasa dānaṁ.*
					(2) *bhāgineyanaṁ Datamisāna.* Ibid., No. 464.
1017	Do.	....	....	....	Do. . . . Reads : (1) *Nadinagarā Achala*[*ya**]
					(2) *bhichhuniya dā*[*naṁ*]. Ibid., No. 465.
1018	Do.	....	....	....	Do. . . . Reads : (1) *Nadinagara Rohaṇide*[*va*]-
					(2) *ya dānaṁ.* Ibid., No. 466.
1019	Do.	....	....	....	Do. . . . Reads : (1) *Hālāya Dakhiṇāji-*
					(2) *ya dānaṁ.* Ibid., No. 467.
1020	Do.	....	....	....	Do. . . . Reads : (1)...*ke ...nito...*
					(2) *Nāgasiriya dānaṁ.* Ibid., No. 468.
1021	Do.	....	....	....	Do. . . . Reads : (1) *Bhaḍikasa bhikhuno*
					(2) *Kuraghari*[*ya*]-
					(3) *sa dānaṁ.* Ibid., No. 469.
1022	Do.	....	....	....	Do. . . . Reads : *Laghaya ? . Sārapādā dāna.* Ibid., No. 470.
1023	Do.	....	....	....	Do. . . . Reads : ....*ya dānaṁ.* Ibid., No. 471.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
1024	Berm balustrade	....	....	....	Prakrit, Brāhmī .	Reads : (1) *Idadatasa pavarikasa* (2) *dānaṁ*. Ibid., No. 472.
1025	Do.	....	....	....	Do. . . .	Reads : (1) *..na....* (2) *Arahasa dānaṁ*. Ibid., No. 473.
1026	Do.	....	....	....	Do. . . .	Reads : (1) *Dhaṁmapālasa* (2) *Mahipālasa dāna*. Ibid., p. 348, No. 474.
1027	Do.	....	....	....	Do. . . .	Reads : (1) *Setapathiyasa* (2) *Yonasa dānaṁ*. Ibid., No. 475.
1028	Do.	....	....	....	Do. . . .	Reads : (1) [*Kuraghariya*] *Sevāsiriya* (2) *dānaṁ*. Ibid., No. 476.
1029	Do.	....	....	....	Do. . . .	Reads : *..sa Kuthupadakasa da*[*na*]. Ibid., No. 477.
1030	Do.	....	....	....	Do. . . .	Reads : (1) *Baladatāya Chuḍa*-[*Mō*]- (2) *ragiriyāya dānaṁ*. Ibid., No. 478.
1031	Do.	....	....	....	Do. . . .	Reads : (1) *Samikasa vanikasa* (2) *putasa cha Sihadeva*- (3) *sa dānaṁ*. Ibid., No. 479.
1032	Do.	....	....	....	Do. . . .	Reads : (1) *..data....data* . (2) *dānaṁ Arahadasiya* . (3) *..*[*Kaṭa*]*kañuyaka....* Ibid., No. 480.
1033	Do.	....	....	....	Do. . . .	Reads : *...ya dānaṁ bhikh*[*uni*]*ya* [*dānaṁ*]. Ibid., No. 481.
1034	Do.	....	....	....	Do. . . .	Reads : *Vi*[*jiti*]*-māṭu dānaṁ*. Ibid., No. 482.

1035	Do.	....	....	Do. . . .	Reads : (1) *Gaḍāya bhichhun*[*i*]- (2) *ya dānaṁ*. Ibid., No. 483.
1036	Do.	....	....	Do. . . .	Reads : (1) *Vajiniya bhikhuniya* (2) *dānaṁ*. Ibid., p. 349, No. 484.
1037	Do.	....	....	Do. . . .	Reads : (1) [*Na*]*dinagarato* [*Ta*]. . (2) *yā dānaṁ*. Ibid., No. 485.
1038	Do.	....	....	Do. . . .	Reads : (1) [*Naṁ*]*dinagara upāsa*- (2) [*kasa*] *Yamaḍasa dānaṁ*. Ibid., No 486.
1039	Do.	....	....	Do. . . .	Reads : (1) *Vāḍi*[*vahanā* ?] *Palāya bhikhu*[*niya*] (2) *dānaṁ*. Ibid., No. 487.
1040	Do.	....	....	Do. . . .	Reads : *Agidataya*.... Ibid., No. 488.
1041	Do.	....	....	Do. . . .	Reads : (1) *Budharakhatāya bhikhu*[*ni*]- (2) *ya dānaṁ*. Ibid., No. 489.
1042	Do.	....	....	Do. . . .	Reads : (1). .*laya* [*V*]*irasa* [*paja*]- (2) *vatiya Sapu*[*t*]*ā*[*ya*] (3) .. *sa* . *dānaṁ* (4) . *ka* . *sakasa*. Ibid., No. 490.
1043	Do.	....	....	Do. . . .	Reads : *Apakarasa*. Ibid., No. 491.
1044	Do.	....	....	Do. . . .	Reads : (1) *Varadatasa pajāvatiya* (2) *Isalaya dānaṁ*. Ibid., No. 492.
1045	Do	....	....	Do. . . .	Reads : (1) ...*raṇakarasa* (2) [*ja*]*yāya dānaṁ*. Ibid., No. 493.
1046	Do	....	....	Do. . . .	Reads : *dānaṁ*. Ibid., p. 350, No. 494.
1047	Do.	....	....	Do. . . .	Reads : (1) *Vijitasa Kapasika*[*sa*] (2) *mātu dānaṁ*. Ibid., No. 495.
1048	Do	....	....	Do. . . .	Reads : ..*chuna*.. Ibid., No. 496.
1049	Do	....	....	Do. . . .	Reads : (1) ...*rad*[*e*]*viya R*[*o*]*ha*[*ni*]- (2) *ya dānaṁ*. Ibid., No. 497.
1050	Do.	....	....	Do. . . .	Reads : (1) *Revatimitāya Balaka*- (2) *sa pājavati* [*yā dā*]*naṁ*. Ibid., No. 498.

Sl. No.	Place of Find of Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
1051	Berm balustrade	....	....	....	Prakrit, Brāhmī .	Reads : (1) *Damakasa soti-* (2) *kasa kusuka-pitu* (3) *dānaṁ.* Ibid., No. 499.
1052	Do.	....	....	....	Do. . . .	Reads : (1) *[I]sidatāya Sakadina[sa]* (2) *pa[jā]vatiye dānaṁ.* Ibid., No. 500.
1053	Do.	....	....	....	Do. . . .	Reads : (1) *Devadāsiya [bhi](khu)-* (2) *niya dānaṁ.* Ibid., No. 501.
1054	Do.	....	....	....	Do. . . .	Reads : *Nāgada[tā]ya dāna[ṁ].* Ibid., No. 502.
1055	Do.	....	....	....	Do. . . .	Reads : (1) *Nad[i]nagarasa Bhūtaka-* (2) *[sa d]ānaṁ.* Ibid., No. 503.
1056	Do.	....	....	....	Do. . . .	Reads : *Tisāsa dānaṁ.* Ibid., No. 504.
1057	Do.	....	....	....	Do. . . .	Reads : (1) *Suriyāya bhikhu-* (2) *niyā dānaṁ.* Ibid., p. 351, No 506.
1058	Do.	....	....	....	Do. . . .	Reads : (1) *Mahikasa Oṣena-* (2) *kasa dānaṁ.* Ibid., No. 507.
1059	Do.	....	....	....	Do. . . .	Reads : (1) *[I]sirakhi[ta]sa...* (2) *...[dānaṁ].* Ibid., No. 509.
1060	Do.	....	....	....	Do. . . .	Reads : *...dānaṁ.* Ibid., No. 510.
1061	Do.	....	....	....	Do. . . .	Reads : (1) *Naṁd[i]na[gara] Ama[taya]* (2) *dānaṁ.* Ibid., No. 511.
1062	Do.	....	....	....	Do . . .	Reads : (1) *Juṭasa Osena[ka]-* (2) *sa dānaṁ.* Ibid., No. 512.

1063	Do.	....	....	....	Do. . . .	Reads : (1) *da. gutāya* (?) *bhikhu.* (2).... Ibid., No. 513.
1064	Do.	....	....	....	Do. . .	Reads : ....*datāya*... Ibid., No. 514
1065	Do.	....	....	....	Do. . . .	Reads : (1) *Revatimitāya* (2) [*dā*]*naṁ.* Ibid., No. 515.
1066	Do.	....	....	....	Do. . . .	Reads : (1) [*I*]*sirakhi*[*tā*]*ya Jitamā-* (2) [*tu*] *dānaṁ.* Ibid., No. 516.
1067	Do.	....	....	....	Do. . . .	Reads : *Korariya* [*u*]*pasikaya dānaṁ.* Ibid., No. 517.
1068	Do.	....	....	....	Do. . . .	Reads : ..*datasa dānaṁ.* Ibid., p. 352, No. 518.
1069	Do.	....	....	....	Do. . . .	Reads : (1)..[*m*]*itaya E*[*jā*]*vati-* (2) [*ya dā*]*na.* Ibid., No. 520.
1070	Do.	....	....	....	Do. . . .	Reads : ..... [*kaya*] *dānaṁ.* Ibid., No. 521.
1071	Do.	....	....	....	Do. . . .	Reads : *Rohanipadasa* [*dā*][*naṁ**]. Ibid., No. 522.
1072	Do.	....	....	....	Do. . . .	Reads : (1) *Varamitayā* [*sa*]*dhiti-* (2) *kayā* [*dānaṁ*]. Ibid., No. 523.
1073	Do.	....	....	....	Do. . . .	Reads : *Apākānāya dānaṁ.* Ibid., No. 524.
1074	Do.	....	....	....	Do. . . .	Reads : ....*tasa bhichhuno dā*[*naṁ*]. Ibid., No. 525.
1075	Do.	....	....	....	Do. . . .	Reads : (1) *Utarāyā Kāpasigā-* (2) *matu bhikhuniyā dānaṁ.* Ibid., No. 526.
1076	Do.	....	....	....	Do. . . .	Reads : *Kaḍa-mātu dānaṁ.* Ibid., No. 527.
1077	Do.	....	....	....	Do. . . .	Reads : (1) *Kāṇasa bhichhuno* (2) *dānaṁ.* Ibid., No. 528.
1078	Do	....	....	....	Do. . . .	Reads : (1) *Selakasa bhāṇa-* (2) *kasa dānaṁ.* Ibid., p. 353, No. 529.
1079	Do.	....	....	....	Do. . . .	Reads : (1) *Kurarāya Belaviya bhichhuni-* (2) *ya dānaṁ.* Ibid., No. 531.
1080	Do.	....	....	....	Do. . . .	Reads : (1) *Varadata-dihitu* (2) *Kānāya dānaṁ.* Ibid., No. 532.
1081	Do.	....	....	....	Do. . . .	Reads : (1) [*Kura*]*rā Saṁghapāli*[*tāya*] (2) *bhikhuniya dā*[*naṁ*]. Ibid., No. 533.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
1082	Berm balustrade	....	....	....	Prakrit, Brāhmī .	Reads : [*Pu*]*siniya dāna*[*ṁ*]. Ibid., No. 534.
1083	Do.	....	....	....	Do. . . .	Reads : *Kurariya Nāgādināya dānaṁ*. Ibid., No. 535.
1084	Do.	....	....	....	Do. . . .	Reads : (1) [*Kura*]*riya Arāhagutā-* (2) [*ya*] *dānaṁ*. Ibid., No. 536.
1085	Do.	....	....	....	Do. . . .	Reads : (1) *Kurarāya Arahāpāli-* (2) *taya dānaṁ*. Ibid., No. 537.
1086	Do.	....	....	....	Do. . . .	Reads : (1) [*Maḍa*]*lāchi kaṭ*[*i*]*kāya* (2) *Avisana*[*ye*] *dā*[*naṁ*]. Ibid., p. 354, No. 540.
1087	Do.	....	....	....	Do. . . .	Reads : (1) *Sāḍilehi Naḍasakhi*[*ya*] (2) *upas*[*i*]*kaya dānaṁ*. Ibid., No. 541.
1088	Do.	....	....	....	Do. . . .	Reads : *Chuḍonā*[*ga?*]. . Ibid., No. 542.
1089	Do.	....	....	....	Do. . . .	Reads : (1) . .[*va*]*hanikāya ya* (2) . . . .[*ya*] *bhikhuniya dānaṁ*. Ibid., No. 543.
1090	Do.	....	....	....	Do. . . .	Reads : *Arahaḍāsiya. . . . . dānaṁ*. Ibid., No. 544.
1091	Do.	....	....	....	Do. . . .	Reads : *Nāgadatāya dānaṁ*. Ibid., No. 545.
1092	Do.	....	....	....	Do. . . .	Reads : [*Pa*]*tiṭhānasa dānaṁ*. Ibid., No. 546.
1093	Do.	....	....	....	Do. . . .	Reads : [*Sa*]*mikaya dānaṁ*. Ibid., No. 547.
1094	Do.	....	....	....	Do. . . .	Reads : *Sivatiye*. Ibid., No. 548.
1095	Do.	....	....	....	Do. . . .	Reads : (1) *Varadatasa pajāvatayā* (2) *Rohāya dānaṁ*. Ibid., No. 549.
1096	Do.	....	....	....	Do. . . .	Reads : (1) *Kurariya Achhāvitiya* (2) *bhikhuniya dānaṁ*. Ibid., No. 550.

1097	Do.	....	....	....	Do. . . .	Reads : (1) *Kurarāya Saghārakhitāyā* (2) *bhikhuniya dānaṁ.* Ibid., p. 355, No. 551.
1098	Do.	....	....	....	Do. . . .	Reads : *Visākharakhitasa dānaṁ.* Ibid., No. 552.
1099	Do.	....	....	....	Do. . . .	Reads : *Budharakhitaya sa....* Ibid., No. 555.
1100	Do.	....	....	....	Do. . . .	Reads : (1) *Saphinayāya....* (2) *Arahāya dānaṁ.* Ibid., No. 556.
1101	Do.	....	....	....	Do. . . .	Reads : *Achhāvāṭa Chirāti-mātu dānaṁ.* Ibid., p. 356, No. 567.
1102	Do.	....	....	....	Do. . . .	Reads : (1) *Suriyaya Budhaḍevaya Pematika-* (2) *ya dānaṁ.* Ibid., No. 569.
1103	Do.	....	....	....	Do. . . .	Reads : ....*Bharaṇāya bha....* Ibid., No. 570.
1104	Do.	....	....	....	Do. . . .	Reads : *Samikasa Aya-Nagasa atevasino dānaṁ.* Ibid., No. 572.
1105	Do.	....	....	....	Do. . . .	Reads : *Samikasa Chuḍa-Moragi[ri]....* Ibid., No. 573.
1106	Do.	....	....	....	Do. . . .	Reads : ....*tāya bhichhuniye.* Ibid., No. 574.
1107	Do.	....	....	....	Do. . . .	Reads : *Kaṭakañuyā Dha....* Ibid., p. 357, No. 575.
1108	Do.	....	....	....	Do. . . .	Reads : *Dhamagirino cha Dhamasenasa cha dā[naṁ].* Ibid., No. 576.
1109	Do.	....	....	....	Do. . . .	Reads : ..*ra[yā] dānaṁ.* Ibid., No. 577.
1110	Do.	....	....	....	Do. . . .	Reads : *Kasapasa bhichhuno Vejasa dānaṁ.* Ibid., No. 578.
1111	Do.	....	....	....	Do. . .	Reas : *Kurarāya Vala....* Ibid., No. 579.
1112	Do.	....	....	....	Do. . . .	Reads : [*Sā*]*midatasa bhichhuno dānaṁ.* Ibid., No. 580.
1113	Do.	....	....	....	Do. . . .	Reads : .... *sa dānaṁ.* Ibid., No. 581.
1114	Do.	....	....	....	Do. . . .	Reads : *Kapāsi....* Ibid., No. 582.
1115	Do.	....	....	....	Do. . . .	Reads : .... *ḍasa dānaṁ sa-pajāvatikasa.* Ibid., No. 583.
1116	Do.	....	....	....	Do. . . .	Reads : *Tākārāpadā Saṁgharakhitasa dānaṁ.* Ibid., No. 585.
1117	Do.	....	....	....	Do. . . .	Reads : *Nadina*[*gara*].... Ibid., No. 586.
1118	Do.	....	....	....	Do. . . .	Reads : *Valikasa bhichhuno dānaṁ.* Ibid., p. 358, No. 588.
1119	Do.	....	....	....	Do. . . .	Reads : *Manoramasa Vaḍakino O...* Ibid., No. 589.
1120	Do.	....	....	....	Do. . . .	Reads : *Puruviḍā Disāgiriputānaṁ dā*[*nam*]. Ibid., No. 592.
1121	Do.	....	....	....	Do. . . .	Reads : *Acchavaṭā Naḍiniyā dāna.* Ibid., No. 593.

C.—INSCRIPTIONS OF PRE-1945-46 COLLECTIONS—*contd.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
1122	Harmikā balustrade	....	....	....	Prakrit. Brāhmī .	Reads : *Pā va na sa ti dhi ya..* Ibid., p. 360, No. 607.
1123	Do.	....	....	....	Do. . . .	Reads : *Nagadatasa dānaṁ patiṭhanā.* Ibid., No. 608.
1124	Do.	....	....	....	Do. . . .	Reads : *ye. saya na nada yā Ayas[iy]e dānaṁ.* Ibid., No. 610.
1125	Stairway balustrade	....	....	....	Do. . . .	Reads : (1) *Kāḍaya Subhagāya ṗusāya Nāgadatasa Sagharakhitasa Koragharānam* (2) *dānaṁ.* Ibid., No. 611.
1126	Do.	....	....	....	Do. . . .	Reads : *Vāḍivahanā Chaḍikasa bhichhuno dānaṁ.* Ibid., No. 612.
1127	Do.	....	....	....	Do. . . .	Reads : *Tākāripadā Naḍag[i]r[i]...* Ibid., No. 613
1128	Do.	....	....	....	Do. . . .	Reads : *[Si]rigutāya bhichh[un]iyā dānaṁ.* Ibid., No. 614.
1129	Do.	....	....	....	Do. . . .	Reads : *Anurādhasa Goṇadā bhichh[u]no [dānaṁ].* Ibid., No. 615.
1130	Do.	....	....	....	Do. . . .	Reads : *..nara .... ṇadā bhichhuno dānaṁ.* Ibid., No. 617.
1131	Do.	....	....	....	Do. . . .	Reads : (1) .... *t[o] Arahagutasa* (2) *dānaṁ.* Ibid., p. 361, No. 618.
1132	Do.	....	....	....	Do. . . .	Reads : (1) *Korarasa Datakasa* (2) *bhichhuno dānaṁ.* Ibid., No. 619.
1133	Do.	....	....	....	Do. . . .	Reads : *Kurarā[to] Arahagutasa dānaṁ.* Ibid, No. 620.
1134	Do.	....	....	....	Do. . . .	Reads : *Devagutāya bhichhuniya dāna.* Ibid., No. 624.
1135	Do.	....	....	....	Do. . . .	Reads : *V[i]rāye dānaṁ.* Ibid., No. 627.
1136	Do.	....	....	....	Do. . . .	Reads : *[Á]ṭhakanagarasa Gagaṁdatasa bhikhuno dānaṁ.* Ibid., No. 628.
1137	Do.	....	....	....	Do. . . .	Reads : *Visākhasa.* Ibid., No. 629.

1138	Do.	....		....	Do. . . .	Reads : *Soṇasiriiye.* Ibid., No. 630.
1139	Pillar of the upper ambulatory railing .	....	....	....	Do. . . .	Reads : (1) [*Ku*]*raghariya S*[*āti*]*siriya* (2) [*bhi*]*khuni*[*ya dānaṁ*]. Ibid., p. 362, No. VI in Appendix.
1140	Stūpa 2. Ground balustrade. Screen of the Northern entrance. Coping-stone (outside).	....	....	....	Do. . . .	Cf. Cunnigham's *ASR.*, Vol. X, pp. 56-8, No. 3. Reads : *Budharakhitasa Sutātikasa Araṭānakasa danaṁ.* Published in the Monuments of Sāñchī, Vol. I, p. 363, No. 631.
1141	North-East Quadrant. Rail-pillar (inside)	....	....	....	Do. . . .	Reads : *Pāḍukulikāya gāmasa dānaṁ.* Ibid., No. 635.
1142	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Budhilasa Bhogavaḍhanakasa dānaṁ.* Ibid., No. 636.
1143	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : [*Dha*]*madevaya dānaṁ Mitasiriya atevasiniyā.* Ibid., No. 637.
1144	Another rail pillar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Sumanasa bhikhuno* (2) *dānaṁ.* Ibid., No. 638.
1145	Rail-pillar (outside) . . .	....	....	....	Do. . . .	Reasd : *.kuḍakasa dānaṁ.* Ibid., No. 639.
1146	Another rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads : (1) *Sagharakhitasa bhichhuno dānaṁ Korara-* (2) *sa.* Ibid., p. 364, No. 640.
1147	Rail-pillar (inside)	....	....	....	Do. . . .	Reads : *Chuḍamoragirino gāmasa dānaṁ.* Ibid., No. 642.
1148	Another rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads : ..... *dānaṁ Morayahikaṭiyasa.* Ibid., No. 643.
1149	Rail-pillar (outside)	....	....	....	Do. . . .	Reads : ..*vi.kalasa bhichhuno dānaṁ.* Ibid., No. 644.
1150	Rail-pillar (inside) . . .	....	....	....	Do. . . .	Reads : *Isilasa bhikhuno dānaṁ.* Ibid., No. 646.
1151	Another rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads : *Sagham*[*i*]*tasa bhikhuno dānaṁ.* Ibid., No. 647.
1152	3rd (do.)	....	....	....	Do. . . .	Reads : [*Āvesi*]*kiṇasa bhichhuno dānaṁ.* Ibid., No. 648.
1153	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Budhapālitasa seṭhino Paḍukulikiyasa dānaṁ.* Ibid., No. 649.
1154	Rail-pillar (outside)	....	....	....	Do. . . .	Reads : *Budhagutasa Udubaraghariyasa* [*dānaṁ*]. Ibid., p. 365, No. 650.
1155	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Kasapiya danaṁ.* Ibid., No. 651.
1156	Screen of the Eastern Entrance. Rail-pillar (inside).	....	....	....	Do. . . .	Reads : (1) .. *kasa bhikhuno mātu koḍāya* (2) .. [*y*]*ā dānaṁ.* Ibid., No. 653.
1157	South-East Quadrant. Rail-pillar to the left of the Eastern Entrance.	....	....	....	Do. . . .	Reads : *Ayasa Pokhareyakasa dānaṁ.* Ibid., No. 654.
1158	Rail-pillar (inside)	....	....	....	Do. . . .	Reads : *Vijhasa bhikhuno dānaṁ.* Ibid., No. 656.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
1159	Another rail-pillar (inside) . . .	....	....	....	Prakrit, Brāhmī .	Reads : *Yakhilasa bhichhuno dānaṁ.* Ibid., No. 657.
1160	3rd (do.)	....	....	....	Do. . . .	Reads : *Visākhasa Pāḍā[ni]yasa.* Ibid., No. 658.
1161	Cross-bar (do.)	....	....	....	Do. . . .	Reads : (1) *Ājanāvā Āvāsikasa* (2) *dānaṁ.* Ibid., No. 659.
1162	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Nāgapiyasa Ach[ā]va[ḍa]-* (2) *sa seṭhisa dānaṁ.* Ibid., p. 366, No. 660.
1163	Another rail-pillar (do.)	....	....	....	Do. . . .	Reads : (1) *Sapakiya Korariya dānaṁ* (2) *bhikhuniya.* Ibid., No. 662.
1164	3rd (do.)	....	....	....	Do. . . .	Reads : *Nāgapālitaya dānaṁ thabho.* Ibid., No. 665.
1165	Cross-bar (do.)	....	....	.....	Do. . . .	Reads : *Sihāya dāna.* Ibid., No. 666.
1166	Screen of the Southern Entrance. Rail-pillar (do.).	....	....	....	Do. . . .	Reads : .. *datasa Anaṁmitakasa dānaṁ bhikhuno.* Ibid., p. 367, No. 669.
1167	South-West Quadrant of the Entrance. Rail-pillar.	....	....	....	Do. . . .	Reads : *Nādutarāya dānaṁ.* Ibid., No. 670.
1168	Rail-pillar (inside)	....	....	....	Do. . . .	Reads : (1) *[Ba]lakasa ayasa Arahagutasa Sāsā-* (2) *dakasa atevasino dānaṁ.* Ibid., No. 671.
1169	Another rail-pillar (do.)	....	....	....	Do. . . .	Reads : *[Dha]marakhitāyā bhikhuniyā dana.* Ibid., No. 672.
1170	3rd (do.)	....	....	....	Do. . . .	Reads : *Mulāyā dāna thabho Gaḍāya atevāsiniyā.* Ibid., No. 673.
1171	4th (do.)	....	....	....	Do. . . .	Reads : (1) *Sagharakhitāya mātu..kaḍikāya* (2) *Isidāsiyā bhichhuniyā dānaṁ.* Ibid., No. 674.
1172	Screen of the Western Entrance. Coping-stone (inside).	....	....	....	Do. . . .	Reads : ....*[bhiku]no dānaṁ.* Ibid., p. 368, No. 677.
1173	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Seḍiya bhikhuniya thabho dānaṁ.* Ibid., No. 678.

1174	Coping-stone (do.)	....	. . .	....	Do. . . .	Reads : *Sidakaḍā Tikisasa dānaṁ.* Ibid., No. 679.
1175	North-West Quadrant. Rail-pillar to the left of the Entrance.	....	. .	....	Do. . . .	Reads : *Avisenāyā dānaṁ.* Ibid., No. 680.
1176	Rail-pillar (inside)	....	. . .	....	Do. . . .	Reads : *Saghamitasa Sonadakasa dānaṁ.* Ibid., No. 684.
1177	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Agilasa dānaṁ Adhaporikasa.* Ibid., p. 369, No. 686.
1178	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Yasogirino dānaṁ bhichhuno.* Ibid., No. 688.
1179	Another rail-pillar (do.) . . .	....	....	....	Do. . . .	Reads : *Bahulasa danaṁ.* Ibid., No. 689.
1180	Cross-bar (do.)	....	....	....	Do. . . .	Reads : *Gaḍāya Nādināgarikāya.* Ibid., No. 690.
1181	Rail-pillar (do.)	....	....	....	Do. . . .	Reads : *Aya-Naṁdukasa bhikhuno dānaṁ.* Ibid., No. 693.
1182	Coping-stone (do.)	....	....	....	Do. . . .	Reads : *Nāgarakhitasa bhichhuno Pokhareyakasa dānaṁ.* Ibid., No. 694.
1183	Pavement slabs, Berm and Stairway balustrades. Stairway-step.	....	....	....	Do. . .	Reads : ....*Sāphineyikaya.* Ibid., p. 370, No. 699.
1184	Another stairway-step . . .	....	....	....	Do. . . .	Reads : *Gotamiyā bhichhu*[*niya*].. Ibid., No. 700.
1185	Berm-rail	....	....	....	Do. . . .	Reads : (1) *Asadevāya bhikhuniya dānaṁ* (2) *Nadinagarā.* Ibid., No. 703.
1186	Another berm-rail	....	....	....	Do. . . .	Reads : *Isidataya bhikhuniya dana.* Ibid., p. 371, No. 708.
1187	3rd	....	....	....	Do. . . .	Reads : (1) *Para*..... (2) *Nagasenasa seṭhino dana.* Ibid., No. 710.
1188	4th	....	....	....	Do. . . .	Reads : *Idadatasa upāsakasa dana.* Ibid., No. 711.
1189	5th	....	....	....	Do. . . .	Reads : *Chiratiya bhichhuniya dānaṁ.* Ibid., No. 713.
1190	6th	....	....	....	Do. . . .	Reads : (1) *Nadinagarā* (2) *Asadavaya bhikhu*[*ni**]*ya dana.* Ibid., No. 714.
1191	7th	....	....	....	Do. . . .	Reads : (1) *Visakasa Rohanipadiyasa* (2) *dana.* Ibid., No. 715.
1192	8th	....	....	....	Do. . . .	Reads : *Patiṭhanasa.* Ibid., p. 372, No. 717.
1193	Stone (unidentifiable)	....	....	....	Do. . . .	Reads : *Naṁdukasa bhichhno dana.* Ibid., p. 373, No. XVIII of Appendix.
1194	Stūpa 3. Stairway balustrade, pillar .	....	....	....	Do. . . .	Reads : (1) *Kurarāto Arahagutasa* (2) *dāna.* Ibid., p. 374, No. 722.
1195	Ground balustrade, pillar . . .	....	....	....	Do. . . .	Reads : ..[*ni*]*to Tāpasiyānaṁ Pusiniyā dānaṁ.* Ibid., No. 725.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*contd.*					
	Sāñchī—*contd.*					
1196	Cross-bar	....	....	....	Prakrit, Brāhmī .	Reads : *Dhaṁmadāsasa dānaṁ.* Ibid., No. 727.
1197	Another cross-bar	....	....	....	Do. . . .	Reads : *Seḍāya mātu Pavaji* ..... Ibid., No. 728.
1198	3rd	....	....	....	Do. . . .	Reads : *Paḍikāya dānaṁ.* Ibid., No. 729.
1199	4th	....	....	....	Do. . . .	Reads : *Dhamadināya bhikhuniyā dānaṁ.* Ibid., p. 375, No. 733.
1200	Additional inscriptions from the Stūpas, Temples and Monasteries. Stūpa 1, Pavement slabs. A pavement slab.	....	....	....	Do. . . .	Reads : *Naṁdasa.* Ibid., p. 376, No. 736.
1201	Another pavement slab . . .	....	....	....	Do. . . .	Reads : *Vedisikāya bhikhuniya Ga* .. Ibid., No. 739.
1202	Temple 40. Pavement slab . .	....	....	....	Do. . . .	Reads : *Ājimuditāye.* Ibid., No. 740.
1203	Another pavement slab . . .	....	....	....	Do. . . .	Reads : *Silā.* Ibid., No. 741.
1204	3rd	....	....	....	Do. . .	Reads : *Kurariya Sirikāya* ... Ibid., No. 742.
1205	4th	....	....	....	Do. . . .	Reads : *vāḍa.* Ibid., No. 743.
1206	5th	....	....	....	Do. . . .	Reads : *tasa* [*da*]. Ibid., No. 744.
1207	6th	....	....	....	Do. . .	Reads : [*ba*] [*ya*] .. Ibid., Plate 134, 10.
1208	7th	....	....	....	Do. . . .	Reads : ... *lasa dānaṁ.* Ibid., No. 745.
1209	8th	....	....	....	Do. . . .	Reads : *ya.* Ibid., No. 746.
1210	9th	....	....	....	Do. . . .	Reads : *ya.* Ibid., No. 747.
1211	Pavement slab near monastery 36 .	....	....	....	Do. . . .	Reads : *Viṇhumitasa dā*[*naṁ*]. Ibid., No. 749.
1212	Another pavement slab . . .	....	....	....	Do. . . .	Reads : ..*yamā*... Ibid., p. 377, No. 750.
1213	Monastery 38. Pavement slab . .	....	....	....	Do. . . .	Reads : .... *putasa bhichhino dā*[*naṁ*]. Ibid., No. 751.
1214	Another pavement slab . . .	....	....	....	Do. . . .	Reads : ... [*s*]*ikāya ka*.... Ibid., No. 752.
1215	Monastery 43. Pavement slab . .	....	....	....	Do. . . .	Reads : ... *sa bhichhuno dānaṁ.* Ibid., No. 753.

1216	Another pavement slab . . .	....	....	....	Do. . . .	Reads : ... [*bhi*]*chhuni*. Ibid., No. 754.
1217	3rd	....	....	....	Do. . . .	Reads : ..... *kaya bhichhuniya*... Ibid., No. 755.
1218	Temple 40. Pavement slab . .	....	....	....	Do. . . .	Reads : .... [*Naḍi*]*nāgarikā*[*ya*] *dānaṁ*. Ibid., No. 756.
1219	Another pavement slab . . .	....	....	....	Do. . . .	Reads : .... [*sa*] *dānaṁ*. Ibid., p. 378, No. 765.
1220	3rd	....	....	....	Do. . . .	Reads : [*Ro* ?]*hanipada*[*ya*] .... Ibid., No. 771.
1221	4th	....	....	....	Do. . . .	Reads : (1) *Kapila* ... (2) *Budharakhitasa* [*dānaṁ*]. Ibid., No. 772.
1222	5th	....	....	....	Do. . . .	Reads : *Dhamakasa*. Ibid., No. 773.
1223	6th	....	....	....	Do. . . .	Reads : *Māḍukasa dānaṁ*. Ibid., No. 774.
1224	Temple 31. Pavement slab to the north-east of the main Terrace.	....	....	....	Do. . . .	Reads : *Devagiriputana dāna*. Ibid., No. 775.
1225	Pillar of Temple 40	....	....	....	Do. . . .	Reads : (1) *Kaṁṭakāñ*[*uya*]*kā*[*naṁ*] *upa*- (2) *sakānaṁ dānaṁ*. Ibid., p. 379, No. 776.
1226	Another pillar	....	....	....	Do. . . .	Reads : (1) ..... *yasa* (2) ..... *sa Araha* (3) ... [*bhiku*]*no*. Ibid., No. 777.
1227	3rd	....	....	....	Do. . . .	Reads : (1) *Mārasa Vesa*- (2) *datasa dānaṁ*. Ibid., No. 778.
1228	4th	....	....	....	Do. . . .	Reads : (1) .... *lara* (2) ..... *sa*. Ibid., No. 779.
1229	5th	....	....	....	Do. . . .	Reads : (1) ...*māto* (2) ... *rakhitasa*. Ibid., No. 781.
1230	6th	....	....	....	Do. . . .	Reads : (1) *Tāpasiya Uje*[*niya*] (2) *bhichhuniyā* [*dānaṁ*]. Ibid., No. 782.
1231	7th	....	....	....	Do. . . .	Reads : (1) *piḍha* ... (2) *thaṁ*[*bhō*]. Ibid., No. 783.
1232	8th	....	....	....	Do. . . .	Reads : (1) [*tha*]*bho dānaṁ*. (2) ... *khasa*. Ibid., No. 784.
1233	9th	....	....	....	Do. . . .	Reads : ... *dāna* [*tha*]*bho*. Ibid., No. 785.
1234	10th	....	....	....	Do. . . .	Reads : *Idadatāya bhi*[*chh*]*uniyā dānaṁ*. Ibid., No. 786.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	RAISEN DISTRICT—*concld.*					
	Sāñchī—*concld.*					
1235	11th	....	....	....	Prakrit, Brāhmī .	Reads : (1) *Ujeniyā* .... (2) *dāna.* Ibid., p. 380, No. 787.
1236	12th	....	....	....	Do. . . .	Reads : (1) *Tākāṛipadā* (2) *Samikasa dānaṁ.* Ibid., No. 789.
1237	13th	....	....	....	Do. . . .	Reads : (1) *Aboda Barāyasikha-* (2) *naṁ dānaṁ goṭiyaṁ du thaṁ-* (3) *bho.* Ibid., No. 793.
1238	14th	....	....	....	Do. . . .	Reads : ..... *ma*[*ṇa*]*k*[*u*]*ṭi* ... Ibid., No. 794.
1239	15th	....	....	....	Do. . . .	Reads : .... *vaḥekā* ... Ibid., No. 795.
1240	16th	....	....	....	Do. . . .	Reads : .... *agutasa dā*[*naṁ*]. Ibid., No. 798.
1241	Stūpa 1. Berm balustrade . . .	....	....	....	Do. . . .	Reads : (1) *Jālāya sonayā* .... (2) *kāya atevāsiniyā* (3) *dānaṁ.* Ibid., p. 381, No. 806.
1242	Another berm balustrade . . .	....	....	....	Do. . .	Reads : [*Ro*]*haṇimitāya dānaṁ.* Ibid., No. 808.
1243	3rd	....	....	....	Do. . . .	Reads : (1) *Kurarāya* ... (2) *dānaṁ.* Ibid., p. 382, No. 810.
1244	Stone (unidentifiable)	....	....	....	Do. . . .	Reads : (1) ...[*ku*]*ra*[*gha*] ... (2) .. *sa ma*[*t*]*u dā*[*na*]*ṁ.* Ibid., No. 813.
1245	Another stone (do.)	....	....	....	Do. . . .	Reads : (1) [*Ku*]*rarāto Ara*[*ha*] ... (2) *dānaṁ.* Ibid., No. 814.

1246	3rd (do.)	....	....	....	Do. . . .	Reads : *Asāḍa*[*sa*] .... Ibid., No. 816.
1247	Stūpa 2. Berm balustrade . .	....	....	....	Do. . . .	Reads : *jadatasa dānaṁ*. Ibid., p. 383, No. 821.
1248	Temple 40. Stone (unidentifiable) .	....	....	....	Do. . . .	Reads : *Kaṇhamitrasa dānaṁ*. Ibid, No. 822.
	SHAHDOL DISTRICT					
	BANDOGARH TAHSIL					
1249	**Bāndōgarh.**—Cave between the Gaṇesh Pahār and the Rāmagiri hills.	Ruler of Kauśāmbī .	Bhīmasēna	Śaka 51, Varshā-paksha 5, day 8.	Sanskrit and Prakrit mixed, Brāhmī.	Records the excavation of a cave-dwelling by the *gōshṭhi* (committee) consisting of Phagusama, Mada and others. Published in *Ep. Ind.*, Vol. XXXI, pp. 177-78, No. I.
1250	Back wall of Cave No. 1 in the Gaṇesh Pahār.	Do. . . .	Pōṭhasiri	Śaka 86, Hēmanta-paksha 1, day 5.	Do. . . .	Records the gifts of a garden, cave-dwelling and a vessel, made jointly by Rakhitika, the grandson of Ohakaka, a merchant from Kosambi and the son of Phāguhathika and others. The cave is called Chhata. Ibid., p. 178, No. II.
1251	Cave No. 2	Do. . .	Do.	Do. . .	Do. . . .	Same in contents as above, the name of the cave being Sārthika. Ibid., pp. 178-79, No. III.
1252	Do. No. 3	Do. . .	Do.	Do. . .	Do. . . .	Same in contents as above, the name of the cave probably being Dipayatu. Ibid., p. 179, No. IV.
1253	Do. No. 5. Back wall . . .	Do. . .	Do.	Do. . .	Do. . . .	Same in contents as above, the name of the cave being Chhata Ibid., pp. 179-80, No. VI.
1254	Do. No. 9. To the right of the back wall	Do. .	Do.	Śaka 88, Hēmanta-paksha 2, day 5.	Do. . . .	Records the excavation of the cave-shelters and a well by the merchant Gahavudhi, resident of Sapatanairika. Ibid., p. 180, No. VII.
1255	Do. No. 3, about a mile to the west of Gōpālpur. Back wall.	Do. . . .	Do.	Śaka 86, Grīshma-paksha 7, day 10.	Do. . . .	Records the excavation of 2 wells, 2 cave-shelters and a garden containing shrubs by the minister Magha, son of the minister Chakōra, for religious merit. Ibid., p. 181, No. VIII.
1256	Do. No. 4. Back wall of the hall .	Do. . . .	Do.	Śaka 86, Hēmanta-paksha 7, day 10.	Do. . . .	Records the excavation of two walls, two gardens and cave-shelters by the minister Magha for religious merit. Ibid., No. IX.
1257	Do. No. 5. Back wall and right wall .	Do. . . .	Bhaṭṭadēva	Śaka 90, Hēmanta-paksha 1, day 1.	Do. . . .	Records the excavation of a cave-shelter by the merchant Dhanamitaka, grandson of the merchant Ajñātaka and the son of Vesākha. Ibid., p. 182, No. XI.
1258	Do. No. 8. Back wall . . .	Do. . . .	Do.	..	Do. . . .	Damaged. Records the excavation of a cave-shelter for dwelling by the grandson of Vasumita. In characters of about the 2nd century A. D. Ibid., p. 183, No. XIII A.

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*concld.*					
	SHAHDOL DISTRICT—*concld.*					
	BANDOGARH TAHSIL—*concld.*					
	Bāndogarh—*concld.*					
1259	Back wall of cave No. 1 in the Gaṇesh Pahār. Left wall.	Ruler of Kauśāmbī	Bhaṭṭadēva	....	Prakrit, Brāhmī .	Fragmentary : Reads : *Mahārājasa Kosikiputasa siri Bha* [*ṭṭa*]*devasa* . . . . Do. Ibid., No. XIII B.
1260	Do. No. 10. South and left walls .	Do. . .	Chitasēna	....	Do. . . .	Records the excavation of cave-dwellings by the trader Phagu, son of Pusaka, and a resident of Pavata. Ibid., No. XV.
1261	Do. No. 11. To the left . . .	....	....	....	Do. . . .	Fragmentary. Records the excavation of cave-dwellings, a small tank and a garden by the same person as in No. 1260. Do. Ibid., XVI A.
1262	Do. To the right	....	....	....	Do. . . .	Do. Records the excavation of cave-dwellings by the same person as in No. 1260. Do. Ibid.. p. 185, XVI B.
1263	Detached rock lying near a nullah .	....	....	....	Sanskrit, Brāhmī .	Records the excavation of a cave-dwelling by Vaiśravaṇa, son of the Mahāsēnāpati Bhadrabala. Do. Ibid., p. 186, No. XIX.
1264	Cave No. 2 to the south-east of Gopālpur. Back wall of a cell.	....	....	Śaka 80, Grīshma-paksha 1, day 5.	Sanskrit and Prakrit mixed, Brāhmī .	Records [the gift of] the cave-dwelling by Vachha's son Bhōja and Bhōjapili. Ibid., No. XX B.
1265	Do. No. 3	....	....	....	Do. . . .	Fragmentary. Records [the gift of] the cave-dwelling by Vachha's son Bhōja and Bhōjapili. In characters of about the 2nd century A. D. Ibid., No. XX C.
	ORISSA					
	PURI DISTRICT					
1266	**Dhauli.**—Rock	Maurya . .	Aśoka	....	Prakrit, Brāhmī .	Published in *CII*, Vol. I, pp. 84 ff. Also published in *ASSI*, Vol. I, pp. 114 ff.

	UTTAR PRADESH					
	ALLAHABAD DISTRICT					
1267	**Allahābād.**—Findspot : Kōsam . .	Do. . . .	Do.	....	Do. . . .	Published in *CII*, Vol. I, pp. 155 ff. Also published in *Ep. Ind.*, Vol. II, pp. 245 ff.
	WEST PAKISTAN					
	HAZARA DISTRICT					
1268	**Mānsēhra.**—Rock	Do. . . .	Do.	....	Prakrit, Kharōshṭhī	Published in *CII*, Vol. I (1925), pp. 71 ff. Also in *Ep. Ind.*, Vol. II, pp. 447 ff.
	PESHAWAR DISTRICT					
	YUSUFZAI SUB-DIVISION					
1269	**Shāhbāzgarhi.**—Rock	Do. . .	Do.	....	Do. . . .	Published in *CII*, Vol. I (1925), pp. 50 ff. Also published in *Ep. Ind.*, Vol. II, pp. 447 ff.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	BENGAL, WEST					
	CALCUTTA DISTRICT					
1	**Calcutta.**—Tomb in the grave-yard at Gobra. Originally from the Qadam Rasūl mosque, Gaur.	Sulṭāns of Bengal .	ʻAlāu'd-Dīn Ḥusain Shāh . .	A. H. 909, Muḥarram 12=1503 A.D., July 7.	Arabic, Thulth.	Records the construction of a gate during the reign of the king. Same as No. 686, Horovitz's List, *Ep. Ind. Mosl.*, 1909-10.
2	Indian Museum. Slab No. 1, originally from Santoshpur, District Hooghly.	Do. . . .	Nāṣiru'd-Dīn Nuṣrat Shāh . .	A. H. 938=1531-32 A. D.	Do. . . .	Published, *Ep. Ind. Ar. Pers. Supp.*, 1951 and 52, p. 27, pl. XI(b), where the name of the builder is doubtfully read as Majlis Jawād instead of Majlis Jatwār.
3	Slab No. 2, originally from Bhabua, District Shahabad, Bihar.	Sūr . . .	Sher Shāh	A. H. 952=1545-46 A. D.	Persian verse, Naskh.	Bilingual. Badly damaged. Incomplete translation published in *Ep. Ind. Mosl.*, 1923-24, p. 26, without plate. Seems to record the laying out of a garden and a tank which started on the 20th Ṣafar, A. H. 948. Date, that of completion.
	BIHAR					
	BHAGALPUR DISTRICT					
	SADAR SUB-DIVISION					
4	**Jamgaon.**—Mosque	....	.....	A. H. 1262=1845-46 A. D.	Persian verse, Nastaʻlīq.	Assigns the construction of the mosque to Zakīu'd-Dīn.
	GAYA DISTRICT					
	JAHANABAD SUB-DIVISION					
5	**Kako.**—Dargāh of Bībī Kamāl Sāḥiba. Eastern wall near the entrance.	Tughluq . .	Maḥmūd Shāh	A. H. 799, Ramaḍān 10=1397 A.D., June 7.	Persian verse, Naskh.	Damaged. States that this mosque was erected during the governorship of Khān-i-Muʻaẓẓam Aʻẓam Khān, by 'Izzu'd-Dīn (?). Cf. A. Cunningham, *Arch. Sur. Ind. Rep.*, Vol. XVI, pp. 37-38, pl. X, top.
6	Do. Seven pieces of loose bricks in the *hujra* of the *Mutawallī*.	....	.. ...	A. H. 96[—] (?), Dhi'l-Ḥijja.	Arabic and Persian verse, Naskh.	Fragmentary and badly damaged. Purport not clear. Seems to mention the construction of some structure by Aḥmad Ḥusain (?). Cf., *ibid.*, pp. 37-38, pl. X, below.
	SADAR SUB-DIVISION					
7	**Gaya.**—Shāhī Masjid in Maḥalla Nādirganj.	Mughal . .	Jahāngīr	A. H. 1026, Regnal year 12=1617 A. D.	Persian, Nastaʻlīq.	States that this mosque was constructed through the blessings of the saint, Shaikh Barmazīd, by Mīrak Ḥusain al-Bakhshī al-Khwāfī.
	MUZAFFARPUR DISTRICT					
	HAJIPUR SUB-DIVISION					
8	**Lalganj.**—Mosque. Frieze of the facade	....	.....	A. H. 1119=1707 A. D.	Persian verse, Nastaʻlīq.	Registers the construction of a mosque by Jamāl-i-Muḥammad.

9	**Zaruha.**—Māmūn Bhānja's tomb. Loose slab	....	....	A. H. 1071=1660-61 A. D.	Arabic and Persian, Thulth and Nasta'līq.	Records the construction of a mosque by Ḥājī Chānd Shāista Khānī. Written by Muḥammad Muqīm, son of Mīr Sayyidi 'Abdu'r-Rasūl.
10	Doorway of a mosque	....	....	A. H. 1227=1812 A. D.	Persian verse, Nasta'līq.	States that the mosque was constructed by Mahtāb, wife of Imām Bakhsh, the *nāẓir*.
	PATNA DISTRICT					
	BIHAR SHARIF SUB-DIVISION					
11	**Bihār Sharif.**—Amber Dargāh. Around the main gate.	....	....	..	Persian verse, Naskh.	Contains verses of didactic nature.
12	'Īdgāh in Barī Dargāh, staircase . .	Mughal . .	Shāh Jahān	A. H. 1056, Ṣafar= 1646 A.D., March-April.	Persian verse, Nasta'līq.	Damaged. Mentions the construction of the 'Īdgāh and its brick floor by Ḥabīb Sūr.
13	Headstone of a grave in front of Qudsiya Library.	....	....	A. H. 1173, Ramaḍān 25=1760 A.D., May 11.	Persian prose and verse, Thulth and Nasta'līq.	Gives the date of the death of Nawwāb Zainū'l-'Ābidīn Khān, son of Āqā Muḥammad Ṭāhir Qazwīnī.
14	Bukhārī Mosque. Back wall, outer side.	....		..	Arabic, Thulth and Ṭughrā.	Exact purport not clear. Contains the name of Nawwāb Shaikh Farīd Bukhārī, entitled Murtaḍā Khān.
15	Chhoṭī Dargāh. Obverse of a loose slab.	Sulṭān of Bengal .	Fīrūz Shāh	A. H. 709=1309-10 A. D.	Arabic, Thulth.	Published, *Ep. Ind. Mosl.*, 1917-18, p. 22, pl. VI(b), where it is incorrectly stated to be from Ḥātim Khān's palace.
16	Do. Reverse	Tughluq . .	Fīrūz Shāh	A. H. 761=1359-60 A. D.	Persian verse, Thulth.	Published, *JASB*, Vol. XLII (1873), p. 302, without plate.
17	Mosque near Ḥabīb Khān-kī-Tālāb. Main entrance.	Mughal . .	Shāh Jahān	A. H. 1047=1637-38 A. D.	Persian verse, Nasta'līq.	Assigns the construction of a tank and a mosque to Ḥabīb Sūr.
18	Do. Above the central arch of the facade.	Do. . . .	Do.	A. H. 1047, Ramaḍān 15=1638 A.D., January 21.	Do. . . .	Assigns the construction of the mosque to Ḥabīb Khān. Composed by Ḍiyā'ī and inscribed by Shaikh Jahān.
19	Jāmi' Masjid in Pul Chawk Maḥalla. Above the middle arch of the facade.	Do. . . .	Akbar	A. H. 1004=1595-96 A. D.	Do. . . .	Records the erection of the mosque by Masnad-i-'Ālī Sa'īd Khān.
20	Do. Main entrance	Do. . . .	Do.	Do. . .	Do. . . .	Another copy of the above record.
21	Terhī Baṛon-kī-Masjid in Sabzī Bāzār Maḥalla. Central *miḥrāb*, first floor.	....	....	A. H. 1165=1751-52 A. D.	Do. . . .	Refers to the construction of a mosque by Jamāl (?), a disciple of the saint, Shāh Bhīkh.
22	**Hilsa.**—Dargāh of Shāh Jamman Jatī. Above the main door.	Sūr . . .	Sher Shāh	A. H. 950, Ṣafar 29=1543 A. D., June 3.	Persian, Naskh.	States that the construction of the tomb of Ḥaḍrat Mīrān Jamman Madārī was carried out by (?) Daryā Khān Zangī Hūd Nuḥānī Khāṣṣ Khail under the supervision of Shams Madārī. Text published in *JBORS*, Vol. IV (1918), pp. 186-87, without plate.
23	Loose slab in the house of the *Mutawallī*.	Mughal . .	Jahāngīr (then prince Salīm) . .	A. H. 1013=1604-05 A. D.	Persian verse, Nasta'līq.	Records the construction of a mosque in the *dargāh* of Jamman Shāh by Riḍā.
24	**Jana.**—Jāmi' mosque. Above the central arch of the facade.	Sūr . . .	Sher Shāh	A. H. 946=1539-40 A. D.	Persian, Naskh. .	Assigns the erection of a mosque to Pyārā (?) Ismā'īl. Written by Abu'l-Khair Auḥad.

D.—ARABIC AND PERSIAN INSCRIPTIONS, 1960-61—*contd.*

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	BIHAR—*concld.*					
	PATNA DISTRICT—*concld.*					
	BIHAR SHARIF SUB-DIVISION—*concld.*					
25	**Silao.**—Jāmi' Masjid. Above the central *miḥrāb.*	....	....	A. H. 1154=1741-42 A. D.	Persian verse, Nasta'līq.	States that the mosque was built by Sayyid Muḥammad.
26	South wall, outer face . . .	....	....	Do. . . .	Arabic, Thulth.	Records the name 'Sayyid Ghulām Najaf, (son of ?) Sayyid Muḥammad'.
27	North wall, outer face . . .	....	....	....	Do. . . .	Records the name 'Sayyid Muḥammad Ḥusainī'.
28	Back wall, outer face . . .	....	....	....	Do. . . .	Contains two of God's attributes.
29	Headstone of a grave opposite the Jāmi' mosque.	....	....	....	Do. . . .	Contains only the name 'Sayyid Ghulām Najaf'.
30	Headstone of another grave, same place	....	....	....	Arabic, Nasta'līq.	Contains merely the name 'Sayyid Sharafu'd-Dīn'.
	PATNA SUB-DIVISION					
31	**Patna.**—Tomb of Nawwāb Munīru'd-Daula in Maḥalla Bāolī. Above the main door.	....	....	A. H. 1172(?)= 1758-59 A. D.	Persian verse, Nasta'līq.	Published in *JBORS*, Vol. XVI (1930), p. 360, without plate.
32	Patthar-kī-Masjid in Maḥalla Dātā Shāh Bahor-kā-Takiya. Above the central *miḥrāb.*	....	....	A. H. 1100=1688-89 A. D.	Do. . . .	Fragmentary. Published, *ibid.*, p. 355.
	SARAN DISTRICT					
	SADAR SUB-DIVISION					
33	**Cherand.**—Mosque, facade . . .	Sulṭān of Bengal .	'Alāu'd-Dīn Ḥusain Shāh . .	A. H. 909=1503-04 A. D.	Arabic, Thulth.	Published, *JASB*, Vol. XLII (1874), p. 304, *PASB*, 1870, p. 112.
34	**Salimpur.**—Mosque, facade . .	Do. . . .	Do.	A. H. 906, Sha'bān= 1501 A. D., February-March.	Arabic, Naskh.	Fragmentary. Records the construction of some structure by Majlisu'l-Majālis, entitled *Shaiāndil* (?) Published, *ibid.*, p. 304 f.n., where the title is read as *Saḥābdil.*
	SIWAN SUB-DIVISION					
35	**Narhan.**—Loose slab in the mosque .	Do. . . .	Do.	[A. H. 909=1503-04 A. D.].	Arabic, Thulth.	Fragmentary. Refers to the erection of the Jāmi' mosque by the king.

36	**Siwan.**—Ālī Bakhsh Khān's mosque, facade.	....	....	A. H. 1165=1751-52 A. D.	Persian verse, Nasta'līq.	States that the mosque was constructed by 'Alī Bakhsh.
	SHAHABAD DISTRICT					
	SASARAM SUB-DIVISION					
37	**Rohtasgarh.**—Fort. Ḥabash Khān's mosque, facade.	Mughal . . .	Akbar	A. H. 986, Rajab=1578 A. D., September-October.	Do. . . .	Assigns the construction of the mosque to Ḥabash Khān.
38	**Saraiyya.**—Karbalā near Dak Bungalow. On the doorway.	....	....	A. H. 1198=1783-84 A. D.	Persian verse, Naskh	Gives the date in a chronogram. Purport not clear.
39	**Sasaram.**—Dargāh of Chandan Shahīd. South wall of the *dālān*, outer face.	....	....	A. H. 1201 (?), Shawwal 15 Faṣlī 1221, Kartik 2=1787 A.D., July 31.	Persian, Nasta'līq.	Records the construction of the mosque and the *dālān* for offerings (?) in the *dargāh* of Ḥaḍrat Chandan Shahīd by Faqīr Muḥammad Chaudharī, the tobacco-seller, belonging to the community of 'Vegetable-sellers.'
40	Tārā Chaṇḍī rock. Mosque . .	Mughal . . .	Aurangzeb	A. H. 1097 (?) Rabī' I 27=1686 A. D., February 11.	Do. . . .	Badly damaged. Purport not clear.
41	**Tilothu.**—Shāhī Masjid, facade . .	Do. . . .	Do.	A. H. 1088=1677-78 A. D.	Persian verse, Nasta'līq.	States that Kolhā and Haitam constructed this mosque on the road.
	DELHI					
42	**Chirāgh Delhi.**—Tomb of Khwāja Naṣīru' d-Dīn Chirāgh-i-Dihlī. Loose slab in the compound.	....	....	A. H. 976=1566-69 A. D.	Persian verse, Nasta'līq.	Fragmentary. Seems to be an epitaph of Khwāja Muḥammad Ṭāhir.
43	**Delhi.**—Kālī Masjid in Maḥalla Bulbulī Khāna.	Tughluq . .	Fīrūz Shāh	A. H. 789=1387 A. D.	Persian, Naskh.	Published, *JASB*, Vol. XVI (1847), pp. 580-81.
44	Masjid Nawwāb Quṭbu'd-Dīn, main entrance.	....	....	A. H. 1149=1736-37 A. D.	Persian verse, Nasta'līq.	Assigns the construction of a *madrasa* and a mosque to Shāh Ḥusain.
45	Mosque near Turkman gate . .	Mughal . .	Aurangzeb	Regnal year 19, A.H. 1087=1676-77 A. D.	Persian, Naskh.	Assigns the construction of the mosque to Ṣāliḥ Bahādur, son of Ḥusain Sulṭān.
46	Red Fort Museum. Slab in the Museum, No. 1.	....	....	.....	Do. . . .	Fragmentary. Seems to refer to the construction of a strong gateway and a fort. Published, C. Rodgers, *Revised List of Objects of Archaeological Interest in the Panjab*, p. 68.
47	Do., No. 2	....	....	.....	Arabic, Naskh.	Contains part of a Quranic verse only.
48	Enclosure of the tomb of Ḥaḍrat Niẓāmu'd-Dīn Aulīyā. Doorway in the eastern wall.	....	....	A. H. 959 (?)=1552 A. D.	Persian verse and prose, Nasta'līq.	Text published in *Arch. Sur. Ind., Memoirs*, No. 10, p. 20.
49	**Bāolī.** Over the southern entrance .	Tughluq . .	Fīrūz Shāh	A. H. 781=1379-80 A. D.	Persian verse, Naskh.	Published, *ibid.*, p. 9, without plate.
50	Grave to the west	....	....	A. H. 948=1541-42 A. D.	Persian verse, Nasta'līq.	Published, *ibid.*, p. 8.

D.—ARABIC AND PERSIAN INSCRIPTIONS, 1960-61—*contd.*

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	DELHI—*concld.*					
	Bāolī.—*concld.*					
51	Humāyūn's Tomb. Head-side and sides of a grave on the plinth, towards west.	....	....	A. H. 978=1570-71 A. D.	Arabic, Thulth.	Records the date of death of Rashīd Muḥammad Sulṭān, son of Rūshan Kūka.
52	**Mehrauli.**—Tomb of Shāh Ḍāmin, north door.	....	....	A. H. 944=1537-38 A. D.	Do. . . .	Text published, *List of Muhammadan and Hindu Monuments in Delhi*, Vol. III, p. 19.
53	Two loose fragmentary slabs in the office of the Conservation Assistant, Department of Archaeology, Northern Circle. Originally from Rai Pathora's fort, Delhi.	....	....	....	Arabic, Naskh.	Contains only the names of God.
54	**Tughlaqābād.**—Tomb of Ghiyāthu'd-Dīn Tughluq. Above the southern door of the small tomb, outer side.	Tughluq . .	Ghiyāthu'd-Dīn Tughluq Shāh . .	....	Persian, Naskh.	Damaged. Text published in *List of Muhammadan and Hindu Monuments in Delhi*, Vol. IV, p. 4.
55	Do., inner side	Do. . . .	Do.	....	Do. . . .	Damaged. *Ibid.*
	GUJARAT					
	BANASKANTHA DISTRICT					
	PALANPUR TALUK					
56	**Malan.**—Jām' Masjid, central *miḥrāb* .	Sulṭān of Gujarāt .	Maḥmūd I	A. H. 866, Rajab 5, Monday=1462 A. D., April 5.	Persian, Naskh.	Language crude and indifferent. States that the Jāmi' mosque in the hill fort (?) of Mālūn, which was ordered to be built during the reign of Quṭbu'd-Dīn Aḥmad II was constructed by Khān-i-A'zam Ulugh Khān, at the instance of the *thānadār* (?), an official under Ulugh Khān. Also gives details regarding the building material, pillars, domes, etc. Composed by Shaikh Mas'ūd.
	BROACH DISTRICT					
	JAMBUSAR TALUK					
57	**Jambusar.**—Jāmi' Masjid, central *miḥrāb*. (Estampage from old collection.)	Do. . .	Muẓaffar II	A. H. 914=1508-09 A. D.	Arabic, Thulth.	States that the mosque was ordered to be built by the king.
	JUNAGADH DISTRICT					
	PATAN TALUK					
58	**Prabhās Pāṭaṇ.**—Estampage received from the Government Epigraphist for India.	....	....	....	....	Purport not clear. Appears to be some sort of a charm.

	MEHSANA DISTRICT					
	PATAN TALUK					
59	**Pāṭaṇ.**—Khāṭkīwāḍā Masjid, Central *miḥrāb*.	....	....	A. H. 840 (?), Dhi'l-Qada=1437 A.D., May-June.	Arabic, Naskh.	Registers the date of death of Isḥāq, son of Muḥammad Mokhā (or Moghā).
60	South wall of the Masjid . .	....	....	....	Do. . . .	Fragmentary. Part of a Quranic verse only.
61	West wall of the Masjid . . .	Sulṭān of Gujarāt .	Muḥammad II . . .	A. H. 848=1444-45 A. D.	Persian verse, Naskh.	Records the construction of a mosque inside the *dargāh* of the great saint Shaikh Muḥammad, known as Turk, by (?) Bihrām, son of Zain, son of Ṣadr Makkī, a disciple of Khwājgī Tāj, son of Ṣadr.
62	Mārūwāḍā Masjid, central *miḥrāb* .	....	....	A. H. 1106=1694-95 A. D.	Arabic, Thulth.	Contains only the date, evidently, of the construction of the mosque.
63	Chhoṭī Masjid in Mukhātwāḍā. To the right of the central *miḥrāb*.	....	....	A. H. 887=1482-83 A. D.	Arabic, Naskh.	Mentions the renovation of a 'noble, magnificient, great place.'
64	Jāmi' Masjid, same place, central *miḥrāb*.	Mughal . .	Akbar	A. H. 985, Rabī' I, 15=1577 A. D., June 2.	Do. . . .	States that this auspicious place (*bug'a*) was constructed by Ṣāliḥ Bānū, wife of Khwāja Khalīlu'llāh, the then governor of Patan.
65	Maulvī-kī-Masjid near Mukhātwāḍā, central *miḥrāb*.	....	....	A. H. 875, Ramaḍān 10, Friday=1471 A. D., March 2.	Do. . . .	Records the date of death of Shujā'u'd-Dīn, son of Hārūn.
66	Mosque in Unatwāḍā, central *miḥrāb* .	....	....	A. H. 957, Shawwāl 16=1550 A. D., October 28.	Do. . . .	Assigns the construction of a mosque to Buddhan, son of Shaikh Ḥasan, son of Isḥāq.
	SAMI TALUK					
67	**Munjpur.**—Jāmi' Masjid, central *miḥrāb*.	....	....	A. H. 804=1401-02 A. D.	Persian, Thulth.	States that the Jāmi' mosque was constructed by Masnad-i-'Alī A'ẓam Humāyūn ẒafarKhān, son of Wajīhu'l-Mulk.
68	To the left of the above . . .	Mughal . . .	Shāh Jahān	Regnal year 17 (?), A. H. 1056, Muḥarram 11=1646 A. D., February 17.	Persian, Nasta'līq.	States that in the *pargana* Munjpūr, in the fief of Nabī Khān, son of Mujāhid Khān, son of Paḥār Khān Khokhar, a small (?) well was built.
69	**Sami.**—Jāmi' mosque. Above the central *miḥrāb*.	....	....	A. H. 807, Muḥarram 1=1404 A. D. July 10.	Do. . . .	States that the Jāmi' mosque of the town (*qaṣba*) of Samī was built, during the time of Masnad-i-'Ālī Ẓafar Khān, by Naṣiru'd-Dīn Malik Maḥmūd, son of Malik Dā'ūd.
70	To the right of the above . . .	Nawwāb of Radhapur.	Bismi'llāh Khān	A. H. 1315=1897-98 A. D.	Persian verse, Nasta'līq.	Gives three chronograms for the original construction in A. H. 807 (1404-05 A. D.), by Malik Maḥmūd (See No. 69), its reparation in A. H. 1289 (1872-73 A. D.) by Nawwāb Zorāwar Khān and its renovation by Nawwāb Bismi'llāh Khān on the given date.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	GUJARAT—*concld.*					
	MEHSANA DISTRICT—*concld.*					
	SAMI TALUK—*concld.*					
	Sami—*concld.*					
71	Fort. Eastern Gate, right side .	Nawwābs of Radhanpur.	Ghāzīu'd-Dīn Khān . . .	A. H. 1189=1775-76 A.D.	Persian verse, Nasta'līq.	States that Ghāzīu'd-Dīn added to the prosperity of the town of Samī by building a fort, of which 'this lofty gate' was constructed first.
72	Do., left side	....	....	A. H. 1192=1778-79 A.D.	Do. . . .	Gives two chronograms for the date of the fort, constructed by Nawwāb Ghāzīu'd-Dīn Khān.
	SIDHPUR TALUK					
73	Unawa.—Mirān Dātār-kī-Masjid, central *miḥrāb*.	....	....	....	Arabic, Thulth. .	Contains only a Quranic verse.
	SABARKANTHA DISTRICT					
	HIMMATNAGAR TALUK					
74	Himmatnagar.—Qāḍī's step-well. (Estampage from the old collection.)	Sulṭāns of Gujarat.	Muẓaffar Shāh II. . .	A. H. 928, Dhi'l-Qa'da 22, Monday, Shamsiyya year 12=1522 A.D., October 13.	Persian, Naskh.	Mentions Maliku'sh-Sharq Shamshīr'u'-Mulk, Malik Shams, son of Mubārak Sulṭānī, as the builder.
	PRANTIJ TALUK					
75	Prantij ..—Ṭekrewālī Masjid, central *miḥrāb*.	Tughluq . .	Fīrūz Shāh	A. H. 784, Ramaḍān=1382 A. D., November-December.	Do. . . .	Assigns the construction of a mosque to Hammū, son of Dūdā Sūmara.
	MADHYA PRADESH					
	SAGAR DISTRICT					
	BANDA TAHSIL					
76	Dulchipur.—Sarcophagus of a grave .	....	....	....	Arabic, Naskh.	Contains only a Quranic verse.
77	Sarcophagus of another grave . .	....	....	....	Do. . . .	Do.
	KHURAI TAHSIL					
78	Kanjia.—Sarcophagus of a grave near the fort.	....	....	A. H. 1089 (?)=1678-79 A.D.	Persian verse, Nasta'līq.	Records, in a chronogram, the death of Muḥammad Taqī.

79	Central *miḥrāb* of the 'Idgāh . .	Mughal . .	Shāh Jahān	A. H. 1049, Dhi'l-Ḥijja 27=1640 A.D., April 9.	Persian, Nasta'līq.	States that the 'Īdgāh was constructed by 'Abdu'l-Wāsi' Badakhshī at Kāranjiya which was included in the *jāgīr* of Nawwāb Sayyid Ṣafdar Khān.
80	Khān Ṣāḥib's mosque, central *miḥrāb* .	Do. . .	Akbar	A. H. 1003, Regnal year 40 (?)=1594-95 A.D.	Do. . . .	Damaged. Records the construction of a mosque in the *qaṣba* of Kāranjiya, by (?) GulābKhān, son of ShamshīrKhān, during the governorship of a person (name illegible). Reading of the date not certain.
81	Below the above	Do. . .	Aurangzeb	A. H. 1114, Dhi'l-Qa'da 9, Regnal year 47=1703 A.D., March 16.	Persian, verse, Nasta'līq.	States that when the *jāgr* of Kāranjiya was bestowed on Rāja Subhkāran, Munīr Khan constructed a mosque.
82	Loose slab, near Mān 'Alī's mosque .	....	....	A. H. 1199=1784-85 A.D.	Persian verse and prose, Nasta'līq.	Assigns the construction of the mosque to Bagghā (?) Shāh Madārī.
83	Qal'a-kī-Masjid, central *miḥrāb*. . .	Mughal .	Shāh Jahān	A. H. 1051, Dhi'l-Ḥijja 9=1642 A.D., March 1.	Persian verse, Nasta'līq.	States that the mosque was constructed by Chaudharī Ṣafdar, when Nawwāb Ṣafdar was the fief-holder.
84	Khimlasa.—Fort. Western bastion, inner side.	....	....	....	Arabic, Naskh.	Quranic verses only.
85	Do. Loose slab lying in front of the gate.	....	....	....	Do. . . .	Contains part of the Throne verse only.
86	Sarcophagus of a grave . . .	....	....	....	Do. . . .	Do.
87	Sarcophagus of another grave . .	....	....	....	Do. . . .	Do.
88	Central *miḥrāb* of the 'Īdgāh. . .	Mughal . .	Aurangzeb	A. H. 1089, Dhi'l-Ḥijja 27=1679 A.D January 30.	Arabic prose and Persian verse, and Nasta'līq. Naskh.	Records the construction of an 'Īdgāh by Shaikh Junaid.
89	Kotwal's House. Northern wall . .	....	....	....	Persian, Nasta'līq.	Fragmentary. Seems to record the construction of a mosque and a garden by Aḥmad Khān, an Afghān.
90	Pānch Pīr-kī-Dargāh. Grave on the right side.	....	....	....	Arabic, Naskh.	Contains the Throne verse only.
91	Do. Grave on the left side . .	....	....	....	Do. . . .	Do.
92	Do. Grave in the middle . .	....	....	....	Do. . . .	Do.
93	Do. To the left and right sides of the door.	....	....	....	Persian verse, Naskh.	Fragmentary. Seems to refer to the construction of the tomb.
94	Slab fixed in front of a temple . .	....	....	....	Arabic, Naskh ; Sanskrit, Nāgarī.	Bilingual. Purport not clear. For the Sanskrit version, see App. B, No. 268.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	MADHYA PRADESH—*contd.*					
	VIDISHA (BHILSA) DISTRICT					
	BASODA TAHSIL					
95	**Basoda (Ganj).**—Dargāh of Shāh Karīmu'llāh. Main entrance.	....	....	A. H. 1158=1745-46	Persian verse, Nasta'līq.	Gives the date of construction of tomb.
96	Central *miḥrāb*	....	....	....	Arabic, Nasta'līq.	Contains religious text only.
97	Platform in front of Pīr Ṣāḥib-kī-Masjid. Grave No. 1.	....	....	A. H. 1162=1748-49 A.D.	Arabic and Persian, Nasta'līq.	Gives the date of construction.
98	Grave No. 2.	....	....	Do. . . .	Do. . . .	Do.
99	Grave No. 3.	....	....	A. H. 1171=1757-58 A.D.	Do. . . .	Do.
100	**Teonda.**—Step-well. South wall. .	Mughal . .	Aurangzeb	A. H. 1102=1690-91 A.D.	Persian, Nasta'līq.	States that the well for public use was caused to be built by Makrand Narāyaṇ (?), son of Jādū Narāyaṇ Kāyastha, a resident of Tanwanda.
101	Graveyard. Sarcophagus of a tomb .	....	....	...., Ṣafar 10.	Arabic and Persian, Naskh and Nasta'līq.	Damaged. Records the death of Sayyid Jalālu'd-Dīn Aḥmad. Year not legible.
102	**Udaipur.**—Mosque in Chatua gate, central *miḥrāb*.	....	....	....	Arabic and Persian, Naskh.	Records the construction of a mosque, called Lashkarī Masjid. Date not clear.
103	Tomb in front of the above mosque .	....	....	....	Arabic, Naskh.	Contains part of a Quranic verse only.
104	Another tomb, same place . . .	....	....	....	Do. . . .	Do.
105	Tomb of 'Izzat 'Alī Shāh, entrance .	Mughal .	Shāh 'Ālam II	A.H. 1176, Sha'bān-= 1763 A.D., February-March.	Arabic and Persian, Naskh and Nasta'līq.	Records the construction of the tomb of Qurb 'Alī Shāh by his disciple Yatīm. Mason, Harkaran.
106	Qāḍion-kī-Masjid, central *miḥrāb*. .	Do. . .	Jahāngīr	A. H. 1026, Rajab 4= 1617 A.D., June 28.	Arabic and Persian, Naskh.	States that the mosque was constructed by Qāḍī Auliyā, son of Sayyid 'Abdu's-Ṣamad al-Ḥasanī, at the time when Jahāngīr visited Māṇḍū.
107	Chaukhandī Masjid in Mominpūra, central *miḥrāb*.	Do. . .	Shāh Jahān	A. H. 1054, Ramaḍān=1644 A.D., October-November.	Arabic and Persian, Nasta'līq.	Assigns the construction of a mosque to Oāh Bakhsh, son of Nathūlī (?) Mūmin, an inhabitant of the *pargana* Udaipur in *sarkār* Chanderi of the *ṣūba* of Malwa, under the supervision of his wife Fīrūz Khātūn.

108	Do., *miḥrāb* on the right . . .	Do. . . .	Do.	Do. . . .	Do. . . .	Do.
109	Do., *miḥrāb* on the left . . .	....	....	....	Arabic and Persian, Naskh and Nasta'līq.	Contains religious text only.
110	Mosque in Paṭhān Chawk, central *miḥrāb*.	Mughal . . .	Shāh Jahān	A. H. 1050=1640-41 A.D.	Arabic and Persian, Nasta'līq.	States that this mosque was built for the merit of Tāj Sulṭān, wife of (?) Khān-i-A'ẓam Salīm Khān, by Shikh 'Alāwal.
111	Mosque in Paṭhānon-kā-Maḥalla, central *miḥrāb*.	Sūr . . .	Islām Shāh	A. H. 956, Ramaḍān=1549 A.D., September-October.	Arabic, and Persian, Naskh.	States that this mosque was constructed by Khān-i-A'ẓam Jangī Khān, during the governorship of Masnad-i-'Ālī Mas'ūd Khān, son of Mubārak Ghāzī.
	KURWAI TAHSIL					
112	**Bhonrasa.**—Baḍī Masjid in Baḍā Bāgh. On the right *miḥrāb*, west wall.	....	....	....	Persian verse, Nasta'līq.	Contains verses of didactic nature only.
113	Bandī Bāgh. Binā Nīv-kī-Masjid, central *miḥrāb*.	Mughal . . .	Shāh Jahān	A. H. 1059=1649 A.D	Arabic and Persian, Naskh and Nasta'līq.	Published in *Ep. Ind. Mosl.*, 1937-38, pp. 32-33, pl. X(a), where the date is read as A. H. 1050 and the name of the builder Sayyid Nuṣrat (?) is left undeciphered.
114	Tomb in front of the above mosque .	....	....	....	Arabic, Naskh.	Contains religious text only.
115	Another tomb, same place . . .	....	....	....	Do. . . .	Contains First Creed only.
116	Third tomb, same place . . .	....	....	....	Do. . . .	Do.
117	Another mosque, same place, central *miḥrāb*.	....	....	A. H. 1060=1650 A.D.	Arabic and Persian, Naskh and Nasta'līq.	Published in *Ep. Ind. Mosl.*, op. cit., pp. 33-34, pl.X(b), where the date is wrongly read as A.H. 1050.
118	Sarcophagus of a tomb, to the east of the *Ḥazīra*.	....	....	....	Arabic, Naskh.	Contains religious text only.
119	Sarcophagus of another tomb, same place.	....	....	....	Arabic and Persian, Naskh and Nasta'līq.	Damaged. Epitaph of Qāḍī Ḥasan Auliyā (?). Date of death not legible.
120	Fort. Mārkaṇḍī Gate. Niche on the the right side of the entrance.	....	....	....	Arabic, Ṭughrā	*Nād-i-'Alī* designed by one Fatḥī, so as to form the outline of a tiger.
121	Tomb in front of Jāgīrdār's mosque .	....	....	....	Arabic, Naskh.	Contains Throne Verse only.
122	Jāmi' Masjid. To the left of the central *miḥrāb*.	Mughal . . .	Farrukh Siyār	A. H. 1125, Rajab 2, regnal year 2=1713 A.D., July 14.	Arabic and Persian, Nasta'līq.	Assigns the construction of the mosque to Qāḍī Sayyid Walī Muḥammad.
123	Tomb on a platform to the east of the Qalandarī Masjid.	....	....	....	Arabic, Naskh.	Contains religious text only.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	MADHYA PRADESH—*contd.*					
	VIDISHA (BHILSA) DISTRICT—*contd.*					
	KURWAI TEHSIL—*concld.*					
	Bhonrasa.—*concld.*					
124	Another tomb in the Qualandarī Masjid.	....	....	....	Arabic, Naskh.	Contains religious text only.
125	Tomb, to the west of the same Masjid.	....	....	....	Do. . . .	Do.
126	**Kurwai.**—Fort. On the central *miḥrāb* of the mosque.	....	....	A. H. 1190=1776-77 A.D.	Arabic, and Persian, Naskh and Nasta'līq.	States that the mosque was constructed at a cost of about 1100 rupees, by Naurūz Khān, son of Gul Shīr Khān Dādīzai, a servant of Nawwāb Muḥammad Dilair Khān Khaibarī, during the government of Nawwāb Ḥurmat Khān, son of Nawwāb 'Izzat Khān, through the workmanship of the masons Lachhīdhar and Āsādhar.
127	Jāmi mosque. Loose slab . . .	....	....	A. H. 1282, Faṣlī 1273=1865-66 A.D.	Do. . . .	States that this mosque of Sayyid Niẓām 'Alī was constructed during the time of Ḥājī Muḥammad Najaf Khān Bahādur, commonly known as Khalīfa Muḥammad Najaf Shāh Qādrī. Composed by Shaikh Aḥmad Bakhsh and written by Muḥammad Munīr.
	SIRONJ TEHSIL					
128	**Sironj.**—Entrance of the Civil Court building, left side.	Mughal . . .	Jahāngīr	A. H. 101[.]	Persian, Nasta'līq.	Damaged. Registers a royal order (*farmān*) prohibiting the levy of *zakāt* throughout the kingdom and enjoining upon the governors, officials, *jāgīrdārs*, *karors*, *rāhdārs* and *gudharbāns* not to charge the same.
129	Do., right side	Do. . . .	Muḥammad Shāh	A. H. 1159 Regnal year 29, Jumādā II 1; Vikrama 1803, Āshāḍh su.3=1746 A.D., June 10.	Do. . . .	States that the gateway of the *Mandawī-i-Namak* was built under the superintendence of Rāghōjī Paṇḍit and Bāghājī Paṇḍit, during the dārōghaship of Gobind Mōdhājī Puṇḍit, *dārogha* of the *maṇḍi*, during the governorship of Lachhman Shankar Puṇḍit, the *mokāsādār* of the *pargana* Sirōnj and during the time of Sawā'ī Bālājī, governor of the province of Mal̃wa and deputy of Shrī Rāj Sāhū.
130	Jāmi' Masjid. Above the right *miḥrāb*.	Do. . . .	Aurangzeb	A. H. 1071=1660-61 A.D.	Persian verse, Nasta'līq.	Assigns the construction of a garden (?) to Khiḍr.
131	Koṭ-kī-Bāolī, western wall of the steps.	Nawwābs of Tonk.	Muḥammad Ibrāhīm 'Alī Khān .	A. H. 1215=1800-01 A.D.	Urdu prose and Persian verse, Nasta'līq.	States that the Captain Ḥāfiẓ Sayyid Muḥammad, governor of the *pargana* of Sironj, repaired a step-well that was lying desolate for hundreds of years.
132	Koṭ-kā-Ḥammām, Entrance . .	....	....	A. H. 1056, Rajab 21= 1646 A.D., August 23.	Persian prose and verse, Nasta'līq.	States that the Ḥammām was constructed under the superintendence of Khwāja Wīs Shāista Khānī. Composed and inscribed by Yumnī Shāista Khānī.

133	Koṭ-kī-Masjid, left *miḥrāb* . .	Mughal . .	Aurangzeb	A. H. 1073=1662-63 A.D.	Persian verse, Nasta'līq.	Gives in a chronogram, composed and written by Daryā, the date of construction of a mosque built by Shaikh 'Abdu'l-Ghaffār Nūru'd-Dīn.
134	Mominon-kī-Masjid, central *miḥrāb*	Do. . . .	Shāh Jahān	A. H. 1055 (?)=1645-46 A.D.	Persian, Nasta'līq.	Assigns the construction of a mosque to Ḥasan.
135	Rakābganj Masjid, facade . . .	Do. . . .	Do.	A. H. 1067=1656-57 A.D.	Arabic and Persian, Nasta'līq.	Records the construction of a mosque by Muḥammad Ṣāliḥ Ṣiddīqī, governor (?) of the province of Malwa.
136	Do.	....	....	Do. . . .	Persian, Nasta'līq.	Contains the name of the superintendent, Mīr Nūr Muḥammad.
137	Dargāh of Shaikh Ṣāliḥ, southern entrance	Mughal . . .	Shāh Jāhān	A. H. 1068, Rabī' 2=1657 A.D., November 28.	Persian verse, Nasta'līq.	Registers, in a chronogram, composed and written by Niẓāmī, the date of death of Shaikh Ṣāliḥ (see No. 135 above), who is described as a perfect and wise minister.
	VIDISHA TEHSIL					
138	Gyaraspur.—Sarcophagus of a tomb in the compound of Ghāṭ-kī-Masjid.	....	....	A.H. 1274 Dhi'l-Ḥijja=1858 A.D., July.	Arabic and Persian, Naskh and Nasta'līq.	Gives the date of completion of the grave of the wife of Sayyid Muḥammad Panāh Koṭwāl.
139	Sarcophagus of a tomb on the eastern bank of Mānsarowar lake.	....	....	A. H. 1231=1815-16 A. D.	Urdū, Nasta'līq.	Contains the name, 'Mihr 'Alī, son of Ḥakīm Kharūsī' (?).
140	Udaigiri.—Baṛī Dargāh mosque, central *miḥrāb*.	Mughal . . .	Aurangzeb . . .	A. H. 1080, Regnal year 12, Dhi'l-Ḥijja 3=1670 A.D., April 14.	Persian verse, Nasta'līq.	States that a beautiful mosque was constructed for Rāja Manṣūr.
141	Lamp-post of a grave near the same mosque.	Do. . . .	Do.	A. H. 1102, Regnal year 34=1690-91 A. D.	Persian prose and verse, Nasta'līq.	Records the death of Muḥammad Qādirī.
142	Headstone of another grave nearby .	....	....	.....	Arabic and Persian, Nasta'līq.	Worn out. Epitaph.
143	Vidisha (Bhilsa).—Fort. Sarcophagus of a grave in Gumbad-kā-Maqbara.	....	....	A.H. 893, Rajab 8=1488 A.D., June 18.	Persian verse and Arabic prose, Naskh.	Only a part published in *Ep. Ind. Mosl.*, 1929-30, p. 9, pl. V(b).
144	Do., top side	....	....	.....	Arabic, Naskh.	Contains religious text only.
145	Kārtik Chawk-kī-Masjid, central *miḥrāb*.	....	....	A. H. 1097, Rabī' I 12=1686 A.D., January 27.	Arabic and Persian, Naskh and Nasta'līq.	Damaged. Contains only the date and name Sayyid 'Alī Akbar Darwīsh Siyālkoṭī, who was probably the builder of the mosque.
146	Mugha Ṭola Masjid, central *miḥrāb* .	....	....	A. H. 1056=1646-47 A.D.	Persian, Nasta'līq.	Records the construction of a mosque by Dādan.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	MADHYA PRADESH—*concld.*					
	VIDISHA (BHILSA) DISTRICT—*concld.*					
	VIDISHA TEHSIL—*concld.*					
	Vidishā—*concld.*					
147	Purānī Tahsil-kī-Masjid, central *miḥrāb*.	....	....	A. H. 1052=1642-43 A.D.	Persian Nasta'līq .	Registers, in a chronogram, the construction of a mosque by Shaikh Ibrāhīm Chishtī.
148	Sabzī Faroshon-kī-Masjid, central *miḥrāb*.	....	....	.....	Do. . . .	Mentions Mihtarānī Chāndū as the builder of the mosque.
149	Ṭaksāl-kī-Masjid, facade . . .	....	....	A. H. 1094=1682-83 A.D.	Persian verse, Nasta'līq.	States that Malik Aḥmad constructed this mosque.
150	Do., central *miḥrāb*	....	....	.....	Arabic, Naskh.	Contains part of a Quranic verse only.
151	Do., above the central *miḥrāb* . .	....	....	.....	Do. . . .	Contains regilious text only.
152	Ration Gate Mosque. Western wall .	Mughal . . .	Shāh Jahān	A. H. 106 [1?]=1650-51 A.D.	Do. . . .	States that this mosque was constructed during the governorship of the city of Mīrzā Ḥasan, through the efforts of Sīdī Yāqūt.
153	Nau Shahīd graveyard. Sides of a grave	....	....	A. H. 905, middle of Sha'bān=1500 A.D., March.	Persian verse, Naskh	Records the death of the great Khwāja, the pride of merchants, Khālū Ṣibghatu'd-Dīn (?) 'Abdu'r-Rāḥmān, son of Khālū Shamsu'd-Dīn Muḥammad, son of Khwāja 'Alī.
154	Sarcophagus of another grave . .	....	....	A. H. 911, Dhi'l-Hijja 14=1506 A.D., May 8.	Arabic and Persian, Naskh.	Registers the date of death of a person (name not mentioned).
155	Mosque of the Police Quarters, central *miḥrāb*.	....	....	A. H. (?) 47, Rabī' I 14=1637 A.D., July 27.	Arabic and Persian, Naskh and Nasta'līq.	Damaged. Assigns the construction of a mosque to (name not legible), daughter of Ibrāhīm Khān. Also mentions her daughter, Sulṭānī (?).
156	Tomb to the east of the Maqbara on the Lohangi Hill.	....	....	.....	Arabic, Nasta'līq.	Contains a Quranic verse only.
	MADRAS					
157	Madras.—Muhammadan graveyard in old Washermanpet. Tombstone No. 1.	....	....	A. H. 1157=1744-45 A.D.	Urdu, Naskh.	Mentions the name of the deceased (a lady).
158	Do., No. 2	....	....	A. H. 1280, Ramaḍān 4=1864 A.D., February 12.	Persian verse, Nasta'līq.	Records the death of Raḥmān Bī, daughter of Munshī Mīr Yūsuf.

159	Do., No. 3	....	...	A. H. 1283, Ṣafar 24=1866 A.D., July 8.	Persian verse, Naskh	Registers, in a chronogram, the death of Ṣūbedār Shaikh Ibrāhīm, son of Shaikh Imām of the 30th Regiment.
160	Do., No. 4	....	...	A. H. 1286, Rajab 14=1869 A.D., October 20.	Urdu verse and Persian prose, Nasta'līq.	States that Ṣūbedār Bahādur Shaikh Ḥusain, of the 30th Infantry, a brother of Ṣūbedār Nabī Ṣāḥib, died of paralysis at the age of 63.
161	Do., No. 5 . .	....	....	A. H. 1286, Sha'bān 28, Friday=1869 A.D., December 3.	Persian prose and verse, Nasta'līq.	Records the death, at the age of 26, of Fāṭima, daughter of Ṣūbedār Nabī Ṣāḥib, and wife of Sayyid Ḥasan, who composed the chronogram.
162	Do., No. 6	....	....	A. H. 1288, Shawwāl 10=1871 A.D., December 23.	Arabic and Persian, Naskh.	Records the death of Ḥusain Bī (?), daughter of Sayyid Babbū, and wife of Sayyid Imām.
163	Do., No. 7	....	....	A. H. 1294, Muḥarram 8, Tuesday=1877 A.D., January 23.	Urdu verse, Nasta'līq.	Records the demise of Amīr Bībī, mother of Sayyid Najaf Shāh.
164	Do., No. 8 . . .	....	....	A. H. 1294=1877 A.D.	Persian verse, Naskh.	Registers the date of death of Muḥammad Mastān, son of Shaikh Muḥīu'd-Dīn, resident in the garden of Nawwāb Maḥfūẓ Khān. Chronogram composed by his teacher.
165	Do., No. 9	....	....	A. H. 1296=1878-79 A.D.	Do. . . .	Records, in a chronogram, the death of Qāim (?) Bī.
166	Do., No. 10	....	....	A. H. 1297, Ramaḍān 8, Sunday=1880 A.D., August 14.	Persian, Naskh. .	Records the death of Fāṭima Bībī, daughter of Muḥammad.
167	Do., No. 11	....	....	A. H. 1298, Rajab 20(?)=1881 A.D., June 18.	Do. . . .	Damaged. Name not clear.
168	Do., No. 12	....	....	A. H. 1300, Shawwāl =1883 A.D., August-September.	Do. . . .	Damaged. Seems to be an epitaph of one Jūnā (?) Shaikh.
169	Do., No. 13	....	....	A. H. 1301, Rabī' II 28, Wednesday=1884 A.D., February 26.	Do. . . .	Registers the date of demise of Zuḥra Bī.
170	Do., No. 14	....	....	A. H. 1301, Rajab 16, Monday=1884 A.D., May 12.	Persian, Nasta'līq.	Epitaph of Faqīru'd-Dīn, son of Muḥammad Ḥusain.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	MADRAS—*concld.*					
171	Madras.—Muhammadan graveyard in old Washermanpet. Tombstone No. 15.	....	....	A. H. 1301, Shawwāl 11=1884 A.D., August 4.	Persian, Naskh.	States that this is the grave of the mother of Nāig Muḥammad Ibrāhīm.
172	Do., No. 16	....	....	A. H. 1306=1888-89 A.D.	Urdu, Nasta'līq.	Contains the name 'Jama'dārKhudāwand Khān.
173	Do., No. 17	....	....	A. H. 1307, Sha'bān 26, Wednesday= 1890 A.D., April 17.	Persian, Naskh.	Registers the death of Shaikh Ādam, son of Shaikh Ḥusain.
174	Do., No. 18	....	....	A. H. 1308=1890-91 A.D.	Urdu, Naskh.	Records the death, at the age of 60 years and a half, of Rābi'a Khātūn, daughter of Qādir Khān.
175	Do. No. 19	....	....	A. H. 1308=1890-91 A.D.	Persian prose and verse, Nasta'līq.	Registers the demise of Kulthūm Bībī, wife of Ṣūbedār Major Shaikh Dā'ūd, and sister of Maḥmūd, who composed the two chronograms.
176	Do., No. 20	....	....	A. H. 1309, Muḥarram 14, Thursday= 1891 A.D., August 20.	Urdu verse, Nasta'līq.	Records the death of Shaikh Madār, son of Shaikh Imām.
177	Do., No. 21	....	....	A. H. 1309, Muḥarram 19=1891 A.D., August 25.	Persian, Nasta'līq.	Gives the date of demise of Sharīfu'n-Nisā Begam, daughter of Munshī Muḥammad Jānu'llāh and wife of Ḥakīm Muḥammad Ḥusain.
178	Do., No. 22	....	....	A. H. 1310, Ṣafar 14, Wednesday and A.D. 1892 (September 7).	Persian verse, Nasta'līq.	Gives two chronograms, one each in the Hijri and the Christian era, for the death of Muḥammad Ṣāḥib Kārīgar. Composed by Maḥmūd.
179	Do., No. 23	....	....	A. H. 1326 (?), Dhi'l-Ḥijja 20=1909 A.D., January 13.	Arabic and Persian, Nasta'līq.	Records the date of passing away of Sayyida Bī, daughter of Ja'far Ṣāḥib.
180	Do., No. 24	....	....	....	Do. . . .	Fragmentary. Extant portion contains the name, Nāik Mirān Shaikh Darkū(?).

181	Do., No. 25	....	....	....	Persian, Naskh.	Contains only the name Asad Khān Ṣūbedār.
182	Do., No. 26	....	....	....	Do. . . .	Damaged. Illegible.
183	Do., No. 27	....	....	....	Mixture of Urdu and Persian, Naskh.	Records the death of Naṣīra Bībī. No. date.
184	Do., No. 28	....	....	....	....	Badly damaged. Purport not clear.
185	Do., No. 29	....	....	....	Urdu, Nasta'līq.	Mentions the death of Khadīja Bībī.
	MAHARASHTRA					
	AKOLA DISTRICT					
	AKOLA TALUK					
186	**Akōlā.**—'Īdgāh. To the right of the central *miḥrāb*.	....	....	....	Arabic, Thulth.	Contains a Quranic verse only.
187	To the left of the same . . .	....	....	....	Do. . . .	Do.
188	Mominpūra-kī-Masjid. Southern wall of the *dālān*.	....	....	A. H. 1114=1702-03 A.D.	Arabic, Nasta'līq.	Does not contain any historical information.
189	Tomb of Shāh Aḥmad Qādirī. North wall, outer face.	....	....	A. H. 1287=1870-71 A.D.	Urdu verse, Nasta'līq.	Gives the date of construction of the tomb of Sayyid Aḥmad Qādirī.
	BALAPUR TALUK					
190	**Balapur.**—Bādshāhpūr-kī-Masjid, facade.	Mughal . . .	Shāh 'Ālam II	A. H. 1187, Ṣafar=1773 A.D., April-May.	Persian verse, Nasta'līq.	Records the construction of a mosque by Sayyid Jalāl Shāh, during the time of Āṣaf Jāh (Second).
191	Ma'ṣūm Shāh's Dargāh. South wall, outer face.	....	....	A. H. 1142=1729-30 A.D.	Do. . . .	Records the date of death of Ẓahīru'd-Dīn, a saint of the Naqshbandī order.
192	North wall, left side	....	....	A. H. 1141=1728-29 A.D.	Arabic verse, Naskh.	Gives in a chronogram the date of demise of Ẓahīru'd-Dīn.
193	Do., right side	....	....	A. H. 1196=1781-82 A.D.	Do. . . .	Records, in a chronogram composed by (Ghulām 'Alī) Āzād (Bilgirāmī), the date of death of Shāh Ma'ṣūm, a saint.
194	Jāmi' mosque, facade	Mughal . . .	Farrukh Siyār	A. H. 1130=1717-18 A.D.	Persian verse, Nasta'līq.	States that this mosque was built by Amīn Qulī Khān, during the time of Muḥammad Amīn Khān, the fief-holder.
195	Qadīriya Khānqāh, gate . . .	....	....	A. H. 1215=1800-01 A.D.	Do. . . .	Published, *Ep. Ind. Mosl.*, 1907-08, p. 19, where the date is wrongly read as A.H. 1115.
196	**Patur.**—Dargāh of Shāh Bābū. Third gate, inner side.	Mughal . . .	Farrukh Siyār	A. H. 1126=1714 A.D.	Do. . . .	Refers to the construction of the gate of the *dargāh* of Shāh Bābū.
197	Jāmi' Masjid, main entrance . .	....	....	A. H. 1143=1730-31 A.D.	Do. . . .	Damaged. Seems to record the construction of a Jāmi' mosque.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	MAHARASHTRA—*contd.*					
	AKOLA DISTRICT—*concld.*					
	BASIM TALUK					
198	**Basim.**—Eastern face of a stone in front of the Bālājī-kā-mandir.	....	....	A. H. 1187, Rajab 11=1773 A. D., September 28.	Persian, Nasta'līq.	Damaged. Purport not exactly clear, but seems to be the text of some royal order mentioning the place 'Dharam Penth' or Khairatābād' the *jāgīrdār* 'Ḥashmat Jang Bahādur' and the name 'Bālājī' (the Marāṭha governor) at the top.
	MANGRULPIR TALUK					
199	**Mangrulpir.**—Dargāh of Dādā Ḥayāt Qalandar. North wall.	Mughal . . .	Muḥammad Shāh	A. H. 1146, Regnal year 16=1733-34 A.D.	Do. . . .	States that this *dālān* was constructed by Shaikh 'Abdu'l-Wāḥid, son of Safu'llāh, during the fiefship of Nawwāb Niẓāmu'l-Mulk Āṣaf Jāh (First).
200	Dargāh of Shāh Amānullāh, entrance.	Do. . . .	Akbar	A. H. 1007(?), Rabī'-II 1=1598 A.D., October 22.	Persian verse, Nasta'-līq.	Execution very crude. Purport not exactly clear. Seems to mention Prince Murād, son of Jalālu'd-Dīn Muḥammad Akbar.
201	East side of the inner gate . . .	....	....	A. H. 1028, Rabī'-I 1=1619 A D., February 6.	Arabic, Naskh.	Contains the First Creed and the date only.
202	West side of the same gate . . .	....	....	A. H. 1028, Jumādā II 2(?)=1619 A.D., May 7.	Persian, Naskh.	Records the construction of the *dargāh* by Shāhidu'llāh, a disciple of the saint Shāh Amān, during the governorship of Khān-i-Khānān.
	MURTAJAPUR TALUK					
203	**Karanja.**—Āstāna Masjid. On the facade.	Mughal . . .	Aurangzeb	A. H. 1069, last day, Regnal year 1(?)= 1659 A.D., September 7.	Persian verse, Nasta'-līq.	Records the construction of a mosque.
204	Dargāh of Shāh Fāḍil Ṣafā. Loose slab.	....	....	Faṣlī 1201=1793-94 A.D.	Persian, Nasta'līq .	States that the *dargāh* of Shāh Fāḍil was completed during the fiefship of Nawwāb I'timādu'd-Daula. Name of the builder not legible.
205	Dārwa Gate. On the right side .	Mughal . . .	Aurangzeb	Regnal year 42 (A. H. 1109-10)= 1698-99 A.D.	Do. . . .	States that the Māhūr Gate was constructed during the time of Qāḍī Bashīru'llāh, the *faujdār*, when Rustam Khān was the *jāgīrdār* of Kāranja Nānā (?).
206	Delhi Gate, left side . .	Do. . .	Muḥammad Shāh	A. H. 1139, Regnal year 9=1726-27 A.D.	Persian verse, Nasta'-līq.	States that 'Abdu'l-Wāḥid strove for the construction of the gate.

207	Do., right side	Do. . .	Do.	Do. . . .	Do. . . .	Same as above.
208	Mangrul Gate, right side . . .	Do. . . .	Aurangzeb	Regnal year 43 (A. H. 1110-11)= 1699-1700 A.D.	Persian prose and verse, Nasta'līq.	States that the Dakhan Gate was constructed by (?) Qāḍī Bashīru'llāh, the *faujdār* of the *qaṣba* of Kāranja Nānā in the fief of Rustam Khān. Written by Shāmjī Bābū Rāi.
209	Qal'a-kī-Masjid. South wall of the *dālān*.	Āṣaf Jāhī . .	Niẓām 'Alī Khān (Āṣaf Jāh Second) .	A. H. 1189=1775-76 A.D.	Persian, Nasta'līq.	States that this was constructed during the governorship of Ḥashmat Jang Bahādur under the superintendence of Mīr Muḥammad Ṭāhir Wāqi'a Nawīs.
210	'Īdgāh. To the left of the central *miḥrāb*.	.....	.....	A. H. 1222=1807-08 A.D.	Persian verse, Nasta'līq.	States that the builder of this 'Īdgāh is the local chief Fayyāḍ 'Alī, son of Subḥān Khān and the superintendent is the Dārogha.
211	Jāmi' mosque. Wooden plank over the central *miḥrāb*.	.....	.....	A. H. 982=1574-75 A.D.	Persian verse, Naskh.	Records the construction of a mosque. Seems to have been set up later.
	BULDANA DISTRICT					
	JALGAON-JAMOD TALUK					
212	**Jalgaon-Jamod.**—Jāmi' mosque, central *miḥrāb*.	.....	.....	A. H. 1049=1639-40 A.D.	Persian verse, Nasta'līq.	Assigns the construction of a mosque to Ḥasan, son of Malik.
	KHAMGAON TALUK					
213	**Chitora.**—Shāh Amān's mosque, facade.	.....	.....	A. H. 1229=1813-14 A.D.	Do. . . .	Assigns the construction of the tomb of Shāh Amān to Nawwāb Fatḥ Jang.
214	**Lakhanwada.**—Ghāṭ Darwāza, southern side.	Mughal . . .	Aurangzeb	Regal year 24 (A.H. 1091-92)=1680-81 A.D.	Persian, Nasta'līq.	States that the gate was constructed under orders of Khān-i-Jahān Bahādur Kokaltāsh.
	THANA DISTRICT					
	KALYAN TALUK					
215	**Kalyan.**—Tomb on the eastern bank of the lake, northern entrance.	.....	.....	A. H. 1108=1696-97 A.D.	Arabic, Naskh.	Contains only a chronogram giving the date.

Sl. No	Findspot	Dynasty	King	Date	Language and Script	Remarks
	RAJASTHAN					
	TONK DISTRICT					
	MALPURA SUB-DIVISION					
216	**Toda Raisingh.**—Slab kept in the Custodian's Office.	Mughal . . .	Shāh Jahān	A. H. 1046=1636-37 A.D.	Persian verse, Nasta'līq.	Assigns the construction of a *ʿaḥabūtara* (platform) to Barkat, during the governorship of Sayyid Khān-i-Jahān. Written by Halhal Dās, son of Thān Singh *kātib* (scribe) Gwāliyarī. Cf. Cunningham, loc. cit., Vol. VI, p. 127.
	UTTAR PRADESH					
	ALIGARH DISTRICT					
	KOIL TAHSIL					
217	**Aligarh.**—Dargāh of Shāh Allāh Bakhsh, south wall.	Do. . . .	Farrukh Siyār.	A. H. 1129, Regnal year 6=1716-17 A.D.	Persian, Nasta'līq.	Published, *PASB*, 1872, p. 167, without plate.
218	Tomb of Ḥaḍrat Shamsu'l-'Ārifīn, south wall.	Sūr . . .	Sher Shāh	A. H. 949, Jumādā I 20=1542 A. D., September 1.	Persian verse, Thulth	Assigns the construction of a mosque to Zainu'l-'Ābidīn, son of Karīmu'd-Dīn Shāh.
219	Headstone of a grave in the compound of the dargāh.	Mughal . . .	Shāh 'Ālam	A. H. 1199, Regnal year 26, Muharram 21=1784 A.D., December 4.	Persian verse, Nasta'līq.	Records the death of Sayyid Mubārak 'Alī Khān. Same as *ARIE*, 1952-53, No. C, 142.
220	Muslim University. Loose slab in the Maulānā Āzād Library.	Mamlūk . .	Iltutmish	.....	Persian, Naskh.	Fragmentary. Mentions the construction of an edifice during the governorship of Khān-i-Jahān, Niẓāmu'l-Mulk, the king of ministers and the prime-minister born in an auspicious conjunction.
	BADAUN DISTRICT					
	BADAUN TAHSIL					
221	**Badaun.**—Aḥmad Khandān's mosque. Headstone of a grave in the courtyard.	.....	.....	.....	Persian, Nasta'līq.	Modern. Mentions that the grave belongs to Ḥaḍrat Aḥmad-i-Khandān.
222	Do., reverse	.....	.....	.....	Arabic, Thulth.	Modern. Contains First Creed only.
223	Nai Ziyārat in Bar Bāgh. Sarcophagus.	.....	.....	.....	Arabic, Naskh.	Contains religious text only.

224	Dargāh of Shāh Wilāyat. Over the western door, inner side of the porch.	Tughluq . . .	Nāṣiru'd-Dīn Muḥammad . . .	A.H. 792, Dhi'l-Ḥijja 2=1390 A.D., November 11.	Do.	States that the tomb of the saint, Ḥaḍrat Badru'd-Dīn, was constructed by Khiḍr, son of Naṣru'llāh and *kotwāl* of the district of Badāon.
225	Do. Dālān. Niche in the south wall.	Mughal . . .	Akbar	A. H. 981=1573-74 A.D.	Do.	Mentions the beautification of the Shamsī building and the garden, carried out by Mīrzā Muḥammad Shāh, son of Walī. Written by Ḥusain Khān.
226	Do., niche in the north wall . . .	.....	.....	.....	Do.	Contains Quranic verses only.
227	Do., niche in the west wall . . .	.....	.....	.....	Do.	Fragmentary. Extant portion contains one of the names of Allāh. Not later than the 7th century A. H.
228	Do. Ziyārat of Shaikh Jalālu'd-Dīn. Right entrance, outer face.	.....	.....	A. H. 1018=1609-10 A.D.	Persian verse, Nasta'līq.	Records the construction of the tomb of Shāh Jalāl by Shaikh Faiḍu'llāh. Written by 'Abdu'r-Raḥīm.
229	Do., west wall	.....	.....	.....	Arabic prose and Persian verse, Naskh and Nasta'līq.	Damaged. Seems to record the martyrdom of Sulṭān Bāqī. Date not legible.
230	Jāmi' Masjid, northern door . .	Tughluq . .	Muḥammad Shāh	A. H. 726=1326 A.D.	Arabic, Naskh.	Published, *Arch. Sur. Ind. Mem.*, No. 19, p.2, where the office held by the builder is given as 'Kotwāl' instead of 'Kotwāl Bek' and the name of his father as 'Ḥasan' instead of 'Ḥusain'.
231	Do., to the left of the central opening in the facade.	Mughal . .	Salīm Shāh (Jahāngīr) . . .	A. H. 1013=1604-05 A.D.	Persian, Nasta'līq.	Published, *ibid.*, p. 3.
232	Do., to the right, same place . .	.....	.....	A. H. 1021=1612-13 A.D.	Persian verse, Nasta'līq.	Published, *ibid*, p. 3. where the date is wrongly read as A. H. 1011.
233	Do., in the western side of the main gate, inner side.	.....	.....	.....	Persian verse, Naskh.	Scraped off. Purport not clear. In characters of the 7th century A.H.
234	Jangī Shahīd's tomb, Loose slab .	Mamlūk . .	Iltutmish (?)	.....	Arabic, Naskh.	Fragmentary. Extant portion contains only the name of Abū Naṣr Maḥmūd, son of 'Umar Dahistānī.
235	Masjid Ḥaidar Shāh in Maḥalla Maulvī-ṭōla, central *miḥrāb*.	.....	.....	A. H. 1203=1788-89 A.D.	Persian verse, Nasta'līq.	Records the construction of the mosque by Shāh Ḥaidar, a disciple of (?) Qādir Shāh.
236	Khān-kī-Masjid in Maḥalla Sohta. Slab in the wall of the southern *dālān*.	Sayyid . . .	Mubārak Shāh	A. H. 835, Muḥarram 2=1431 A. D., September 10.	Arabic, Naskh.	Fragmentary. Seems to record the construction of some structure by Maliku'sh-Sharq (name lost).
237	Nabī Khāna in the same Maḥalla, western wall.	.....	.....	A. H. 901 (?)=1495-96 A.D.	Persian, Naskh.	Worn out. Seems to state that Jamāl Khān, son of Khairā (?) Sarwānī spent an amount on the repairs of the fort. Further enjoins upon the subsequent governors to carry out repairs to the fort.

Sl. No.	Findspot	Dynasty	King	Date	Language and Script	Remarks
	UTTAR PRADESH—*concld.*					
	BADAUN DISTRICT—*concld.*					
	BADAUN TAHSIL—*concld.*					
	Badaun—*concld.*					
238	Sādāt-kī-Masjid in Moḥalla Sohta facade	.....	.....	A. H. 1140=1727-28 A.D.	Persian verse, Nasta'līq.	States that the mosque, originally built by Ḥusāmu'd-Dīn, having fallen into ruins, was constructed anew by Niẓāmu'd-Dīn after whose death, Muḥammad Munīr repaired it.
239	Makhdūm 'Ālam's mosque. Loose slab.	Mamlūk	Iltutmish (?)	.....	Arabic, Naskh	Most of the letters flaked off. Records the construction of some structure by (name illegible), son of Maḥmūd.
240	Tomb of Jhajhār Khān in Maḥalla Qabūlpūra, eastern door.	Sūr	Islām Shāh	A. H. 957=1550-51 A.D.	Persian, Naskh.	States that the tomb of Jhajhār Khān, *alias* Shaikh Buddhan, son of Sa'du'llāh, was constructed at the instance of Miyān Fatḥu'llāh.
241	Tomb of Baṛā Maulānā in Maḥalla Qāḍī Ḥauḍ. Two slabs in the northern wall of the compound.	.....	.....	A. H. 1263=1846-47 A.D.	Arabic, Naskh	Gives a number of chronograms for the death of Maulāna 'Abdu'l Majīd, entitled 'Ainu'l-Ḥaq.
242	Do. Sarcophagus	.....	.....	Do.	Do.	Gives two chronograms for the death of the same person.
243	Tomb of A'ẓam Shahīd, near Chimnī Gumbad. Sides of the sarcophagus.	.....	.....	A. H. 991=1583-84 A.D.	Arabic, Thulth.	States that this is the grave of Shaikh A'ẓam, son of Shaikh Ḥusain, whose genealogy is traced to Ḥaḍrat Farīdu'd-Dīn Shakar Ganj.
244	Mīrān Sarāi. Tomb of 'Ālam Shāh, eastern door.	Sayyid	'Alāu'd-Dīn 'Ālam Shāh	A. H. 866, Rajab 19 =1462 A.D., April 19.	Persian, Naskh.	Published, *JASB*, vol. XLI (1872), p. 111.
245	Do., facade of the mosque	Do.	Do.,	.....	Do.	Published, *ibid.*, p. 112.
246	Takiya of Khurram Shāh, eastern wall	.....	.....	A. H. 1166=1752-53 A.D.	Persian verse, Nasta'līq.	Records, in a chronogram, the date of construction of the tomb of Khurram Shāh, by Qutb' Alī (?).
247	Tomb of the mother of Fatḥ Khān, in Maḥalla Nayī Sarāī. Above the southern door.	Sayyid	'Alāu'd-Dīn 'Ālam Shāh	A. H. 860, Jumādā I 9=1456 A.D., April 15.	Persian, Naskh.	Refers to the construction of the tomb of the mother of Shāhzāda Fatḥ Khān.

248	Tomb of Imādu'l-Mulk, southern door.	Lodī (?) . .	Aḥmad khān	A.H. 882, Dhi'l-Ḥijja 2=1478 A.D., March 7.	Do. . . .	Records the construction in A. H. 877 (1472-73 A. D.), of the dome of the tomb of Maliku'sh-sharq Malik 'Imadu'l-Mulk, at the orders of his son, Maliku'sh-sharq 'Imadu'l-Mulk. Date that of writing.
249	Tomb to the west of the above, south wall.	Do. . . .	Do.	....	Do. . . .	Fragmentary and damaged. Seems to refer to the construction of the tomb.
250	Tomb of Mīrān Mulham Shahid. Slab in the north wall.	Tughluq . .	Muḥammad Shāh	A. H. 728, Rabī' II 8, Sunday=1328 A.D., February 21.	Arabic, Naskh.	Records the construction of a new building by Muḥammad Sulṭānī, an official of the king.
	VARANASI DISTRICT					
251	Vārāṇasī—Ishwarganj Shiv temple. Estampage from Mid-Eastern Circle, Patna.	....	....	A. H. 1208=1793-94 A.D.	Arabic prose and Persian verse, Naskh	Records the date of death, given in words as well as a chronogram, of Ni'matu'llāh Baig, a nobleman, originally from Kashmīr.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	BENGAL, WEST CALCUTTA					
1	Coins in the collection of Shri H. P. Poddar, No. 1	Greek of Bactria	Euthydemus I	....	Greek	Gold, round : Stater. Sz. ·7 in. *Obv.*—Diademed bust of king to right. *Rev.*—In pellet border, Heracles seated on rock and holding in right hand a club which rests on the rock in front. Monogram in upper left field. Greek legend : (left) *Basileōs* (right) *Euthudemou*—written downwards.
2	Do. No. 2	Kushāṇa	Huvishka	....	Bactrian, Greek	Gold, round : Stater. Sz. .78 in. *Obv.* King radiate and diademed, seated cross-legged to left, wearing a peaked helmet and embroidered coat, holds *aṅkuśa* in right hand and sceptre in the left ; flames issue from shoulders. Circular Bactrian legend written in improvised Greek characters : (VI) *Shāonānoshāo Ooēshki Koshāno.* *Rev.* In pellet border, Heracles, naked, standing to left, holds lion's skin in left arm and in right hand, club which rests on his right foot. Symbol in upper left field. Legend : (right) *Erākilo.* See *P. M. Cat.*, Vol. I, p. 214, Pl. XX. ix.
3	Do. No. 3	Indo-Scythian	Azes I (?)	....	Greek and Prakrit ; Greek and Kharōshṭhī.	Silver, round : Indian drachm. Sz. ·6 in. *Obv.* Mounted king to right, holding whip in extended right hand. To right Kharōshṭhī *sa.* Greek legend : (above) [*Basil*]*eōs Basileōn*.....(below)..... *Rev.* Diademed Zeus standing to left with long sceptre in left hand and [Nike*] on outstretched right hand. To right, Kharōshṭhī *dhra* and *aṁ.* Prakrit legend : (above) *Maharajasa tra*.....(below) [*A*]. ..... Cf. Ibid., p. 106, Pl. XX. 56.
4	Do. No. 4	Do.	Do.	....	Do.	Copper, round (damaged). Sz. ·8 in. *Obv.* King seated cross-legged to front with head turned to left ; sword or mace across body, and *aṅkuśa* (?) in outstretched right hand. Greek legend lost. *Rev.* Hermes with caduceus (?) in left hand walking to left with right hand outstretched. Illegible monograms to right and left. Cf. Ibid., p. 118, Pl. XI. 195.

5	Do. No. 5	Kushāṇa	Kaṇishka	....	Bactrian, Greek.	Gold, round : Stater. Sz. ·8 in. *Obv.* King, radiate, standing to left, wearing peaked helmet, long heavy coat, trousers and boot ; sacrifices at a small altar ; long spear in left hand. Bactrian legend : (VII) *Shāonānoshāo Kanēshki Koshāno.* *Rev.* In pellet border, draped goddess Nana, standing to right, diademed and nimbate, holding in right hand a sceptre tipped with an unidentified object. Legend : • (left) *Nana.* Cf. *I. M. Cat.*, Vol. I, p. 70, No. 7.
6	Do. No. 6	Do.	Do.	....	Do.	Gold, round : Stater. Sz. ·8 in. *Obv.* King standing, sacrificing, and legend, as on No. 5. *Rev.* In pellet border, Iranian Sun-god Mihira radiate, standing to left, holding in left hand a standard tied with fillet, and in outstretched right hand a pair of callipers (?). To left Symbol No. 1. Cf. *P. M. Cat.*, Vol. I, p. 187, Pl. XVII. 63.
7	Do. No. 7	Do.	Vasu (?)	....	Do.	Gold, round : Quarter Stater. Sz. ·5 in. *Obv.* King, nimbate, to left with peaked helmet and complete suit of chain-mail, making an offering with right hand over a small altar ; long trident (?) in left hand ; trident with fillet in l. field. *Rev.* Goddess Ardoxsho seated, nimbate, on throne to front holding fillet and cornucopiae. To right, debased rendering of the legend, *Ardoxsho.* Cf. ibid., p. 212, Pl. XIX. 236.
8	Do. No. 8	Gupta	Samudragupta	....	Sanskrit, Late Brāhmī.	Gold, round : Dināra. Sz. ·82 in. *Obv.* Chandragupta I standing to left, wearing close-fitting coat, trousers and head-dress, holding in left hand a [crescent-topped] standard bound with fillet, and with right hand offering a ring (?) to Kumāradēvī who stands (on left) to right, wearing loose robe and tight-fitting head-dress ; both nimbate. On right, on either side of the standard : *Chandra* | *[g]up[ta].* On left *[Śrī K]um[ā]rad[ē]v[ī].* *Rev.* In pellet border, goddess (Lakshmī), nimbate, wearing long loose robe, seated, facing, on lion couchant to right, holding noose in outstretched right hand and cornucopiae on left shoulder ; her feet rest on lotus ; behind her, on left are traces of the back of a throne. Symbol No. 2 above left field. Legend on right, *L[i]chchhavaya[h].* Cf. *B. M. Cat.* (*Gupta*), pp. 8-9, Pl. III. 5.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	BENGAL, WEST—*contd.*					
	CALCUTTA—*contd.*					
9	Coins in the collection of Shri H. P. Poddar. No. 9.	Gupta . . .	Samudragupta	.....	Sanskrit, Late Brāhmī	Gold, round : Dināra. Sz. ·82 in. *Obv.* King standing to left, nimbate, wearing close-fitting cap, coat and trousers, ear-rings and necklace, holding in left hand standard bound with fillet, dropping incense on altar with his right hand ; on left, behind altar is a standard bound with fillet, surmounted by a Garuḍa facing. Beneath king's left arm, *Samudra* is written vertically. Versified circular legend (partially preserved) starting from II reads : *Samaraśatav*[*i*]*ta*.....[*yati*]. *Rev.* In pellet border, goddess Lakshmī, seated, facing, on throne, nimbate, wearing loose robe and necklace, holding noose in outstretched right hand and cornucopiae on left shoulder ; her feet rest on lotus ; traces of back of throne on right field. Indistinct symbol above left field. Cf. ibid., pp. 1 ff., Pl. I. 12.
10	Do. No. 10	Do. . .	Do.	.....	Do. . . .	Gold, round : Dināra. Sz. ·86 in. *Obv.* Horse standing to left before a sacrificial post (*yūpa*) with a low pedestal below ; pennons from the *yūpa* fly over the horse. Beneath horse, the letter *si*. Circular legend (partly preserved) starting from I reads : *R*[*ā*]*j*[*ā*]*dh*[*ī*]*r*[*ā*]*ja pṛi*[*thivīm=avit*]..... *Rev.* In pellet border, the chief queen (*Mahishī*) standing to left on lotus (?) holding in right hand chowrie over right shoulder and with the left hand hanging by her side ; on left, the sacrificial spear bound with fillet. On left, legend *Aśvamēdhaparā*[*kramaḥ*]. Cf. ibid., pp. 21 ff., Pl. V. 11.
11	Do. No. 11	Do. . .	Kācha (Samudragupta ?) . .	.....	Do. . . .	Gold, round : Dināra. Sz. ·8 in. *Obv.* King standing to left, nimbate, wearing close-fitting cap, coat and trousers and necklace, holding in left hand a standard surmounted by wheel (*chakra*) [and sprinkling incense on altar with right hand]. Beneath left arm, *Kācha*. Circular legend (partially preserved) starting from II reads : *Kāchō gāmavajitya d*[*i*].....[*bhi*]*r=u*[*l*]*ta*[*mair*]=*ja*[*yati*].

					Rev. In pellet border, goddess Lakshmī standing to left, wearing loose robe, holding flower in right hand and cornucopiae in left arm. Symbol No. 3 in left field. Legend on left *Sarva-rāj=ōchchhēttā*, written in a straight line. Cf. ibid., pp. 15 ff., Pl. II. 6.
12	Do. No. 12	Do. . .	Chandragupta	....	Do. . . .	Gold, round : Dināra. Sz. ·75 in. *Obv.* King standing to left, nimbate, wearing waist-cloth and jewellery, holding bow in left hand and [arrow*] in right hand. Garuḍa-standard bound with fillet on left. *Chandra* under left arm. Partially preserved truncated circular legend starts from I, but reading is not certain. *Rev.* Goddess (Lakshmī), nimbate, seated, facing, on lotus, holding fillet in outstretched right hand and lotus in left hand. On right, legend [*Śrīvikkramaḥ*]. Cf. ibid., pp. 27 ff., Pl. VI. 13.
13	Do. No. 13	Do. . .	Do.	....	Do. . . .	Gold, round : Dināra. Sz. ·8 in. *Obv.* King, nimbate, standing to left, wearing waist-cloth, ear-rings, necklace and armlets, and drawing an arrow from quiver with left hand, in the arm of which hangs a bow with the string inward, and holding arrow (?) in right hand. Garuḍa-standard on left. Beneath left arm, *Chandra*, written vertically. Partially preserved truncated legend starting from II reads : *D*[*ē*]*va śr*[*i*]*mahārā*...[*Chandra*]. *Rev.* In pellet border, goddess (Lakshmī ?), nimbate, seated, facing, on lotus, holding a fillet in outstretched right hand and a lotus with long stalk in the left hand which rests on hip. Symbol No. 4 in left upper field. On left legend, *Śrīvikkramaḥ*, written in straight line. Cf. ibid., p. 28,No. 77, Pl. VII. 1.
14	Do. No. 14	Do. . . .	Do.	....	Do. . . .	Gold, round : Dināra. Sz. ·75 in. *Obv.* King standing to right, wearing waist-cloth and necklace, shooting with bow a lion which falls backwards. A few last letters of the circular legend are seen :.....[*vikramaḥ*.]. *Rev.* Goddess (Lakshmī-Ambikā ?), nimbate, seated, facing, on lion couchant to left, holding fillet in outstretched right hand and a lotus with long stalk in left hand which rests on hip. Symbol No. 5 in upper left field. Legend in straight line on left : *S*[*iṁ*]*hav*[*i*]*krama*[*ḥ*]. Cf. ibid., p. 38, Pl. VIII. 15.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	BENGAL, WEST—*concld.* CALCUTTA—*concld.*					
15	Coins in the collection of Shri H. P. Poddar. No. 15.	Gupta . .	Kumāragupta	....	Sanskrit, Late Brāhmī	Gold, round : Dināra. Sz. ·8 in. *Obv.* King, nimbate, standing left, wearing waist-cloth with long sashes and necklace, feeding peacock from bunch of fruit held in right hand ; left hand behind him. Truncated and partially preserved circular legend starting from III (?) seems to end in—[*mahēndrakumārah*]. *Rev.* In pellet border, Kārttikēya, nimbate, three-quarters to left, riding on his peacock Paravāṇi which stands on a kind of platform, holding *śakti* in left hand over shoulder, and with right hand sprinkling incense on altar (?) on right. On right, legend : [*Mahē*]*ndraku*[*māra*]. Cf. ibid., pp. 84-85, Pl. XV. 5.
16	Do. No. 16	Do. . . .	Kumāragupta II Kramāditya	....	Do. . .	Gold, round Dināra. Sz. ·8 in. *Obv.* King, nimbate, standing to left, holding in left hand bow with string inward and in right hand, arrow. Garuḍa-standard on left. *Ku* with crescent above, beneath left arm. Traces of marginal legend. *Rev.* Goddess Lakshmī, nimbate, seated, facing on lotus, holding fillet in right hand and lotus in left hand which rests on hip. On right, legend, *Srī Kramāditya*[*h*]. Cf. ibid., p. 141, Pl. XXII. 15.
17	Coins in the collection of the Asutosh Museum, Calcutta University. No. 1.	....	....	....	....	Copper, round (cast). Sz. ·52 in. *Obv.* Elephant to left. *Rev.* Crescent-topped three-peaked hill (Symbol No. 6). Cf. *B. M. Cat.* (*Ancient India*), p. 94, Pl. XI. 25.
18	Do. No. 2	....	....	....	....	Copper, round (cast). Sz. ·6 in. *Obv.* What looks like a human figure (Śiva ?) leaning against a bull standing to left. *Rev.* An undefinable symbol.

19	Do. No. 3	....	....	....	....	Copper, round (cast). Sz. ·7 in. *Obv.* Elephant with trunk and tail lowered to right. *Rev.* Two symbols (Nos. 7 and 8). Traces of legend (?) above.
20	Do. No. 4	....	....	....	....	Copper, rectangular (cast). Sz. ·6×·52 in. *Obv.* Three symbols : on left, crescent-surmounted three-peaked hill (Symbol No. 6) with a hollow cross below (Symbol No. 9) and on right, tree-in-railing (Symbol No. 10). *Rev.* Blurred ; only traces of a tree-in-railing visible.
21	Do. No. 5	....	....	....	....	Copper, rectangular (cast). Sz. ·6×·52 in. *Obv.* Crude figure of elephant to left. *Rev.* Some symbols, undefinable.
22	Do. No. 6	....	....	....	....	Copper, square (cast). Sz. ·52×·52 in. *Obv.* Elephant and three (?) other symbols. *Rev.* Some symbols, undefinable. Cf. *B.M. Cat.* (*Ancient India*), p. 89, No. 34 (for reverse only).
	BIHAR PATNA DISTRICT					
23	**Patna.**—Coin in the collection of Shri S. V. Sohoni, Commissioner, Patna Division.	Kauśāmbī . .	....	....	....	Copper, round. Sz. 1 in. *Obv.* Humped bull to left before Symbol No. 11 ; above bull, Symbol No. 12 (?) *Rev.* Six symbols : in the centre, leafy tree in three-barred railing above a six-peaked hill (Symbol No. 13) ; on the left of tree, an eight-spoked wheel (Symbol No. 14) with a *nandi-pāda* (Symbol No. 15) above ; and on the right of tree, a sort of Ujjain symbol (Symbol No. 16) with a *svastika* (Symbol No. 17) below. Cf. ibid., pp. 148-49, Nos. 1-11, Pl. XX. 13.
	MADHYA PRADESH GWALIOR DISTRICT GIRD TAHSIL					
24	**Gwalior.**—Coins in the Archaeological Museum. (Through Shri A. N. Lahiri). No. 1.	....	....	....	....	Copper, square (punch-marked). Sz. ·9×·9 in. *Obv.* Five symbols : tree-in-railing in the centre with a river with fish and tortoise below ; an elephant to right, and Symbols No. 18 above and No. 19 to left ; all separately punched. *Rev.* Plain. Ibid., p. 143, No. 26, Pl. XVIII. 9.

E.—COINS, 1960-61—*contd.*

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	GWALIOR DISTRICT—*contd.*					
	GIRD TAHSIL—*contd.*					
	Gwalior—*contd.*					
25	Coins in the Archaeological Museum. (Through Shri A. N. Lahiri). No. 2	..	....	....	....	Copper, square (punch-marked). Sz. ·9×·9 in. *Obv.* Five symbols, separately punched, as on No. 24 above. *Rev.* Plain. Ibid.
26	Do. No. 3	....	....	....	....	Copper, square (punch-marked). Sz. ·8×·8 in. *Obv.* Five symbols: tree-in-railing in centre with river with fish and tortoise below, Symbol No. 19 to right, Symbol No. 20 above and a flower (Symbol No. 21) to left, all separately punched. *Rev.* Plain. Cf. ibid., No. 21, Pl. XVIII. 10; the river has fish and tortoise instead of taurine and *svastika*.
27	Do. No. 4	....	....	....	....	Copper, square (punch-marked). Sz. ·8×·8 in. *Obv.* Five symbols, separately punched: four symbols of No. 24 (without Symbol No. 18) and Symbol No. 20. *Rev.* Plain. Cf. ibid., Nos. 26 and 21.
28	Do. No. 5	....	....	....	....	Copper, square (punch-marked). Sz. ·68×·6 in. *Obv.* Four symbols: tree-in-railing in centre; flower (Symbol No. 21) to right; elephant to left and Symbol No. 20 above, all separately punched. *Rev.* Plain. Cf. ibid., No. 21.

29	Do. No. 6	....	....	....	....	Copper, square (punch-marked). Sz. ·55×·55 in. *Obv.* Three symbols: Ujjain symbol, triangle-headed standard (Symbol No. 22) and a six-pronged symbol (Symbol No. 23), all separately punched. *Rev.* Plain.
30	Do. No. 7	....	....	....	....	Silver, rectangular (punch-marked). Sz. ·58×·48 in. *Obv.* Five symbols: Solar symbol and four others incomplete, all separately punched. *Rev.* Symbol No. 24.
31	Do. No. 8	Nāga of Padmāvatī	Bhavanāga(?)	....	Sanskrit, Late Brāhmī.	Copper, round. Sz. ·4 in. *Obv.* In pellet border, trident. *Rev.* Partial legend reads: *Mah[ā]r[ā]ja [Bha]va*..... In characters of about the 3rd century A.D.
32	Do. No. 9	Do. . . .	Dēvanāga	....	Do. . . .	Copper, round. Sz. ·38 in. *Obv.* In pellet border, wheel of six spokes. *Rev.* Partial legend reads: *Ma[hā]r[ā]ja Śr[ī] D[ē]va*..... Do.
33	Do. No. 10	Do. . . .	Bṛihaspatināga ?)	....	Do. . . .	Copper, round. Sz. ·38 in. *Obv.* Trident-battle-axe. *Rev.* Partially preserved truncated legend seems to read: [*Mahārāja Brihaspatin*....]. Do.
34	Do. No. 11	Do. . . .	....	....	Do. . . .	Copper, round. Sz. ·36 in. *Obv.* In pellet border, humped bull to right. *Rev.* Partially preserved truncated legend reads: *Ma[hā]-r[ā]ja*.... Do.
35	Do. No. 12	Do. . . .	....	....	Do. . . .	Copper, square. Sz. ·4×·38 in. *Obv.* What looks like the bull's head facing. *Rev.* Bull's head facing. Partially preserved legend reads: ..*h[ā]rāja*.... Do.
36	Do. No. 13	Do. . . .	....	....	Do. . . .	Copper, square. Sz. ·4×·38 in. *Obv.* Bull's head facing, as on No. 35. *Rev.* Bull's head facing and partially preserved legend, *Mahārāja*, as on No. 35. Do.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.* GWALIOR DISTRICT—*contd.* GIRD TAHSIL—*contd.* **Gwalior**—*contd.*					
37	Coins in the Archaeological Museum. (Through Shri A. N. Lahiri). No. 14	Nāga of Padmāvatī	Gaṇapatināga ?	....	Sanskrit, Late Brāhmī	Copper, round. Sz. ·4 in. *Obv.* In pellet border, humped bull to left. *Rev.* Partially preserved legend reads : *Ma*[*hā*]*r*[*ā*]*ja Śr*[*ī*] *Ga*[*ṇa*]. . . . Do.
38	Do. No. 15	Do. . . .	....	....	Do. . . .	Copper, round. Sz. ·48 in. *Obv.* In pellet border, humped bull to left. The whole design is partially preserved. *Rev.* Three letters (of the legend), the last of which is *ma*. Do.
39	Do. No. 16	Do. . . .	....	....	Do. . . .	Copper, round. Sz. ·56 in. *Obv.* An undefinable design. *Rev.* Several letters (of the legend). Do.
40	Do. No. 17	Do. . . .	....	....	Da. . . .	Copper, round. Sz. ·48 in. *Obv.* What looks like the major part of a peacock. *Rev.* Seems to be double-struck, but *mahārāja* portion of the legend is fairly clear. Do.
41	Do. No. 18	Do. . . .	....	....	Do. . . .	Copper, round. Sz. ·3 in. *Obv.* A faint roundish design. *Rev.* Traces of three or four letters, first of which is *ma*. Do.
42	Do. No. 19	Do. . . .	Prabhākara	....	Do. . . .	Copper, round. Sz. ·46 in. *Obv.* In pellet border, lion to left. *Rev.* Truncated legend seems to read : *Ma*[*hā*]*r*[*āja*] *Pra*-[*bhā*]*kara*. Do.

43	Do. No. 20	Do. . . .	Vibhunāga	....	Do. . . .	Copper, round. Sz. ·5 in. *Obv.* Peacock to left. *Rev.* Truncated legend reads : *Mah*[*ā*]*rāja Śrī Vibhu*.. The beginning and end of the legend is demarcated by an elephant's goad. Do.
44	Do. No. 21	Do. . . .	....	....	Do. . . .	Copper, round. Sz. ·4 in. *Obv.* Peacock to left. *Rev.* A spear-like object divides two portions of the legend, one of which reads : [*Ma*]*hārāja*. Do.
45	Do. No. 22	Do . .	Dēvanāga	....	Do. . . .	Copper, round. Sz. ·5 in. *Obv.* In pellet border, wheel of eight spokes. *Rev.* Legend : *Mahārāja Śrī*[*Dē*]*va*..... Do.
46	Do. No. 23	Do. . . .	....	....	Do. . . .	Copper, round. Sz. ·45 in. *Obv.* In pellet border, peacock to left. *Rev.* Several letters of the legend. Do.
47	Do. No. 24	Kalachuri of Tripurī	Gāṅgēyadēva	....	Sanskrit, Nāgarī .	Base gold, round. Sz. ·8 in. *Obv.* In pellet border, three-line legend covering the entire flan : (1) *Śrīmad=gā-* (2) *ṅgēyadē-* (3) *vaḥ* || In characters of the 11th century A.D. *Rev.* In pellet border, four-armed goddess (Lakshmī ?), nimbate seated facing cross-legged, with lotuses (?) in her two upper hands and lower hands spread out at her sides. See *CII*, Vol. IV, p.clxxxii, Pl. A. 4.
48	Do No. 25 . . .	Kalachuri of Ratanpur.	Ratnadēva (II ?)	....	Do. . . .	Base gold, round. Sz. ·8 in. *Obv.* In pellet border, two-line legend covering the entire flan : (1) *Śrīmad-Ra-* (2) *tnadēva*. In characters of about the 12th century A.D. *Rev.* In pellet border, crudely depicted animal (lion?) to right with up-raised tail, attacking an elephant below. See ibid., p. clxxvi, Pl. A. 10.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*contd.*					
	GWALIOR DISTRICT—*contd.*					
	GIRD TAHSIL—*contd.*					
	Gwalior—*contd.*					
49	Coins in the Archaeological Museum. (Through Shri A. N. Lahiri). No. 26	Kalachuri of Ratanpur	Pṛithvīdēva	....	Sanskrit, Nāgarī .	Base gold, round. Sz. ·8 in. *Obv.* In pellet border, two-line legend covering the entire flan : (1) *Śrīmat=Pṛi-* (2) *thvīdēva*. In characters of the 11th-12th centuries A.D. *Rev.* In pellet border, crudely depicted lion to right attacking elephant below. See ibid., Pl. A. 12.
50	Do. No. 27	Mahārāja of Kāṅgrā	Trilōka chandra (?) . . .	....	Do. . . .	Copper, round. Sz. ·52 in. *Obv.* Three-line legend : (1) [*Ma*]*hārāja* (2) [*Śrī*] *Trilōka* (3) [*cha*]*n*[*dra*]*d*[*ēva**]. In characters of about the 17th century A.D. *Rev.* Crudely depicted horseman. Cf. *I. M. Cat.*, Vol. I, p. 279, No. 1, Pl. XXVII. 23.
51	Do. No. 28	Ruler of Ratlām .	....	Vikrama 162 [1] .	...., Nāgarī . .	Copper, round. Sz. ·7 in. *Obv.* Within a circle with pellets around, a large dagger pointed left and dot ; legend above : *Ratalāma*. *Rev.* Within two concentric circles with strokes between date 162[1] above a six-rayed flower (?) flanked by two dots. Cf. *JASB*, 1897, p. 271, Pl. XXXIII. 626.
52	Do. No. 29 . . .	Do. . . .	....	1885 A.D. . .	Roman and Nāgarī	Copper, round. Sz. ·8 in. *Obv.* Within an indented border, legend around the edge : (above) RUTLAM (below) *Ratalāma* ; date 1885 in centre. *Rev.* Within an indented border, a large dagger with the sun symbol pointed upwards ; the dagger is flanked by two curved sword-like designs joining at the top. [Seems to be an unpublished type of Ratlām coinage.]

53	Do. No. 30	Nawāb of Jaorā .	Muhammad Ismā'il	Vikrama 1950, A.H. 1310, 1893 A.D.	English, Persian, Hindī.	Copper, round : Two Paisā. Sz. 1·05 in. *Obv.* In centre of double circle, date in Persian, 1310; a flag; and Persian legend. Around margin with dotted edge and ornamental sprays, Hindī legend : (above) *Sarakāra Jāvarā* (below) *1950*. *Rev.* In centre of double circles, Persian legend. Around margin with dotted edge : (above) H. H. THE NAWAB OF JAORA (below) 1893. See *IMC*, Vol. IV, p. 335, No. 1, Pl. XXXV. 8.
54	Do No. 31	Gāikwār of Barōḍā	Sāyājī Rāo III	Vikrama 1949 .	...., Nāgarī . .	Copper, round : Paisā. Sz. ·88 in. *Obv.* In lined circle, abbreviated legend : *Sā.gā.*(=Sayājī Rāō Gāyakavāḍa) ; below, horse's hoof and sword pointing left. *Rev.* In lined circle, three-line legend : (1) *Saṁvata* (2) *1949* (3) *[Ē]ka pai[sā]*.
55	Do. No 32	Hōlkār of Indore .	....	Vikrama 1942 .	Hindī, Nāgarī .	Copper, round. Sz. ·8 in. *Obv.* In a lined circle with pellets around, circular legend : (XII) *Śrīmaṁta Sarakāra Hōlakara.* *Rev.* In a lined circle with pellets around, bull reclining to left in front of a Śivaliṅga with fish (?) above. Circular legend : (X) *Śahara Iṁdōra Saṁvata 1942.*
56	Do. No. 33	Do. . . .	Tukōjī Rāō II	Vikrama 1923 .	Sanskrit, Nāgarī .	Silver, round. Sz. ·62 in. *Obv.* In centre of wreath composed of five leaves and five flowers, legend : *Mudrā* ; circular legend around : (above) *Hōlakāra Śrī Tukōjī[ṁ*]drasya jayati Saṁvat 1923.* *Rev.* In centre sunface with rays ; legend around : (VII) *Śrī Sāvamallāryahalyā prasādata Śaka 1788.*
57	Do. No. 34	Ruler of Dhār .	....	A. H. 1289 . .	Nāgarī . . .	Copper, round : Paisā. Sz. ·7 in. *Obv.* Hanumān running to left. *Rev.* Two-line legend : (1) *Dhāra* (2) *Sa 128[9]*. See *IMC*, Vol. IV, p. 299, No. 1, Pl. XXI. 1.
58	Do. No. 35	Sindhiā of Gwalior .	....	Vikrama 1926 .	Do. . . .	Copper, round : Paisā. Sz. ·7 in. *Obv.* In two concentric lined circles with pellets within, cobra with Nāgarī *jī* above and date *1926* to left, trident and to right spear. *Rev.* In two concentric lined circles with pellets within, trident flanked by sprigs ; above, Nāgarī letters *ā* and *vā* ; below, date *1926*. See ibid., p. 310, Nos. 73-77, Pl. XXI. 12.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADHYA PRADESH—*concld.*					
	GWALIOR DISTRICT—*concld.*					
	GIRD TAHSIL—*concld.*					
	Gwalior—*concld.*					
59	Coins in the Archaeological Museum. (Through Shri A. N. Lahiri). No. 36	Sindhiā of Gwalior .	Mādhava Rāo (II)	Vikrama 1959 .	...., Nāgarī. .	Nickel-brass (?), round : (Pattern half-anna ?). Sz. ·78 in. *Obv.* In an ornamental circular border, bust of the king to right wearing regal robes. Legend : (left) *Śrī Mādhava Rāva* (right) *māhārāja Sindē.* *Rev.* In a similar ornamental border, coat-of-arms with supporting lions. Legend : (above) *Riyāsata Gvāliyar* (below) *Sam. 1959.*
60	Do. No .37	East India Company (in the name of Shāh Alam).	....	Year 37 . .	Persian and Nāgarī	Copper, round. Sz. ·95 in. *Obv. Triśūla* and value in Persian and Nāgarī (*Ēka pāi sīkā*). *Rev.* Persian legend with *triśūla* and year 37. Cf. *B.M. Cat.(Mughal)*, 1892, p. 293, Nos. 164-68.
61	Do. No. 38	Do. . . .	....	Year 45 . .	Do. . . .	Copper, round. Sz. ·9 in. *Obv.* and *Rev.* As on No. 60 above, but the coin is of coarser fabric and the year is *45.* Cf. ibid., p. 294, Nos. 176-79.
62	Do. No. 39	Do. . . .	....	Do. . . .	Do. . . .	Copper, round, Sz. ·88 in. *Obv.* and *Rev.* As on No. 61 above, but the coin is of finer fabric and has 'star' instead of the *triśūla* on the reverse.
	MADRAS					
	NILAGIRI DISTRICT					
	OOTACAMUND TALUK					
63	**Ootacamund.**—Coins in the collection of Shri A. N. Lahiri. No. 1.	Indo-British . .	William IV	A.D. 1835 . .	English, Persian ; Roman, Persian.	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, uncrowned head of king to right. Legend above : (left) WILLIAM (right) IV, KING.

						Rev. Within a laurel wreath, value ONE/RUPEE, value in Persian : Legend around the wreath : (above) EAST INDIA COMPANY (below) 1835. The whole in pellet border.
64	Do. No. 2	Do.	Victoria	1840 A.D.	Do.	Silver, round : Rupee. Wt. 180 grs. Sz. 1·22 in. *Obv.* In pellet border, uncrowned (and somewhat elongated) head of queen to left. Legend above : VICTORIA QUEEN. *Rev.* Floral wreath, value and legend as on No. 63 above, but date 1840.
65	Do. No. 3	Do.	Do.	Do.	Do.	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, uncrowned (and somewhat roundish) head of queen to left. Legend above : (left) VICTORIA (right) QUEEN. *Rev.* Floral wreath, value, legend and date, as on No. 63 above.
66	Do. No. 4	Do.	Do.	1862 A.D.	English, Roman	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, crowned bust of queen to left. Legend above (left) VICTORIA (right) QUEEN. *Rev.* In lined circle with pellets around, ornamental floral wreath ; legend within the wreath : ONE/RUPEE/ INDIA/1862.
67	Do. No. 5	Do.	Do.	1877 A.D.	Do.	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, crowned bust of queen, as on No. 66 above, but legend above : (left) VICTORIA (right) EMPRESS. *Rev.* Ornamental wreath, value etc., as on No. 66 above, but date 1877.
68	Do. No. 6	Do.	Edward VII	1903 A.D.	Do.	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, uncrowned head of king to right. Legend above : (left) EDWARD VII (right) KING & EMPEROR. *Rev.* In pellet border, the Tudor crown and legend in centre : ONE/RUPEE/INDIA, value in Persian, 1903 ; lotus spray on either side.

Sl. No.	Source	Dynasty	King	Date	Language and Alphabet	Remarks
	MADRAS—*concld.* NILAGIRI DISTRICT—*concld.* OOTACAMUND TALUK—*concld.* **Ootacamund.**—*concld.*					
69	Coins in the collection of Shri A. N. Lahiri. No. 7	Indo-British . .	Edward VII	1910 A.D. . .	English and Urdu; Roman and Persian.	Silver, round : Pattern Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* Within a broad rim with inner fringe of small semi-circles, bust of king to right, wearing the Tudor crown surmounted by an orb and Maltese cross, embroidered collar and ermine tippet with star at throat, sash-bow on right shoulder, two chains pendant on chest distinctive of the Orders of the Star of India and of the Indian Empire and a diminutive representation of an elephant. Legend above : (left) EDWARD VII (right) KING & EMPEROR. *Rev.* Within a broad rim with inner fringes of small semi-circles and double-line circles, floral wreath again within two double-line circles, the wreath shows at the top the side-view of a lotus, at the bottom another lotus as viewed from above and both to the right and to the left (respectively from top to bottom) the rose, the shamrock and the thistle (*i.e.* emblems of England, Ireland and Scotland), each with leafy stalk ; wavy line enclosing at the top separates each of the eight floral emblems. Legend within the double-line inner circle : ONE/RUPEE/INDIA/1910, value in Urdu.
70	Do. No. 8	Do. . . .	George V	1911 A.D. . .	Do. . . .	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, crowned bust of king to left. Legend above : GEORGE V KING EMPEROR. *Rev.* As on No. 69 above, but date 1911.
71	Do. No. 9	Do. . . .	George VI	1938 A.D. . .	Do. . . .	Silver, round : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* In pellet border, crowned head of King George VI to left. Legend above : GEORGE VI KING EMPEROR. *Rev.* Wreath and legend, as on No. 69 above, but date 1938, all within single-lined circle.

72	Do. No.10	Do. . . .	Do.	1942 A.D. . .	Do. . . .	Quarterary Silver : Rupee. Wt. 180 grs. Sz. 1·2 in. *Obv.* and *Rev.* As on No. 71 above, but in broad rim, and date 1942.
73	Do. No. 11	Do. .	Do.	1947 A.D. . .	Do. . . .	Nickel, round : Rupee. Wt. 180 grs. Sz. 1 in. *Obv.* In broad rim, crowned head of king to left, etc., and legend, as on No. 72 above. *Rev.* In broad rim, maned tiger walking to left. Legend : (above) ONE RUPEE with its Hindi equivalent on left and Urdu equivalent on right. In exergue, INDIA/1947.

F.—PHOTOGRAPHS

Negative No.	Place of Find or Deposit	Description	Size
4129	Śāḷuvaṅkuppam, Chingleput Dist.	Atiraṇachaṇḍēśvara cave-temple Inscription (*Ep. Ind.*, Vol. X, Plate facing p. 14).	Quarter
4130	Mandasor, M.P. .	Inscription of the time of Naravarman, Mālava Saṁvat 461 (ibid., Vol. XII, Plate facing p. 320).	Do.
4131	Baudh, Phulbani Dist.	Plates of Raṇabhañjadēva, Year 54 (ibid., Plate between pp. 324 and 325).	Do.
4132	Do. . .	Do. Year 26 (ibid., Plate between pp. 326 and 327)	Do.
4133	Śuśuniā, Bankura Dist.	Rock Inscription of Chandradēva (ibid., Vol. XIII, Plate facing p. 133).	Do.
4134	Mulgund, Dharwar Dist.	Inscription of Kṛishṇa II, A.D. 902-903 (ibid., Plate facing p. 192).	Do.
4135	Silimpur (E. Pakistan).	Inscription of the time of Jayapāladēva (ibid., Plate facing p. 290).	Do.
4136	Ārā (W. Pakistan)	Kharōshṭhī Inscription of Kanishka II, Year 41 (ibid., Vol. XIV, Plate facing p. 143).	Do.
4137	Taxila (W. Pakistan).	Kharōshṭhī Inscription of the Year 136 (ibid., Plate facing p. 295).	Do.
4138	Indore . .	Grant of Svāmidāsa, Year 67 (ibid, Vol. XV, Plate facing p. 289).	Do.
4139	Shōrkōṭ (W. Pakistan).	Copper Cauldron Inscription, Year 83 (ibid., Vol. XVI, Plate facing p. 15).	Do.
4140	Bīmarān (Afghanistan).	Vase (Kharōshṭhī) Inscription (ibid., Plate between pp. 98 and 99).	Do.
4141	Do. . .	Do.	Do.
4142	Urlām, Ganjam Dist.	Plates of Hastivarman, Year 80 (ibid., Vol. XVII, Plate between pp. 332 and 333).	Do.
4143	Do. . .	Do.	Do.
4144	Mathurā . .	Pedestal Inscription, Kushāṇa Year 14 (ibid., Vol. XIX, Plate facing p. 97).	Do.
4145	Nāgārjunikoṇḍa, Guntur Dist.	Prakrit Inscription (ibid., Vol. XX, Plate facing p. 17).	Do.
4146	Mahāsthān (E. Pakistan).	Mauryan Brāhmī Inscription (ibid., Vol. XXI, Plate facing p. 85).	Do.
4147	Nālandā, Patna Dist.	Inscription of Vipulaśrīmitra (ibid., Plate facing p. 98).	Do.
4148	Kalawān (W. Pakistan).	Copper-plate (Kharōshṭhī) Inscription of the Year 134 (ibid., Plate facing p. 259).	Do.
4149	Hund (W. Pakistan).	Śāradā Inscription (ibid., Vol. XXII, Plate facing p. 98).	Do.
4150	Allahabad . .	Allahabad Museum Inscription, Year 87 (ibid., Vol. XXIII, Plate facing p. 248).	Do.
4151	Karitalāi, Jabalpur Dist.	Stone Inscription of Lakshmaṇarāja, [Kalachuri] year 592 (ibid., Plate facing p. 260).	Do.
4152	Chārsadda (W. Pakistan)	Relic Casket (Kharōshṭhī) Inscriptions (ibid., Vol. XXIV, Plate between pp. 10 and 11).	Do.
4153	Do.	Do.	Do.

F.—PHOTOGRAPHS—*contd.*

Negative No.	Place of Find or Deposit	Description	Size
4154	Viḷavaṭṭi . .	Grant of Pallava Siṁhavarman (ibid., Plate between pp. 302 and 303).	Quarter
4155	Do. . .	Do.	Do.
4156	——	Grant of Tējavarman (ibid., Vol. XXV, Plate facing p. 236).	Do.
4157	Chittagong (E. Pakistan).	Copper-plate of Kāntidēva (ibid., Vol. XXVI, Plate facing p. 316).	Do.
4158	Kānukollu, Krishna Dist.	Charter of Śālaṅkāyana Skandavarman, Year 1 (ibid., Vol. XXXI, Plate between pp. 8 and 9).	Do.
4159	Do. . .	Do.	Do.
4160	Sirpur, Raipur Dist.	Inscription of the time of Bālārjuna (ibid., Plate facing p. 198).	Do.
4161	Amrēli, Gujarat	Amrēli Museum Plates of Maitraka Dhruvasēna II Bāladitya, [Gupta-Valabhī] Year 323, Plate I.	Do.
4162	Do. . .	Do., Plate II	Do.
4163	Sarasiya, Amreli Dist.	Copper-plates of Maitraka Śīlāditya IV, [Gupta-Valabhī] Year 368, Plate I.	Do.
4164	Do. . .	Do., Plate II	Do.
4165	Karchelia, Surat Dist.	Copper-plates of Yuvarāja Śryāśraya Śīlāditya, Kalachuri Year 420, Plate I.	Do.
4166	Do. . .	Do., Plate II	Do.
4167	Veṅkaṭāreḍḍipalli, Anantapur Dist.	Inscription of Siddhirāju (Sindirāju) of Phaṇīndrakula (*A.R. Ep.*, 1959-60, B 17).	Do.
4168	Igaḍūru, Anantapur Dist.	Inscription of Chālukya Vinayāditya Satyāśraya, Year 14 (ibid., B 5).	Do.
4169	——	Inscription of Chaṇḍēśvara Hastin, son of Īśvara Hastin (ibid., B 310).	Do.
4170	Nāgārjunikoṇḍa, Guntur Dist.	Inscription of Ehavala Chāntamūla, (*A.R. Ep.*, 1958-59, B 78).	Do.
4171	Do. . .	Do., Year 13 (ibid., B 79) . . .	Do.
4172	Do. . .	Do., Year 8 (ibid., B 84)	Do.
4173	Do. . .	Do. (ibid., 1959-60, B 100) . . .	Do.
4174	Do. . .	Do., Year 24 (ibid., B 101) . . .	Do.
4175	Vinnakōṭa, Krishna Dist.	Plates (Set 1) of Eastern Chālukya Bhīma I, Plate I (*A.R. Ep.*, 1960-61, A 1).	Do.
4176	Do. . .	Do., Plate II-A	Do.
4177	Do. . .	Do., Plate II-B	Do.
4178	Do. . .	Do., Plate III-A	Do.
4179	Do. . .	Do., Plate III-B	Do.
4180	Do. . .	Do., Plate IV-A	Do.
4181	Do. . .	Do., Plate IV-B	Do.
4182	Do. . .	Do., Plate V	Do

F.—PHOTOGRAPHS—*contd.*

Negative No.	Place of Find or Deposit	Description	Size
4183	Vinnakōṭa, Krishna Dist.	Seal of Vinnakōṭa Plates (Set 1) of Eastern Chālukya Bhīma I.	Quarter
4184	Do. . .	Plates (Set 2) of Eastern Chālukya Bhīma I, Plate I (*A.R. Ep.*, 1960-61, A 2).	Do.
4185	Do. . .	Do., Plate II A	Do.
4186	Do. . .	Do., Plate II B	Do.
4187	Do. . .	Do., Plate III A	Do.
4188	Do. . .	Do., Plate III B	Do.
4189	Do. . .	Do., Plate IV A	Do.
4190	Do. . .	Do., Plate IV B	Do.
4191	Do. . .	Do., Plate V	Do.
4192	Do. . .	Seal of Vinnakōṭa Plates (Set 2) of Eastern Chālukya Bhīma I.	Do.
4193	Do. . .	Plates (Set 3) of Eastern Chālukya Amma I, Plate 1 (*A.R.Ep.*, 1960-61, A 3).	Do.
4194	Do. .	Do., Plate II A	Do.
4195	Do. . .	Do., Plate II B	Do.
4196	Do. . .	Do., Plate III A	Do.
4197	Do. . .	Do., Plate III B	Do.
4198	Do. . .	Do., Plate IV A	Do.
4199	Do. . .	Do., Plate IV B	Do.
4200	Do. . .	Do., Plate V	Do.
4201	Do. . .	Do., Back of the last plate	Do.
4202	Do. . .	Seal of Vinnakōṭa Plates (Set 3) of Eastern Chālukya Amma I.	Do.
4203	Maihār, Satna Dist, M.P.	Inscription on a stone in the Śāradādēvī temple (*A.R.Ep.*, 1959-60, B 260).	Do.
4204	Do. . .	Inscription on the pedestal of the deity, Śāradādēvī temple (ibid., B 259).	Do.
4205	Suchīndram, Kanyakumari Dist.	Inscription of Śōḷaṇṭalaikoṇḍa Vīrapāṇḍya, Year 15+4 (*A.R.Ep.*, 1958-59, B 450).	Do.
4206	Eran, Sagar Dist.	Inscription of Samudragupta and Udayagiri Cave inscription of Chandragupta II (CII, Vol. III, Pl. II).	Do.
4207	Bhitarī . .	Stone Pillar Inscription of Skandagupta (ibid., Pl. VII).	Do.
4208	Junagadh, Gujarat	Rock Inscription of Skandagupta, Years 136-138 (ibid., Pl. VIII).	Do.
4209	Eran, Sagar Dist.	Pillar Inscription of Budhagupta (ibid., Pl. XII)	Do.
4210	Dāmōdarpur (E. Pakistan).	Copper-plate of Kumāragupta I (?), Year 24 (*Ep. Ind.*, Vol. XV, Plate between pp. 132 and 133).	Do.

F.—PHOTOGRAPHS—*contd.*

Negative No.	Place of Find or Deposit	Description	Size
4211	Delhi-Tōpra .	Pillar Inscription of Aśōka, No. VII (circular part) (CII, Vol. I, Plate facing page 134).	Quarter
4212	..	Chart from " Asiatica " (F. Weller Com. Volume, Plate facing p. 670).	Do.
4213	..	Fragment of a manuscript (ibid., Plate facing p. 671).	Do.
4214	Śiṅgavaram, South Arcot Dist.	Inscription from Tirunātharkuṉṟu, Śiṅgavaram (*A.R. Ep.*, 1904, No. 239; illustrated in *SII*, Vol. XVII).	Do.
4215	Taḷi, Salem Dist.	Inscription of Achyuta, Śaka 1452 (*A.R.Ep.*, 1955-56, B 311).	Do.
4216	Pambra, Kerala .	Inscription on the back of a Bronze image (*A.R.Ep.*, 1960-61, B 239).	Do.
4217	Do. . .	Another image (*A.R.Ep.*, 1960-61, B 240) .	Do.
4218	Tiruvoṟṟiyūr, Chingleput Dist.	Bronze image of Kalyāṇasundara (Neg. No. 189 of 1912-13).	Do.
4219	Kāḷahasti, Chittoor Dist.	Bronzes of Śōḷamādēvī and Kulōttuṅga (Part of Neg. No. 724/1921-22).	Do.
4220	Tañjāvūr . .	Inscription No. 624 of 1902 (Part containing the word *Śivapādaśēkharaṉ*).	Do.
4221	Bahādurpur, Nander Dist.	Fragmentary Rāshṭrakūṭa Inscription, 1st face (*A.R.Ep.*, 1958-59, B 195).	Do.
4222	Do. . .	Do., 2nd face	Do.
4223	Do. . .	Do., 3rd face	Do.
4224	Bhubaneswar, Puri Dist.	Liṅgarāja temple Inscription; east wall inside the 3rd entrance (*Ep. Ind.*, Vol. XXXV, Plate facing p. 119).	Do.
4225	Khelaur, Puri Dist.	Inscription on the door jamb of the Śiva temple (*A.R.Ep.*, 1955-56, B 358).	Do.
4226	Ālampur, Mahabubnagar Dist.	Inscription of Chālukya Vijayāditya (left half and right half) (*A.R.Ep.*, 1959-60, B 136-137).	Do.
4227	Patna, Bihar .	Copper-plate Inscription of Sūryāditya, 1st set (obverse) (*A.R.Ep.*, 1960-61, A 6).	Do.
4228	Do. . .	Do. (reverse)	Do.
4229	Do. . .	Do. 2nd set (ibid., A 7)	Do.
4230	Bharhut, Satna Dist.	Railing No. 21485 (*A.R.Ep.*, 1960-61, B 625) .	Do.
4231	Madras . .	Palm-leaf manuscripts (IA and IB) received from Prof. K. A. Nilakanta Sastri (*A.R.Ep.*, 1960-61, B 287).	Do.
4232	Do. . .	Do., II A and II B	Do.
4233	Do. . .	Do., III A and III B	Do.
4234	Do. . .	Do., IV A and IV B	Do.
4235	Aihoḷe, Bijapur Dist.	Stone tablet at the Mēguṭi temple (*Indian Antiquary*, Vol. VIII, p. 237).	Do.

F.—PHOTOGRAPHS—*contd.*

Negative No.	Place of Find or Deposit	Description	Size
4236	Miḍutūru, Cuddapah Dist.	Inscription of Jaṭāchōḷa (*A.R.Ep.*, 1937-38, B 303).	Quarter
4237	Tripurāntakam, Kurnool Dist.	Inscription of Annadēvachōḍa (*A.R.Ep.*, 1905, No. 254).	Do.
4238	Gingee Fort, Rājagiri.	Mutilated image at the entrance, front view .	2¼″×2¼″
4239	Do. . .	Do., side view	Do.
4240	Do. . .	Main entrance	Do.
4241	Do. . .	Do., closer view	Do.
4242	Śiṅgavaram, South Arcot Dist.	Rock with Jaina sculptures on Tirunātharkuṉṟu, front view.	Do.
4243	Do. . .	Do., side view	Do.
4244	Do. . .	Do., another side view	Do.
4245	Do. . .	Inscribed rock near the Jaina sculptures . .	Do.
4246	Do. . .	Do., another view	Do.
4247	Do. . .	Inscription on the rock near the Jaina sculptures	Do.
4248	Do. . .	Inscribed rock near the Jaina sculptures, another view.	Do.
4249	Do. . .	Do.	Do.
4250	Do. . .	Do.	Do.
4251	Do. . .	Inscription on the rock near the Jaina sculptures while copying.	Do.
4252	Do. . .	Do.	Do.
4253	Peruṅguḷattūr, North Arcot Dist.	Inscribed rock near the sluice of the tank called Periyēri.	Do.
4254	Chāpalapalle, Chittoor Dist.	View of a ruined temple with inscribed walls in a lemon garden.	Do.
4255	Do. . .	The same templ with inscriptions, another view.	Do.
4256	Do. . .	Lion pillars in the same temple	Do.
4257	Mustābāda, Krishna Dist.	Rock-cut cave half way up the hill in the village	Do.
4258	Do. . .	Do., closer view	Do.
4259	Do. . .	Another cave on the same hill	Do.
4260	Koṇḍavīḍu, Guntur Dist.	Distant view of the fortifications . . .	Do.
4261	Do. . .	Ruined temple at Varahālakoṭṭu . . .	Do.
4262	Do. . .	Nandi in a field in the village	Do.
4263	Do. . .	Inscribed Dhvajastaṁbha in front of the ruined temple of Kṛishṇa (?).	Do.

F.—PHOTOGRAPHS—*contd.*

Negative No.	Place of Find or Deposit	Description	Size
4264	Siddhāntam, West Godavari Dist.	Panel of 7 female figures built into the wall of the Śītīśvara temple.	$2\frac{1}{4}'' \times 2\frac{1}{4}''$
4265	Do. . .	Do., closer view	Do.
4266	Do. . .	Do., from another angle	Do.
4267	Do. . .	View of the Mādhavasvāmin temple, renovated, side view.	Do.
4268	Do. . .	View of the Mādhavasvāmin temple, renovated, front view	Do.
4269	Do. . .	Do., Kalyāṇa-maṇḍapa	Do.
4270	Penugoṇḍa, West Godavari Dist.	Sculptures of Bhairava and Brahmā in the Kanyakāparamēśvarī temple.	Do.
4271	Do. . .	Dakshiṇāmūrti in the same temple . . .	Do.
4272	Do. . .	Bhairava in the same temple	Do.
4273	Do. . .	Mahishamardinī in the same temple . . .	Do.
4274	Do. . .	Inscribed Nāga-stone in front of the same temple	Do.
4275	Do. . .	Inscribed Nāga-stone in front of the same temple, closer view.	Do.
4276	Kūḍal, Sholapur Dist.	Ruined temple close to the Saṅgamēśvara temple	Do.
4277	Do. . .	Sculpture flanked by Nāgas in the ruined temple	Do.
4278	Do. . .	Ruined temple close to the Saṅgamēśvara temple, another view.	Do.
4279	Do. . .	Do., Composite female figures in the same temple, front view.	Do.
4280	Do. . .	Do., side view	Do.
4281	Śravaṇa Belgoḷa, Hassan Dist.	View of Gommaṭa	Do.
4282	Do. . .	View of the Hoysaḷa type of basadi . . .	Do.
4283	—	Plaster-casts of coins of 1959-60 . . .	Quarter
4284	—	Do.	Do.
4285	—	Plaster-casts of silver coin of V. sishṭhīputra Śātakarṇi, in possession of Mr. Dinkar Rao, Hyderabad.	Do.
4286	—	Plaster-cast of the coin, *I.M.Cat.*, Vol. I, p. 333, No. 1.	Do.
4287	Adhirāmpaṭṇam, Tanjore Dist.	Bronze image in the Abhayavaradasvāmin temple. Naṭarāja, front view.	35 mm.
4288	Do. . .	Do., side view	Do.
4289	Do. . .	Do., with Amman	Do.
4290	Do. . .	Do., with Amman . . .	Do.
4291	Do. . .	Do., Adhikāranandi	Do.
4292	Do. . .	Do., another view	Do.

F.—PHOTOGRAPHS—*contd.*

Negative No.	Place of Find or Deposit	Description	Size
4293	Adhirāmpatnam, Tanjore Dist.	Bronze image in the Abhayavaradasvāmin temple. Naṭarāja, Bālasurbrahmaṇya.	35 mm.
4294	Do. . .	Do., Paravai-nāchchiyār, front view . .	Do.
4295	Do. . .	Do., back view	Do.
4296	Do. . .	Do., Sundaramūrti	Do.
4297	Lothal, Ahmedabad Dist.	Excavated sites	$2\frac{1}{4}'' \times 2\frac{1}{4}''$
4298	Do. . .	Do.	Do.
4299	Do. . .	Do.	Do.
4300	Do. . .	Do.	Do.
4301	Do. . .	The so-called dockyard	Do.
4302	Do. . .	Do.	Do.

MGIPC—S1—8 DGA/61—5-3-64—450.

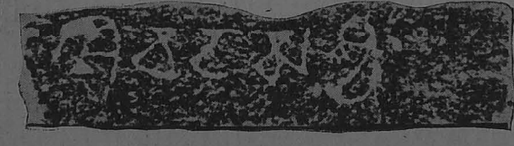
ADAVISOMANIPALLE ROCK-CUT CAVE INSCRIPTION—B 25



Scale : One-Seventh

BARUWANGHAT HILL INSCRIPTION—B 215



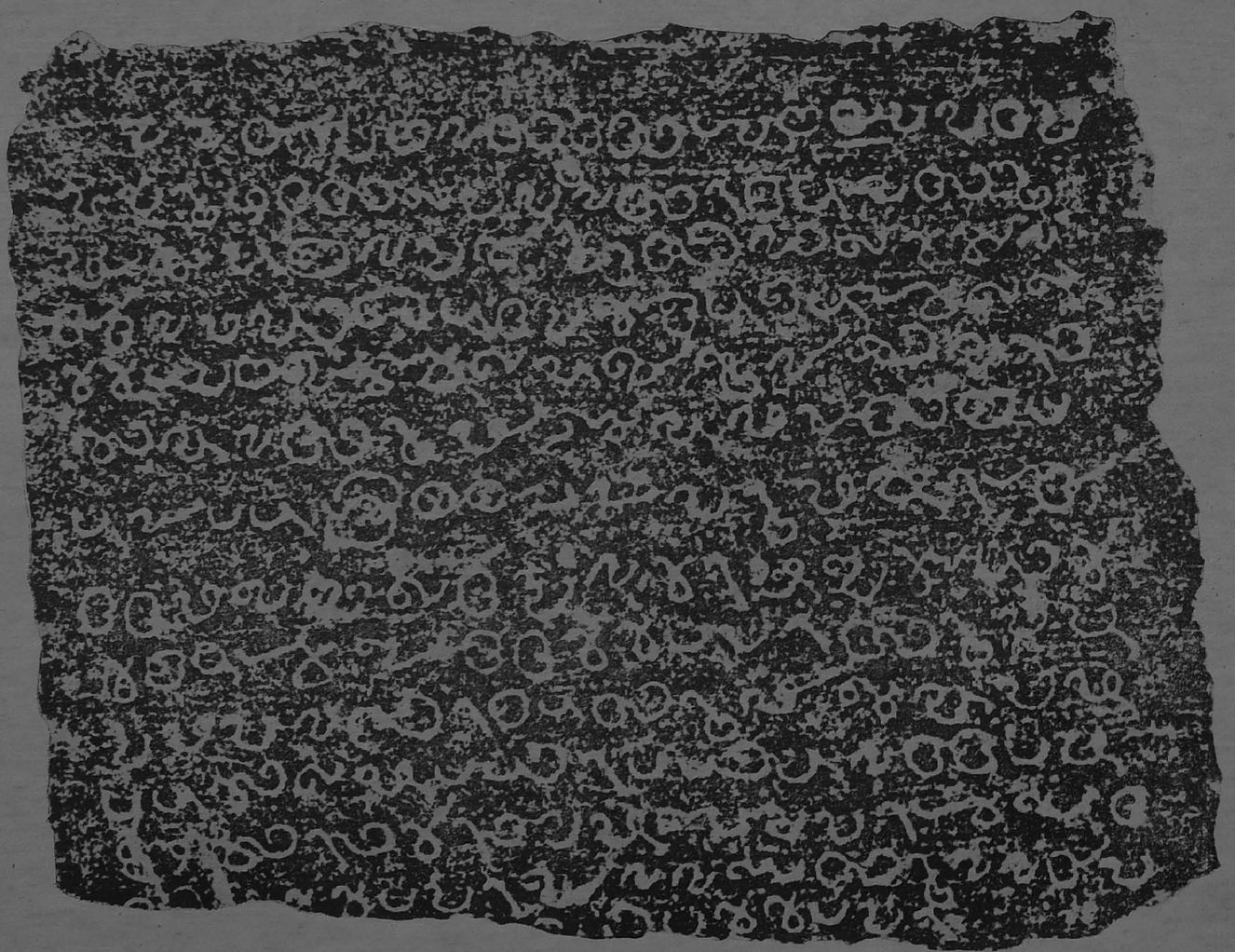


Scale : One-Tenth

PLATE

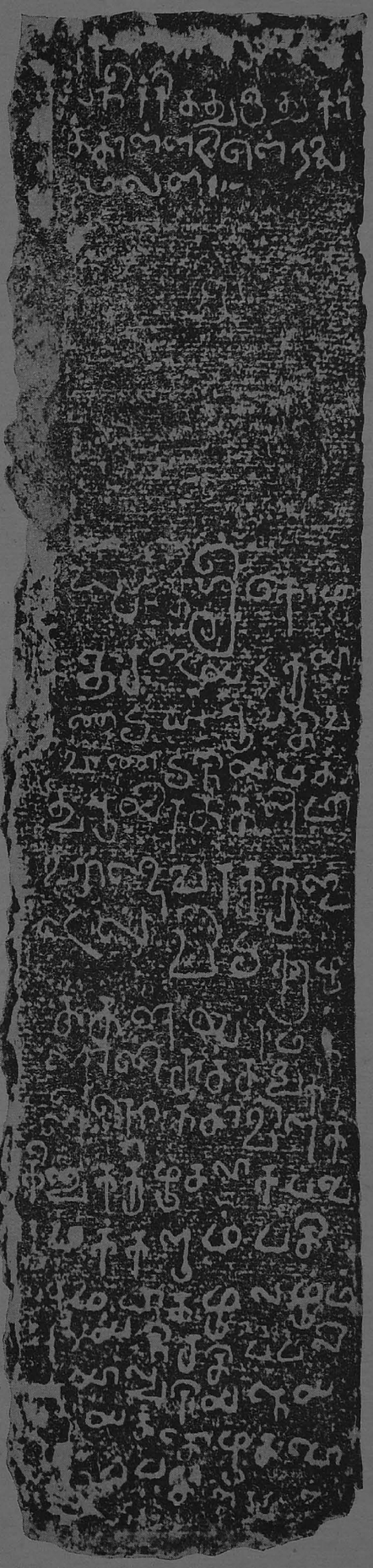
VATTELUTTU INSCRIPTION FROM ANGADIPURAM—B 242





Scale : ·19

TIRUKKATTUPPALLI INSCRIPTION OF MARANJADAIYAN, YEAR 11—B 318



Scale : One-Sixth

LABEL INSCRIPTIONS FROM SITTANNAVASAL—B 328 and 331





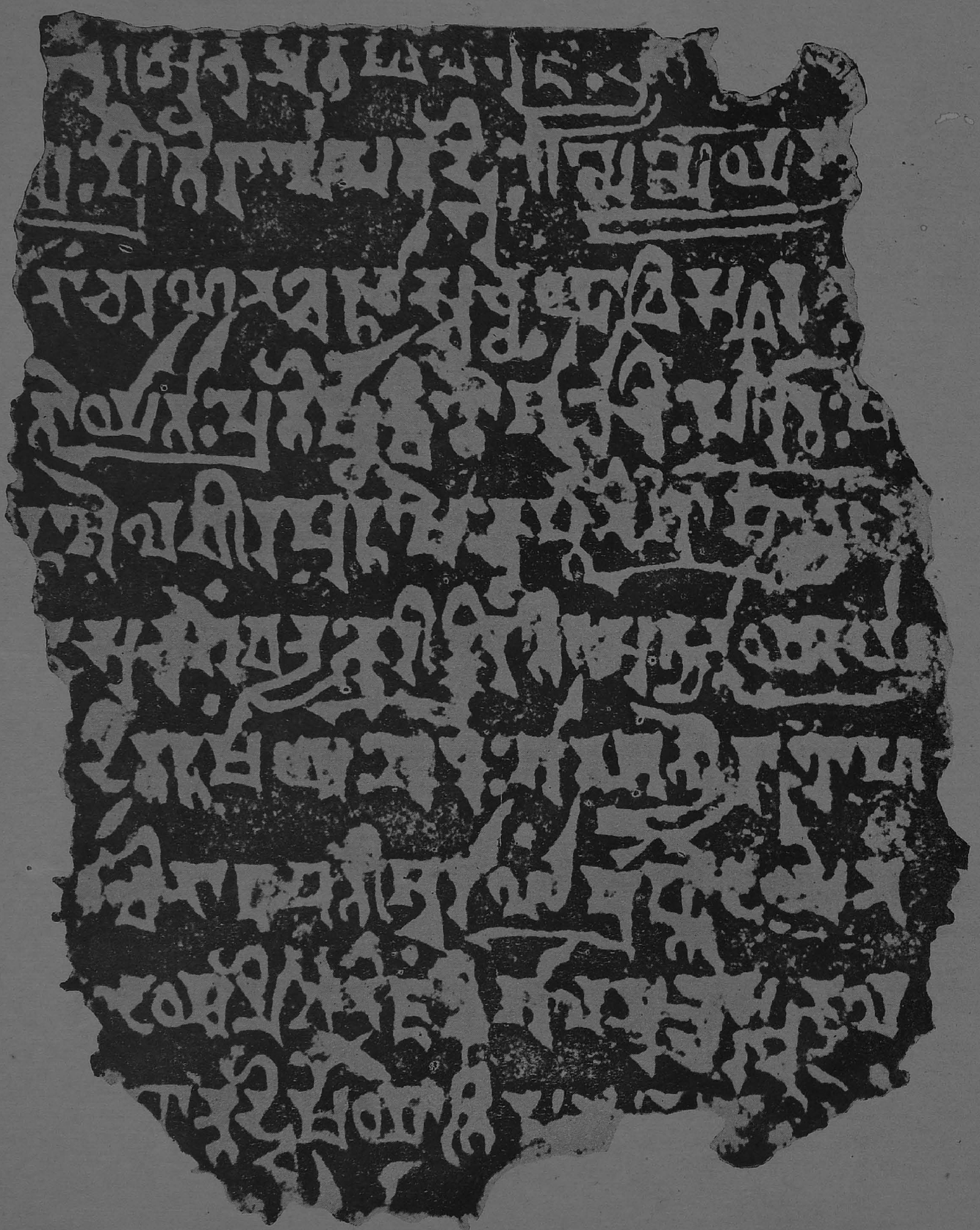
Scale : One-Third

SIRAGAMBI INSCRIPTION OF RASHTRAKUTA JAGATTUNGA—B 483



Scale : One-Fifth

FRAGMENTARY INSCRIPTION FROM MATHURA—B 621



Scale : ·84

List of Agents for the sale of Government of India Publications as on 20-9-61—*concld.*

[*Continued from inner side of the front cover.*]

JAWALAPUR.—Sahyog Book Depot (R).

JAMMU.—Krishna General Stores, Raghunath Bazar.
Students Stores, Raghunath Bazar.

JAMSHEDPUR.—Amar Kitab Ghar, Digonal Road, P.B. 18.
Gupta Stores.
Bipin & Co. (R).
Sanyal Bros. (R).

JAMNAGAR.—Swedeshi Vastu Bhandar.

JODHPUR.—Dwarka Dass Rathi.
Kitab-Ghar, Sojati Gate.
Chopra Brothers, Tripolia Bazar.
Bhartiya Pustak Bhawan (R).

JUBBALPUR.—Modern Book House, 286, Jawaharganj.
Universal Book Depot (R), Ganjupura.
Prem Book Depot (R).
National Book House (R).

JULLUNDUR CITY.—Hazooria & Bros., Mai Hiran Gate (R).
Hazooria & Sons, Mai Hiran Gate (R).
Jain General House.
University Publishers, Railway Road.
International Book & News Co. (R), G. T. Road.

KANPUR.—Advani & Co.
Sahitya Niketan, Shradhanand Park.
The Universal Book Stall, The Mall, Kanpur.
Raj Corp., Raj House (R).
International Publishers (R).
The Register of Trade Unions (S. & R.).

KARUR.—Shri V. Nagaraja Rao (R).

KOLAPUR.—Maharashtra Granth Bhandar (R).

KODARMA.—The Bhagwati Press, P. O. Thumsitelaiya.
Koderma Mining Stores (R).

KUMTA.—S. V. Kamat.

LUCKNOW.—Soochna Sahitya Depot (State Book Depot).
Balkrishna Book Co. Ltd., Hazaratganj.
British Book Depot, 84, Hazaratganj.
Ram Advani, Hazaratganj.
Universal Publishers Ltd., Plaza Building.
Eastern Book Co.
Civil and Military Educational Stores (R), 106/B, Sadar Bazar.
Acquarium Supply Co. (R), 10, Faizabad Road.

LUDHIANA (E. P.).—Lyall Book Depot.
Mohindra Brothers (R).
Nanda Stationery Bhandar (R), Pustak-Bazar.
The Pharmacy News (R).

MADURAI.—Oriental Book House, 258, West Masi Street.
E. M. Gopal Krishna Kone, North Chitra Street.
Vivekananda Press, 48, West Masi Street.

MADRAS.—Moorthi Pubs. (R).
Supdt., Govt. Press, Mount Road.
Accounts Test Institute, P. B. 760, Egmore.
C. Subbiah Chetty & Co., Triplicane, Madras-5.
Higginbothams & Co. Ltd.
K. Krishnamurty, Mount Road.
Presidency Book Supplies, 8, Pyerafts Road, Triplicane.
Vardhachary & Co.
Simham Publishing Co. (R).
Praparch Adarsine (R), 5, Veerabadram Street, Mylapore.
Palani Prachuram.
South India Traders.
Book Dist. Service (R).
NCBH Private Ltd. (R).

MALINGAON.—Sen & Bros. & Co. (R).

MANIPUR.—Shri N. Chaoba Singh (R).

MANGALORE.—U.R. Shenoye Sons, Car Street, P. Box, 128.

MANJESHWAR.—Mukenda Krishna Nayak (R).

MASULIPATNAM.—M. Sesachalam Co. (R).

MEERUT.—Chanda & Co. (R).
Prakash Educational Stores.
Hind Chitra Press.
Loyal Book Depot, Chipitauk.
Universal Book Depot, Bomabay Bazar.
Bharat Educational Stores (R).

MORADABAD.—Rama Book Depot (R).

MIRZAPUR.—Goel Stores (R).

MUSSOURI.—Cambridge Book Depot (R).
Hind Traders (R).

MUZAFFARNAGAR.—Mital & Co. (R).
B. S. Jain & Co. (R).

MUZAFFARPUR.—Book Club (R).
Scientific & Educational Syndicate.
Legal Corners (R).

MYSORE.—H. Venkataramiah & Sons, New Statue Circle.
Peoples Book House Opp. Jagan Mohan Palace.
Chandra Stores (R), New Statue Circle.
Jeevana Pustakalaya (R).

NADIAD.—R. S. Desai, Stn. Road (R).
Nangal Township Shyam Book Depot. (R).

NAGPUR.—Supdt., Govt. Printing, M. P.
Director, Indian Bureau of Mines, Govt. of India, Ministry of Steel & Fuel (S. & R.).
Western Book Depot.

NAINITAL.—Consul Book Depot (R).

NASIK CITY.—New & Second Handbook Depot (R).

NEYYOOR P. O.—K. S. Iyer (Alwar Kovil) (R).

NEW DELHI.—Amrit Book Co.
Ajmeri Gate Paper and Stationery Mart. No. 1/6A/B Block, Aljmeri Gate Extension.
Bhawani & Sons.
Central News Agency.
Empire Book Depot.
English Book Stores, 7-L, Connaught Circus.
Faqir Chand & Sons, 15-A, Khan Market, New Delhi-1.
Jain Book Agency.
Oxford Book and Stationery Co., Scindia House.
Ram Krishna & Sons (of Lahore), 13/13, Connaught Place.
Sikh Publishing House, 70/C, Connaught Place.
Suneja Book Centre 24/90, Connaught Circus.
United Book Agency, 47, Amrit Kaur Market, Paharganj.

NEW DELHI.—*contd.*
Jayana Book Depot, Bank Street, Karol Bagh.
Navayug Traders, Desh Bandhu Road, Karol Bagh.
Raj Book Depot, 1, Bengali Mal Market.
Saraswati Book Depot, 15, Lady Harding Road.
The Secretary, Indian Met. Society, Lodi Road (R).
New Book Depot.
Janta Book Agency (R).
Arya Book Depot (R).
Mehra Brothers, 50-G, Kalkaji, New Delhi-19.
Luxmi Book Store (R).
Hindi Book House (R).
Surinder Book Depot (R).
Peoples Publishing House, M. M. Road, New Delhi.
Bharat Law House (R), K. Bagh.
R. K. Publishers (R).
Dewan Attar Singh & Sons (R).
Sharma Bros.
Aapki Dukan (R).
Sarvodaya Service (R).
N. Chandson (R).

PATHANKOT.—The Krishna Book Depot (R).

PATIALA.—Supdt., Bhapendra State Press.
Jain & Co., 17, Shah Nashin Bazar.

PATNA.—Supdt., Govt. Printing (Bihar).
J. N. P. Aggarwal & Co., Padri-Ki-Haveli.
Luxmi Trading Co., Padri-Ki-Haveli.
Moti Lal Banarsi Dass.
Pahuja Brothers (R), Rajendra Path.
Bengal Law House (R).

PANDHURPUR.—Shri V. G. Joshi (R).

PONDICHERRY.—The Registrar of Companies (S. & R.).

POONA.—Deccan Book-Stall, Ferguson College Square Road.
Imperial Book Depot, 266, N. C. Road.
International Book Service, Deccan Gymkhana.
N. B. Bhalerao, 692, Shanwar Peth.
Raka Book Agency, 169, Shauwar Near Appa Balwant Chowle, Poona-2.
The Manager, Photozineographic Press (S. & R.).

PADUKKATTAI.—P. N. Swaminatha Siyam & Co., East Main Street.

RAJGIR.—The Secretary Tourist Services (R).

RAICHUR.—Kannada Book Depot.

RAJKOT.—Mohon Lal Dossabhai Shah.
Sahitya Sangam, Near Coronation Garden.
Dist. Industrial Co-op. Assn. Ltd. (R).

RAIPUR.—Pustak Pratisthan, Sati Bazar (R).

RAMGARH CANTT.—Bihar Book Depot (R).

RANCHI.—Crown Book Depot.
Pustak Sadan (R).
Firya Lal Narayan Das & Co.
Pustak Mahal (R).

RATLAM.—Bharat Vastu Bhandar (R).

BEWA.—Supdt., Govt. State Emporium, V. P.

SAHARANPUR.—Chandra Bharata Pustak Bhandar (R).

SARADARSHAR.—Kitab Ghar (R).

SECUNDERABAD.—Hindustan Diary Publishers, Market Street.

SILCHAR.—Shri Nishitto Sen (R).

SERAMPUR.—Chakrabarti Bros. (R).

SHILLONG.—The Officer-in-Charge, Assam B.D., Govt. of Assam.

SITAPUR.—Ram Parshad & Sons (R).

SONEPAT.—United Book Agency.

SEONI.—Narendra Stores (R).

SIMLA.—Supdt., Himachal Pradesh Govt.
Azad Kitab Mahal, Lower Bazar Simla.
J. Ray & Sons (I) Ltd.
Minerva Books Shop, The Mali.
The New Book Depot, 79, The Mall.
Gram Bhandar (R).

SRINAGAR.—The Kashmir Bookshop, Residency Road.

SURAT.—Shri Gajanan Pustakalaya, Tower Road.

TIRUNELVELI JN.—Nellai Puthaga Nillayam (R).

TUTICORIN.—Sri K. Thiagarajan (R).

TRICHINOPOLY.—Kalpana Publishers.
S. Krishnaswami & Co., 35 Subash Ch. Bose Road.
Palamiappa Bros. (R).

TRICHUR.—Current Books (R).

TRIVENDRUM.—International Book Depot, Main Road.
Reddiar Press & Book Depot (R)

TRIPURA.—Laxmi Bhandar, Bookseellers (R).

UDAIPUR.—Rajasthan Stores, Outside Suraj Pole Oswa Bhawan.
Vidya Bhawan (R).
Jagdish & Co. (R).

UJJAIN.—Manak Chand Book Depot (R), Patni-Bazar.

VARANASI.—Students Friends & Co. (R).
Banaras Book Corporation, University Road.
Chowkhamba Sanskrit Lines, K. 37,108, Gopal Mandir Road.
Kohinoor Stores, University Road, Lanka.

VIZAGAPATAM.—Gupta Brothers, Vizia Building.
M. S. R. Murthy & Co.
Book Centre, 11/97, Main Road.
E. I. Saloman, Textile Agent (R).

WARDHA.—Swarajya Bhandar, Bhorji Market.

WALTAIR.—Andhra University (R).

Govt. of India Kitab Muhal, Janpath, Opp. India Coffee House, New Delhi.
Govt. of India Book Depot, 8, Hastings Street, Calcutta.
} For Local Sale.

High Commissioner for India in London, India House, London W. C. 2.
} For all enquiries and orders from Europe and America.